

CORPVS CHRISTIANORVM

Series Latina

CLAVIS PATRVM
LATINORVM

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CLAVIS PATRVM
LATINORVM

EDITIO TERTIA

AVCTA ET EMENDATA

BREPOLS

EDITORES PONTIFICII

1995

CLAVIS PATRVM LATINORVM

QVA

IN CORPVS CHRISTIANORVM EDENDVM

OPTIMAS QVASQVE SCRIPTORVM RECENSIONES

A TERTVLLIANO AD BEDAM

COMMODE RECLVDIT

ELIGIVS DEKKERS

OPERA VSVS QVA REM PRAEPARAVIT ET IVVIT

AEMILIVS GAAR †

VINDOBONENSIS

EDITIO TERTIA

AVCTA ET EMENDATA

STEENBRVGIS

IN ABBATIA SANCTI PETRI

1995



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IOANNI CARDINALI MERCATI
MICHAELI CARDINALI PELLEGRINO
QVORVM ANIMAE IN PACE

PRAEFATIO

Haec *Clavis Patrum Latinorum* quo pacto procusa sit, paucis repetere liceat, quo melius perspiciatur, quid in animo fuerit fabro, quid sibi polliceri possint qui utentur.

Vindobonae, etiamtum saeuientibus armis, impulsu rectoris *Corporis Scriptorum Ecclesiasticorum Latinorum* Richardi Meister, Academiae Scientiarum Austriacae praeclari praesidis, confectus erat ab Aemilio Gaar Vindobonensi conspectus bibliographicus scriptorum ecclesiasticorum latinorum, pertinens ad finem saeculi christiani octauī.

Itidem haud absimilis index colligebatur in abbatia Sancti Petri Steenbrugensi in eorum commodum, qui *Corpus Christianorum* edituri sunt, omnia christianae antiquitatis monumenta complectens.

Angelis pacis, licet trepide, tandem redeuntibus, ubi primum, quid utrobique scorum confecissent, alteri ab alteris cognouerunt, sine mora inter se iuuare inchoatumque opus uiribus unitis perficere decreuerunt. Quae in Austria, ob patriarum rerum summas angustias, prelo mandari non poterant, diligentissima cura transcripsit Ludmilla Krestan, Academiae Austriacae amanuensis, instar tabularum quae extant in Indice *Thesauri Linguae Latinae*, quo conspectu alphabetico ut at arbitrium meum uterer et fruerer, benigne concessit eadem Academia Austriaca.

Accedebat eruditissimorum hominum, qui casu schedas uiderant, unus omnium consensus summa auctoritate suadentium, ut in publicum commodum ederentur. Quibus parendum fuit, ne reprehenderetur recusatio obsequendi bene monentibus, quamquam haud sine animorum trepidatione.

Quis enim melius perspicere poterat quam qui in his schedulis colligendis, comparandis, conficiendis se exercuerant, quantopere in re tantae operae ac difficultatis et eruditio et elegantia desideraretur? Itaque rogandum atque orandum est, ut, quidquid cuique occurrerit ad hocce opus emendandum et complendum, nobiscum benigne communicetur, quod summo usui erit *Corpus Christianorum* edituris, quippe cuius summarium haec *Clavis* exhibeat: quod

quo melius absolutiusque prodeat, eo maiori omnibus fore emolumento nemo est quin uideat.

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* *

Etsi summa ratio ac dispositio totius huius *Clausis* primo aspectu patet, non absre erit pauca disertius exponere. Ac primum quidem aduertendum est cum ordinem esse adhibitum, quo SS. Patrum opera et, quae exstant, fragmenta in *Corpore Christianorum* edentur, allatis subsidiis et adminiculis omnibus, quibus ea fulciri cogitamus. Etenim praesidia omnia comparamus, nec plura nec pauciora, quae reapse ad scriptores critice recensendos aliquid collatura esse putamus, neque tamen (quod proprium sibi uindicat seu operum seu artis criticae historia) omnes editiones, omnia studia critica sine delectu enumerauimus.

Satius enim esse uidetur, post singulorum librorum inscriptionem (adiectis, ubi res tulerit, primis cuiusque libri uocibus, ut distinctius agnoscantur), eam editionem afferre quae ceteris praestare existimatur, dein, ubi exstiterint, locos *Patrologiae Latinae* et *Graecae*, *Corporis Scriptorum Ecclesiasticorum Latinorum*, *Monumentorum Germaniae Historicorum*. Item in adnotationibus eos tantum codices ac studia critica reperiēs quae in editione laudata non sunt adhibita. Singuli enim codices, quotquot in bibliothecarum indicibus recensentur (*a*), hic minime enumerari possunt, quippe quorum moles adeo in immensum creuerit, ut solius Bedae codices uix centum et septuaginta paginis contineantur (*b*), solius Isidori extra Hispaniam ante saeculum nonum medium descripti centum et triginta (*c*).

Ideo neque codices enumerauimus neque eruditorum uirorum censuras, iudicia, studia, quae iam collegerunt siue singulorum scriptorum editores in prolegomenis siue Schanz, Kenney, Maassen

(*a*) Nuper prodiit conspectus locupletissimus omnium catalogorum codicum manuscriptorum P. O. KRISTELLER, *Latin Manuscript Books before 1600: a Bibliography of the Printed Catalogues of Extant Collections*, in *Traditio*, vi, 1948, p. 227-317. Aliquot etiam titulos adderes ex catalogo eiusdem generis, quem eodem fere tempore ediderunt M. CAPPUYNs et H. BASCOUR, *Les Catalogues de Manuscrits Premier Supplément aux listes de Weinberger et de Richardson*, in *Scriptorium*, iii, 1949, p. 303-316.

(*b*) M. L. W. LAMISER, *A Hand-List of Bede Manuscripts*, Ithaca, 1943.

(*c*) C. H. BEFSON, *Isidor-Studen*, München, 1913 (*Quellen und Untersuchungen zur lateinischen Philologie des Mittelalters*, iv, 2), p. 1-131: *Die außer-spanische Isidoriüberlieferung bis zur Mitte des ix Jahrhunderts*.

ceterique, ad quorum opera remittuntur lectores, nisi quaedam ibi aut desiderari aut difficiliter reperiri posse uideantur.

Neque singillatim suo quaeque loco perscripta sunt, quaecumque eruditi uiri subinde emendanda statuerunt; quae nonnumquam minoris momenti dici possunt, interdum merae nugae, pleraque uero a recentioribus, quos laudamus, excussa, probata uel reiecta. Quid enim sibi uult priora recensere, ut exemplum sumam de Venantio Fortunato, post clarissimi uiri Sven Blomgren *Studia Fortunatiana*? Quam ob causam id unum contendimus, ut ea afferamus subsidia, unde noua studia critica exordium debent sumere.

Attamen quae pertinent ad SS. Patrum uitam ac doctrinam hic ne quaesieris, quoniam ea tantum attulimus subsidia, quae artem criticam textuumque recensionem respiciunt. Cetera requirantur in compendiis litterarum patristicarum, inter quae eminet instructissimum opus Bertholdi Altaner (*a*).

De operibus monumentisque recensitis haec duo insuper adnotasse iuuabit: primum, omitti monumenta diplomatica et epigraphica, quae uocentur, quippe quorum elenchus uix breuior esse potuisset ipsa, quam paramus, editio in *Corpore Christianorum* typis mandanda; pauca tamen inseruimus quae directe pertinent ad unum alterumue Patrum, ut quae sunt epitaphia Martini Bracarensis uel Isidori Hispalensis, quod fortasse Braulio Caesaraugustanus confecit; alterum, haud secus neglegi uersiones latinas, quamuis antiquas, librorum graece primum conscriptorum (ut puta Irenaei Lugdunensis, Hippolyti Romani, Euangeliorum Actorumue apocryphorum), cum iis omnibus quae eodem pertinent, quales sunt u. g. Sacrarum Scripturarum prologi: ista enim omnia commodius aperiet *Clauis Patrum Graecorum*, quae dummodo *Latinorum Clauis* lectori placet, in eiusdem commodum praebebitur. Vtaris interdum praeclaro opere Alberti Siegmund, quod nuper edidit *Academia Benedictina Bauarica* (*b*).

Vbi tandem finem facerem, multum diuque ambiguus haesi. Quamquam enim in animo habui ad ipsa aevi Carolini incunabula non aggredi, quosnam limites ponerem singulis litterarum generibus, in re liturgica, canonica, hagiographica praesertim, in quibus omnes fere sententiae defendi possunt? Attamen aliquid certi con-

(*a*) *Patrologie*, 2. Auflage, Freiburg i. Br., 1950.

(*b*) *Die Überlieferung der griechischen christlichen Literatur in der lateinischen Kirche bis zum zwölften Jahrhundert*, München, 1949 (*Abhandlungen der bayerischen Benediktiner-Akademie*, v [Veröffentlichung des Byzantinischen Instituts Scheuern]), vii-308 p.

stituendum mihi erat. Sententiae, cui adqueui, «ex ingenio suo quisque demat uel addat fidem» (ita Tacitus, *De Germania*, 3)

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* *

His expositis, ad maiora transeamus, in primis, ut gratiae referantur amplissimae optimo et eminentissimo uiro Sanctae Romanae Ecclesiae Cardinali, Apostolicae Bibliothecae Vaticanae Archiuique Custodi, Iohanni Mercati, cuius postquam consilia mihi numquam defuerunt, eo usque benignitas et clementia processit, ut haec quantulumcumque sibi dicari praeclaroque suo nomine inscribi sineret.

Mox, ut pium debitum soluatur, commemorandus occurrit uir de SS. Patribus optime meritis Iosephus de Ghellinck, S. I., cuius anima iam in pace quiescit (diem supremum obiit pridie nonas ianuarias anno MCML). Pro paterno suo in me animo hoc opus assidue et fouit et iuuat.

Pauci inter multos nominandi sunt, quibus meritam gratiam memori mente persoluam, Prof. Dr. J. H. Baxter (St. Andrews) et Prof. Dr. C. Van Deyck (Antwerpen), qui schedulas nostras diligenter cum suis contulerunt, in glossarium patristicae latinitatis edendum iam ante hos triginta annos colligi coeptis; neque aliter expertus sum comitatem eruditorum uirosum Dr. M. van den Hout (Eindhoven) et Dr. H. Schmeck (München), qui Monaci inuigilant *Thesauro Linguae Latinae* perficiendo. Optime quoque de hoc opere merita est Dr. Almut Mutzenbecher (Hamburg); pariter pronuntio nomina Dr. V. Bulhart (Wien) et R. P. N. Huyghebaert, O. S. B. (St.-Andries-Brugge). In monumentis liturgicis reperiendis uigilanti cura adstiterunt RR. PP. B. Botte, O. S. B. (Leuven), P. Bruylants, O. S. B., item Louaniensis, L. Eizenhöfer, O. S. B. (Neuburg), H. Schmidt, S. I. (Roma), P. Siffrin, O. S. B. (Sion): in rebus hagiographicis et hibernicis Socii Bollandiani doctis consiliis comiter me adiuuerunt; in hispanicis uero Prof. Dr. M. Díaz y Díaz (Santiago de Compostella) et R. P. J. Madoz, S. I. (Oña [Burgos]), cum in tota hac *Clauē* perpolienda semper paratos inuenerim mihi officiosissimos Dr. J. Van Doninck (Zellik [Brussel]) ac Streenbrugenses nostros RR. PP. Amandum Dumon et Floribertum Rommel. Horum omnium nomina grato animo recolo.

Dein, etsi tantam, quantam debeo, referre gratiam non possum, habeo tamen quantam maxime capere animus meus potest, Academiae Scientiarum Austriacae huiusque praesidi Prof. Dr. Richardo Meister, qui pro largissima sua in me liberalitate (quod supra

monui) fundamentis ab Academia iactis plene utendi mihi copiam fecit, et amanuensi Dr Ludmillae Krestan, praesertim uero eruditissimo uiro Prof. Dr. Aemilio Gaar, primigenii operis auctori, qui etiam in plagulis perlegendis et emendandis immensam operam studiosissime posuit.

Neque praetermittam, qui librorum copiam humanissime fecerunt, quorum eis cura et custodia demandata est, Bibliothecis academicis praefectos Louanii Prof. Dr. É. Van Cauwenbergh, Gandau Prof. Dr. R. Apers, monachos Sancti Andreae prope Brugae ac Reginae Caeli Castri Louaniensis, Patres Collegii Theologici Societatis Iesu item Louanii.

De tota uero litterarum re publica optime meretur Societas bibliopolarum N. V. Brepols (Turnhout — Paris), quae ad *Corpus Christianorum* edendum grandissimis se parans opibus, summa sollertia omnia perpendit, quae sacrae antiquitatis studiis prodesse possint.

Neque hic omittendus est uir clarissimus Iosephus Camerlynck, Societatis argentariae *Bank van Roeselare* praeses eximius, cuius Maecenatis mira in nos magnanimitas si defuisset, difficillimis hisce temporibus nihil potuisset perfici.

Tibi quoque, egregie uir Petre Verbeke, qui in instructissima tua officina typographica, ubi pro signo pendet *St. Catharina Drukkerij*, plagellas nostras iterum atque iterum emendatas et auctas ingenti cura ac studio perspicuis litterarum apicibus tam luculenter expressisti, non solum auctor, sed et lectores omnes gratias agunt.

Steenbrugge, 1951

IN ALTERAM CLAVIS EDITIONEM PRAEFATIO

Vsque adeo nunc florent haec studia, ut breui satis intervallo omnia, quae anno MCMLI primum prodierant, nostrae *Clavis* exempla diuenderentur; quam ut iteratis curis, elapso decennio, delimeremus atque perpoliremus admonchant et tot codices interim descripti et excussi, et Latinorum sermo semper magis magisque trutinatus, et libri bene multi tantisper accuratius absolutiusque editi, et uirorum eruditorum commentationes uel iudicia critica identidem prolata, dum perscrutantur quid cui scriptori uerius adscribendum uideatur, quid abnegandum.

Velimus nos quidem, ut opportunitatem sequi licuisset menda multo plura, quae deprehensa fuerant, nunc ad castigationem uocandi, omissa quaeque suppeditandi et si quid defuisset supplendi. Attamen esse siuimus totum fere ut prostabat, tum quod raro otium nacti sumus nisi perexiguum ad tantos labores exantlandos, tum maxime quod priscos *Clavis* numeros, singulis quibusque operibus adscriptos, pigeret immutare et perturbare. Si quae passim, suo quaeque loco, identidem noua opera inserta sunt, addidimus numeris litteram *a*, *b*, eqs. Cetera, ex ipsa *Clavis* ratione et ordine, liberum non fuit nisi parce ad recentiores studiosorum uirorum indagaciones et inquisitiones aptare et accommodare, ut cordi nobis fuerat: exemplorum loco sunt, quae molestius forte tulimus intacta relinquere, de S. Petro Chrysologo, de Pelagio, de monumentis iuris, de liturgia, quippe quod sentiremus minorem quam oportuerat nobis peritiam praesto fuisse cum editionem priorem prelo pararemus.

Magnum sane emolumentum secum tulisset si non nulla *Clavis* nostrae capita in ampliorem formam aptioremque ordinem essent redacta; quod tamen sine praecipuo legentium detrimento et incommodo fieri non posse perspiciebamus: nam, ut diximus, numeros in priore editione singulis quibusque Patrum scriptis et operibus adnexos, abicere oportuerat.

Eandem ob causam omittendae etiamnum erant auctorum Graecorum interpretationes Latinae, quarum mentionem desiderari non nemo, dum de priore editione iudicium fert, nec iniuria, conquestus est. Idcirco rursum modeste rogamus ut legentes remittere li-

cent ad *Clauem Patrum Graecorum*, aliquando edendam, ut sperabamus, uix tamen adhuc reapse inceptam. tantum abest ut parata sit, ingruentibus nempe cottidie et crescentibus assiduus laboribus quibus implicatos nos tenet *Corpus Christianorum*: quod enim anno MCMLI putabamus haud post longam intercapedinem exspectandum, id multo serius afficietur, nisi potius in incerto ponatur.

Ideo effuse plausimus cum intelleximus non absimile consilium moliri eruditos uiros qui in Academia Berolinensi consociati profuerunt Patrum Graecorum opera, uernacule inscripta *Griechische christliche Schriftsteller*. Illos scilicet multo melius quam facultas nostra ferebat laboriosum spissumque opus ad felicem exitum deducturos confidimus, quod quo ocius in publicum prodierit, eo citius nos a pactis promissisque discedemus quae suscepamus, more iuuenum, audacius paulo quam circumspectus.

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Amoenum festiuique officium, quod esse solet, grates agendi amicis sociis collegis qui conscribendi libri participes fuerunt et opem nauauerunt ut minus indignus esset qui legeretur, quasi quaedam umbra hic offuscat maesta memoria unius desiderati sodalis, quem in paranda priore editione ad latus habueramus, Doctoris in philologia Aemilii Gaar, Vindobonensis, ad Dominum euocati VI kal. decembres anno MCMLIII, paulo post quam *Clauis* prodierat. Ille nobis, dum uiuit, perpetuus adiutor, monitor, confector negotiorum, suppetias ferre renuit nunquam, uir praestans ingenio, praeclara eruditione, doctrina perfecta, summa benignitate, tricennio ceteroquin nobis senior. Neque sine animi intima commotione subdemus quantum semper suae utilitatis suique commodi immemor fuerit, quanta urbanitate limatus et faceta illa genuinaque uenustate, quae Austriacis hominibus quasi insita est et innata.

Ad officium nostrum pertinere arbitramur ut et haec altera editio inscribatur Eminentissimo fautori, cui ut prior sibi desponderetur collibuerat, Iohanni Cardinali Mercati, Sanctae Romanae Ecclesiae Bibliothecario et Scriniario, doctrina et optimarum artium studiis apprime exornato, tot tamque illustrium priorum meritissimo decessori, qui diem supremum interea obiit, XI kal. septembres anno MCMLVII.

Inter eos qui haud mediocri subsidio, ante hos annos decem, fuerant, primas ferme partes sibi obtinuerat R. P. Iosephus Madoz,

e Societate Iesu, item immatura morte, etiamtum intactis uiribus, creptus die XVIII kal. ianuaris MCMLIII; cuius ingenii mirae eidemque grauissimae perspicaciae et excellentiae parique humanitati quantum debeant et haec *Clauis* et totum *Corpus Christianorum*, grati animi ergo publicandum censemus

Faxit Omnipotens Deus ut in pace cum sanctis requiescant semper colendorum magistrorum et fautorum animae, uigeatque perpetua eorundem memoria apud omnes qui in hac elucubratione, multo magis sane quam suspicantur, diligentissimis eorum indagationibus utentur et indefessorum laborum carpent uberes fructus.

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Maximam etiam gratiam habere et iterum agere debemus iis quorum nomina recitauimus in priore huius *Clauis* praefatione, inter quos haud obscuro loco statuimus eruditam feminam A. Mutzenbacher, philologiae laurea insignem, quae, dum ea quae ad S. Maximum Taurinensem pertinent ab integro renouat, plurima nobis benigne suppeditauit, ceteroquin mox uulgatura castigatiores quam unquam fuerunt eiusdem pontificis sacras conciones: iam iam typographorum prela gemunt, post annorum duodecim improbum laborem.

Interim haud pauci comites se adiunxerunt iis qui ante decennium curarum nostrarum participes esse uoluerant. Agmen ducunt R. P. Bonifatius Fischer, Ordinis Sancti Benedicti monachus, theologiae Doctor, et Domina Maria-Ludouica Guillaumin: iis enim debemus huius libri ab inchoato et fundamento sedulam recognitionem, collatis et compositis animaduersionibus quae in scriniis suis ipsi sibi reposuerant, ille inter adornandam praestantissimam Beuronensem editionem Sacrorum Librorum interpretationis quae *Vetus Latina* inscribitur, haec dum apparat supplementa *Patrologiae Latinae* Mignianae, quae Lutetiae Parisiorum prodeunt sub R. P. A. Hamman, O. F. M.

Impigro etiam labore nobis praesto fuerunt in commonstrandis erroribus prius admissis inque admonendo quid explendum quidue inserendum ex re esse uideretur, Prof. Dr. B. M. Peebles (ex Washington), Prof. Dr. H. Silvestre (ex Louanio Congolensi, apud Leopoldipolim), Dr. R. B. C. Huygens (ex Lugduno Bataurum), R. P. D. P. Meyvaert. O. S. B. (ex abbatia Quarreriensis in insula Vecti), opere et studio perquam sane molesto, at necessario.

Iuuat etiam hic commemorare, inter eos qui de *Clauis* nostra iudicium scripto tulerunt, uberes utilesque animaduersiones doctorum uirorum J. Préaux (*a*) et B. M. Peebles (*b*), sed praesertim R. P. D. B. Fischer, O. S. B. (*c*).

Neque minor gratia habenda iis qui plurimis in locis, quibus praecipuam operam iam diu ipsi nauauerant, emendandis, elucidandis, complendis adlaborauerunt B. Altaner (Herbipolitanus). L. Bieler (Dublinensis), B. Bischoff (Monacensis), M. C. Díaz y Díaz (Salmanticensis), J. Fontaine (Parisiensis), C. Hohler (Londiniensis) et RR. PP. J. Gribomont, O. S. B. (Claraualensis in Luxemburgo) ac R. E. McNally, S. I. (Woodstockianus in Marylandia).

Consignandum etiam occurrit nomen R. P. D. F. Rommel, O. S. B., nostri monasterii alumni, ob egregiam operam integerrima fide et assiduo studio, sine ulla temporis intermissione, per annos positam, maxime in expungendis typographorum plagulis et indicibus conficiendis, quod quam molestum putidumque sit negotium nemo non perspicit.

Postremo summas grates iam in priore praefatione allatas iterum referimus eximiiis uiris Bibliothecarum Praefectis, et alibi et maxime in Academia Gandauensi et Louaniensi, qui quam studiose et benigne in usum atque potestatem nostram libros sibi commissos concediderint, quam indefesse et sagaciter nobis praesto fuerint, iuuat libentissimo animo reuocare.

Steenbrugge, 1961.

E. DEKKERS, O. S. B.

(*a*) *Latomus*, xi, 1952, p. 242-243

(*b*) *The Catholic Biblical Quarterly*, xvi, 1954, p. 210-219

(*c*) *Theologische Literaturzeitung*, lxxvii, 1952, p. 287-289

*IN TERTIAM CLAVIS PATRVM LATINORVM
EDITIONEM PRAEFATIO*

Ab huius *Clavis* prima editione amplius quadraginta anni elapsi sunt. Interea studia patristica tam graeca quam latina et orientalia uberrime floruerunt. Hic, ne nimium longa sumatur oratio, de nouis scriptis Patrum latinorum dicere incipimus.

Quis non obstupuit, cum triginta fere epistulae hucusque plane ignotae sancti Augustini, cura et studio Iohannis Divjak e tenebris erutae, in lucem prodierunt (*a*)? Nec minor fuit stupor, cum Franciscus Dolbeau in codice recentiore, neglecto, despecto totidem eiusdem sancti Doctoris sermones inuenit (*b*). Nec praetereunda est illa collectio sermonum cuiusdam concionatoris Africani, sub nomine Iohannis Chrysostomi seruata, et a Francisco Leroy partim e libris manu scriptis, partim ex antiquis Chrysostomi editionibus feliciter eruta (*c*), nec series tractatuum ac sermonum Chromatii Aquileiensis, quam patientissime collegerunt diuersis e fontibus Raymundus Étaix et Iosephus Lemarié (*d*).

Alii eruditi, non minore studio codicibus incumbentes, noua subsidia parauerunt describendo codices manu scriptos, qui Patrum scripta conseruauerunt. Agmen ducunt qui Patrum principalium elenchum codicum confecerunt, Augustini nempe et Hieronymi. Priorem, illum Augustini, colligere curat Academia Vindobonensis (*e*), alterum perfecit Bernardus Lambert (*f*).

Aliorum quoque Patrum opera, sermones, epistulas, fragmenta eorumque genuinitatem, textus constitutionem, fontes summa cum diligentia studiosi scrutati sunt, ut suo loco adnotatum est. Seorsum autem duae *Claves* laudandae sunt. In primis habes *Clauem Patrum Graecorum* quam confecit Mauritius Geerard, qui indefesso labore summaque prudentia omnia Patrum Graecorum scripta re-

(*a*) Vide infra, sub numero 262a

(*b*) Vide infra, sub numero 288

(*c*) Vide infra, sub numero 916 sqq

(*d*) Vide infra, sub numeris 217-218

(*e*) Vide infra, inter libros saepius allatos, sub siglo HCWA

(*f*) Vide infra, inter libros saepius allatos, sub nomine B Lambert

censuit. Eorum quoque versiones latinas antiquas, quas *Clavis Patrum Latinorum* summatim tantum indicat, accurate descripsit (a). Nec minus salutanda sunt priora uolumina *Clavis Patristicae Pseudepigraphorum Medii Aevi*, auctore Iohannis Machielsen. Instrumentum est sui generis, quo commode diuersae attributiones erroneae, in fontibus Medii Aevi occurrentes, enucleantur (b).

Non in ultimis laudibus commemoramus elenchum accuratissimum et locupletissimum, «Kirchenschriftsteller» nuncupatum, qui quasi gemellus est frater nostrae *Clavis*. Eum post Bonifatium Fischer optime elaborauit Hermannus Iosephi Frede (c). Nam nec accurate nec fide nec plenitudine elenchum quemquam cum illo conferendum puto. Nec non praetereundus est *Index Thesauri Linguae Latinae*, qui inter opera auctorum gentilium, et optimas editiones Patrum Latinorum, licet summatim, indicat (d).

Nihilominus spero hanc *Clauem* quam his omnibus instrumentis feliciter adiuti secunda uice renouauimus, adhuc utilem fore, quae codices et studia inuestigationesque textui constituendo utiles uberior enumerat.

Cum noua opera inserere necesse esset, ne numeri singulis Patrum operibus appositi mutarentur, numeros, addita littera, adhibere debuimus.

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* *

Recolere uelim — si magna paruis componere licet — illud Augustini in sua praefatione ad libros XV de Trinitate: «Iuuenis inchoauit, senex edidi» (e). Prima enim editio huius *Clavis* iuuenili ut par erat ardore concinnata est; tertia nunc non minore ardore sed maiore (ut spero) experientia composui, et certe grandiore agmine eruditorum stipatus, qui doctis consiliis me quam maxime adiuuerunt. Eorum nomina recolere gratum faustumque officium est. Plura iam occurrunt in supra repetitis praefationibus ad primam alteramque huius *Clavis* editionis; quidam eorum lucem adhuc aspiciunt, quidam autem iam dormiunt in pace lucis aeternae. In primis nominandus est Michael Cardinalis Pellegrino, qui opus nostrum uariis modis summaque cum discretione semper fouebat.

(a) Vide infra, inter libros saepius allatos, sub siglo CPG

(b) Vide infra, inter libros saepius allatos, sub siglo CPPM.

(c) Vide infra, inter libros saepius allatos, sub nomine H. J. Frede.

(d) Vide infra, inter libros saepius allatos, sub uocabulo *Thesaurus*.

(e) Cfr Augustinus, *De Trinitate*, prologus (ed. W. MOUNTAIN & F. GLORIE, Turnhout, 1968, p. 25, 4/5)

Supremum diem obiit sexto Idus Octobris anni MCMLXXXVI. Eius memoriae illique Iohannis Cardinalis Mercati nouam *Clauis* editionem dicare congruum est.

Simili modo recolimus nomen eruditae feminae, de litteris patristicis optime merita Christinae Mohrmann Nouiomagensis, quae et ipsa iam in pace requiescit, nobis erepta die tertio Idus Iulii anni MCMLXXXVIII. Libenter in memoriam reuoco festiui diem decimo septimo Kalendas Februarii anni MCMLXIX, quem illustrauerunt laudationes, altera a Cardinale Pellegrino, altera a Christina Mohrmann habitae, cum prodiiit uolumen quinquagesimum seriei *Corpus Christianorum*.

Egregia sua discretione in prioribus huius *Clauis* editionibus laudari noluit Paulus Grosjean S. I., Bollandista, Hibernicae Latinitatis fautor, qui tamen in hac *Clauis* redigenda magnam partem habuit, plagulas meas iterum iterumque emendans, sermonem latinum huius operis limans, me quasi per manus ducens. Ei iam Idibus Iunii anni MCMLXIV in pace quiescenti nunc primum eximiam gratiam agere possum.

Nonnulla nomina recordanda sunt eruditorum, qui per litteras, per librorum aestimationes aliisque modis quaedam emendanda uel addenda esse monuerunt. Suo quaeque loco earum animaduersiones in *Clauis* consignatae sunt. Hic cara nomina recolere eorum qui nos liberalissime adiuerunt pergratum officium est. Inter eos eminent R. Étaix, M. Geerard, M. Lapidge, B. Löfstedt, M. McCormick, P. Meyvaert, B. Peebles (†), H. Silvestre.

Postremo illi gratias uberrimas agimus, qui schedulas nostras a prima usque ad ultimam iterum iterumque rescriptas, auctas, emendatas infinita patientia indefessoque labore discis electronicis commendauit, Steenbrugensi nempe nostro Thomas Schockaert. Eadem gratitudinem complector Rolandum Demeulenaere et Iohannem Desmet, nec non et artifices in instructissima officina signo *Grafikon* decorata laborantes, totum opus eleganter disposuerunt ac per paginas ordinauerunt, ita ut luculenter photographice expressum, iam praesto sit in commodum lectoris.

Huic praefatiunculae, iam uerbosiori, finem imponere uelim uberrimas exhibens gratias Omnipotenti Deo, qui et uitam et otium ad hoc opus perficiendum mihi largiter concessit. Sit laudatum nomen Eius.

Steenbrugis, a. MCMXCV.

E. DEKKERS, O.S.B.

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- P. MEYVART, *Benedict, Gregory, Bede and others*, London, 1977.
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- MGII = *Monumenta Germaniae historica*
auct ant = *Auctores antiquissimi*.
chron min. = *Chronica minora* (*auct. ant.*, ix, xi et xiii);
conc = *Concilia* (*leg. sect.*, iii);
dipl. = *Diplomata*;
epist. = *Epistulae*;
gesta pont. rom. = *Gesta Pontificum Romanorum*.
lang = *Scriptores rerum Langobardicarum et Italicarum saec. vi-ix*;
leges = *Leges* (*ser. in folio*);
leg. sect. = *Legum sectiones* i-v;
poet lat. = *Poetae latini medii aevi*;
scr mer = *Scriptores rerum Merovingicarum*;
scr = *Scriptores* (*ser. in folio*);
Scr. rer. germ = *Scriptores rerum germanicarum*.
- Misc. Agost. = *Miscellanea Agostiniana*, i-ii, Roma, 1930-1931.
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- Mn = *Mnemosyne. Bibliotheca classica Batava*, Leiden, 1873 sqq.
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 ID., *La poésie latine rythmique du haut moyen âge*, Stockholm, 1954.
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A. PEIZER, *Répertoires d'incipit pour la littérature latine, philosophique et théologique, du moyen âge*, in RHE, xliii, 1948, p. 495-512 (altera ed., aucta et emendata, Roma, 1951).

PG = *Patrologia Graeca*, edid. J. P. MIGNE, i-clxi, Paris, 1857-1886.

PhWo = *Philologische Wochenschrift*, Berlin, (1921).

PL = *Patrologia Latina*, edid. J. P. MIGNE, i-ccxxi, Paris, ed. prior, 1844-1864 [numeris uncis inclusis ad editionem alteram reuocantur lectores].

PLS = *Patrologiae Latinae Supplementum*, edid. A. HAMMAN [& L. GUILLAUMIN], i-v, Paris, 1958-1974.

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J. QUASTEN, *Patrology*, i-iii, Utrecht, 1950-1960; uersio gallica aucta et emendata: *Initiation aux Pères de l'Église*, i-iii, Paris, 1955-1963.

RAC = *Reallexikon für Antike und Christentum*, herausgegeben von Th. KLAUSER, i sqq., Stuttgart, 1950 sqq.

RB = *Revue bénédictine*, Maredsous, 1884 sqq.

RÉA = *Revue des Études anciennes*, Bordeaux, 1898 sqq.

RÉAug = *Revue des Études augustiniennes*, Paris, 1955 sqq.

RÉL = *Revue des Études latines*, Paris, 1922 sqq.

Repertorium Fontium Historiae Medii Aevi, i sqq., Roma, 1962 sqq.

RevSR = *Revue des sciences religieuses*, Strasbourg, 1921 sqq.

RHE = *Revue d'histoire ecclésiastique*, Louvain, 1900 sqq.

RHT = *Revue d'histoire des textes*, Paris, 1971 sqq.

RhM = *Rheinisches Museum für Philologie*, Frankfurt, 1846 sqq.

RMAL = *Revue du Moyen Age latin*, i-xlvi, Lyon-Strasbourg, 1945-1990.

RSR = *Recherches de science religieuse*, Paris, 1910 sqq.

RTAM = *Recherches de théologie ancienne et médiévale*, Louvain, Mont-César, 1929 sqq.

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- Scriptorium* = *Scriptorium. Revue internationale des études relatives aux manuscrits*, Bruxelles, 1946 sqq.
- SE = *Sacris Erudiri. Jaarboek voor Godsdienstwetenschappen*, Steenbrugge, 1948 sqq.
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- Stud. Med.* = *Studi Medievali*, 3^a serie, Spoleto, 1960 sqq.
- Stud. Mon.* = *Studia Monastica*, Montserrat, i sqq., 1959.
- Stud. Patr.* = *Studia Patristica. Papers presented to the Second International Conference on Patristic Studies* [Oxford 1955], edid. by K. ALAND, F. L. CROSS & E. A. LIVINGSTONE, i-ii, Berlin, 1957 sqq. (TU, lxiii sqq.)
- StT = *Studi e Testi*, Città del Vaticano, 1900 sqq.
- Studien & Mitteil. OSB* = *Studien und Mitteilungen aus dem Benediktiner und Cistercienser Orden*, Raigern, 1880 sqq. (seit 1911: *Studien und Mitteilungen zur Geschichte des Benediktinerordens*).
- J. SVENNING, *Untersuchungen zu Palladius und zur lateinischen Fach- und Volkssprache*, Uppsala, 1935.
- TA = *Texte und Arbeiten*, Beuron, 1917 sqq.
- Thesaurus Linguae Latinae. Index. Editio altera*, curantibus D. KROMER & C. G. VAN LEIJENHORST, Leipzig, 1990.
- ThLz = *Theologische Literaturzeitung*, Berlin, 1875 sqq.
- ThRev = *Theologische Revue*, Münster, 1902 sqq.
- THORNDIKE & KIBRE = L. THORNDIKE & P. KIBRE, *Catalogue of Incipits of Mediaeval Scientific Writings in Latin Revised and Augmented Edition*, London, 1963
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 WklPh = *Wochenschrift für klassische Philologie*, Berlin, 1893-1920.
 WSt = *Wiener Studien. Zeitschrift für classische Philologie*, Wien, 1878 sqq.
 ZKG = *Zeitschrift für Kirchengeschichte*, Gotha, 1876 sqq.
 ZkTh = *Zeitschrift für katholische Theologie*, Innsbruck, 1877 sqq.
 ZntW = *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche*, Gießen, 1900 sqq.

INDEX ABBREVIATIONVM

- a. c. = articulus citatus.
 Cod. = Codex; codices
 Ed. = Editio, editiones.
 Emend. = Emendatio; emendationes
 Exc. = Excerptum; excerpta.
 f° = folium; folia.
 Inc. = Incipit.
 l. = liber; libri.
 l. c. = locus citatus.
 n. s. = noua series, nouvelle série, neue Folge cet.
 o. c. = opus citatus.
 Sb. = Sitzungsberichte, philologisch-historische Klasse.
 t = tomus.
 t. c. = tomus citatus.
 Text. bibl. = Textus biblicus.
 Trad. text. = Traditio textus («Überlieferungsgeschichte».)
 Var. lect. = Variae lectiones.

I. SCRIPTORES ANTENICAENI

TERTULLIANVS

floruit in Africa circa 197-220. — Cfr R. BRAUN, *Deus Christianorum. Recherches sur le Vocabulaire doctrinal de Tertullien*, Paris, 1977²; ID., *Approches de Tertullien*, Paris, 1992.

Studia litterarum uberrima sunt, uide breue et utilissimum summarium apud J. H. WASZINK, *Tertullianus. De anima*, Amsterdam, 1947, p. 597-620; uel in CC, i, 1954, p. x-xxv; uel apud G. SANDERS & M. VAN HYTFANGHE, p. 122-128, dum inde ab anno 1976 traditur in RÉAug pretiosissima *Chronica Tertullianea*, cura et studio R. BRAUN, J.-Cl. FREDOUVILLE, P. PETITMENGIN. Cfr R. BRAUN, *État des travaux sur la langue de Tertullien (1960-1975)*, dans ID., *Approches etc.*, p. 301-319.

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Critica: H. HOPPE, *Syntax und Stil des Tertullian*, Leipzig, 1903; G. THORNELL, *Studia Tertullianea*, i-iv, Uppsala, 1918-1926; E. LÖFSTEDT, *Zur Sprache Tertullians*, Lund, 1920; H. HOPPE, *Beiträge zur Sprache und Kritik Tertullians*, Lund, 1932; Chr. MOHRMANN, *Observations sur la langue et le style de Tertullien*, in *Nuovo Didaskaleion*, iv, 1950/51, p. 41-54 (= *Études*, ii, 1961, p. 235-246). V. BUIJART, *De sermone Tertulliani*, in CSEL, lxxxvi, 1957, p. ix-lvi; ID., in *Sb. Wien*, 1957, 231 Heft.

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Emend.: P. PETITMENGIN, *Errata Tertullianea*, in *Autour de Tertullien Hommage à R. Braun*, ii, Nice, 1991, p. 35-46; G. STRAMONDO, in *Nuovo Didaskaleion*, xiv, 1964, p. 5-19; C. TIBILETTI, in *Annali Univ. Lecce*, vii, 1974, p. 339-349; ID., in *Giornale ital. de filol.*, n. s., viii, 1976, p. 169-180.

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Latinitas H. HAGENDAILL, *l. supra c.*; R. UGLIONE, *Innovazioni morfologiche, semantiche, lessicali di matrice fonica in Tertulliano*, in *Civiltà classica e crist.*, xii, 1991, p. 143-172.

Index uerborum: G. CLAESON, *Index Tertullianus*, i-iii, Paris, 1974/75.

Alia opella infra inuenies sub singulis titulis. Ipsa opuscula recensentur ordine chronologico ut generaliter admissus erat tempore primae editionis huius *Clavis* (1951).

OPERA CATHOLICA

1 **Ad martyras** (SCHANZ, iii, 283 [291])

PL, i, 619
(691)

CC, i, 1954, p. 1-8 — DEKKERS; CSEL, lxxvi, 1957, p. 1-8 — BULHART; A. QUACQUARELLI, Roma, 1963.

Emend.: L. ALFONSI, in *Aeuum*, xxviii, 1954, p. 555; ID., in *In memoriam A. Beltrami*, Genova, 1954, p. 39-49; M. VAN DEN HOUT, in *Mn.*, IV, viii, 1955, p. 168; F. SCIUTO, *Tertulliano. Tre opere parenetiche*, Catania, 1961, p. 3-18; R. BRAUN, *Sur la date, la composition et le texte de l'Ad martyras de Tertullien*, in *REAug.*, xxxiii, 1978, p. 221-242 (= R. BRAUN, *Approches*, p. 157-178).

Var. lect. e cod. Vaticanis lat. 189, 190, 191 et Vrbn. 64 adnotauit GRATIANVS A. S. TERESIA, in *Ephem. Carmelitanae*, vii, 1956, p. 304-310.

Critica in uol. lxxvi CSEL. F. SCIUTO, in *Orpheus*, n. s., v, 1958, p. 164-171.

2 **Ad nationes libri ii** (SCHANZ, iii, 275 [283])

PL, i, 559
(629);
CSEL, xx.

ibid., p. 9-75 — BORLEFFS.

Emend.: M. VAN DEN HOUT, *l. c.*, p. 168 sq.; D. KUIJPER, in *VC*, viii, 1954, p. 78-82. E. EVANS, in *VC*, ix, 1955, p. 37-44. A. SCHNEIDER, *Le premier livre Ad Nationes de Tertullien*, Rome, 1968; B. VINE, in *Glotta*, lxix, 1991, p. 235-242 (cfr R. BRAUN, in *REAug.*, xl, 1994, p. 480 sq.)

Fontes C. BAMMEL, *a. c.* (n. 37); Cl. WEIDMANN, *Unentdeckte Dichterimitationen in Tertullians Ad Nationes*, in *WSt.*, cvii/cviii, 1994, p. 467-480.

Index uerborum J. BORLEFFS, ad calcem prioris suae editionis, Leiden, 1929, p. 92-155.

- 3 **Apologeticum** (duplex recensio) (SCHANZ, iii, 278 [287]) PL, i, 257
ibid., p. 77-171 — DEKKERS. (305),
 CSEL, lxxix,
 1
- Fontes** J.-M. VERMANDER, *De quelques répliques à Celse dans l'Apologeticum de Tertullien*, in *REAug.* xvi, 1970, p. 205-225.
- Trad. text.:** P. FRASSINETTI, *Nuovi studi sul testo dell' «Apologeticum»*, in *Rendic. Reale Istit. Lombardo*, ser. II, t. xci, 1957, p. 3-122. ID., in editione sua (Torino, 1965) (cfr R. BRAUN, in *Latomus*, xxvi, 1967, p. 828-829); M. PELLEGRINO, *Ancora sulla duplice redazione dell'Apologeticum*, in *Hist. Jahrb.*, lxxvii, 1958, p. 370-382; W. BÜHLER, in *Philologus*, cix, 1965, p. 121-133; P. FRASSINETTI, in *Le Parole e le Idee*, vii, 1965, p. 199-204. Cfr etiam C. BECKER, *Tertullian Apologeticum [die beiden Fassungen]*, München, 1952; ID., *Tertullians Apologeticum Werden und Leistung*, München, 1954.
- Emend.** H. SCHMECK, in *Gnomon*, xxvi, 1954, p. 410-412; C. BECKER, in *ThRev.*, liii, 1957, col. 172-174; M. D. REEVE, in *Class. Rev.*, xx, 1970, p. 134-136.
- Latinitas.** C. CLASSEN, in *Voces*, iii, 1992, p. 93-107.
- Index uerborum:** P. HENEN, *Index uerborum quae Tertulliani Apologetico continentur*, Louvain-Paris, 1910.
- 4 **De testimonio animae** (SCHANZ, iii, 282 [291]) PL, i, 608
 C. TIBILETTI, Torino, 1959 (altera ed. reducta, Firenze, 1984). (681);
 CSEL, xx,
 134, CC, i,
 173
- Emend.** A. SCHNEIDER, in *Autour de Tertullien. Hommage à R. Braun*, ii, Nice, 1991, p. 91-95.
- Fontes.** G. QUESPEL, *Tertulliani de testimonio animae, additis locis quibusdam ad naturalem Dei cognitionem pertinentibus*, Leiden, 1952; J. H. WASZINK, in *Paradoxos politeia. Studi patristici in onore G. Lazati*, Milano, 1979, p. 178-184.
- 5 **De praescriptione haereticorum** (SCHANZ, iii, 291 [301]) PL, ii, 9:
 CC, i, p. 187-224 — REFOULÉ. CSEL, lxx,
 1
- Emend.** R. F. REFOULÉ, in sua editione cum uersione gallica, Paris, 1957 (SC, xlvii).
- Fontes** A. VACCARI, *Scritti*, ii, p. 4-5.
- Index uerborum:** Aem. MICHELS, Steenbrugge, 1959 (*Instr. Patr.*, i).
- 6 **De spectaculis** (SCHANZ, iii, 283 [292]) PL, i, 627
ibid., p. 227-253 — DEKKERS; SC, cccxxxii, 1986 — TURCAN (701);
 CSEL, xx, 1
- Emend.** Chr. SCHAUßLIN, in *WSt.*, xciv, 1981, p. 205-209; M. G. MOSCI SASSI, in *Res Publica Litterarum*, xii, 1989, p. 139-143; E. PERUZZI, in *La Parola del Passato*, xlv, 1989, p. 186-187; P. A. GRAMAGLIA, in *Riv. Stor.*

Letter Relig., xxv, 1989, p. 342-351. P. NAUTIN, in *Autour de Tertullien Hommage à R. Braun*, ii, Nice, 1991, p. 47-49.

Critica: P. PETITMENGIN, in *REAug.*, xxxiii, 1987, p. 302-304

- 7 **De oratione** (SCHANZ, iii, 287 [297]; STEGMÜLLER, 7974) PL, i, 1149
(1249),
ibid., p. 257-274, uel *Stromata patristica et mediaevalia*, iv, CSFl., xx,
Utrecht, 1956 — DIERCKX, 180
- Emend.**: L. ALFONSI, in *Conuivium*, n. s., xxix, 1961, p. 641-647
- 8 **De baptismo** (SCHANZ, iii, 287 [296]) PL, i, 1197
(1305);
ibid., p. 277-295 — BORLEFFS; B. LUISELLI, Torino, 1968². CSEL, xx,
201
- Emend.**: G. D. KILPATRICK, in *JTS*, n. s., xvi, 1965, p. 127-128; B. BOTTE, in *EPEKIASIS Mélanges J. Daniélou*, Paris, 1972, p. 17-20, L. ABRA-MOWSKI, in *VC*, xxxi, 1977, p. 191-195
- 9 **De patientia** (SCHANZ, iii, 289 [299]) PL, i, 1249
(1359);
ibid., p. 299-317 — BORLEFFS; SC, cccx, 1984 — FREDOUILLE. CSEL, xlvii
1
- Emend.**: J. BAUER, in *Kyriakon Festschr. J. Quasten*, ii, Münster, 1970, p. 508-510.
- Index uerborum**: H. QUELLET, Hildesheim, 1988
- 10 **De paenitentia** (SCHANZ, iii, 288 [298]) PL, i, 1223
(1335)
ibid., p. 321-340, uel CSEL, lxxvi, 1957, p. 129-170 (cum apparatu locupletiore) — BORLEFFS; SC, cccxvi, 1984 — MUNIER.
- Emend.**: H. J. VOGT, in *VC*, xxxviii, 1984, p. 196-199 (cfr attamen Ch. MUNIER, o. c., p. 232; ID., in *VC*, t. c., p. 313-318)
- Index uerborum**: J. BORLEFFS, in *Mn*, II, lx, 1933, p. 254-316.
- 11 **De cultu feminarum** (SCHANZ, iii, 285 [294]) PL, i, 1303
(1417),
ibid., p. 343-370 — KROYMANN (1942), emendatus; SC, CSEL, lxx,
clxxiii, 1971 — TURCAN; uel S. ISETTA, Fiesole, 1986 (*Bibl. Pa-tristica*, vi), 59
- Emend.**: G. THORNFIL, in *Gnomon*, xxv, 1953, p. 104-106; R. BRAUN, in *SE*, vii, 1955, p. 35-48 (= *Approches de Tertullien*, Paris, 1992, p. 231-244); A. GFRIO, in sua versione neerlandica, Antwerpen, 1955.
- Cfr J.-Cl. FREDOUILLE, in *Via Latina*, cxxi, 1991, p. 37-42.
- Index uerborum**: H. QUELLET, Hildesheim, 1986.

- 12 **Ad uxorem** (SCHANZ, iii, 291 [299]) PL, i, 1273
 SC, cclxxiii, 1980 — MUNIER. (1385);
 CSEL, lxx, 96; CC, i, 373
Critica: J. H. WASZINK, in VC, xxxv, 1981, p. 290-298; P. PELITIMENGIN, in REAug, xxviii, 1982, p. 293
- 13 **Aduersus Hermogenem** (SCHANZ, iii, 306 [318]) PL, ii, 195
 J. H. WASZINK, Utrecht, 1956 (*Stromata*, v). (219);
 CSEL, xlvii, 126; CC, i, 395
Emend. A QUACQUARELLI, in *Miscell. G. Belvederi*, Città del Vatic., 1954/55, p. 187-197; O. HILTBRIUNNER, in VC x, 1956, p. 215-228

OPERA MONTANISTICA

- 14 **Aduersus Marcionem** (SCHANZ, iii, 310 [323]) PL, ii, 239
 SC, ccclxv, ccclxviii, cccic, 1990/94 — BRAUN. (263);
 CSEL, xlvii, 290; CC, i, 437
 Libri iv et v nondum euulgati sunt in SC; leguntur in editione Kroymanniana, CC, i, p. 544-716, uel potius in editione Claudii MORESCHINI, Milano, 1971
Cod.: Budapest, Univ. 10, a^o 1468 (cfr L. MEAEY, *Codices Latini Medii Aevi Bibl. Vntu.*, Budapest, 1961, p. 30-31).
- 15 **De pallio** (SCHANZ, iii, 299 [310]; CPPM, ii, 1617) PL, ii, 1029
 CC, ii, 1954, p. 733-750 — GERLO; CSEL, lxxvi, p. 104-126 — (1084)
 BULHART.
Emend.: W. B. SEDGWICK, in VC, xxii, 1968, p. 94-95.
 Vide etiam edit. J. MARRA, Torino, 1954, et S. COSTANZA, Napoli, 1968.
 Cfr G. SAFLUND, *De pallio und die stilistische Entwicklung Tertullians*, Lund, 1955.
- 16 **Aduersus Valentinianos** (SCHANZ, iii, 307 [319]) PL, ii, 523
ibid., p. 753-778 — KROYMANN (1906), emendatus; SC, (569);
 cclxxx-cclxxxii, 1980/81 — FREDOUILLE. CSEL, xlvii, 177
Critica: R. BRAUN, in REAug, xxviii, 1982, p. 189-200 (= *Approches de Tertullien*, Paris, 1982, p. 179-190).
- 17 **De anima** (SCHANZ, iii, 317 [331]) PL, ii, 641
ibid., p. 781-869 — WASZINK. (687);
 CSEL, xx, 298
Fontes: C. TIBILETTI, *Seneca e la fonte di un passo di Tertulliano* (*De anima*, 41), in *Riv. di filol. classica*, xxxv, 1957, p. 256-260
Index uerborum J. WASZINK, Bonn, 1935

- 18 **De carne Christi** (SCHANZ, iii, 321 [336]) PL, ii, 751
ibid., p. 873-917 — KROYMANN (1942), emendatus; SC, ccxvi-
 ccxvii, 1975 — MAHÉ. (799).
 CSEL. lxx, 189
- Trad. text.** J. LEMARÉ, in *REAug.* xxvii, 1981, p. 299-300.
- Fontes** K. HOLL, *Das Apokryphon Ezechiel*, in *Gesamm. Schriften*, ii, Tübingen, 1927, p. 33-43; J. BAUER, in *ZntW*, xlvii, 1956, p. 284-285
- 19 **De resurrectione mortuorum** (SCHANZ, iii, 322 [337]) PL, ii, 791
ibid., p. 921-1012 — BORLEFFS. (841);
 CSEL. xlvij, 25
- Emend.** E. EVANS, in *Stud. Patr.*, i, 1957, p. 32-36; Cl. MICAELLI, in *Vet. Christ.*, xxvi, 1989, p. 275-286
- Cfr P. SINISCALGO, *Ricerche sul «De resurrectione» di Tertulliano*, Roma, 1966. B. POUDERON, *Athénagore et Tertullien sur la résurrection*, in *REAug.* xxxv, 1989, p. 209-230
- 20 **De exhortatione castitatis** (SCHANZ, iii, 301 [313]) PL, ii, 913
ibid., p. 1015-1035 — KROYMANN (1942), emendatus; SC, cc-
 cxix, 1985 — MORESCHINI. (963);
 CSEL. lxx, 125
- Emend.** C. TIRILETTI, in *Maia*, x, 1958, p. 209-219; P. NAUTIN, in *Orpheus*, n. s., xi, 1990, p. 112-116; H. V. FRIEDRICH, *Tertullian. De exhortatione castitatis*, Stuttgart, 1990 (cfr J.-Cl. FREDOUILLE, in *REAug.* xxxviii, 1992, p. 358-360).
- Index uerborum**: II. QUELLET, Hildesheim, 1992.
- 21 **De corona** (SCHANZ, iii, 296 [306]) PL, ii, 73
 J. FONTAINE, *Q. S. F. Tertullianus, De Corona*, Paris, 1966; (93); CSEL.
 F. RUGGIERO, *Tertulliano de Corona*, Milano, 1992. lxx, 153.
 CC, ii, 1039
- Emend.** G. THORNELL, in *Gnomon*, xxv, 1953, p. 104-106
- Index uerborum**: H. QUELLET, Hildesheim, 1975.
- 22 **Scorpiace** (SCHANZ, iii, 298 [309]) PL, ii, 121
 G. AZZALI BERNARDELLI, Firenze, 1990. (143).
 CSEL. xx, 144; CC. ii, 1069
- Cod., trad. text.** G. AZZALI BERNARDELLI, *Quaestiones Tertullianae*, Mantova, 1990 (*Bibl. Patristica*, xiv)
- Fontes** A. VACCARI, *Scritti*, ii, p. 7-11
- Emend.** P. PEFUMINGEN, in *REAug.* xxxvii, 1991, p. 342-344; P. A. GRAMAGLIA, in *Riv. stor. letter. relig.*, xxvii, 1991, p. 535-552

- 23 **De idololatria** (SCHANZ, iii, 285 [293]) PL, i, 661
J. H. WASZINK & J. C. M. VAN WINDEN, Leiden, 1987. (737);
CSEL, xx, 30; CC, ii, 1101
- 24 **Ad Scapulam** (SCHANZ, iii, 297 [308])
CC, ii, p. 1127-1132 — DEKKERS; CSEL, lxxvi, p. 9-16 — BULHART. PL, i, 697
(775)
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- 25 **De fuga in persecutione** (SCHANZ, iii, 298 [308]) PL, ii, 101
ibid., p. 1135-1155 — THIERRY; CSEL, lxxvi, p. 17-43 — BULHART. (123)
Cfr etiam edit. Iosephi MAIRA, Torino, 1954.
Index uerborum. J. THIERRY, ad calcem prioris suae editionis, Hilversum, 1947, p. 233-262.
- 26 **Aduersus Praxean** (SCHANZ, iii, 314 [328]) PL, ii, 153
G. SCARPAT, Torino, 1959 (*Bibl. Loescheriana*); ed. altera, (175);
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Emend.: B. BOTTE, in BTAM, vi, p. 19, n. 46, G. C. STEAD, in JTS, n. s., xiv, 1963, p. 65, adn. 1.
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- 27 **De uirginibus uelandis** (SCHANZ, iii, 301 [312]) PL, ii, 887
G. F. DIERCKS, Utrecht, 1956 (*Stromata*, iv); CSEL, lxxiv, (936); CC, ii, 1207
p. 79-103 — BULHART.
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- 28 **De monogamia** (SCHANZ, iii, 302 [313]) PL, ii, 929
CC, ii, p. 1229-1253 — DEKKERS; CSEL, lxxvi, p. 44-78; 126 — (979)
BULHART; SC, cccxliii, 1988 — MATTEI; *Corona Patrum*, xv, Torino, 1993 — UGLONE.
Emend.: R. BRAUN, in *Texte und Textkritik*, Berlin, 1987 (= TU, cxxxiii), p. 53-56 (= *Approches de Tertullien*, Paris, 1992, p. 215-218), P. PARRONI, in *Rev. filol. istruz. class.*, cxvii, 1989, p. 329-331, R. UGLONE, in *Civiltà classica e cristiana*, xii, 1991, p. 143-172
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- 29 **De ieiunio** (SCHANZ, iii, 302 [314]) PL, ii, 933
ibid., p. 1257-1277 — REIFFERSCHIED-WISSOWA (1890), cmen-
 dati. (1003);
 CSEL, xx,
 274
- 30 **De pudicitia** (SCHANZ, iii, 303 [315]) PL, ii, 979
 SC. CCCXCIV/CCCXCV. 1993 — MUNIER & MICAELLI (1031),
 CSEL, xx
Trad. text.: P. LEHMANN, *o. c.* [ante n. 1], p. 191 219, CC, ii
Fontes: P. KESLING, *Aristoteles bei Tertullian [Pudic. i. 1]?*, in *Philos.*
Jahrb. lvii, 1947, p. 256-257 1281
- 31 **De fato** (fragm. apud FVLGENTIVM MYTHOGRAPHVM, *Expositio ser-* PL, ii, 1123
monum antiquorum [n. 851], 16) (SCHANZ, iii, 325 [341] (1183))
ibid., p. 1333.
- 31a **Aduersus Apelleiacos** (fragm. apud AVGVSTINVM, *De haeresibus* PL, xlii, 30
 [n. 314], 23 app., et apud HIERONYMVm, *Comm. in Gal.* [n. 591], i, adn. 1.
 8) (SCHANZ, iii, 323 [339]) xxvi, 320
ibid., p. 1333-1334 (344). CC,
 xlii, 300
 Fragm. additur a J.-P. MARIÉ, in *RÉAug.* xvi, 1970, p. 3-24 (specialiter
 p. 13 et 24, adn. 81)
- 31b **De exstasi** (fragm. apud «*Praedestinatum*» [n. 243], i, 26) PL, liii, 596
 (SCHANZ, iii, 325 [341])
ibid., p. 1334-1335.
- 31c **De censu animae contra Hermogenem** (?) (fragm. apud PL, liii, 608
 «*Praedestinatum*» [n. 243], i, 60) (SCHANZ, iii, 324 [340])
ibid., p. 1335-1336.
- 31d **Ad amicum philosophum de angustiis nuptiarum** (?) (fragm. PL, xxii,
 apud HIERONYMVm, *Epist.* 85, 5 [n. 620]) (SCHANZ, iii, 327 [343]) 753; CSEL
ibid., p. 1336 lv, 137
 Alia fragmenta fortasse seruauit HIERONYMVS in *Adi. Iovinianum*, cfr
 P. FRASSINETTI, *Gli scritti matrimoniale di Seneca e Tertulliano*, in *Ren-*
dic. Reale Ist. Lombardo, ser. ii, t. lxxxviii, 1955, p. 151-188; uide tamen
 Y.-M. DUVAL, in *Autour de Tertullien Hommage à R. Braun*, ii, Nice,
 1991, p. 161-176.
- 31e **De paradiso** (?) (fragm. apud AVGVSTINVM, *De haeresibus* [n. PL, xlii, 4
 314], 86) (SCHANZ, iii, 323 [339])
ibid., p. 1336.

DVBIA

- 32 **Passio SS. Perpetuae et Felicitatis** (text. lat. et graecus una PL, iii, 13 cum **Actibus** earundem in duplici recensione) (*SCHANZ*, iii, 440 [478]; *BH*, 6633-6635; *BHG*, 1482)

C. VAN BEEK, Nijmegen, 1956²

Acta specialiter examinantur a J. W. HALPORN, in *VC*, xlv, 1991, p. 223-241.

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Index uerborum: C. VAN BEEK, *o. c.*, p. 77-159.

Textum latinum originale putant V. REICHMANN, *Römische Literatur in griechischer Übersetzung*, Leipzig 1913, p. 101-130, et partim A. FRIDH, *Le problème de la Passion des Saintes Perpétue et Félicité*, Göteborg, 1968, in clausulis praecipue se innitens; Tertulliano uero tribuit, licet dubitanter, H. J. FREDE (p. 80)

Opellum Tertulliano abiudicauit E. RUPPRECHT (*Bemerkungen zur Passio SS. Perpetuae et Felicitatis*, in *RhM*, xc, 1941, p. 177-192), nonnullas quoque textus emendationes proponens, praesertim in recensione graeca; uide etiam eiusdem auctoris animaduersiones in recensioem Vanbeekianam in *Gnomon*, xvi, 1940, p. 143 sq. Item Tertulliano abiudicauerunt et, licet dubitanter, *POMPONIUS DIACONYMUS* auctorem proponit R. BRAUN, in *RÉL*, xxxiii, 1955, p. 79-81, *Id.*, in *VC*, xxxlii, 1979, p. 105-117 (= *Approches de Tertullien*, Paris, 1992, p. 287-299); uel alium auctorem coaeuum J. CAMPOS, in *Helmantica*, x, 1959, p. 357-381, et A. FRIDH, *o. c.*, p. 46-83

- 33 **Aduersus Iudaeos** (*SCHANZ*, iii, 292 [302])

PL, ii, 595
(635);
CSEL, lxx,
251

CC, ii, 1954, p. 1337-1396 = KROYMANN (1942); H. TRÄNKLE, *Q. S. F. Tertulliani Aduersus Iudaeos*, Wiesbaden, 1984.

Emend.: M. MARIN, in *Vet. Christ.*, xxii, 1985, p. 317-329

Sitne genuinus hic tractatus, adhuc lis est, uide e. g. P. CAPELLE, *Le psautier latin en Afrique*, Roma, 1913, p. 6-7, adn. 1; *Id.*, in *BTAM*, iv, 1943, p. [8] sq.; H. KOCH, in *Theol. Studien u. Kritiken*, ci, 1929, p. 462 sq.; G. QUISPEL, *De bronnen van Tertullianus' Aduersus Marcionem*, Utrecht, 1943, p. 61-79, genuinum esse propugnant G. SÄFLUND, *o. c.* (n. 15) et H. TRÄNKLE; saltem excerpta biblica genuina non esse aestimat H. J. FREDE, p. 766.

- 34 **Aduersus omnes haereses**. Inc. "Quorum haereticorum" (*SCHANZ*, iii, 327 [344]; 406 [437]; *HERZOG & SCHMIDT*, 574, 3; *CPM*, ii, 1621)

PL, ii, 61
(74); CSEL,
xlvii, 213

ibid., p. 1401-1410 = KROYMANN (1906).

SPVRIA

LUXIA F. SCHWARTZ, in *Sb München*, 1936, 3. Heft, p. 38-45, *VTCTORINVS POETOTOMEVS* hoc opusculum e graeco latine reddidit atque paulum mutauit in sensum antiorigenisticum, textus uero graecus a *ZEPHYRINO PAPA* uel a quodam Zephyrini coetaneo confectus est; e contra G. BARDY, in *DTC*, xv, 1950, col. 2885.

- 35 **De exsecrandis gentium diis.** Inc. «Tantum cecitatis inuasit genus humanum» (*SCHIANZ*, iii, 326 [344]; *CPPM*, ii, 1625) PL. ii. 1115 (1173)

ibid., p. 1413-1415 — WILLEMS.

De **actate**. cfr H. KOCH, in *RhM*, lxxviii, 1929, p. 220 sq.; attamen saec. vi uidetur.

- 36 **Carmen aduersus Marcionitas.** Inc. «Impietas profunda mali» (*SCHIANZ*, iv, 1, 223; *SCHALLER & KÖNSGEN*, 7806; *CPPM*, ii, 1218. 1621 a) PL. ii. 1052 (1110)

K. POLLMANN, Göttingen, 1991.

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Saec. v mediante

Alia spuria uide in *Indice* i

MINVCIVS FELIX

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Alii nonnulli minore cum probabilitate Minucium antiquiorem censent, e. g. J. BORLEFFS, in *Museum Maandblad voor philologie en geschiedenis*, I, 1943, col. 216 sq.; E. PARATORE, in *Ricerche Religiose*, xviii, 1947, p. 133-159, G. QUINPI, in *VC*, iii, 1949, p. 113-122, *Id.*, in *Eranos Jahrb.*, xviii, 1950, p. 173-182, *Id.*, in *Latomus*, x, 1951, p. 163-169, R. HELM, in *Wissensch Zeitschr Univ Rostock, Gesellschafts- und*

Sprachwissenschaft, ii, 1953, p. 88-91; S. ROSSI, *L'«Octavius» fu scritto prima del 161*, in *Giornale ital. di filol.*, xii, 1959, p. 289-304

37 **Octavius** (SCHANZ, iii, 262 [267])

PL, iii, 231

B. KYTZLER, Leipzig, 1982.

(240);

CSEL, ii, 3

Cod.: cfr Y.-M. DUVAL, in *Latomus*, xlv, 1986, p. 87 sqq

Emend.: G. L. CARVER, in *Stud. Patr.*, xv, 1984, p. 50-54; L. HÄKANSON, in *Eranos*, lxxxiii, 1985, p. 84-86; M. BROZEK, in *Eos*, lxxvii, 1989, p. 45-51.

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Latinitas: II. HAGENDAHL, *Von Tertullian zu Cassiodor*, Göteborg, 1983, p. 24-29.

Clausulae: K. MULIER, in *Mus. Helveticum*, xlix, 1992, p. 57-73.

Index uerborum: J. P. WALTZING, *Lexicon Minucianum*, Liège, 1909; B. KYTZLER & D. NAJOCK, *Concordantia in Minucii Felicis Octavius*, Hildesheim, 1991

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Opus deperditum Cfr J. G. PRÉAUX, in *Latomus*, ix, 1950, p. 395-413

CYPRIANVS EPISCOPVS CARTHAGINENSIS

floruit in Africa saec. iii medio.

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1972, p. 197-230, II), in RHT, v, 1975, p. 97-136, B. LOPSTED, *The «Veronensis deperditus» with Cyprian*, in *Aeuum*, lxvi, 1992, p. 147-148.

Cod., ed. P. PETHMANN, in RHT, v, 1975, p. 97-136

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Index uerborum: P. BOVET e.a., *Cyprien. Traités Concordance*, Hildesheim, 1986.

38 **Ad Donatum** (SCHANZ, iii, 340 [359])

CSEL, iii, 1, 1868, p. 3-16 — HARTEL; CC, iii A, 1976, p. 3-13 — SIMONETTI; uel SC, ccxci, 1982, p. 74-116 — MOLAGER, *una cum fragmento ipso DONATO adscripto* (inc. «Credo te retinere, sanctissime Cypriane») quod ediderunt G. HARTEL, in CSEL, iii, 3, 1871, p. 272, et J. MOLAGER, *o. c.*, p. 35, adn. 2.

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39 **Ad Quirinum (Testimoniorum I. iii)** (SCHANZ, iii, 352 [372]; STEGMÜLLER, 2030)

CSEL, iii, 1, p. 33-184; CC, iii, 1972, p. 3-179 — WEBER.

Var. lect. et emend., G. MERCATI, *o. c.*, p. 203-208, H. VON SODEN, in *Gnomon*, xiii, 1937, p. 53.

Genuinitas: Ch. BOBERTZ, in VC, xlvi, 1992, p. 112-128, haud peremptoriis argumentis hoc florilegium biblicum Cypriano antiquius iudicat.

40 **De habitu uirginum** (SCHANZ, iii, 341 [361])

CSEL, iii, 1, p. 185-205 — HARTEL.

Ed. Sororis A. KILMAN, Washington, 1932 (*Patr. Stud.*, xxxiv) textum Hartelianum exhibet locos S. Scripturae emendans iuxta VON SODEN

PL, iv, 192

(194);

CSEL, iii, 1,

3, iii, 3,

272

PL, iv, 675

(705),

CSEL, iii, 1,

33

PL, iv, 440

(451),

CSEL, iii, 1

185

Fontes R. B. DONNA, in *Traditio*, iv, 1946, p. 399-407.

Var. lect.: P. PETITMENGIN, in *RÉL.* xlv, 1968, p. 369-378

Trad. text.: c 1-2 etiam leguntur in quadam homilia Ps. CHRYSOSTOMI (cfr nn. 49 et 916).

- 41 **De catholicae ecclesiae unitate** (SCHANZ, iii, 344 [363]) PL, iv, 495
ibid., p. 207-233; CC, iii, 1972, p. 249-268 — BÉVENOT. (509); PLS,
 i, 45; CSEL iii, 1, 207
Cod. et uar. lect.: O PFRIER, in *Zeitschr. f. schweizerische Kirchengesch.*, xxx, 1936, p. 49-57. ID., in *Aug. Mag.* ii, p. 835-858.
- 42 **De lapsis** (SCHANZ, iii, 342 [362]) PL, iv, 465
ibid., p. 237-263; CC, o. c., p. 221-242. (478);
 Cfr H. KOCH, in *Deutsche Literaturzeitung*, li, 1930, col. 2458-2464 CSEL, iii, 1, 235
Cod. et uar. lect.: L. CASTIGLIONI, *a. c.* (ante n. 38), p. 1071-1080.
Emend. Fr. WALTER, in *Philologus*, lxxxiii, 1928, p. 319.
- 43 **De dominica oratione** (SCHANZ, iii, 345 [365]; STEGMÜLLER, 2029) PL, iv, 520
ibid., p. 265-294; CC, iii A, 1976, p. 90-113 — MORESCHINI. (537); xlvii,
 1113
Cod. et uar. lect.: A. CAHILL & B. SAINT-YVES, in PL, xlvii, 1250-1252;
 L. CASTIGLIONI, *a. c.* (ante n. 38), p. 1071-1080; A. DOLD, in *Zeitschr. f. schweizerische Kirchengesch.*, xlv, 1951, p. 243 sq.; (cfr etiam n. 66)
- 44 **De mortalitate** (SCHANZ, iii, 348 [367]) PL, iv, 583
ibid., p. 295-314; CC, o. c., p. 17-32 — SIMONETTI. (603);
 Textum Hartelianum denuo edidit M. L. HANNAN in *Patr. Stud.* xxxvi CSEL, iii,
 2, 295 (Washington, 1933).
Emend. Fr. WALTER, *l. c.* [n. 42]
Fontes: G. SRAMONDO, *Echi e riflessi classici nel De mortalitate di Cipriano*, in *Orpheus*, n. s. x, 1963, p. 159-185.
- 45 **Ad Fortunatum (de exhortatione martyrii)** (SCHANZ, iii, 351 PL, iv, 651
 [371]) (677);
ibid., p. 317-347; CC, iii, p. 183-212 — WEBER. CSEL, iii, 1
 315
Cod. et text. bibl. C. H. TURNER, in *JTS*, xxix, 1928, p. 113-136; xxxi,
 1930, p. 225-246.
- 46 **Ad Demetrianum** (SCHANZ, iii, 346 [366]) PL, iv, 544
ibid., p. 349-370; CC, iii A, p. 35-51 — SIMONETTI. (561).
 CSEL, iii, 1
 349

- 47 **De opere et eleemosynis** (SCHANZ, iii, 349 [369]) PL, iv, 601
ibid., p. 371-394; CC, o. c., p. 55-72 — SIMONETTI (625);
 E. V. REBENACK, *S. Cypriani de opere et eleemosynis*. Washington, 1962 CSEL, iii, 1
 (= *Patr. Stud.*, xciv) textum Hartelianum secutus est, citationes biblicas 371
 locupletius patefecit.
Emend. I. WOHLER, in *ZntW*, xxv, 1926, p. 276 sq.
- 48 **De bono patientiae** (SCHANZ, iii, 349 [370]) PL, iv, 622
ibid., p. 395-415; CC, iii A, p. 118-133 — MORESCHINI; uel SC, (645);
 CCXCI, 1982, p. 180-246 — MOLAGER. CSEL, iii, 1
 395
 M. G. E. CONWAY textum Vindobonensem iteravit (*Patr. Stud.*, xcii, Washington, 1957), commentario philologico instructum.
- 49 **De zelo et liuore** (SCHANZ, iii, 351 [371]) PL, iv, 638
ibid., p. 417-432; CC, iii A, p. 75-86 — SIMONETTI. (663); cx,
 203 (exc.);
Cod. et uar. lect. A. DOLD, *o. c.*, p. 244 sq. (n. 43); c. 10-14 traduntur etiam in sermo 27 *Collectionis* 38 *homiliarum* Ps. CHRYSOSTOMI (cfr CSEL, iii, 1,
 nn. 40, 916 et 1146) (cfr H. J. FREDE, p. 370). 417
- 50 **Epistulae** (SCHANZ, iii, 356 [376]) PL, iv, 224
 CSEL, iii, 2, 1871 — HARTEL; CC, iii B 2, 1993 (*epist.* 1-57); (228)
 B 3, 1996 (*epist.* 58-81 cum App. 1-5) — DIERCKX.
Cod. et trad. text.: H. VON SODEN, *Die cyprianische Briefsammlung*, Leipzig, 1904 (TU, xxv, 3); A. WILMART, in RB, xxviii, 1911, p. 229 (*epist.* 58 in *Lectionario Luxouiensi*); R. REITZENSTEIN, in *ZntW*, xv, 1914, p. 60 sq.; K. MENGIS, *ibid.*, p. 274-279; C. SAJDAK, *De Cypriani epistularum codice Cracouiensi* 1210, in *Eos*, xx, 1916, p. 134-147; K. MENGIS, *Ein donatistisches Corpus cyprianischer Briefe*. Freiburg, 1916 (dissert.) (**uar. lect.** e cod. Wirceburgensi M p. theol. fol. 33, saec. [viii] ix, ad *epist.* 4, 6, 10, 67, e cod. Clm 39, saec. ix, ad *epist.* 10), M. BÉVENOT, *The Oldest Surviving MS of St. Cyprian, now in the British Library*, in JTS, n. s., xxxi, 1980, p. 368-377.
Emend.: F. WALTER, *l. c.* (n. 42), H. VON SODEN, *l. c.*; J. SCHRIJNEN & C. MOHRMANN, *Studien zur Syntax der Briefe des hl. Cyprian*, Nijmegen, 1936-1937 (uide t. ii, p. 155) et in epistularum editione Ludouici BAYARD, Paris, 1945³ (*Collect. Budé*); J. VALLFIO, in *Emerita*, xv, 1947, p. 149-154
Latinitas: R. SEAGRAVEN, *Pascentes cum disciplina. A Lexical Study of the Clergy in Cyprian's Correspondence*, Fribourg, 1993
 Inter epistulas Cypriani nostri inuenies litteras CLEVERINI (*epist.* 21), IV-
 CIANI (22 et 23), CALDONII (24 et 42), CORNELII PAPAE (49 et 50, de quibus

G. MERCATI, OM. ii, p. 226-240 [ed. *epist.* 49-50, p. 238-240]), *FIRMILIANI EPISCOPI CAESARIENSIS*, fortasse a Cypriano e graeco translatae (75 [CPG, 1766]), *LI CH' EPISCOPI* (78), *Clericorum Urbis Romae* (8, de qua uide A. D'AIÈS, *Novatien*, Paris, 1924, p. 5). *Confessorum* (*epist.* 23, 31, 53, 77 et 79), *NOVATIANI* [uide sub n. 72 sqq.] (*epist.* 30, 31 et 36).

Versiones graeca, syriaca, armenia epistularum (64), 70 (et 71), cfr M. SCHANZ, iii, 364 [385]; E. DEKKERS, in SE, v, 1953, p. 197-199.

- 51 **Epistula ad Siluanum et Donatianum**. Inc. «Inter maximam leticiam uotorum meorum» (*CPPM*, ii, 554) PLS, i, 41

M. BÉVENOT, in *Bull. John Rylands Library*, xxviii, 1944, p. 76-82.

Cod.: M. BÉVENOT, *The Tradition of MSS* [ante n. 38], p. 30-31

De **genuinitate** dubitat H. J. FREDE, p. 421.

APPENDIX

- 52 **Vita Caecillii Cypriani** auctore PONTIO DIACONO (SCHANZ, iii, 333 [351]; *BHL*, 2041) PL, iii, 1481 (1541);

M. PELLEGRINO, Alba, 1955 (*Verba Seniorum*, iii); A. BASTIAENSEN, Milano, 1975 (*Vita dei Santi, a cura di Cbr. Mohrmann*, iii), p. 4-48. CSEL, iii, 3, p. xc

Cod.: H. VON SODEN, *Die cyprianische Briefsammlung*, Leipzig, 1904 (TU, xxv, 3), p. 232.

Emend.: F. DIAS, in *BerlPhWo*, xxxii, 1912, col. 767 sq.; A. GRILLI, in *Rend. Istit. Lomb.*, xcvii, 1963, p. 170

Fontes. J. ARONEN, in VC, xxxviii, 1984, p. 67-76. Ch. ROBERTZ, in VC, xlvi, 1992, p. 112-128.

Text. bibl.: G. LOMIENTO, in *Vet. Christ.*, v, 1968, p. 23-60. Ch. ROBERTZ, *a c.*

- 53 **Acta proconsularia** (SCHANZ, iii, 334 [352]; *BHL*, 2037-2041) PL, iii, 1497 (1557),

R. REITZENSTEIN, *Die Nachrichten über den Tod Cyprians*, in *Sb. Heidelberg*, 1913, 14. Heft; M. PELLEGRINO, *o. c.*, p. 190-198. xcv, 725; CSEL, iii,

Cod.: H. VON SODEN, *o c* [n. 52], p. 232 sq. 3, p. cx

Pluribus in locis textum tum *Vitae* tum *Actorum* optime restituit P. FRANCHI DE' CAVALIERI, *Note agiografiche*, iv, Roma, 1912 (SiT, xxiv), p. 117-138; Id., in *Studi Romani*, ii, 1914, p. 189-215; uide etiam H. DELCHAYE, in AB, xxxii, 1913, p. 298 et P. CORRSSEN, in ZntW, xv, 1914, p. 221-233; 285-316; xvi, 1915, p. 54-92, 198-230; xvii, 1916, p. 189-206, R.

REITZENSTEIN, in *Nachr. Göttingen*, 1919, p. 177-219. De **traditione text.** uide etiam S. COLOMBO, in *Didaskaleion*, n. s., i, 1923, p. 101-108

Variae recensiones: cfr G. LANATA, *Gli Atti dei Martiri come documenti processuali*. Milano, 1973, p. 184-193; 242-247; recensio «franco-hispanica» edita est a A. FÁBREGA GRAU, *Pastonario hispánico*, ii, Madrid, 1955, p. 336-338 (**cod.**: G. PHILIPPART, in AB, xc, 1972, p. 142).

Versiones graecae: cfr BHG, 453-455; **uersio armenica:** cfr F. CONYBEARE, in ZntW, xxi, 1922, p. 269-277.

- 54 **Indiculum Caecilii Cypriani** (cod. Cheltenhamensis 12.266 [**Canon Mommsonianus**] et Sangallensis 133 [LOWE, 911] (SCHANZ, iii, 338 [358]) PLS, i, 67

C. H. TURNER, *Studies in Early Church History*, Oxford, 1912, p. 263-265.

Ann. 359-365 in Africa confectum

- 55 **Indiculum Wirceburgense** (cod. Würzburg, M. p. theol. fol. 145, saec. ix) PLS, i, 69

K. MENGIS, in BerlPhWo, xxxviii, 1918, col. 326-336.

Tertium elenchum operum S. Cypriani inuenit G. MORIN in sermone s. AVGVSTINI Guelferbytano xxvi (*Une liste des traités de S. Cyprien dans un sermon inédit de S. Augustin*, in BALAC, iv, 1914, p. 16-22; cfr *Misc. Agost.*, i, p. 529 sq.).

- 56 **Sententiae episcoporum numero lxxxvii** (SCHANZ, iii, 363 [285]) PL, iii, 1052 (1089);

H. VON SODEN, in *Nachr. Göttingen*, 1909, 3, p. 247-307. CSEL, iii, 1. 435

Text. bibl.: M. MARIN, in *Inuigilata Lucernis*, xi (= *Scritti in onore di V. Recchia*), 1989, p. 329-359 (cfr *Ann. Phil.*, lxi, 1990, p. 82 sq., n. 1191).

De **indole Sententiarum** uide L. CONTRERAS, in *Augustinianum*, xxvii, 1987, p. 407-421.

De «titulis gloriae» nominibus antistitum adnexis, uide G. MERCATI, OM, ii, p. 179 sq.

Sententiarum uersio graeca: P. A. DE LAGARDE, *Reliquiae Iuris ecclesiastici antiquissimae graecae*, Leipzig, 1856, p. 47 sqq. PL, iii, 1080 (1119) (exc.); PG, cxxxvii, 1095

DVBIA ET SPVRIA

Cod.: H. VON SODEN, o. c., p. 204-233.

Emend.: P. MONCEAUX, in *Rev. de philol.*, xxvi, 1902, p. 63-98.

Noua ed. paratur a P. MATTEI et S. D'ELIANI.

- 57 **Quod idola dii non sint.** Inc. «Deos non esse quos colit uul-
gus» (SCHANZ, iii, 354 [374]; CPPM, ii, 550) PL, iv, 564
(585)
CSEL, iii, 1, 1868 — HARTEL, p. 17-31.
Post Lactantium confectum, cfr B. AXELSON, in *Eranos*, xxxix, 1941,
p. 67-74; **genuinitatem** uero uindicauit M. SIMONEITI, in *Maia*, iii, 1950,
p. 265-288.
Emend.: Fr. WALTER, *I. c.* (n. 42)
- 58 **De laude martyrii.** Inc. «Etsi incongruens est» (SCHANZ, iii, 371 PL, iv, 788
[393]; CPPM, i, 4559; ii, 3226) (817)
CSEL, iii, 3, 1871 — HARTEL, p. 26-52.
A^o 253. cfr H. KOCH, *Cyprianische Untersuchungen*, Bonn, 1926,
p. 334-357.
Emend.: G. MERCATI, *Nuovi sussidi*, p. 349-356 (= OM, ii, p. 184-191).
- 59 **De rebaptismate.** Inc. «Animaduerto quaesitum apud fratres» PL, iii, 1183
(SCHANZ, iii, 374 [396]; CPPM, ii, 548) (1231);
G. RAUSCHEN, Bonn, 1916 (FLP, xi). CSEL, iii,
3, 69
Post a. 256 in Africa uel Italia confectum, cfr H. KOCH, in *Internat
kirchliche Zeitschr.*, xiv, 1924, p. 134-161.
Cod.: P. PETTMENGIN, in *REAug*, xx, 1974, p. 28 sq.
De **indole** uide P. MATTEI, in *La Tradizione. forme e modi*, Roma,
1990, p. 325-339
- 60 **De aleatoribus.** Inc. «... magna nobis ob uniuersam fraterni- PL, iv, 827
tatem» (SCHANZ, iii, 375 [398]; HERZOG & SCHMIDT, 591, 1; CPPM, i, (903)
4560; ii, 3228)
CSEL, iii, 3, 1871 — HARTEL, p. 92-104.
Post a. 300 in Africa, cfr H. KOCH, in *Festgabe K. Müller*, Tübingen,
1922, p. 58-67.
Text. bibl.: M. MARIN, in *Annali storia dell' esegesi*, v, 1988, p. 169-
184.
Emend.: J. DE LANNOY, in *Étude critique sur l'opuscule «De Aleato-
ribus»*, Louvain, 1891, p. 15-23; E. LÖFSTEDT, in *Eranos*, viii, 1908, p. 115.
Prolegomena ad **nouam editionem** criticam: M. MARIN, in *Vet.
Christ.*, xx, 1983, p. 141-239.
- 61 **De montibus Sina et Sion.** Inc. «Probatio capitulorum» PL, iv, 909
(SCHANZ, iii, 377 [401]; CPPM, ii, 551) (989)
ibid., p. 104-119; et longe accuratius: Cl. BURINI, Fiesole,
1994 (*Bibl. Patristica*, xxv).

Post a 252 in Africa, cfr H. KOCH, *Cyprianische Untersuchungen*, Bonn, 1926, p. 421-425, sed Optato Mileuitano anterior, cfr E. ROMERO-POSE, *El tratado 'de montibus Sina et Sion' y el donatismo*, in *Gregorianum*, lxiii, 1982, p. 273-299.

Emend.: G. MERCAIT, *Nuovi sussidi*, p. 361 sq. (= OM, ii, p. 195 sq.), V. BULHART, in *WSt*, xlviii, 1930, p. 74, n. 7; A. CUATRECASAS TARGA, in *Anuario de Filol. Barcelona*, ix, 1983, p. 35-53.

Text. bibl., fontes: J. E. BRUNS, in *VC*, xxvi, 1972, p. 112-116

- 62 **De singularitate clericorum.** Inc. «Promiscram quidem uobis» (SCHANZ, iii, 378 [403]; HERZOG & SCHMIDT, 591, 1, *CPM*, ii, 3066, 3229, 3470)

PL, iv, 835
(911)

ibid., p. 173-220.

De auctore, de aeuo, de patria nihil constat. Nouissime auctorem proposuit H. J. FREDE, p. 425. *MACROBIUM* episcopum Donatistarum in Vrbe circiter 363-375. Attamen donatismum non redolet opusculum; potius rigorismum sentit sectatorum Nouatiani cuius et alia opuscula, teste Rufino (*De adulteratione librorum Origenis* 12 — CC, xx, p. 15) sub nomine Cypriani euulgauerunt haeretici.

- 63 **Epistula [Ps.] Cornelii Papae ad Cyprianum.** Inc. «Dilectionis tuae non delectabilia» (SCHANZ, iii, 382 [407]; *CPG*, 1854; *JW*, 117; *CPM*, ii, 553 b)

PL, iii, 839
(866) iv,
432 (445).
CSEL, iii,
3, 272

P. PETTMENGIN, in *REAug*, xx, 1974, p. 27-35.

Omittenda est, iuxta nouissimum editorem, uidetur enim saec. xi conficta. Prima uero epistula appendicis Harteliana, *DONATI* nempe ad Cyprianum (*CPM*, ii, 553 a), reuera est initium tractatus *ad Donatum* (n. 38); tertia denique inter documenta ad Donatismum pertinentia re-
censebitur (n. 722)

- 64 **Epistula ad Turasium.** Inc. «Caritatis tuae scripta percepi, quibus animum» (Ps. HIERONYMVS, *ep.* 40; Ps. AVGVSTINVS) (SCHANZ, iii, 382 [407], *CPM*, ii, 146, 1: 553 d)

PL, iv, 434
(447); xxx,
278 (287),
xxxiii, 1175
(exc.)

CSEL, iii, 3, 1871 — HARTEL, p. 274-282.

Cod.: B. LAMBERT, *BHM*, n. 340; HÜWA, I, 1, p. 362

Emend., fontes: J. DUHUR, in *RHE*, xlvii, 1952, p. 530-585

Hanc epistolam *BACHARIO* adscripsit J. DUHUR, a c, argumenta adte-
rens ualde incerta (cfr n. 570).

- 65 **Exhortatio de paenitentia.** Inc. «Per paenitentiam posse omnia peccata dimitti» (SCHANZ, iii, 382 [408]; *CPM*, ii, 3231)

PL, iv, 1151
(863)

A. MIODŃSKI, Kraków, 1894 (= *Rozprawy Akademji Umiejętności*, ii, 5, p. 125-134).

Saec. v, cfr C. WUNDERER, in *Progr Erlangen*, 1889; origine afra, cfr P. CAPELLE, *Le texte du psautier latin en Afrique*, Rome, 1913, p. 51, adn 2.

Cod.: II VON SODEN, *o c*, p. 228 sq.

- 66 **Sermo de uoluntate Dei.** Inc. «Qui(s) fecerit uoluntatem Dei manet ... Quomodo et Deus manet» (SCHANZ, iii, 385 [409]; CPPM, i, 4557) PLS i, 51

C. CASPARI, in *Theologisk Tidsskrift*, n. s., x, 1885, p. 278-280.

Cento ex Cypriano (*de dom orat* 14-15 — CC, iii A, p. 99) et Hieronymo (*tract. de ps.* 5 — CC, lxxviii, p. 18, 223 sqq.), nonnullis immutatis. Cfr B. FISCHER, in PLS, i, 1737.

Cod.: G. MEIER, *Catalogus Codicum MSS Einsidlensis*, Einsidlac, 1899, p. 255-257, 158 (cod. 281 + 199, saec. viii/ix, E. A. LOWE, CLA, n. 875), H. VON SODEN, *o c*, p. 231.

- 67 **De centesima, sexagesima, tricesima.** Inc. «Quaesio nunc igitur omnibus praemijs» (SCHANZ, iii, 383; HERZOG & SCHMIDT, 575, 1; CPPM, i, 4556) PLS i, 53

R. REITZENSTEIN, in *ZntW*, xv, 1914, p. 60-90.

Saec. iv, origine afra, cfr H. KOCH, *Die pseudo-cyprianische Schrift «De centesima» in ihrer Abhängigkeit von Cyprian*, in *ZntW*, xxxi, 1932, p. 248-272.

Fontes: I. D. AMT'SIN, *Possible Qumran Reminiscences in Pseudo-Cyprian*, in *Vestnik Drevnej Istori*, n. 139, 1977, p. 196-205 (cfr *Ann Phil*, xlviii, 1977, p. 97, n. 1253).

Cod., emend., fontes: M. HEER, in *Röm. Quartalschr.*, xxviii, 1914, p. 97-186; D. DE BRUYNE, in *ZntW*, xv, 1914, p. 280-284; H. KOCH, *a. c.*; J. MARIN, in *WkIph*, xxxii, 1915, col. 141-144; F. DI CAPUA, in *Boll di letteratura critico-religiosa*, i, 1915, p. 212-215; C. WEYMAN, in *Münchener Museum*, iv, 1924, p. 274; D. NORBERG, in *Eranos*, xlii, 1944, p. 77. *Studia recentiora iudeis apud P. F. BEATRICE, Martino ed ascesi nel sermone pseudo-cypriano «De centesima, sexagesima, tricesima», in Paradoxos politeia Studi in onore di G. Lazzati*, Milano, 1979, p. 3-4.

Alia spuria uide in *Indice* i Opusculum uero *De duplici martyrio* (ed. HARTEL, p. 220-247 [CPPM, ii, 3232]), ut uerisimiliter a DESIDERIO ERASMO conflatum, hic non admittendum duximus, cfr S. SEIDEL MENCHI, in *Riv storica italiana*, xc, 1978, p. 700-743; omittenda etiam uidentur.

RETICIVS EPISCOPVS AVGVSTODVNENSIS

saec. iv ineunte

- 77 **Contra Nouatianos** (fragm. apud AVGVSTINVM. *Contra Iulianum*, I, iii, 7 [n. 351], uel *Opus imperfectum*, i, 55 [n. 356]). Inc. «Hanc igitur principalem esse» (SCHANZ, iii, 437 [475]; HIERZOG & SCHMIDT, 576) PL, vi, 45, xliv, 644, xlv, 1078

CSEL, lxxxv, 1, 1974 — ZELZER, p. 52, 9-15.

- 78 **Commentarius in Canticum Canticorum** (fragm. apud PETRVM BERENGARIVM PICTAVIENSEM (a), *Liber apologeticus pro Abaelardo*). Inc. «Mos est generosae materiae observandus» (SCHANZ, iii, 436 [475]; HIERZOG & SCHMIDT, 576; STEGMÜLLER, 7255)

PL, clxxviii, 1864 = COUSIN.

Cfr G. MORIN, in RB, xiii, 1896, p. 340 sq.; P. LEHMANN, *Cassiodorstudien*, v, in *Philologus*, lxxiii, 1914/16, p. 259 (= *Erforschung des Mittelalters*, ii, p. 71).

VICTORINVS EPISCOPVS POETOVIONENSIS

obiit 304. — Cfr M. DULAËY, *Victorin de Poetovio. premier exégète latin*, i-ii, Paris, 1993.

- 79 **Tractatus de fabrica mundi**. Inc. «Cogitanti mihi et una cum animo meo» (SCHANZ, iii, 405 [437], HIERZOG & SCHMIDT, 473, 2; STEGMÜLLER, 8288) PL, v, 301

CSEL, xlix, 1916 — HAUSSLEITER, p. 3-9.

Fontes: J. MEHMANN, in SE, xv, 1964, p. 413-419

Critica de tota editione Vindobonensi: C. WEYMAN, in *WklPh*, xxxiv, 1917, col. 1103 sq.; A. JULICHER, in *Götting gel. Anzeigen*, clxxx, 1919, p. 46-49; A. VALCARI, in *Biblica*, iii, 1922, p. 340-342.

- 80 **Commentarii in Apocalypsim Ioannis**. Inc. «Principium libri beatitudinem legenti. — Diversos marina discrimina» (duplici in recensione, VICTORINI sc. et HIERONYMI) (SCHANZ, iii, 405 [437]; iv, I, 471; HIERZOG & SCHMIDT, 573, I; STEGMÜLLER, 3456, 1-3457 *Suppl.*; 3459-3460, 8299-8302; CPM, ii, 2337-2337 c; 2971) PL, v, 317, PLS, i, 103

ibid., p. 11-154.

(a) Pictaviensem, non Turonensem, ut saepius dicitur. De Berengario nostro vide D. E. LUSCOMBE, *The School of Peter Abelard*, Cambridge, 1969, p. 29-49

De duplici recensione rectius iudicat M. DE LAEY, *Jérôme «éditeur» du Commentaire sur l'Apocalypse de Victorin de Poetovio*, in *RÉAug.*, xxxvii, 1991, p. 199-236.

Cod.: J. ZARCO CUEVAS, *Bol Acad. Hist Madrid*, cvi, 1935, p. 405 sq.; Ph. GRIERSON, in *RB*, lii, 1940, p. 114, B. LAMBERT, *BHM*, n. 490, M. DE LAEY, *a. c.*, p. 230, adn. 145

Text. bibl.: H.J. VOGELS, *Untersuchungen zur Geschichte der lat Apokalypse-Übersetzung*, Düsseldorf, 1920, p. 48-55

Fragmenta et opera deperdita recenset Fr. STEGMÜLLER sub nn. 8287, 8289-8296; 8298 (nn. 8296, 1-3 sunt *AMBROSIASTRI* [hic nn. 186-188])

DVBIA

- 81 **De decem uirginibus.** Inc. «Operae pretium est etiam hanc figuram» (*HERZOG & SCHMIDT*, 574, 4; *STEGMÜLLER*, 8297; *CPPM*, ii, 2973) PLS, i, 172

A. WILMART, in *BALAC*, i, 1911, p. 35-38.

- 82 **In Genesim «Factum est uespere et mane, dies unus».** Inc. «Si diuinae scripturae simpliciter legerentur» (*SCHANZ*, iv, 1, 158; *HERZOG & SCHMIDT*, 564, d; *STEGMÜLLER*, 1886; *CPPM*, ii, 2955) PL, viii, 1009

J. WÖHRER, in *Jahresbericht Wilbering*, 1927, p. 3-8.

- 83 **Ad Iustinum Manichaeum.** Inc. «Loqui eum qui iam olim multa lectione» (*SCHANZ*, iv, 1, 158; *HERZOG & SCHMIDT*, 564, d; *CPPM*, ii, 1670) PL, viii, 999

J. WÖHRER, in *Jahresbericht Wilbering*, 1928, p. 3-7 (cap. i-viii); *PL*, viii, 1004-1010 (cap. ix-xvi); A. MAI, *Scriptorum ueterum noua collectio*, iii, 2, Roma, 1828, p. 147 (finis operis).

Duo ultima opuscula in appendice Marii Victorini inueniri solent; at tamen procul dubio alium habent parentem, cfr P. MONCEAUX, *Hist. litt de l'Afrique chrétienne*, iii, Paris, 1905, p. 399 sq. J. WÖHRER, *l. c.*, et *Jahresbericht* 1905, p. 38 sq., ea Victorino nostro uindicabat Nil certi constat. Oratio «ad Iustinum Manichaeum» *PACIANO BARCINONENSI EPISCOPO* adscripta fuit a G. MORIN, *Un nouvel opuscule de Pacien*, in *RB*, xxx, 1913, p. 286-293. cfr *Hist-polit. Blätter*, clv, 1915, p. 690, merito negat J. BORLEFFS, *Zwei neue Schriften Pacians?*, in *Mn*, iii, 1938/39, p. 180-192.

De Victorino *ORIGENEM* et *ZEPHYRIVM* latine interpretante, uide E. BENZ, *Marius Victorinus*, Stuttgart, 1932, p. 23-30, et supra. n. 34 (nihil apud SIEGMUND)

ANONYMVS

- 83a **Fragmentum Muratorianum.** Inc. " . quibus tamen interfuit " PL. iii, 173
(CPG, 1862) (181); PG, x. 33

E. S. BUCHANAN, in JTS, viii, 1907, p. 537-542: uel S. RITTER, in *Riv. Archeol. Crist.*, iii, 1926, p. 215-266 (cum [retro]uersione graeca et facsimile cod. Ambros. I 101 sup., f^o 10^v-11^r, saec. viii [LOWE, 352]).

Saec. ii/iii, Romae (?) conscriptum

Textum ualde corruptum feliciter restituit H. LIETZMANN, *Das Muratorische Fragment*, Berlin, 1902 (1933) (= *Kleine Texte*, xi), p. 5-II.

Trad. text. eiusque **indolem** bene illustrauit J.-D. KAESTLI, *La place du «Fragment de Muratori» dans l'histoire du canon*, in *Cristianesimo nella Storia*, xv, 1994, p. 609-634.

Saepius legitur hoc frustulum Ambrosianum e graeco translatum esse; arguenda peremptoria nondum legi.

ANONYMVS

- 84 **Prophetiae ex omnibus libris collectae.** Inc. "Homo Adam PL. i, 177.
prophetauit de muliere sua" (HERZOG & SCHMIDT, 575. 2) 1738

Th. ZAHN, in *Geschichtliche Studien A. Hauck zum 70. Geburtstag dargebracht*, Leipzig, 1916, p. 52-63 (Nou. Test.); A. AMELLI, *Miscell. Casin.*, i, 1897, *Patristica*, p. 17-20 (Vet. Test.).

Origine afra; saec. iv ineunte a quodam Donatista collectae? — "Breuissima disputatio prima" (inc. "Quae prophetiae membra habent responsionem"), quae in codicibus et editis praemittitur, reuera est excerptum ex *Etymologiis ISIDORI* (VII, viii, 33-36).

Cod. Fr. DOLBEAU & É. POIROT, in SE, xxxii, 1994, p. 135 sq.

Emend.: B. FISCHER, in ThLz, lxxvii, 1952, col. 288, et in PLS, i, 1738-1741.

LACTANTIVS

natione Afer; floruit circa 305-323.

Cod.: M. C. TAGLIENTE, in *Atti Facoltà Perugia*, xvi-xvii, 1978/80, p. 13-31.

Fontes. R. M. OGILVIE, *The Library of Lactantius*, Oxford, 1978; J.-M. ANDRÉ, in *Valeurs dans le Stoïcisme M^él. M. Spanneut*, Lille, 1993, p. 131-148

Latinitas H. HAGENDAHL, *Von Tertullian zu Cassiodor*, Göteborg, 1983, p. 38-48

Index uerborum. D. DE DECKER, *Concordance globale des Oeuvres de Lactance*, Bruxelles, 1976

Bibliographia G. SANDERS & M. VAN THUANGHE, p. 87-90

- 85 **Diuinae Institutiones** (SCHANZ, iii, 416 [449]; HIERZOG & SCHMIDT, PL, vi, III; 570, 2) CSEL, xix, 1

SC, cciv-ccv (lib. v), 1973; ccxxvi (lib. i), 1986; cccxxxvii (lib. ii), 1987; ccclxxvii (lib. iv), 1992 — MONAT (libros iii, vi, vii require in CSEL, xix, 1890 — BRANDT).

De **codicibus**, de **traditione text.**, de **genuinitate** singularum partium egerunt H. EMONDS, *Zweite Auflage im Altertum*, Leipzig, 1941, p. 55-72; J. MOREAU, in SC, xxxix, 1, 1954, p. 16-22; E. HECK, *Die dualistischen Zusätze und die Kaiseranreden bei Laktanz*, Heidelberg, 1972.

Cod., uar. lect.: P. LEHMANN, *Ein Cicerofragment in Oslo?*, in *Symbolae Osloenses*, xvii, 1937, p. 57-66; A. PETRUCCI, in *Rendic. Accad. Lincei*, viii, II (353), 1956, p. 252-263; M. CAPPIVINS, in RB, lxxiv, 1964, p. 39-43.

Crítica. S. BRANDT, in WkIPh, xxix, 1912, col. 1383; W. KREKKE, in *Wissenschaft Zeitschr. Univ. Rostock*, xi, 1962, p. 319-320; G. BRUGNOLI, in *Riv. Cult. Class. Med.*, v, 1963, p. 255-265; R. M. OGILVIE, in VC, xxv, 1971, p. 56; Id., in JTS, n. s., xxvi, 1975, p. 410-411; P. MONAT, in J. DUMMER, *Texte und Textkritik*, Berlin, 1987 (= TU, cxxxiii), p. 417-425; C. INGREMEAU, in REAug, xxxv, 1989, p. 188-191.

Emend.: R. VALENTINI, *De Fulvio Ursino Lactantii emendatore*, in *Daskaleion*, i, 1912, p. 373-388; Th. STANGL, *Lactantiana*, in RhM, lxx, 1915, p. 244-249; O. TENGEL, in *Giornale ital. de filol.*, iii, 1950, p. 122-123; D. R. SJACKLETON BAILEY, in VC, xiv, 1960, p. 165-169; M. MILHAU, in REAug, xxxix, 1993, p. 215-220 (lib. iv).

Fontes: P. LEHMANN, *a. supra c.*, L. ALFONSI, *Ovidio nelle «Diuinae Institutiones» di Lattanzio*, in VC, xiv, 1960, p. 170-176; H. VAN ROOIJ-DIJKMAN, *De uita beata. Het zevende boek van de Diuinae Institutiones van Lactantius. Analyse en bronnenonderzoek*, Assen, 1969; O. P. NICHOLSON, in JTS, n. s., xxxvi, 1985, p. 291-310.

Text. bibl.: P. MONAT, in REAug, xxviii, 1982, p. 9-32; P. MCGUCKIN, in VC, xxxvi, 1982, p. 145-163.

- 86 **Epitome Diuinarum Institutionum** (SCHANZ, iii, 423 [457]; HIERZOG & SCHMIDT, PL, vi, 1017; CSEL, xix, 675)

SC, cccxxxv, 1987 — PERRIN; E. HECK & A. WLOSOK, Stuttgart-Leipzig, 1994 (*Bibl. Teubneriana*)

- 87 **De opificio Dei** (SCHANZ, iii, 415 [448]; HERZOG & SCHMIDT, 570, 1; PL, vii, 9; CPM, ii, 1159) CSEL, xxvii, 3
 SC, ccxiii-ccxiv, 1974 — PERRIN.
Cod. cfr A. PETRUCCI, *l. c.* (n. 85).
Fontes: R. M. OGILVIE, in JTS, n. s. xxvi, 1975, p. 411-412.
Critica: P. NAUFIN, in REAug, xxi, 1975, p. 273-285.
- 88 **De ira Dei** (SCHANZ, iii, 424 [458]; HERZOG & SCHMIDT, 570, 4) PL, vii, 79.
 SC, cclxxxix, 1982 — INGREMAU. CSEL, xxvii, 67
Cod. A. PETRUCCI, *l. c.* (n. 85).
- 89 **Fragmenta epistularum** (SCHANZ, iii, 425 [460]; HERZOG & SCHMIDT, 570, 7-12) PL, vii, 275
 CSEL, xxvii, 1, 1893 — BRANDT, p. 155-158.
 Ex Lactantii *Epistulis ad Demetrianum*, cui obtulit opusculum *De opificio Dei*, paucas sententias adfert HIERONYMVS (edid. S. BRANDT, *o. c.*, p. 156-157). Sub titulo *Fragmentum ad Demetrianum* legitur in codice Mediolanensi Ambrosiano D. 31. sup., saec. xv, f.^o 67^v-68^v, excerptum ex dicto opusculo (cap. 19, 1-20, 2 — edid. M. PERRIN, in SC, ccxiii, p. 206-214), cfr *Inventario Ceruti*, iii, Trezzano, 1977, p. 241-242. De eadem materia tractat etiam fragmentum *De motibus animi* (n. 92) et fortasse etiam locus qui adfertur in *Collectione Hibernica* (n. 1794) sub titulo *De anima* «Lactantius dicit: Alii animum ignem esse dixerunt» (edid. Fr. MAASSEN, p. 883, adn. 6).
 Cfr J. FONTAINE, *S. Isidore*, Paris, ii, 1959, p. 761, adn. 2, et infra, n. 92.
- 90 **De aue Phoenice** (SCHANZ, iii, 431 [467]; HERZOG & SCHMIDT, 570, 6; SCHALLER & KÖNIGEN, 4500) PL, vii, 277; CSEL, xxvii, 1, 135
 M. C. FITZ-PATRICK, Philadelphia, 1933.
Emend.: M. LEROY, *Le chant du Phénix*, in *L'antiquité classique*, i, 1932, p. 213-231; C. BRAKMAN, *Opstellen en Vertalingen betreffende de Latijnse letterkunde*, iv, Leiden, 1934, p. 247-251.
Genuinitas: M. SCHUSTER, in WSt, lv, 1936, p. 118-128, E. RAPISARDA, *Il carme «De aue Phoenice» di Lattanzio*, Catania, 1946; S. ISETTA, in *Civ. Class. Crist.*, i, 1980, p. 379-409.
Cod.: L. HERRMANN, in *Le Musée belge*, cxxxi, 1927, p. 47-49; THORNDIKE & KIBBE, p. 241.
Fontes: S. GENNARO, in *Constitutum dominicum. Studi sull'Eucarestia nei Padri della Chiesa antica et Miscellanea patristica*, Catania, 1959, p. 337-356; et separatim *Il classicismo di Lattanzio nel «De aue Phoenice»*, Catania, 1959.

- 91 **De mortibus persecutorum** (SCHANZ, iii, 427 [462]; HERZOG & SCHMIDT, 570, 5) PL. vii, 189. CSEL, xxvii, 2, 171
 SC, xxxix, 1954 — MOREAU; J. L. CREED, Oxford, 1984.
Cod. J. ROUGÉ, in *REAug*, xxx, 1984, p. 30-35. J. N. ADAMS & P. M. BRENNAN, in *Zeitschr. Papyrologie und Epigraphik*, lxxxiv, 1990, p. 183-186 (cfr *Ann. Phil.*, lxi, 1992, p. 159. n. 2257).
Emend. P. NAUTIN, in *RHE*, l, 1955, p. 892-899; N. I. HERESCU, in *Orpheus*, n. s., ii, 1955, p. 99-103; R. VERDIÈRE, *Une nouvelle étymologie de «labarion» et la vision constantinienne chez Lactance*, in *Riv. Studi class.* xii, 1964, p. 20-29.
Genuinitatem recte defendit F. CORSARO, *Lactantiana Sul «De mortibus persecutorum»*, Catania, 1970.
- 92 **De motibus animi** (fragm.). Inc. «'Spes' timor, amor odium» PL. vii, 275; CSEL, xxvii, 1, 157
 (SCHANZ, iii, 425 [459]; HERZOG & SCHMIDT, 570, 12)
 J. B. PESENTI, *L. C. F. Lactantii de mortibus persecutorum*, Torino, 1934², p. 64-65.
 Cfr n. 89^o.
 Cetera spuria uide in *Indice* i.

ARNOBIVS

floruit saec. iv ineunte in Africa.

Bibliographia: G. SANDERS & M. VAN UYTFANGHE, p. 9-10.

- 93 **Aduersus nationes** (SCHANZ, iii, 408 [439]; HERZOG & SCHMIDT, 569) PL. v, 713; CSEL, iv, 3
 H. LE BONNIEC, i, Paris, 1982 (lib. i) (a); J. VAN DER PUTTEN, Leiden, 1970 (lib. iii, 1-19) (b); C. MARCHESI, Torino, 1953² (lib. i-vii).
Cod. Y-M DUVAL, *Sur la biographie et les manuscrits d'Arnobé de Sicca. les informations de Jérôme. leur sens et leur sources possibles*, in *Latomus*, xlv, 1986, p. 69-99.
Emend., critica, fontes C. WEYMAN, *Textkritische Bemerkungen zu Arnobius Aduersus Nationes*, in *Festschr. S. Merkle*, Düsseldorf, 1922, p. 386-398; A. J. FISTULIERE, in *VC*, vi, 1952, p. 208-254. P. COURCELLE, in *RÉL*, xxxii, 1954, p. 405; J. MOREAU, in *Rev. belge de philol. et d'hist.*, xxxiii, 1955, p. 793; V. BULHART, in *WSt*, lxxi, 1958, p. 168-169; H. LE

(a) Cfr I. DEN BOFF, in *Gnomon*, lvi, 1984, p. 308-312.

(b) Cfr L. VERHEYEN, in *Mn.*, n. 8, xxvi, 1973, p. 441-442.

BONNIEC, in *Mélang P. Boyancé*, Rome, 1974, p. 505-511, C. MARCHESI, *Scritti Minori*, Firenze, 1978, S. TIMPANARO, in *Riv. fil. Istruz. class.*, cviii, 1981, p. 422-430, A. LA PENNA, *ibid.*, cx, 1982, p. 171-174; H. J. EDWARDS, in VC, xlii, 1988, p. 282-289; D. R. SHACKLETON BAILEY, *Arnobiana*, in *Riv. fil. Istruz. class.*, cxvi, 1988, p. 198-202.

Latinitas. H. HAGENDAHL, *Von Tertullian zu Cassiodor*, Göteborg, 1983, p. 32-38.

Clausulae. H. HAGENDAHL, *La prose métrique d'Arnobé*, Göteborg, 1937.

Index uerborum. L. BERKOWITZ, *Index Arnobianus*, Hildesheim, 1967.

Cetera documenta antenicaena uide in *Indice* ii.

II. A CONCILIO NICAENO AD CONCILIVM CHALCEDONENSE

1. SCRIPTORES ITALIAE

MARIUS VICTORINVS

natione Afer, natus circa 275; obiit post 363. — Cfr P. HADOT, *Marius Victorinus*, Paris, 1971

De operibus uide etiam E. BENZ, *Marius Victorinus und die Entwicklung der abendländischen Willensmetaphysik*, Stuttgart, 1932, p. 13-38; 429-431.

Index uerborum: *Thesaurus Marii Victorini*, curante CETEDOC, Series A, Turnhout, 1993.

- 94 **De definitionibus** (Ps. BOETHIVS). Inc. «Dicendi ac disputandi prima oratio est» (SCHANZ, iv, 1, 155; HERZOG & SCHMIDT, 564. II) Pl. lxiv, 891

Th. STANGL, *Tulliana et Mario-Victoriana*, München, 1888 [progr.], p. 17-48; et (nonnullis additis) P. HADOT, o. c., p. 329-365.

Cod.: G. SCHEPERS, in *Philologus*, lvi, 1897, p. 382 sq.; S. BRANDI, *ibid*, lxii, 1903, p. 623-625.

Praeterea e graeco in latinum uertit *Isagogen PORPHYRI*, quam uersionem commentariis instruxit BOETHIVS (uide infra sub n. 881). P. MONCEAUX textum Victorini restituere conatus est in *Mélanges offerts à P. L. Haveret*, Paris, 1909, p. 289-310; etiam hanc editionem, nonnullis emendatis et auctis, recudit P. HADOT, o. c., p. 367-380.

- 94a **Commenta in Topica Ciceronis** (SCHANZ, iv, 1, 156; HERZOG & SCHMIDT, 564, 5)

Fragmenta uel potius uestigia (apud BOETHIVM, MARTIANVM CAPELLAM, CASSIODORVM) collegit P. HADOT, o. c., p. 313-321.

- 94b **De syllogismis hypotheticis** (SCHANZ, iv, 1, 156; HERZOG & SCHMIDT, 564, 10)

Vestigia (apud MARTIANVM et CASSIODORVM) collegit P. HADOT, *o. c.*, p. 323-327.

Ars grammatica

uide sub n. 1543.

Explanationes in Ciceronis rhetoricam

uide sub n. 1544

De soloecismo et barbarismo fragmentum

uide sub n. 1544a.

Aliae uersiones, praesertim ARISTOTELIS, uel commentarii, maxime in ARISTOTELEM et CICERONEM, qui memorantur ab Hieronymo et Cassiodoro, perierunt.

- 95 **Ad «Candidum» (a) Arrianum [«Aduersus Arium»]**. Inc. «In PL, viii,
primo sermone huius operis» (SCHANZ, iv, 1, 157; HERZOG & 1039
SCHMIDT, 564, 12)

CSEL, lxxxiii, 1, 1971 — HENRY & HADOT, p. 54-277.

Praefatio Candidi ad Victorinum recensa est sub n. 681.

Text. bibl. A. VACCARI, *Le citazione del Vecchio Testamento presso Mario Victorino*, in *Biblica*, xlii, 1961, p. 459-464

Nouissima editio Alberti LOCHER in collectione Teubneriana (*Marii Victorini Afri Opera theologica*, Leipzig, 1976) pauca quaedam rectius expressit et fontes interdum plenius indicauit; insuper indices praebet locupletissimos. Cfr Fr GORI, in *Riv. di filologia*, cvii, 1979, p. 473 sq.

- 96 **[De generatione diuini Verbi] ad «Candidum» Arrianum.** PL, viii,
Inc. «Magnam tuam intellegentiam, o generose Candide, quis 1019
fascinauit» (SCHANZ, iv, 1, 158)

ibid., p. 15-48.

Opusculum *De generatione diuina* ipsius «CANDIDI» inuenies sub n. 680.

- 97 **De homooousio recipiendo.** Inc. «Miror adhuc rationem intel- PL, viii,
legendi» (SCHANZ, iv, 1, 158) 1137

ibid., p. 278-284

(a) Candidus nomen est fictitium, cfr P. NAUTIN, in *L'homme devant Dieu* *Mélanges de Lubac*, i, Paris, 1964, p. 309-320

- 98 **Commentarii in epistulas Pauli ad Galatas, ad Philipenses, ad Ephesos** (SCHANZ, iv, 1, 157-158; HERZOG & SCHMIDT, 564, PL, viii, 1145; STEGMÜLLER, 1887-1889 *Suppl.*)

A. LOCHER, Leipzig, 1972 (*Bibl. Teubneriana*); CSEL, lxxxiii, 2, 1986 — GORI.

Fontes. K. Th. SCHIAFER, *Marius Victorinus und die marcionistischen Prologe*, in RB, lxxx, 1970, p. 7-16; I. OPELT, *Vergil bei Marius Victorinus*, in *Philologus*, cxxii, 1978, p. 224-236

Critica in editione Locheriana: P. HADOT, in *Latomus*, xxxv, 1976, p. 133-142; Fr. GORI, in *Riv. filol. istruz. class.*, civ, 1976, p. 149-162; ID., in *Studi Storico Religiosi*, xi, 1977, p. 377-385.

Cfr B. LOHSE, *Beobachtungen zum Paulus-Kommentar des Marius Victorinus*, in *Kerygma und Logos Festschr. C. Andresen*, Göttingen, 1979, p. 351-366; W. ERDT, *Marius Victorinus Afer. der erste lateinische Pauluskommentator*, Frankfurt, 1980

- 99 **Hymni iii de Trinitate.** Inc. «Adesto lumen uerum»; «Miserere, Domine, miserere, Christe»; «Deus Dominus. Sanctus Spiritus» PL, viii, 1139 (SCHANZ, iv, 1, 158; CHEVALIER, 22561, 38977, 25420; SCHALLER-KÖNIGEN, 290; 9691; 3546)

CSEL, lxxxiii, 1, 1971 — HENRY & HADOT, p. 285-305.

Trad. text. P. HADOT, in *Archives d'hist. doctr. et litt. du Moyen Age*, xxvii (xxxv), 1960 (1961), p. 7-16; J.-A. JUNGEMANN, in *Festschrift J. Quasten*, ii, Münster, 1970, p. 691-697.

SPURIA

Vide etiam sub VICTORINO POETOVIONENSI (nn 82 et 83) et CYPRIANO POETA (n 1428).

- 100 **De physicis.** Inc. «Rerum omnium conditorem Deum» (SCHANZ, 158; HERZOG & SCHMIDT, 564, d; STEGMÜLLER, 1885; CPPM, ii, 1219)

PL, viii, 1295-1310 = MAL.

H. J. VOGELS, *Der Bibeltext der Schrift «De physicis»*, in RB, xxxvii, 1925, p. 237 et 226, adn. 3, huius opusculi originem afram et quidem saeculi quarti medii defendit; uide etiam M. MICHAISKI, *Nauka teologiczna nieznanego autora tractatu «De physicis»*, Kraków, 1937 (cfr B. NISTERS, in ThRev, xxxvii, 1938, col. 272)

FIRMICVS MATERNVS

natus in Sicilia, obiit post 360 — Cfr. A. GIANFROTTA, *La polemica antipagana di Giulio Firmico Materno*, in *Miscell. Franciscana*, lxxvii, 1977, p. 297-327.

- 101 **Matheseos libri viii** (SCHANZ, iv, 1, 129, HERZOG & SCHMIDT, 515, 1)

W. KROLL, F. SKUTSCH & K. ZIEGLER, Leipzig, 1897-1913 (noua ed. anastatica 1968) (*Bibl. Teubneriana*); libri i-v emendatius excusi sunt a P. MONAT, Paris, 1992/94 (coll. « Belles Lettres ») (cfr A. LE BOEUFFLE, in *RÉL*, lxxii, 1994, p. 262 sq.).

Magni momenti sunt *In Firmicum Maternum studia* auctore T. WIKSTRÖM, Uppsala, 1935 (cfr K. ZIEGLER, in *PhWo*, lvi, 1936, col. 1030-1043; E. BICKEL, in *Gnomon*, xiv, 1938, p. 56-58); Id., *Firmiciana*, in *Eranos*, xl, 1942, p. 37-80.

Cod. THORNDIKE & KIBRE, p. 852 et 980.

Emend.: V. PISANI, in *Zeitschr. f. vergleich. Sprachforschung*, lxvi, 1939, p. 256-258, Å. J. FRIDH, in *Gnomon*, xli, 1969, p. 511-513.

- 102 **De errore profanarum religionum** (SCHANZ, iv, 1, 133; HERZOG & SCHMIDT, 515, 6)

PL, xii,
981; CSEL,
ii, 75

R. TURCAN, Paris, 1982.

Critica et emend.: T. WIKSTRÖM, in *Gnomon*, xxvii, 1955, p. 138-140, Id., in *Eranos*, liii, 1955, p. 172-192; J. BAUER, in *WSt*, lxxi, 1958, p. 153-160; Id., in *Eranos*, lvii, 1959, p. 73-75; Cl. A. FORBES, in *VC*, xxi, 1967, p. 34-38.

Text. bibl.: E. MARTIN, in *JTS*, xxiv, 1923, p. 318-325. Cfr etiam B. CAPELLE, in *BALCL*, i, n. 237.

Fontes: J.-M. VERMANDER, *Un Arien d'Occident méconnu. Firmicus Maternus*, in *Bull. de littér. eccl.*, lxxxii, 1980, p. 3-16 (Conclusio auctoris peremptorie probata minime uidetur).

Latinitas: I. OPELT, *Schimpfwörter in der Apologie 'De errore profanarum religionum' des Julius Firmicus Maternus*, in *Glotta*, lii, 1974, p. 146-150.

SPVRIA

- 103 **Consultationes Zacchaei et Apollonii**. Inc. (praefatio): « Apud quosdam contradictio gentilium » (HERZOG & SCHMIDT, 515, 7; CPPM, ii, 730) PL, xx,
1071

G. MORIN, Bonn, 1935 (FIP, xxxix); et longe melius in SC, cdi/cdii, 1994 — J.-L. FEIERTAG

Cod., fontes, emend. J.-L. FEIERTAG, *Les Consultationes Zacchaei et Apollonii. Étude d'histoire et de sotériologie*, Fribourg, 1990 (= *Paradosis*, xxx), qui et nouam parat editionem

Capitula quae e codice Vindocinensi deperdito ediderunt E. MARTÈNE & V. DURAND, *Thesaurus nouus Anecdotorum*, v. Parisiis, 1717, p. 1845-1847 (inc. «Christus Deus et homo possit»), suo loco in textu leguntur.

Critica: P. HESFIER, in PhWo. lvi, 1936, col. 196-203.

De origine Firmiciana *Consultationum*, a Germano Morin defensa, nihil certo constat, a B. AXELSON (*Ein drittes Werk des Firmicus Maternus?*, in *Bull. Soc. Roy. des Lettres de Lund*, 1936/37, p. 107-132) uehementius atque etiam minus eleganter argumenta Germani Morin impugnata fuerunt, Axelson etiam quasdam emendationes textus proponit. Nuper uero ponit P. COURCELLE, in *Rev. d'hist. des relig.*, cxlvi, 1954, p. 174-193, eas conscriptas esse a clerico Africanae ecclesiae saec. v ineunte, fortasse ab FLODO (nn. 389 sqq.). Vide etiam *Prosopographie*, i, p. 373; opusculum saec. iv^o tribuere uult G. M. COLOMBAS, *Sobre el autor de las Consultationes Zacchaei et Apollonii*, in *Studia Monastica*, xiv, 1972, p. 7-15, argumenta nimis subtilia adhibens. Vide etiam J.-L. FEIERTAG, *o. c.* p. 143-145, et in SC, cdi, 1994, p. 16-31, qui *Consultationes* in saec. v^o reponit.

Fontes: P. COURCELLE, *o. c.*

Text. bibl.: A. VACCARI, in *Gregorianum*, xlii, 1961, p. 729 sq.

Cap. ii. 3 exscripsit EVGENIUS CARTHAGINENSIS (n. 799), cap. ii. 77-78.

FORTVNAT[IAN]VS EPISCOPVS AQVILEIENSIS

natione Afer; sedit tempore Liberii Papae.

- 104 **Commentarii in Euangelia.** Inc. «In ueste Aaron quattuor ordines»; «Cum appropinquasset Iherosolimis. . . Bethfage: beth, 217
ebraice domus»; «Ecce ego mitto ad uos. . . Quod post passionem Domini» (SCHANZ, iv, 1, 399; HIERZOG & SCHMIDT, 577; STEGMÜLLER, 2292)

CC, ix, 1957, p. 365-370 — WILMART & BISCHOFF.

Alia fragmenta quae Fortunat[ian]o tribui possunt, inuenit P. MEYVAERT in cod. Augustodunensi 3 (Sém. 2), a^o 754 (IOWE, 716), et edidit in *Scire litteras Festschr. B. Bischoff*, München, 1988, p. 277-289. Cfr n. 1964^o

Latinitas I. IJSEWIJN, in *Latinitas*, xi, 1963, p. 225-229

EUSEBIUS EPISCOPVS VERCCELLENSIS

obiit 371

- 105 **De Trinitate** (SCHANZ, iv, 1, 309 et 311; iv, 2, 571; HERZOG & SCHMIDT, 585, 4; CPPM, ii, 37, 191, 701, 1693) PL. lxii, 237

CC, ix, 1957, p. 1-99; 115-118; 127-205 — BULHART.

Cod.: Sélestat, B. M 77, saec. xvi, f^o. 159-200 (cfr B. DE VREGILLE & L. NEYRAND, in CC, xix, 1986, p. vii).

Emend.: V. BULHART, in SE, xi, 1960, p. 9-10; L. DATIRINO, *Pseudo-Atanasio, La Trinità Traduzione, introduzione e note*, Roma, 1980.

Tantum librorum i-vii huius operis prior recensio, quae perperam Athanasio, Ambrosio, Vigilio Thapsensi uel falsariis Luciferianis adscripta fuit, Eusebio attribuebant G. MORIN, in RB, xv, 1898, p. 1-10 (atamen sententiam suam postea reuocauit, *Études*, p. 32); C. TURNER et A. BURN, in JTS, i, 1900, p. 26-28; 592-599, P. SCHEPENS, in RHE, xxxii, 1936, p. 561. De Eusebiana origine ualde dubitant B. FISCHER (ThLz, lxxvii, 1952, col. 288) et B. BOTTE (RTAM, xxv, 1958, p. 365), negat M. SIMONETTI, et reuera non est huius auctoris, cfr. L. DATIRINO, *Il De Trinitate pseudoathanasiano*, Roma, 1976. — Opus a quodam Luciferiano Hispanae retractatum necnon libro viii adauctum est iuxta L. SAITET, in *Bull. littér. eccl.*, 1906, p. 315-326, hunc librum viii [x] (CPPM, i, 1396) etiam inter sermones pseudo-augustinianos inuenies, CAILLIEU II, 90, cfr G. MORIN, in *Misc. Agost.*, i, p. 738.

Liber ix (p. 129-131 [PL, 287-288]) a nonnullis GREGORIO IIIB. (n. 552) tribuitur, perperam uero, cfr M. SIMONETTI, *Gregorio di Elvira La Fede*, Torino, 1975, p. 11 sq.

Libros x-xii accuratius edidit M. SIMONETTI, *Pseudoathanasti de Trinitate ll. x-xii*, Bononiae, 1956. De origine horum libellorum non satis constat, cfr H. J. FREDE, p. 792. Cfr etiam nn. 201, 988^o, 1744 a PG, xxvi, 1191

- 106 **Epistula ad Constantium Augustum**, Inc. «Ego, clementissime imperator, uidens animum» (SCHANZ, iv, 1, 311; HERZOG & SCHMIDT, 585) PL, xii, 94

ibid., p. 103.

- 107 **Epistula ad presbyteros et plebem Italiae, una cum Libello facto ad Patrophilum cum suis**, Inc. «Licet nos multis Dominus noster... Qua me ui multorum et furore» (SCHANZ, iv, 1, 311; HERZOG & SCHMIDT, 585) PL, xii, 94

ibid., p. 104-109.Cfr L. DATIRINO, in *Lateranum*, xlv, 1979, p. 60-82.

- 108 **Epistula ad Gregorium episcopum Spanensem** [seu **Illiberitanum**]. Inc. «Litteras sinceritatis tuae accepi» (SCHIAZZ, iv, 1, 311; HERZOG & SCHMIDT, 585; CPPM, ii, 700) PL, x, 713; CSEL, lxxv, 46
ibid., p. 110.

Spurium Luciferianum censet L. SALTET (*Bull. littér. eccl.*, 1905, p. 228-230), cui assentiunt A. WILMART in RB, xxiv, 1907, p. 297, et M. SIMONETTI, *La crisi Ariana nel IV sec.*, Roma, 1975, p. 234, n. 50. Vide tamen A. FEDER, *Studien zu Hilarius von Poitiers*, i, Wien, 1910, p. 64-66, et G. BARDY, *Faux et fraudes littéraires dans l'antiquité chrétienne*, in RHE, xxxii, 1936, p. 16

APPENDIX

Epistulae iii ad Eusebium e concilio Mediolanensi a° 355

- 109 i. **Epist. synodica**. Inc. «Non ignorat carissima nobis»
 Cfr A. WILMART, in RB, xxx, 1913, p. 265, adn. 2
- 110 ii. **Epist. legatorum Apostolicae Sedis**. Inc. «Calcato capite diaboli» PL, xiii, 765; CSEL, xiv, 319
 Etiam inter epistulas Luciferi Calaritani traditur (n. 117).
- 111 iii. **Epist. Constantii Imperatoris**. Inc. «Metiri facile posse» PL, xiii, 564
 (HERZOG & SCHMIDT, 589, 1)
 CC, ix, 1957, p. 118-121 — BULHART.

Epistulae iv ad Eusebium a Liberio Papa datae (SCHIAZZ, iv, 1, 366; HERZOG & SCHMIDT, 592, 2-4): PL, viii, 1350

- 111a Inc. «Me, frater carissime, ad solatium uitae praesentis» (JW, 211)
- 111b Inc. «Remeante filio meo Callepio» (JW, 213)
- 111c Inc. «Sciebam, domine frater carissime, quod spiritu dei» (JW, 215)
- 111d Inc. «Quamuis sub imagine pacis» (JW, 216) CSEL, lxxv, 164
 CC, ix, 1957, p. 121-124 — BULHART.
 Cfr n. 1628.
- 111e **Epitaphium Eusebii**. Inc. «Emeritae quantum damnato corpore uitae» (HERZOG & SCHMIDT, 585, 5; SCHAUER-KÖNSGEN, 4372) PLS, i, 1742
ibid., p. 125.

Fortasse auctore *FLAVIANO VERCCELLensi* episcopo saec. vi, cuius epitaphium legitur apud DREHL, p. 202 sq., n. 1053 (inc. "Flauiani antistitis resonant praeconia uitae" [SCHALLER-KONSGEN, 5180])

"*De S. Trinitate confessio*", quae in appendice Eusebiana inueniri solet (PL, xii, 959-968 [SCHANZ, iv, 1, 311; CPPM, ii, 702]), reuera est symbolum concilii Toletani xi, cfr J. MADOX, *Le symbole du xi^e concile de Tolède*, Louvain, 1938, p. 16-26 (n. 1790).

S. Eusebii *Vita* (BHL, 2748-2749) hic omittitur, est enim saec. viii uel ix

LVCIFER EPISCOPVS CALARITANVS

floruit in Italia circa 356-360.

Bibliographia: CC, viii, 1978. p. cxix-cxxix: G. SANDERS & M. VAN UYTENANGHE, p. 99-100.

Trad. text.: L. FERRERES, in *Rev. Catal. de teologia*, xvii, 1992, p. 193-199.

Latinitas: J. AVILÉS & L. FERRERES, *Algunos elementos de retorica en Lucifer de Cagliari*, in *Actas del V Congreso Español de Estudios Clásicos*, Madrid, 1978, p. 331-336; G. F. DIERCKX, *Les contaminations syntactiques et les anacoluthes dans les oeuvres de Lucifer de Cagliari*, in VC, xxxiv, 1980, p. 130-144; ID., *Enige bijzonderheden van het taaleigen van Lucifer Calaritanus*, in *Noctes Nouiomagenses J. Nuchelmans oblatae*, Weesp, 1985, p. 75-82; A. PIRAS, *Sul Latino di Lucifer di Cagliari*, in *Vet Christ*, xxix, 1992, p. 315-343.

- 112 **De non conueniendo cum haereticis** (SCHANZ, iv, 1, 302; HIERZOG & SCHMIDT, 595, 3) PL, xiii, 767; CSEL, xiv, 3
CC, viii, 1978 — DIERCKX, p. 165-192.
- 113 **De regibus apostaticis** (SCHANZ, iv, 1, 302; HIERZOG & SCHMIDT, 595, 2) PL, xiii, 793; CSEL, xiv, 35
ibid., p. 135-161; J. AVILÉS, in *Anal. Sacra Tarracon.*, xlix/1, 1976/77, p. 395-433; V. UGENTI, Lecce, 1980.
Critica V. UGENTI, in *Annali Fac. Lett. di Lecce*, viii/x, 1977/80, p. 241-248.
- 114 **Quia absentem nemo debet iudicare nec damnare, siue De S. Athanasio l. ii** (SCHANZ, iv, 1, 302; HIERZOG & SCHMIDT, 595, 1) PL, xiii, 817; CSEL, xiv, 66
ibid., p. 3-132.
Critica, emend. A. PIRAS, in VC, xlv, 1992, p. 57-74
Var. lect. A. WILLMART, in RB, xxxiii, 1921, p. 131-135

- 115 **De non parcendo in Deum delinquentibus** (SCHIAZZ, iv, 1, 303; PL, xiii, 935, CSEL, xiv, 209)
HERZOG & SCHMIDT, 595, 4)
ibid., p. 195-261.
- 116 **Moriundum esse pro Dei Filio** (SCHIAZZ, iv, 1, 303; HERZOG & PL, xiii, 1007; CSEL, xiv, 284)
SCHMIDT, 595, 5)
ibid., p. 265-300; L. FERRERES, in *Anal. Sacra Tarracon.*, liii/liv, 1980/81, p. 43-99.
Fontes: L. FERRERES, in *RÊL*, lxx, 1992, p. 35-36, ID., in *Faventia*, xiv, 1992, p. 99-102
Vide V. UGENTI, in *Quaderni Urbinati*, lix, 1988, p. 133-137.
Fontes: L. FERRERES, in *Anuari di Filologia Barcelona*, iii, 1977, p. 101-116; G. CASTELLI, in *Civiltà Classica e Cristiana*, x, 1989, p. 439-479.
- 117 **Epistulae** (SCHIAZZ, iv, 1, 303; HERZOG & SCHMIDT, 595, 6-8, CPPM, ii, PL, xiii, 765, 935, CSEL, xiv, 319)
1190-1192)
ibid., p. 305-322.
Epist. 7(1) LUCIFERI, PANCRATI ET HILARI LEGATI ad Eusebium Vercellensem (n. 110):
epist. 5(2) et 8(7), sunt *LIBERI PAPAE* (n. 1630), PL xiii, 1037; PG, xxvi, 1181
epist. 1(3), est *IORENTI MAGISTRI OFFICIORUM*,
epist. 3(5) et 4(6), *ATHANASII*, ut fertur, ad Luciferum (CPG, 2232 [cod.: Sélestat, B. M. 1, saec. xvi; cfr B. DE VREGILLE et L. NEYRAND, in *CC*, xix, 1986, p. vii]) spuriae sunt, cfr L. SALTET, *Fraudes littéraires des schismatiques lucifériens* in *Bull. lit. eccl.*, 1906, p. 314 sq.,
epist. 6(8), *ATHANASII*, plane genuina (CPG, 2108), sed compluribus locis a Luciferianis pessime interpolata: cfr L. SALTET, *l. c.*; uide etiam quae scripsit G. DE JERPHANION, *La voix des monuments*, ii, Rome, 1938, p. 95-110).

DVBIA

- 118 **Fides S. Luciferi**. Inc. «Nos Patrem credimus qui non sit Filius» (HERZOG & SCHMIDT, 595, 9; CPPM, ii, 1193) PL, xiii, 1049, lvi, 582
ibid., p. 325-326.
Magna ex parte excerpta est e *Confessione FAUSTINI* (n. 119), cfr M. SIMONETTI, in *SE* xiv, 1963, p. 92-98.

FAVSTINVS PRESBYTER LVCIFERIANVS

circa 380-384.

- 119 **Confessio fidei** [**Theodosio Imperatori oblata**]. Inc. « Sufficiebat fides conscripta apud Nicaeam » (SCHANZ, iv, I, 307; MAASSEN, 353) PL, xiii, 79, 1050; lvi, 582
CC, lxix, 1967 — SIMONETTI, p. 357.

- 120 **De Trinitate, siue de fide contra Arianos**. Inc. « Reginam te orbis Romanus suscipit » (SCHANZ, iv, I, 305; CPPM, ii, 25. 788)

ibid., p. 295-353.

Opusculum « *De confessione uerae fidei et ostentatione sacrae communionis et persecutione aduersantium ueritati preces* » (SCHANZ, iv, I, 305), a Sirmond « *Libellus precum* » nuncupatum. Faustinus noster et Marcellinus, qui et ipse presbyter sectae Luciferianae, THEODOSIO IMPERATORI obtulerunt; una cum Augusti rescripto inuenies in *Collectione Auellana* (n. 1571).

PL, xiii, 81

FILASTRIVS EPISCOPVS BRIXIENSIS

circa 383-391.

- 121 **Diuersarum hereseon liber** (SCHANZ, iv, I, 394)

CC, ix, 1957, p. 207-324 — HEYLEN.

PL, xii, 1111; CSEL, xxxviii, 1

Cod. olim exstabat etiam exemplar in Collegio Claromontano, n. cdlxxxv, saec. xvi, cfr U. CHEVALIER, *Oeuvres complètes de S. Avit*, Lyon, 1890, p. lvij sq.; *Bibl. Meermanniana*, iv, p. 85, n. 509.

Latinitas: P.C. JURET. *Étude grammaticale sur le latin de S. Filastrius*, Erlangen, 1904

- 121a **Fragmentum in Actis Concilii Aquileiensis** (sub titulo 61).

ibid., p. 209 sq., adn. 9; rectius apud R. GRYSO, *Scolies ariennes*, p. 374 (uide n. 160°).

PS. HEGEMONIVS

scripsit Romae circa 400.

- 122 **Aduersus haereseis**. Inc. « Veteres heretici propemodum omnes » (CPG, 3571; CPPM, ii, 805) GCS, xvi, 98

CC, ix, 1957, p. 325-329 — HOSTF.

AMBROSIVS EPISCOPVS MEDIOLANENSIS

natus 339, obiit 397.

Bibliographia: *Cento anni di bibliografia ambrosiana (1874-1974)*, Milano, 1981 (= *Stud. Patr. Mediolan.*, xi), G. SANDERS & M. VAN UYTENGAHIE, p. 4-7.

Cod.: O FALLER, in CSEL, lxxiii, 1955, p. vi-xviii; G. BILLANOVICH et M. FERRARI, in *Ambrosius Episcopus (Stud. Patr. Mediolan.*, vi), Milano, 1976, i, p. 5-102.

Ed. Maurinorum (curantibus J. DU FRISCHE et N. LE NOIRRY), cūsi haud praestabilis putatur, tamen quibusdam in locis anteposenda uidentur illi quae Mediolani prodiit, cura et studio P. A. BALLERINI, t. i-vi, 1875/1883. At uero cum editione Maurinorum semper conferendae sunt uariae lectiones quas P. A. BALLERINI e codicibus suis Mediolanensibus excudit. Nonnullas emend. etiam inuenies in editione bilingua operum omnium S. Ambrosii, Milano, 1977 sqq.

Index uerborum: CETEDOC, *Thesaurus Sancti Ambrosii*, Turnhout, 1994.

Fontes. emend.: O. FALLER, O. C., p. xxiii-xxvii, L. CASTIGLIONE, *Spigolature ambrosiane*, in *Ambrosiana*, Milano, 1942, p. 113-124; L. TAORMINA, *Sant'Ambrogio e Plotino*, in *Misc. di studi di letter. crist. ant.*, 1954, p. 41-85; ID., in *Constitutum dominicum* (cfr n. 90), p. 423-437; Fr. TRISOGLIO, *Sant'Ambrogio conobbe Plinio il giovane?*, in *Riv. Studi Class.*, xx, 1972, p. 363-410; P. COURCELLE, in *RÉL*, xlviii, 1970, p. 107-112; ID., in *RÉL*, l, 1972, p. 223-231; A. V. NAZZARO, in *Paradoxos politeia. Studi patrist. in onore di G. Lazzati*, Milano, 1979 (= *Stud. Patr. Mediolan.*, x), p. 436-446; Fr. GORI, in *Stud. Urbin.*, lviii, 1984, p. 31-39; ID., in *Vet. Christ.*, xxii, 1985, p. 121-140; C. PASINI, *Le fonti greche su Ambrogio*, Milano, 1990.

Text. bibl. G. M. ROLANDO et T. CARAGLIANO, in *Biblica*, xxvi, 1945, p. 238-276, xxvii, 1946, p. 3-17; 30-64, 210-240; M. MARZOLA, in *Scrinium Theologicum*, i, 1953, p. 95-123; ID., *Bibbia ambrosiana neotestamentaria*, i-ii, Torino, 1965-1971; R. W. MUNCEY, *The New Testament Text of St Ambrose*, Cambridge, 1959 (TSt, n. s., iv); sed cfr G. G. WHITS, in *JTS*, n. s., xi, 1960, p. 172-176; H. J. FREDE, in *Ambrosius Episcopus*, i, p. 365-392.

Versiones graecae: E. DEKKERS, in *SE*, v, 1953, p. 200-203; L. WALACH, in *Harvard Theol. Rev.*, lxv, 1972, p. 171-189; J. IRMSCHER, in *Ambrosius Episcopus*, ii, p. 298-311.

OPERA EXEGETICA

123 **Exameron** (SCHIAZZ, iv, 1, 321; STEGMÜLLER, 1227)

CSEL, xxxii, i, 1897 — SCHENKL, p. 3-261.

PL, xiv, 123
(133)

Cod. B. KRAFT, *Die Handschriften der bischöflichen Ordinariatsbibliothek in Augsburg*, Augsburg, 1934, p. 61 sq. F. BLATT, in *Classica & Mediaevalia*, xiv, 1953, p. 230, K. FORSNER, in *Scriptorium*, xiv, 1960, p. 236-237.

Emend. in CSEL. xxxii. 1 et 2 A (= E. LUTHARDY?), in *Theol. Literaturblatt*, xx, 1899, col. 123-125; Th. BIRT, in *Philologus*, lxxxiii, 1928, p. 180; F. CAPPONI, in *Koinonika*, ii, 1978, 325-332; viii, 1984, p. 183-192, xi, 1987, p. 53-67; K. SMOLAK, in *WSt*, n. s., xix, 1985, p. 205-214.

Fontes: M. KLEIN, *Meletemata Ambrosiana*, Königsberg, 1927, p. 45-81; P. COURCELLE, in *RÉL*, xxxiv, 1956, p. 220-239, Y.-M. DUVAL, in *REAug*, xvi, 1970, p. 25-34; E. LUCCHESI, *L'usage de Philon dans l'oeuvre exégétique de saint Ambroise* (= *Arbeiten zur Literatur u. Geschichte des hellen. Judentums*, ix), Leiden, 1977, A. VAN HECK, in *Festschr. H. Hörner*, Heidelberg, 1990, p. 73-79.

- 124 **De paradiso** (SCHANZ, iv, 1, 324; STEGMULLER, 1228)

PL. xiv.
275 (291)

ibid., p. 265-336.

Cod. E. CAZZANGA, in *Rendic. Reale Istit. Lombard*, ser. ii, t. lxxv, 1941/42, p. 349-366.

Emend. É. JEAUNEAI, in *ΣΟΦΙΗΣ ΜΑΙΗΤΟΡΕΣ* Hommage à J. Pépin, Paris, 1992, p. 561-571.

- 125 **De Cain et Abel** (SCHANZ, iv, 1, 325; STEGMULLER, 1229)

PL. xiv. 315
(333)

ibid., p. 339-409.

- 126 **De Noe [et arca]** (SCHANZ, iv, 1, 325; STEGMULLER, 1230)

PL. xiv. 361
(381)

ibid., p. 413-497.

- 127 **De Abraham** (SCHANZ, iv, 1, 326; STEGMULLER, 1231)

PL. xiv.
419 (441)

ibid., p. 501-638.

Emend. A. VACCARI, in *Biblica*, iii, 1922, p. 449-450 (cap. ii, II), A. DE VIVO, in *Vichiana*, iii, 1974, p. 164-170.

- 128 **De Isaac uel anima** (SCHANZ, iv, 1, 327; STEGMULLER, 1232)

PL. xiv. 501
(527)

ibid., p. 641-700.

Emend. P. COURCELLE, *Recherches sur les Confessions de S. Augustin*, Paris, 1950, p. 115, adn. 3.

Fontes: P. COURCELLE, *Plotin et saint Ambroise*, in *Rev. de philol.*, xxiv, 1950, p. 29-56, A. SOLIGNAC, in *Archives de philosophie*, xix, 1955/56, p. 148-156, P. HADOI, in *RÉL*, xxxiv, 1956, p. 202-220.

Text. bibl. S. SAGOT, in *Recherches aug.*, xvi, 1987, p. 3-57, quae et textum Ambrosii haud semel emendauit.

- 129 **De bono mortis** (SCHANZ, iv, 1, 328) PL. xiv, 539
ibid., p. 703-753. (567)
Cod. V. USSANI, in *Riv. storico-critica delle scienze ibeol.*, v, 1909, p. 934-943; W. TH. WIENMEIER, *S. Ambrosii de bono mortis A revised Text*, Washington, 1970 (= *Patr. Stud.*, c); F. CLAUS, in *Atti Accad. Torino*, cix, 1975, p. 273-279.
Var. lect. e cod. Fuldensi, Bonifatiano 2, saec. viii (LOWE, 1197). J. HUBER, *Des hl. Kirchenvaters Ambrosius Schrift «Der Tod ein Gut»*, Fulda, 1949.
Fontes. P. COURCELLE, *a c.*, P. HADOT, *a c.*; Id., in *Latomus*, xxi, 1962, p. 404 sq.
- 130 **De Iacob et uita beata** (SCHANZ, iv, 1, 329; STEGMÜLLER, 1233) PL. xiv, 597 (627)
 CSEL, xxxii, 2, 1897 — SCHENKL, p. 3-70.
- 131 **De Ioseph [patriarcha]** (SCHANZ, iv, 1, 329; STEGMÜLLER, 1234) PL. xiv, 641 (673)
ibid., p. 73-122.
- 132 **De patriarchis** (SCHANZ, iv, 1, 330; STEGMÜLLER, 1235) PL. xiv, 673 (707)
ibid., p. 125-160.
Fontes. G. BONWETSCH, in TU, xxvi, 1 a, 1904.
- 133 **De fuga saeculi** (SCHANZ, iv, 1, 328) PL. xiv, 569 (597)
ibid., p. 163-207.
- 134 **De interpellatione Iob et Dauid** (SCHANZ, iv, 1, 333; STEGMÜLLER, 1239) PL. xiv, 797 (835)
ibid., p. 211-296.
- 135 **De apologia prophetarum Dauid** (SCHANZ, iv, 1, 334; STEGMÜLLER, 1240) PL. xiv, 851 (891)
ibid., p. 299-355.
Emend. P. HADOT & M. CORDIER, in SC, ccxxxix, 1977.
- 136 **Apologia Dauid altera** (SCHANZ, iv, 1, 334; STEGMÜLLER, 1240; CPM, ii, 1785) PL. xiv, 887 (930)
ibid., p. 359-408.
Genuinitatem optime defendunt R. H. CONNOLLY, *Some Disputed Works of St Ambrose*, in *The Downside Rev.*, lxxv, 1947, p. 7-20; 121-130, F. CLAUS, in *Ambrosius Episcopus*, ii, p. 169-193, et M. ROQUES, *L'authenticité de l'Apologia Dauid altera historique et progrès d'une controverse*, in *Augustinianum*, xxxvi, 1996.

- 137 **De Helia et iciunio** (SCHANZ, iv, 1, 331; STEGMÜLLER, 1236) PL. xiv,
ibid., p. 411-465 (a). 697 (731)
Cod. emend.: C. WEYMAN, in *RhM*, lxiv, 1909, p. 328 sq.; G. JACKSON, in *Vichiana*, iii, 1974, p. 171-174; S. ZINIONE, in *Augustinianum*, xvi, 1976, p. 337-351.
- 138 **De Nabuthae** (SCHANZ, iv, 1, 332, STEGMÜLLER, 1237) PL. xiv, 731
ibid., p. 469-516 (a) (765)
Emend.: M. G. MARA, *Ambrogio. Le storia di Naboth*, L'Aquila, 1975.
Fontes: H. DRESSLER, in *Traditio*, v, 1947, p. 311-312.
- 139 **De Tobia** (SCHANZ, iv, 1, 332; STEGMÜLLER, 1238) PL. xiv,
ibid., p. 519-573 (a). 759 (797)
- 140 **Explanatio super psalmos xii** (SCHANZ, iv, 1, 335; STEGMÜLLER, 1241) PL. xiv, 921
 CSEL, lxiv, 1919 — PETSCHENIG. (963)
Fontes: L. FR. PIZZOLATO, *La "Explanatio Psalmorum xii"*, *Studio letterario sulla esegesi di Sant'Ambrogio*, Milano, 1965.
- 141 **Expositio de psalmo cxviii** (SCHANZ, iv, 1, 336, STEGMÜLLER, 1242) PL. xv,
 CSEL, lxii, 1913 — PETSCHENIG. 1197 (1261)
Cod. C. CHARLIER, in *Traditio*, viii, 1952, p. 100; F. BIATT, in *Classica & Mediaevalia*, xiv, 1953, p. 229 sq.
Emend.: B. CAPELLE, in *BALCL*, i, n. 56, adn. 1; L. CASTIGLIONE, in *Ambrosiana*, Milano, 1942, p. 121 sq.
Fontes C. WEYMAN, in *WklPh*, xxxi, 1914, col. 181-187. Cfr A. GARGIHO, *Il commento al salmo 118 in S. Ambrogio e in S. Ilario*, in *Atti Accad. Torino, Scienze mor.*, xc, 1955/56, p. 356-370; J. DOIGNON, in *Ann. Fac. Lettere Cagliari*, vi, 1985, p. 155-158.

(a) Horum trium tractatum noua datur ed in collectione *Patr Stud* (M. BUCK, 1929. M. McGUIRE, 1927, L. ZUCKER, 1933) Textus Vindobonensis tantum repetitur, at locupletioribus indicibus ac fontium adnotatione instructus, quasdam emendationes proponunt L. ZUCKER, M. GIACCHERO (*Ambrosii De Tobia. traduzione con teste*, Genova, 1965), et FR. GORI, in *Vet Christ.*, xxii, 1985, p. 121-140.

- 142 **Expositio Esiae prophetae** (fragm. apud S. AVGVSTINVM) PL, xlv,
(SCHANZ, iv, 1, 338; STEGMÜLLER, 1242, 1) 384, 410.
436, 632 et
688
CC, xiv, 1957, p. 403-408 — BALLERINI.

Cod.: G. MERCATI, in *Ambrosiana*, Milano, 1897, fasc. viii, p. 40 sq.
(= OM, i, p. 475 sq.).

Opus iam non extat: fragm. collegit P. A. BALLERINI ex AVGVSTINO, *De grat. Chr.*, xlix (54); *De pecc. orig.*, xli (47); *De nupt. et conc.*, I, xxxv (40); *Contra ii epist. Pelag.*, IV, xi, (29-31); *Contra Iul.*, II, viii (22). Textus in CC emendatus est iuxta CSEL, xlii, p. 164. 205 et 251; lx, p. 559-567.

- 143 **Expositio euangelii secundum Lucam** (SCHANZ, iv, 1, 337; STEGMÜLLER, 1243) PL, xv,
1527 (1607);
PLS, i, 569;
CSEL,
xxxii, 4

CC, xiv, 1957, p. 1-400 — ADRIAEN; uel G. COPPA, *Sant'Ambrogio, Opere esegetiche*, xi, 1, Milano, 1978.

Cod. et critica: C. CHARLIER, in *Traditio*, viii, 1952, p. 94-102; E. DEKERS, in SE, ix, 1957, p. 114-115; H. SILVESTRE, in *Scriptorium*, xiii, 1959, p. 260; C. CHARLIER, in *Scriptorium*, xvii, 1963, p. 124-127; M. BOGAERT, in RB, lxxxii, 1972, p. 36-38; M. PALMA, in *Scrittura e Civiltà*, x, 1986, p. 115-119.

Fontes. emend.: A. ORBE, in *Gregorianum*, xxxix, 1958, p. 785, xlii, 1960, p. 107-112; H.-Ch. PUECH & P. HADOT, *L'entretien d'Origène avec Héraclede et le commentaire de saint Ambroise sur l'évangile de saint Luc*, in VC, xiii, 1959, p. 204-234; H. SILVESTRE, a c; Id., in *Latomus*, xx, 1961, p. 132 sq.; A. V. NAZZARO, in *Augustinianum*, xix, 1979, p. 374-377, A. V. NAZZARO, in *Paradosi Politeia. Studi in onore di G. Lazzati*, Milano, 1979, p. 439-446.

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Appendix ad titulos Expositionis in cod. Casinensi 5, nempe *Capitula lectionum* ipsius euangelii (CC, xiv, p. vii-x, l. 36-201) item legitur in PLS, i, 569-575 (CPM, ii, 1790). Eadem *Capitula* iuxta euangeliorum codices edidit [D. DE BRUYNE], *Sommaires, Divisions et Rubriques de la Bible Latine*, Namur, 1914, p. 288-330. ser. C (a BIDA VENERABILI collecta? Vide eiusdem *Historia ecclesiastica gentis Anglorum*, v, 24: "Capitula lectionum ... in Euangelium Lucae libri vi". Cfr n. 1363c^o).

Text. bibl.: G. M. ROLANDO, *Ricostruzione teologico-critica del testo latino del Vangelo di S. Luca usitato da S. Ambrogio*, Roma, 1945 (= *Estratto della tesi di laurea. Univ. Gregoriana*): cfr ante n. 123.

OPERA MORALIA ET ASCETICA

- 144 **De officiis ministrorum** (SCHANZ, iv, 1, 341) PL., xvi, 23
(25)
M. TESTARD, i-ii, Paris, 1984-1992.
Cfr K. ZULZER, *Randbemerkungen zu Absicht und Arbeitsweise des Ambrosius in De officiis*, in WSt, cvii/cviii, 1994/95, p. 481-494.
- 145 **De uirginibus** (SCHANZ, iv, 1, 341) PL., xvi, 187
(197)
Fr. GORI, Milano, 1989 (*Bibl. Ambrosiana*, xiv, 1), p. 100-240.
Cod. G. CREMASCHI, in *AHI Istil Veneto*, cx, 1951/52, p. 44-55, E. CAZZANIGA, in *Acme*, ix, 1956, p. 73-74.
Emend. Fr. GORI, in *Orpheus*, n. s., x, 1989, p. 80-89.
Fontes M. KLEIN, *o. c.* [n. 123], p. 9-44; Th. LEFORT, in *Le Muséon*, xlviii, 1935, p. 62-66, N. ADKIN, *Ambrosius 'De uirginibus' 2, 2 and the Gnomes of the Council of Nicea*, in REAug, xxxviii, 1992, p. 261-270.
- 146 **De uiduis** (SCHANZ, iv, 1, 342) PL., xvi, 233
(247)
Fr. GORI, *o. c.* [n. 145], p. 244-318.
Cod. A. V. NAZZARO, in *Vet. Christ.*, xviii, 1981, p. 105-124.
Emend. A. V. NAZZARO, in *Vichiana*, xviii, 1989, p. 183-191.
Orthographica A. V. NAZZARO & P. SANTORELLI, in *Vet. Christ.*, xx, 1983, p. 241-303.
- 147 **De uirginitate** (SCHANZ, iv, 1, 342; CPPM, ii, 3575) PL., xvi, 265 (279)
Fr. GORI, *o. c.* [n. 145], t. Xiv, 2, p. 12-106.
Cod. E. CAZZANIGA, S. FOSSATI & A. CAROLLO, in *Acme*, ix, 1956, p. 53-72.
Cap. 14-23 interpolata essent iuxta R. D'IZARNY, *La virginité selon S. Ambroise*, Lyon, 1952 (dissert.), cfr B. BOTTE, in BTAM, vi, 1950/53, p. 489 sq., n. 1657. Sed ipsa uerba Ambrosium sapiunt, iuxta B. FISCHER.
Emend. Fr. GORI, *a. c.* (n. 145), p. 89-95.
Fontes P. COURCELLE, in REL, xxxiv, 1956, p. 220-239; Fr. GORI, in *Studi Urbini*, lix, 1986, p. 71-82.
- 148 **De institutione uirginis** (SCHANZ, iv, 1, 343) PL., xvi, 305 (319)
Fr. GORI, *o. c.* [n. 147], p. 110-194.
Cod. A. V. NAZZARO, *a. c.* (n. 146).
Emend. Fr. GORI, *a. c.* (n. 145), p. 95-96.
Orthographica A. V. NAZZARO & P. SANTORELLI, *a. c.* (n. 146).

149 **Exhortatio uirginitatis** (SCHANZ, iv, 1, 344)PL, xvi, 335
(351)

Fr. GORI, o. c. [n. 148], p. 198-270.

Cod. A. V. NAZZARO, a. c. (n. 146).**Emend.** Fr. GORI, a. c. (n. 145), p. 96-100.**Orthographica:** A. V. NAZZARO & P. SANTORI, a. c. (n. 146).

De **latinitate**, cfr E. CAZZANIGA, *Note Ambrosiane. Appunti intorno allo stile delle omelie virginali*, Milano, 1948; L. F. PIZZOLATO, *L'«Exhortatio uirginitatis» di Ambrogio*, in *Aeuum*, lxix, 1995, p. 171-194.

OPERA DOGMATICA150 **De fide** (SCHANZ, iv, 1, 345)PL, xvi,
527 (549)

CSEL, lxxviii, 1962 — FALLER, collata cum fragmento libri quarti (cap. 9, 96-101, lin. 7-53) a G. MORIN transcripto e cod. Parisino 12.097 saec. vi [LOWE, 619] (RB, xxix, 1912, p. 88-89), et cum recensione altera libri 2ⁱ, cap. 9, 77-78, iuxta G. BARDY (RHE, xl, 1944/45, p. 171-176). Vide etiam O. FALLER, in CSEL, lxxix, 1964, p. 1^a-3^a.

Cod. uar. lect.: A. CAMPANA, *Il codice ravennate di S. Ambrogio*, in *Italia medioevale e umanistica*, i, 1958, p. 15-68.

Fragmenta graeca: A. PERTUSI, *Le antiche traduzioni greche delle opere di S. Ambrogio*, in *Aeuum*, xviii, 1944, p. 184-207 (CSEL, lxxix, p. 2^a-3^a), I. POSSIVS, *Catena Graecorum Patrum in Euangelium sec. Marcum*, Romae, 1673, p. 318 sq.

Titulationes. G. MERCATI, in *Ambrosiana*, Milano, 1897, fasc. viii, p. 23-25 (= OM, i, p. 461-463); cfr O. FALLER, o. c., p. 53^a-56^a. **genuinitatem** negat H. SAVON (apud CETEDOC, *Thesaurus S. Ambrosii*, p. xi).

PLS, i, 577

Fontes: I. OPELT, in *RhM*, cxix, 1976, p. 288.

151 **De Spiritu Sancto** (SCHANZ, iv, 1, 346)PL, xvi,
703 (731)

CSEL, lxxix, 1964, p. 1-222 — FALLER.

Cod. A. CAMPANA, l. c. [n. 150].

Titulationes G. MERCATI, o. c. [n. 150], p. 10-19 (= OM, i, p. 449-457) e cod. Rauennat. Arch. arcivescovile, s. n. (LOWE, 410 a), saec. vi, collata cum editione J. HUHN in *Theol. Quartalschr.*, cxxxiii, 1953, p. 408-426, e cod. Fuldensi, Bonifatiano 2 (LOWE, 1197), saec. viii, qui perperam eosdem titulos «*Eine unedierte 'Fides sancti Ambrosii'*» putauerat. Ambo textus separatim eduntur in PLS, i, 579-582 et 604-606; cfr *ibid.*, 1747 et 1749 (CPM, ii, 48) Rectius *Titulationes* edidit O. FALLER (p. 7-14) Fuldensem tamen codicem non adhibens. **Genuinitatem** negat H. SAVON, l. c. [n. 150].

PLS, i, 579

Præcūla *epistula GRATIANI AVGVSTI* ad Ambrosium: uide sub n. 160^o

Emend.: J. H. WASZINK, in VC, xxii. 1968, p. 311-312.

- 152 **De incarnationis dominicæ sacramento** (SCHANZ, iv, 1, 346) PL, xvi, 817
ibid., p. 225-281. (853)
Cod.: A. CAMPANA, *l. c.* [n. 150]
Emend.: J. H. WASZINK, *a. c.* [n. 151], p. 312-313
Fragmenta græcæ uersionis A. PERTUSI, *a. c.* [n. 150].
- 153 **Explanatio symboli** (SCHANZ, iv, 1, 347. 348; iv, 2, 537; CPPM, ii, 32) PL, xvii.
 CSEL, lxxiii, 1955 — FALLER, p. 1-12. 1155 (1193).
 Cfr ed. R. H. CONNOLLY, Cambridge, 1952, et B. BOTTE, in SC, xxv
 bis, 1961. lvii, 853
Genuinitatem defendit R. H. CONNOLLY, in JTS, xlvi, 1946, p. 185-
 196; confirmat O. FALLER.
 De Ambrosio **auctore** *Confessionis fidei* sub nomine DAMASI euulga-
 tæ, uide n. 1633^o, *epist.* 5.
- 154 **De sacramentis** (SCHANZ, iv, 1, 347; iv, 2, 537) PL, xvi,
ibid., p. 13-85. 417 (435);
 Cfr ed. B. BOTTE, in SC, xxv bis, 1961 xxxix, 1907
Trad. text. G. POZZI, in *Italia medioevale e umanistica*, ii, 1959, (exc.)
 p. 57-72.
Emend.: G. LAZZATI, in *Aeuum*, xxix, 1955, p. 19 sq.; B. BOTTE, in
 RTAM, xxiii, 1956, p. 341-343; F. PETIT, in RB, lxviii, 1958, p. 256-265.
 De **genuinitate** amplius non dubitant uiri periti, nonobstante quid-
 quid in contrarium attulerunt F. R. M. HITCHCOCK, *Venerius, bishop of*
Milan, probable author of the "De sacramentis", in *Hermathena*, lxx,
 1947, p. 22-38; lxxi, 1948, p. 19-35, et K. GAMBER, *Ist Niceta von Reme-*
siana der Verfasser von "De Sacramentis"?, in *Ostkirchliche Studien*,
 vii, 1958, p. 153-172; ix, 1960, p. 123-173; Id., *Die Autorschaft von De Sa-*
cramentis, Regensburg, 1967 (*Stud. Patr. et Liturg.*, i).
 De **indole** uide G. LAZZATI, *L'autenticità del De sacramentis e la va-*
lutazione letteraria delle opere di S. Ambrogio, in *Aeuum*, xxix, 1955,
 p. 17-48.
- 155 **De mysteriis** (SCHANZ, iv, 1, 347) PL, xvi,
ibid., p. 87-116. 389 (405)
 Cfr ed. B. BOTTE, in SC, xxv bis, 1961.
Trad. text. G. POZZI, *l. c.* [n. 154].
Latinitas: CHR. MOHRMANN, in *Ambrosius Episcopus*, i, p. 103-123.

- 156 **De paenitentia** (SCHANZ, iv, 1, 347)
R. GRYSOY, in SC, clxxix, 1971.

PL, xvi,
465 (485),
CSEL,
lxxiii, 117

ORATIONES ET EPISTVLAE

- 157 **De excessu fratris [Satyri lib. ii]** (SCHANZ, iv, 1, 349; BIL, 7509) PL, xvi,
CSEL, lxxiii, 1955, p. 207-325 — FALLER. 1289 (1345)
- 158 **De obitu Valentiniani** (SCHANZ, iv, 1, 351) PL, xvi,
ibid., p. 327-367. 1357 (1417)
- Crítica:** A. ERNOUT, in *Rev. de philol.*, xv, 1941, p. 172 sq
- 159 **De obitu Theodosii** (SCHANZ, iv, 1, 351) PL, xvi,
ibid., p. 369-401. 1385 (1447)
- Emend.:** J. H. WASZINK, in VC, xiv, 1960, p. 57.
Text. bibl.: E. PERETTO, in *Vichiana*, xviii, 1989, p. 99-170

- 160 **Epistulae** (SCHANZ, iv, 1, 353) PL, xvi,
CSEL, lxxxii, 1 (*Epistularum libri i-vi*) — FALLER; CSEL, 876 (913)
lxxxii, 2 (*Epistularum libri vii-ix*) — FALLER & ZELZER; CSEL,
lxxxii, 3 (*Epistularum liber x; Epistulae extra collectionem;*
Gesta), 1968/1990/1982 — ZELZER.

Cfr H. SAVON, in *REAug.*, xxxii, 1986, p. 249-254.

Trad. text.: M. ZELZER, in *WSt. n. s.*, xvii, 1983, p. 160-180; EAD., in *Augustinianum*, xxv, 1985, p. 523-537; et in *De Tertullien aux Mozarabes. Mélanges J. Fontaine*, i, Paris, 1992, p. 255-263.

Fontes: E. LUCCHESI, in *Le Muséon*, xc, 1977, p. 347-354.

Ordo epistularum ut in plerisque codicibus inuenitur, toto caelo dif-
fert cum illo inde a Maurinis usque in PL et in editione Pauli BALLERINI
usitato. Quod commode enucleauit M. ZELZER in CSEL, lxxxii, 3, p. xiv-
xviii). Attamen epistula praeuia ad libros *De Spiritu sancto*, a GRATIANO
AVGVSTO ad Ambrosium data, legitur in tomo lxxix CSEL, p. 3-4 (inc
« Cupio ualde, quod recordor absentem »); responsio uero Ambrosii,
inserta est sub n. 12 inter *Epistulas « extra collectionem »* (CSEL, lxxxii,
3, p. 219-221).

Insuper in epistolario S. Ambrosii iam ab ueteribus editionibus alia
quaedam documenta disposita sunt, ut *Gesta concilii Aquileiensis, re-
latio SYMMACHI, sermo contra Auxentium de basilicis tradendis, epistu-
lae GRATIANI AVGVSTI et SIRICII PAPAE*. Eas seponunt O. FALLER & M. ZELZER
inter epistulas « extra collectionem »; attamen *sermo contra Auxentium*

ut *epist.* 75a (21a) editur in CSEL, lxxxii. p. 82-107. Litterae uero a synodis Aquileiensi et Mediolanensi editae et *epistula de causa Bonosi* (*ep.* 71, cfr n. 1637) ab ipso Ambrosio conscriptae uidentur. Praeterea inter epistulas s. basilii unam inuenies, cxcvii^{am} nempe, ad Ambrosium nostrum datam (PG, xxxii. 709-713) (CPG, 2900, *ep.* 197a), (partim tamen spuriam, cfr A. CAVALLIN, *Die Legendenbildung um den mailänder Bischof Dionysius*, in *Eranos*, xliii, 1945, p. 136-149), quod confirmatur per antiquam uersionem latinam, primam partem tantum complectentem (edidit I. COSTA, in *Vet. Christ.*, xxvii, 1990, p. 39-40) (cod.: P. J. FEDWICK, *Bibliotheca Basiliana Vniuersalis*, i, Turnhout, 1993, p. 307 sq.).

De singulis epistulis sequentia notanda sunt:

epist. 1 (9) seu *Gesta concilii Aquileiensis*: Scholia e cod. Paris, B N., lat. 8907, saec. v, edidit R. GRAYSON, in CC, lxxxvii, 1982, p. 149-196.

epist. 7, 8 et 10 (37-39). **cod.**: SEYMOUR DE RICCI, in *Comptes Rendus Acad. des Inscriptions*, 1917, p. 21-23;

epist. 72, 72a, 73 et 57 (17, 17a, 18 et 56): cfr J. WYTYZES, *Der Streit um den Altar der Viktoria*, Amsterdam, 1936, p. 62-111; R. KLEIN, *Der Streit um den Viktoriaaltar*, Darmstadt, 1972; Gr. LO MENZO RAPISARDA, *La personalità di Ambrogio nelle epistole xvi e xviii*, Catania, 1973 (= *Orpheus*, xx, 1973, p. 3-143).

epist. 72a (17a) seu *relatio Symmachi*, cfr ed. O. SEECK, in MGH, *auct. ant.*, vi, 1, p. 280-283;

epist. 74 (30) paene eadem est ac *epist. extra collect.* 1a;

epist. 75a (21a) *contra Auxentium de basilicis tradendis*: uide supra;

epist. extra collect. 6 (12): spuria iuxta G. C. MENIS, in *Riv. Stor. Eccl. Ital.*, xviii, 1964, p. 243-253;

epist. extra collect. 13 (23) spuria uidetur (cfr E. SCHWARTZ, *Christliche und jüdische Ostertafeln*, Göttingen, 1905, p. 54-55; H. FRANK, in *Heilige Überlieferung [Festschrift I. Herwegen]*, Münster, 1938, p. 162, adn. 96), aut saltem interpolata, cfr C. JONES, *Bedae opera de temporibus*, Cambridge (Mass.), 1943, p. 35, adn. 3; dubitat H. SAVON, *l. c.* [150].

epist. extra collect. 14 (63), ad Vercellenses, spuria est iuxta B. AGOSTI, in *Riv. cisterciense*, vii, 1990, p. 315-317.

160a **[Epistula] ad Gratianum Augustum de euangelio.** Inc. «Crebra inquisitio omnes pigrescentis otii amputat moras» (sic enim legendum est) (fragm. seruatum in cod. Vat. Pal. 577, saec. viii-ix [LOWE, 97])

L. MACHIELSEN, in SE, xii, 1961, p. 515-532; 537-539.

Spuria. iuxta B. FISCHER et H. J. FREDE.

PLS, v, 395

OPERA VARIA

- 161 **De sacramento regenerationis siue de philosophia** (fragm. apud S. AVGVSTINVM et CLAVDIANVM MAMERTVM [ii, 9 — CSEL, xi, p. 131]) (SCHANZ, iv, 1, 349)

G. MADEC, *Saint Ambroise et la philosophie*, Paris, 1974, p. 256-268.

- [162 **Praeconium paschale « Exultet »**

PL, lxxii,
364

B. CAPELLE, in *Misc. Mercati*, i, p. 219-246.

Emend., fontes: B. FISCHER, *Exultent diuina mysteria*, in *Zeugnis des Geistes Gabe zum Benedictus-Jubiläum*, Beuron, 1947, p. 234 sq.; cfr ID., in *Benedikt. Monatschr.*, xxiv, 1948, p. 147 sq.; C. MOHRMANN, in EL, lxvi, 1952, p. 274-281 (= C. MOHRMANN, *Études*, i, p. 223-231), qui et praeconium Ambrosio denegant: J. M. PINELL, *La benedicció del ciri pasqual i els seus textos*, in *Liturgica (Scripta et Documenta, x)*, ii, Montserrat, 1958, p. 1-119, M. TESTARD, *Virgile, saint Ambroise et l'« Exultet »*, in *RÉL.*, lx, 1982, p. 282-297.

Originem gallicanam fusius probant B. FISCHER, in AL, ii, 1952, p. 61-74; M. HUGLO, in VC, vii, 1953, p. 79-88; M. AVERY, *The Relation of St Ambrose to the « Exultet » hymne*, in *Studies in Art and Literature for Belle Da Costa Greene*, Princeton, 1954, p. 374-378. Prudentius iudicat M. TESTARD, declarans: « Adhuc sub iudice lis est » (a. c., p. 296).]

- 163 **Hymni** (SCHANZ, iv, 1, 228)

PL, xvi,
1409 (1473);
xvii, 1171
(1209); PLS,
i, 583

A. WALPOLE, *Early Latin Hymns*, Cambridge, 1922, p. 16-114;
J. FONTAINE e. a., *Ambroise de Milan, Hymnes*, Paris, 1992.

Crítica: A. BASTIAENSEN, in VC, xlviii, 1994, p. 157-169.

Cod.: M.-H. JULLIEN, in RHT, xix, 1989, p. 57-190.

Emend. H. FUCHS, in *Hermes*, lxxviii, 1933, p. 248 sq. (*hymni* II et 13); D. NORBERG, *L'hymne ambrosien*, in *Humanistiska Vetenskaps-Samfundet i Uppsala, Årsbok*, 1953, p. 5-20 (= D. NORBERG, *Au seuil du moyen âge*, Padoue, 1974, p. 135-149); M. SIMONETTI, in *Nuovo Didaskaleion*, vi, 1953/55, p. 45-58, C. VOGEL, in *Archives de l'Église d'Alsace*, n. s., ix, 1958, p. 18-28; cfr etiam ed. W. BULST, *Hymni latini antiquissimi*, Heidelberg, 1956, p. 37-52; 182-184, et M. SIMONETTI, *Innologia Ambrosiana*, Alba, 1956.

De **genuinitate** uide O. HEIMING, in *Problema de liturgia ambrosiana*, Milano, 1949, p. 56-58; M. SIMONETTI, *Studi sull'innologia popolare cristiana dei primi secoli*, in *Atti Accad. dei Lincei, Memorie*, III, iv, 6, 1952, p. 376-430; H. MARROU, in *L'Antiquité classique*, xxii, 1953, p. 271-274; R. LAURENTIN, *Table*, p. 124; G. NAUROY, in *RÉAug.*, xxxv,

1989, p. 44-82 (hymnus «Apostolorum supparem»), et praesertim nouissimi editores J. FONTAINE cum suis. Cfr etiam A. FRANZ, in AL, xxxv/xxxvi. 1993/1994, p. 140-149.

- 164 **Epigrammata** (SCHANZ, iv, 1, 232; SCHALLER & KÖNSGEN, 2528. 12811. 11146. 16800) PL, xiii.
414, PLS, i, 586
- E. DIEHL, *Inscriptiones latinae christianae ueteres*, i, Berlin, 1925, p. 352, n. 1800; p. 352 sq., n. 1801; p. 362, n. 1841; p. 424, n. 2165.
- Critica** in n. 1841: Fr J. DOLGER, *Die Inschrift im Baptisterium der Theklakirche von Mailand*, in *Antike und Christentum*, iv, 1934, p. 155-160, O PERLER, in *Riv. archeol. crist.*, xxvii, 1951, p. 145-166, A. PAREDI, in *Recherches august.*, iv, 1966, p. 10-26.
- Nn. 1800, 1841, 2165 leguntur in sylloge Laurishamensi (cod. Vat. Pal. 833, saec. ix [cfr A. SILVAGNI, in *Riv. archeol. crist.*, xv, 1938, p. 107-122, 249-279]); ibidem et n. 1700 (DIEHL, p. 330) sub nomine Ambrosii traditur, qui reuera MANLI THEODORI est, cfr P. COURCELLE, in RÊA, xlv, 1944, p. 66-70, hic ergo omittendus uidetur. Potius numeri DIEHL 1801 origo ambrosiana merito defendi potest.
- 165 **Tituli xxi** (SCHANZ, iv, 1, 232; SCHALLER & KÖNSGEN, 9230) (a) PLS, i, 587
- S. MERKLE, in *Röm. Quartalschr.*, x, 1896, p. 185-222.
- Circa hymnorum ac ceterorum uersuum **genuinitatem** uide etiam C. WEYMAN, *Beiträge*, p. 32-42; H. SAVON, *l. c.* [n. 150].

DVBIA (b)

- 166 **Carmen de ternarii numeri excellentia**. Inc. «Omnia trina uigent sub maiestate tonantis» (SCHANZ, iv, 1, 233; WALTHER, 13288; SCHALLER & KÖNSGEN, 11282; CPPM, ii, 21 a) PL, cxxv, 821; MGH. *auct. ant.*, xv, 351, *epist.*, iv, 213
- C. WEYMAN, *Beiträge*, p. 43-46. PL,
- 167 **Symbolum «Quicumque»** (SCHANZ, iv, 1, 362; CPG, 2295; CPPM, ii, 38. 699) PL, lxxxviii, 585; PG. xxviii, 1581
- C. H. TURNER, in JTS, xi, 1910, p. 401-411. (uersio graeca)
- Cod., uar. lect.**: G. MORIN, in RB, xlv, 1932, p. 212-213, V. M. LAGORIO, in JTS, n. s., xxv, 1974, p. 127-129

(a) Singuli tituli hic non separati indicantur

(b) Cfr nn. 162, 170, 183

Ambrosium auctorem uindicat P. SCHEPENS, *Pour l'histoire du symbole Quicumque*, in RHE, xxxii, 1936, p. 548-569; cfr E. CATTANEO, in *Ambrosius*, xix, 1943, p. 2-6. Vide tamen J. MADDOZ, *Excerpta Vincentii Lirinensis*, Madrid, 1940, p. 88-90. «*Lenta elaboración del Quicumque*», J. DE ALDAMA, in *Estud. Ecles.*, xxiv, 1950, p. 237-239; B. FISCHER, in *ThLz*, lxxvii, 1952, p. 288; J. N. D. KELLY, *The Athanasian Creed*, London, 1964; B. BOTTE, in *BTAM*, ix, 1962/1965, p. 744, n. 2183 (qui GENNADIUM MASSILIENSEM auctorem proponit).

- 167a **Expositio fidei** (fragm. apud THEODORETVM CYRENSEM [*Eranistes*, ii [CPG, 6217]; CPPM, ii, 26]. Inc. «Ὁμολογοῦμεν τὸν κύριον ἡμῶν Ἰησοῦν Χριστὸν, τὸν υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, πρὸ πάντων μὲν τῶν αἰώνων» (a) PL, xvi, 847 (883); PG, lxxxiii, 181

G. BARDY, in *Misc. Mercati*, i, 1946, p. 200-202.

Genuinitatem negant G. BARDY (a. c., p. 199-218) et A. PERTUSI, in *Aetium*, xviii, 1944, p. 192-201 (qui et nonnulla circa traditionem text affert); H. J. FREDE, p. 804; defendit M. RICHARD, in *Actes vi^e Congrès Études byzantines* (Paris 1948), i, Paris, 1950, p. 314-316; ID., in *Das Konzil von Chalcedon*, i, Würzburg, 1951, p. 746. adn. 97. Prior sententia magis placet.

- 168 **Lex Dei siue mosaicarum et romanarum legum collatio.** Inc. «Moyses Dei sacerdos haec dicit. Si quis percusserit» (SCHANZ, iv, i, 359; STEGMÜLLER, 5394; CPPM, ii, 1786)

Th. MOMMSEN, *Collectio librorum Iuris antetustiniani*, iii, Berlin, 1890, p. 136-198; uel P. E. HUSCHKE e. a., *Iurisprudentiae antetustinianae Reliquiae*, II, ii, Berlin, noua ed., 1927, p. 329-394.

Inter recentiores Ambrosium. aut certe eius familiarem, auctorem huius operis uindicat C. HOHENLOHE, *Ursprung und Zweck der «Collatio Legum»*, Wien, 1935, ID., *Noch einmal Ursprung und Zweck der «Collatio Legum»*, in *Archiv f. kath. Kirchenrecht*, cxix, 1939, p. 352-364; ID., *Um die Geheimnisse der «Collatio Legum»*, in *Stud. et Doc. historiae et iuris*, v, 1939, p. 486-490. Nuper opus AMBROSIASTRO tribuere uelit H. VOGELS, in *Nachr. Göttingen*, 1959, p. 107. Nec Ambrosii nec Ambrosiastri aestimat H. J. FREDE, p. 112. Opus saec. iv exeunte tribuendum uidetur uel circiter 302/313. Cfr et A. M. RABELLO, *Alcune note sulla «Collatio...» e sul luogo d'origine*, in *Scritti sull'ebraismo in*

(a) Non exstat textus latinus originalis. Versio quae legitur in PL et PG (Inc. «Confitemur dominum nostrum Iesum Christum, filium Dei unigenitum, ante omnia saecula») recentior est.

memoriam di G. Bedarida, Firenze, 1966, p. 177-186. ID., *Sull'ebraicità dell'autore della «Collatio»*, in *Rassegna mensile di Israel*, xxiii, 1967, p. 339-349 (cfr H. BASCOUR, in *BTAM*, x, n. 843 et 1979).

Cod., critica F. SCHULZ, *The MSS of the Collatio Legum*, in *Symbolae ad Ius et Historiam Antiquitatis pertinentes J. C. van Oyen dedicatae*, Leiden, 1946, p. 313-332.

Trad. text. E. VOLIERRA, in *Memorie della Rom. Accad. dei Lincei*, ser. 6, t. 2, fasc. 1, Roma, 1930.

Text. bibl. F. SCHULZ, in *Stud. et Doc. historiae et iuris*, ii, 1936, p. 20-43; A. M. RABELLO, in *Rass. mensile di Israel*, I c.

Emend. J. BAVIERA, in edizione sua inter *Fontes Iuris Anteiustintiani*, ii, Firenze, 1940, p. 544-589.

APPENDIX

PAVLINVS DIACONVS MEDIOLANENSIS

scripsit in Africa a. 422. — Cfr A. PAREDI, in *SE*, xiv, 1963, p. 206-230

169 **Vita S. Ambrosii** (SCHANZ, iv, 1, 317; iv, 2, 472; *BHL*, 377)

PL, xiv, 27
(29)

A. BASTIAENSEN, *Vita di Cipriani. Vita di Ambrogio. Vita di Agostino (= Vite dei Santi dal secolo III al secolo VI, iii)*, Milano, 1975, p. 51-124.

Cod., trad. text.: L. RUGGINI, in *Athenaeum*, xli, 1963, p. 98-110; R. McCURE, in *Forma Futuri. Studi in onore di M. Pellegrino*, Torino, 1975, p. 656-665, qui **nouam** parat **editionem**.

Latinitas: G. CASTELLI, *La Lingua di Paolino da Milano*, Torino, 1967.

PL, xx, 711:
xlv, 1724

Circa versiones graecas ac duas uitas graece conscriptas et fortasse saec. ix anteriores (*BHG*, 68. 70), uide F. VAN ORTROY, *Les vies grecques de S. Ambroise*, in *Ambrosiana*, Milano, 1897, fasc. iv; R. McCURE, in *SE*, xxi, 1972/73, p. 57-70; C. PASINI, in *La Scuola Cattol.*, cix, 1981, p. 427-430; I. IRMSCHER, in *Ambrosius Episcopus*, ii, p. 298-311.

Praeter *Vitam S. Ambrosii* scripsit Paulinus noster *Libellum aduersus Caelestium Zosimo episcopo datum* (inc. «Beatitudinis tuae iustitiam obsecro»), qui in *Collectione Auellana* seruatus est (n. 1600). At uero, commentarius *De benedictionibus patriarcharum*, sub Paulini nomine euulgatus (PL, xx, 715-732 [*STEGMÜLLER*, 6323-6333]) et partim etiam sub nomine *S. HIERONYMI* (PL, xxiii, 1315-1318 [1375-1380] [*STEGMÜLLER*, 3410]) (inc. «Sacrosancta atque praesaga») est *AUREVALDI FLORIACENSIS MONACHI* (saec. ix), cfr A. WILMART, in *RB*, xxxii, 1920, p. 57-63 (**cod.**: B. LAMBERT, *BHL*, n. 405; *CPPM*, ii, 2815).

SPURIA

PS *HECISPPIS* (cfr C. MRAS, in CSEL, lxxvi, 2, 1960, p. xxv-xxxii) cum aliis uersionibus, ut liber *De moribus brachmanorum* (cfr A. WILMART, in RB, xlv, 1933, p. 29-42) (CPL, 6038) (a), *Leges saeculares seu Liber Syro-Romano-Ambrosianus* (cfr G. GALMATI, *Della fortuna letteraria e di una gloria orientale di sant'Ambrogio*, in *Ambrosiana Scritti nel XVI centenario della nascita di sant'Ambrogio*, Milano, 1942, p. 69-95, cfr F. HALKIN, in AB, lxi, 1943, p. 270), hic nominare sufficiat, graece enim sunt originis. Cetera autem opera spuria quae sunt posterioris aetatis omittere licet.

PL, xv,
1961 (2061),
xvii, 1131
(1167)

- 170 **Altercatio contra eos, qui animam non confitentur esse facturam aut ex traduce esse dicunt.** Inc. «Sic enim dicit Deus: A me exiet spiritus» (SCHANZ, iv, 1, 348; CPPM, ii, 52)

PLS, i, 611

C. CASPARI, *Kirchenhist. Anekdoten*, i, Christiania, 1883, p. 227-229; G. MADEC, *o. infra c.*, p. 263-264.

Cod. Klosterneuburg 215, saec. xii, f^o 36-37; Köln, Stadtarchiv G B fol. 1, saec. xv, f^o 147-148; Oxford, Bodl. Laud. Misc. 350, saec. xii, f^o 85^v-86^v; Vat. Pal. lat. 225, saec. xv, f^o 255-256; Wolfenbüttel, Helmst. 28r (314), saec. xii, f^o 55-55^v; Zürich C 175, saec. xiii, f^o 153^v-154. Ceteri codices qui recensentur a R. ÉTAIX in RB, xcv, 1985, p. 47-49, iam adhibiti sunt ab editore.

Trad. text. J. MADDOZ, *Epistolario de Alvaro de Córdoba*, Madrid, 1947, p. 166, adn. 2.

Saec. vi communiter tribuitur, sed nuper genuinitas ambrosiana defenditur a P. COURCELLE, in *Actes I^{er} Congrès Études classiques*, Paris, 1951, p. 299 sq., adn. 11, et a G. MADEC, *Saint Ambroise et la philosophie*, Paris, 1974, p. 262-267.

- 170a **De xlii mansionibus filiorum Israel.** Inc. «Numerorum liber de quo nunc nobis est sermo» (VIEGMÜLLER, 1244; CPPM, ii, 1795)

PL, xvii, 11

PL, xvii, 11-42 = DU FRISCHE & LE NOURRY.

Saec. v uidetur. cfr Fr. WUTZ, *Onomastica Sacra*, Leipzig, i, 1914 (TU, xliii), p. 136, 143, adn. 1. B. FISCHER, in ThLz, lxxvii, 1952, col. 289.

(a) Textus nuper recuditur, Milano, 1956 *De moribus Brachmanorum liber sancto Ambrosio falso adscriptus*, accuratius ediderunt L. C. RIGGINI, in *Athenaeum*, n. 8, xliii, 1965, p. 72-79, et alteram partem S. V. YANKOWSKI, *The Brachman Episod*, Ansbach, 1962, p. 16-46, melior editio est illa T. PRITCHARD, in *Classica & Mediaevalia*, xlv, 1993, p. 109-139, qui et genuinitatem ambrosianam minime submouet (inc. «Mens tua que et discere et multum discere» seu «Desiderium mentis tuae, Palladi») Textum graecum inuenies in *Classica & Mediaevalia*, xxi, 1960, p. 100-135, cura et studio J. D. M. DERRETT, *Palladius de uita Brachmanorum narratio*.

- 171 **De Trinitate seu Tractatus in Symbolum Apostolorum.** Inc. PL, xvii.
 «Nullus igitur qui sanum sapit» (SCHANZ, iv, 1, 385; DÍAZ, 19; CPPM, 509
 ii, 27. 692)
ibid., 509-546 (537-576).
Cod. W. J. MOUNTAIN, in SE, xvi, 1965, p. 198, adn. 2.
 Expositio fidei antipriscillianista saec. v-vi, iuxta K. KÜNSTLE, *Antipriscillianiana*, Freiburg, 1905, p. 187-191; certe Hieronymo posterior, cfr F. KATTENBUSCH, *Das apostolische Symbol*, i, Leipzig, 1894, p. 98-100; saec vi in Hispania conscripta, cfr M. C. DÍAZ Y DÍAZ, in *Rev. españ. teol.*, xvii, 1957, p. 13-20.
- 171a **Libellus de dignitate sacerdotali.** Inc. PL, xvii,
 «Si quis, fratres, oraculum reminiscatur» 567 (597).
ibid., 567-580 (597-598: Notitia; ipse textus omittitur in altera editione). cxxxix, 169
Cod., trad. text., ed., emend.: G. H. WILLIAMS, *The Golden Priesthood and the Leaden State*, in *Harvard Theol. Rev.*, l, 1957, p. 37-64; F. NUVOLONE, *Il 'sermo pastoralis' pseudoambrosiano et il Sermo Gerberti philosophi papae*, in Gerberto, *Scienza, storia e mito*, Bobbio, 1985, p. 379-565.
 Addantur: Avranches 241, saec. xii, n. 15; Giessen, Univ. 674, saec. xv. f^o 4-7; Milano, Ambr. H 5 inf., saec. xii. f^o 1-6, Salamanca, Univ. 81, saec. xiv-xv. f^o 205-209; Stuttgart, Württemb. Landesbibl. HB vii.2, saec. xi, f^o 74^v-90^v.
 De origine nihil certe constat; Ch. DEREINE, in RB, lxxi, 1961, p. 109, adn. 4, opusculum GREGORIO VII dubitanter attribuit; attamen antiquius uidetur.
- 171b **De dignitate conditionis humanae.** Inc. PL, xvii,
 «Faciamus hominem ad imaginem... Tanta itaque dignitas humanae conditionis» 1015 (1105)
 (STEGMÜLLER, 1104; CPPM, ii, 3005 a)
ibid., 1015-1018 (1105-1108).
 ALVINO antiquior; saec. vii? Cfr H. J. FREDE, p. III.
- 172 **De Spiritu Sancto.** Inc. PL, xvii.
 «Vos autem in carne... Diuino Apostolus modo» (CPPM, ii, 30) 1005 (1095)
 L. CHAVOUTIER, in SE, xi, 1960, p. 136-192.
 Saec. iv-v.
- 173 **Epistula de fide ad Hieronymum.** Inc. PL, xvii.
 «Apostolica narrat auctoritas» (CPPM, ii, 34) 1159 (1197)
 PL, xvii, 1159-1162 (1197-1200)
 Cento ex epistulis Leonis I, cfr A. LUMPE, in *Museum Helueticum*, xiii, 1956, p. 176-177

- 174 **Libellus fidei.** Inc. «Vnus Deus, sicut scriptum est: Audi Israel» PLS, i, 601 (CPPM, ii, 49)
 P. A. BALLERINI, *S. Ambrosii opera omnia*, vi, Milano, 1883, col. 845-848.
 Cfr F. KATTENBUSCH, *o c* [n. 171], i, p. 100, adn. 17; ii, p. 393 sq., adn. 61.
- 175 **Versus de naturis rerum.** Inc. «Naturam dare cuique suam PLS, i, 613 uoluit Deus» (SCHANZ, iv, i, 233; WALTHER, 11614; SCHALLER-KONGEN, 10032; CPPM, ii, 50)
 J. PITRA, *Analecta sacra et classica*, i, Paris, 1888, p. 121-124.
- 176 **De pudicitia et castitate.** Inc. «Ab origine mundi castitas Deo PLS, i, 616 placuit» (SCHANZ, iv, i, 362; CPPM, ii, 3011)
 G. MERCATI, *Paralipomena Ambrosiana*, Roma, 1904 (StT, xii, 2), p. 45-46.
 Saec. iv exeunte.
- 177 **De concordia Matthaei et Lucae in genealogia Christi.** Inc. «In Christi generatione Matthaeus.» (SCHANZ, iv, i, 358; STEGMÖLLER, 1246; CPPM, ii, 1798)
 PL, xvii, 1011-1014 (1101-1104) = GILLOT:
 Perperam a quibusdam AMBROSIASTRO tribuitur, cfr C. MARTINI, *Ambrosiaster*, Roma, 1944, p. 159, adn. 4; potius ISACI IVDAEO tribui potest, cfr n. 190°.
- 177a **Sermo in Luc. v, 1.** Inc. «Factum est cum turbae irruerunt ad PLS, i, 619 Iesum ... Duae naues duas congregationes ostendit populorum» (CPPM, i, 178; 5212)
Florilegium Casinense, ii, 1875, p. 136-137.
Emend.: A. MANCONE, in PLS, i, 619-620.
Fontes: H. J. FREDE, p. 160.
- 178 **Exhortatio ad neophytos de symbolo.** Inc. «Gratia uobis et PLS, i, 606 pax a Deo Patre» (SCHANZ, iv, i, 311. 348; CPPM, i, 138)
 C. CASPARI, *Alte und neue Quellen*, Christiania, 1879, p. 186-195.
Emend.: B. FISCHER, in PLS, i, 1749.
 Circa 340-370, seu SYAGRI? Cfr O. BARDENHEWER, *Geschichte*, iii, p. 475; H. J. FREDE, p. 115

- [179] **Epistula de monacho energumeno.** Inc. "Vir quidam religiosus, atque in monachico habitu constitutus" (CPPM, ii, 3582 a)

PL, xvii, 1153-1155 (1189-1192) = DU FRISCH & LE NOURRY.

Hic omittatur: haec enim 'Epistula' excerpta est ex opusculo AMBROSII *AVPERTI De conflictu utiliorum atque uirtutum*, cap. 27, 2-28, 40 — CCCM, xxvii B, p. 929-931 (cfr G. MORIN, in RB, xxvii, 1910, p. 209, adn. 2), nisi reuera epistula est quam Ambrosius Autpertus direxit (ad Landfridum abbatem Benedictoburanum? cfr R. WEBER, in CCCM, xxvii B, p. 877 sq.) et postea inserta in dictum opusculum de uitii et uirtutibus. **Cod.** huius opusculi enumerat M. W. BLOOMFIELD, *Incipits*, p. 52 sq., n. 455; epistula nostra et ipsa interdum seorsum legitur in cod., u. g. Paris, B. N. lat. 2259, f^o 124, post *Homilias in Euangelia GREGORII MAGNI* (saec. xii); Paris, B. N., lat. 12.138, post AMBROSII *De officiis* (saec. xii), quem codicem adhibuerunt Maurini in edendo opera S. Ambrosii.]

Altera epistula in PL (inc. "Praedicator omnipotentis Domini Paulus") (CPPM, ii, 3582 b) reuera est GREGORII M., *epist.* ix, 1. Ceteras epistulas spurias (PL, xvii, 735-752 [813-830]) inuenies sub nn. 1227a, 1289, 2159, 2195, 2244

180 Sermones spurii

ibid., 604-733 (625-758).

Cod.: CPPM, i, p. 2, et nn. 11-74.

Sermones 1, 3, 14, 15, 17, 25, 29, 30-32, 34, 36: saec. ix in Italia septentrionali ab eodem concionatore compositi sunt ac PS *AVGVSTINI serm.* 139, et PS *MAXIMI serm.* 14; edidit P. MERCIER, in SC, clxi, 1970;

sermones 2, 4, 5, 6, 7, 8, 9, 10, 12, 13, 16, 18, 19, 20, 21, 22, 23, 27, 28, 33, 37, 38, 39, 41, 42, 43, 44, 47, 48, 49, 50, 53, 54, 55, 56, 58, 60, 61, 62, 63, in sua editione *MAXIMI TAVRINENSIS* recensuit Br. BRUNI (uide infra, nn. 220 sqq.); praeter *serm.* 5 et 61 (dubios) et *serm.* 47, 48, 49, 55, 63 (spurios) omnes sermones genuini sunt *MAXIMI TAVRINENSIS*; item genuini sunt *serm.* 11, 40, 51, 52, 57, a BRUNI praetermissi (cfr n. 225a);

sermo 24: partim etiam in *Appendice Augustiniana* (*sermo* 251) et in collectione sermonum *ad fratres in eremo*, n. 63 (n. 368), cfr H. J. FREDE, p. 113;

sermo 26: **cod.**: O FALLER, in CSEL, lxxiii, p. 35*, est alia recensio n. 743;

sermo 34 C. LAMBOI, in RB, liv, 1942, p. 12-15, hunc sermonem edidit et dubitanter GREGORIO M. tribuit (n. 1721), reuera est *sermo* xii concionatoris Italiae septentrionalis supra laudati (CPPM, i, 3 et 44);

sermo 35. **cod.** et **uar. lect.** P. COURCELLE, in RÉAug, ii, 1956, p. 449-450;

sermo 40 cfr A. MUZENIECHER, in SE, vi, 1954, p. 366 (n. 225a);

sermo 45: cfr G. MORIN, in *Misc. Agost.*, i, p. 722, R. LAURENTIN, *Table*, p. 123, A. OLIVAR, in *SE*, vi, 1954, p. 341. **cod.**: *Anal. Sacra Tarracon*, xxii, 1949, p. 82;

sermo 46: fortasse GREGORII ILLIBERTIANI (n. 555);

sermo 48: cfr n. 221. *serm* 56.

sermo 51, n. 5: cfr CAESARII *sermo* 216, 1 — CC, civ, p. 859; uide etiam sub nn. 225a et 860;

sermo 52: cfr A. MÜTZENBECHER, in *SE*, vi, 1954, p. 366 et 368; uide etiam nn. 225a et 859;

sermo 55 cfr n. 223, *serm* 13;

sermo 56: cfr n. 220. *serm* 77;

sermo 57: cfr A. MÜTZENBECHER, in *SE*, vi, 1954, p. 347 et 364 (n. 225a).

sermo 59a: est s. AUGUSTINI (n. 288).

Circa ceteros, uide Maurinorum praefatiunculas, et G. MORIN, inter *Initia Caesariana* — CC, civ, p. 955 sqq., et *CPPM*, i, p. 1-38

Sermones in editione Romana (i-v, 1579/85) congregati, fere omnes sub nomine ueri auctoris, nempe MAXIMI TAVRINENSIS, CAESARII ARELATENSIS aliorumque, alibi recensiti sunt. Tota haec materia commode enucleata est in *CPPM*, i, p. 3-6; 14-60

- 181 **Sermones iii e cod. Sessoriano 55 (2099)**, saec. vi (LOWE, 420a) (*SCHANZ*, iv, 1, 353; *CPPM*, i, 132-134)

PL., xviii, 109-142 (xvii, 779-812) = DE CORRIERES.

Text. bibl. H. VOGELS, in *ZntW*, xlv, 1955, p. 60-68.

Cod. F. BOLGIANI, *Intorno al più antico codice delle Confessioni di S. Agostino*, Torino, 1954, p. 12 sqq.

- 182 **Sermo in Phil. iv, 4.** Inc. «Vocat nos, fratres carissimi, diuina pietas» (*SCHANZ*, iv, 1, 353; *CPPM*, i, 173)

F. LIVERANI, *Spicilegium Liberianum*, i, Firenze, 1863, p. 3-4.

Fontes: H. J. FREDE, p. 116.

- 183 **Sermo in natali Domini** (fragm. apud CASSIANVM, *Contra Nestorium*, vii, 25) (*CPPM*, i, 137)

CSEL, xvii, 1888 — PETSCHENIG, p. 383-384.

Cod. P. COURCELLE, in *Rec. de travaux offerts à Cl. Brunel*, Paris, 1955, p. 316-319, H. BARRÉ, in *REAug.* ix, 1963, p. 111-137, qui et **genuinitatem** ambrosianam defendunt. dubitat H. J. FREDE, p. 109

Fragmentum partim extat in *sermone* PS AUGUSTINI 121 (inc. «Quis tanta rerum uerborumque», PL, xxxix, 1987-1989), cuius alia recensio e cod. Casinensi 12 (n. 371) excuditur ab A. B. CAILLAT, *Sermones Ps. Augustini*, i, n. 10, cfr G. MORIN, *Misc. Agost.*, i, p. 732, sub initio *Diei huius aduentum si perfecto* (cfr nn. 237 et 855). Etsi W. BERGMANN, *Studien zu einer kritischen Sichtung der südgallischen Predigtliteratur*, i, Leipzig, 1898, p. 275-279, in hanc sententiam inclinavit, neque fragmentum neque sermo Ambrosio adscribendus uidetur, ut fusius ostendere conatus est H. FRANK, *Patristisch-homiletische Quellen von Weihnachtstexten des römischen Stundengebetes*, in SE, iv, 1952, p. 206-216. Secundum Hieronymum Frank sermo certe est graecae originis. Potius est cento ex operibus S. Ambrosii conflatus, cfr J. DOIGNON, in *Oikoumene*, Catania, 1964, p. 488-490; nec aliter iudicauerunt L. BROU, *L'ancien répons «Videte miraculum»*. *Un cas complexe de composition patristique*, in *Coll. Fragm.*, p. 172-184, et B. BOTTE, in BTAM, vi, n. 2056, qui cum Courcelle fragmenti originem ambrosianam saltem remotam defendunt. De uariis eius recensionibus discrete tractauit H. FRANK, a. c. (adde tamen fragmentum quae sub Ambrosii nomine legitur inter *Exempla sanctorum Patrum* [n. 654], p. 94, n. 29; et recensionem totius sermonis sub nomine MAXIMI TAVRINENSIS [n. 220, hom. 4-5]). Nonnulli alii sermones uel eorum fragmenta descripti sunt in CPPM sub nn. 135, 136, 138-191; alibi in CPL recens sunt, nisi posterioris sunt aetatis.

AMBROSIASTER

floruit Romae temporibus S. Damasi papae. — Cfr C. MARTINI, *Ambrosiaster*, Roma, 1944. Vide etiam sub nn. 168 et 189.

- 184 **Commentarius in xlii epistulas Paulinas** (SCHANZ, iv, I, 300 PL, xvii, 45 et 354; STEGMÜLLER, 1249-1273 et *Suppl.*, CPPM, ii, 1748-1761. 1796) (47)

CSEL, lxxxi, 1-3, 1966/69 — VOGELS.

Critica: H. J. FREDE, in *Vetus Latina*, xxv, Freiburg, 1976, p. 136-140.

Cod.: H. VOGELS, *Die Überlieferung des Ambrosiasterkommentars zu den paulinischen Briefen*, in *Nachr. Göttingen*, 1959, 7. Heft; E. A. LOWE, *Palaeographical Papers*, ii, Oxford, 1972, p. 513 (cod. rescriptus Wolfenbüttel, Weissenb. 64, saec. vi, f^o 210-217. 276. 281. 318-325 [LOWE, 1387], H. VOGELS, o. c., p. 118, n. 71); M. FERRARI, in *Lateinische Kultur im VIII. Jahrhundert. Traube Gedenkschrift*, St. Ottilien, 1989, p. 69-72. Adde *The Genuine Prologue to Ambrosiaster on II Cor.*, quem edidit A. SOUTER, in JTS, iv, 1903, p. 89-92 (inc. «Sciens sanctus apostolus professisse») (CSEL, lxxxi, 2, p. 195 sq.)

Text. bibl.: H. VOGELS, *Untersuchungen zum Text paulinischer Briefe bei Rufin und Ambrosiaster*, Bonn 1955; ID., *Das Corpus Paulinum des Ambrosiaster*, Bonn, 1957 PL, i, 590

- 185 **Quaestiones Veteris et Novi Testamenti** (SCHANZ, iv, I, 355. PL, xxxv, 2207; PLS, ii, 390)
 STEGMÜLLER, 1484-1489; CPPM, ii, 1746-1747. 1799. 1899)
 CSEL, I, 1908 — A. SOUTER, p. 1-416; 419-480.
 Cod. HÜWA, i, I, p. 148 sq.; ii, I, p. 152 sq.; iii, p. 61; iv, p. 62; v, p. 192 sq.
 Cod. recensionis "150 quaestionum": C. MARTINI, in *Antonianum*, xxii, 1947, p. 26, adn. 1; addatur Cesena, Malatestiana ix, 3, saec. xv.
 Emend.: E. LÖFSTEDT, in *Eranos*, viii, 1908, p. 112-113.
 Trad. text.: C. MARTINI, *De ordinatione duarum collectionum quibus Ambrosiastri "quaestiones" traduntur*, in *Antonianum*, xxii, 1947, p. 23-48, Id., in *Ricerche di storia religiosa*, i, 1954, p. 40-62.

DVBIA

- 186 **Commentarius in Matthaeum** (fragmenta) (SCHANZ, iii, 406 PLS, i, 655 [438]; HERZOG & SCHMIDT, 574, 1; STEGMÜLLER, 8296, 2; CPPM, ii, 1762-1765. 2972)
 G. MERCATI, *Anonymi Chiliaetae in Matthaeum c. 24 fragmenta*, Roma, 1903 (StT, xi, 1), p. 23-45 (= OM, ii, p. 84-91), collata cum editione eorundem fragmentorum a C. TURNER in JTS, v, 1904, p. 227-241.
 187 **De tribus mensuris** (fragm.) Inc. «Mulieri accipienti fermentum» (HERZOG & SCHMIDT, 574, 2, STEGMÜLLER, 8296, 1; CPPM, ii, 1766) PLS, i, 668
 G. MERCATI, o. c., p. 46.
 Genuinitas: A. POLLASTRI, in *Studi storico-religiosi*, iii, 1979, p. 61-78.
 188 **De Petro** (fragm.). Inc. «Interea comprehenso Salvatore» (HERZOG & SCHMIDT, 574, 3; STEGMÜLLER, 8296, 3; CPPM, ii, 1767) PLS, i, 669
 G. MERCATI, o. c., p. 47-49.

ISAAC

origine Iudaeus; S. Damasi aequalis. De quaestione, num idem sit ac Ambrosiaster, cfr C. MARTINI, *Ambrosiaster*, Romae, 1944, p. 154-159; H. VOGELS, in *Nachr. Göttingen*, 1959, p. 109-112. De Isaac et PS HEGESIPPO, cfr C. MRS, in CSEL, lxvi, 2, 1960, p. xxxii-xxxvii. — Tractatus PS HEGESIPPI *Historiae de excidio Hierosolymitanae Urbis Anacephalaeosis seu Repetitio*, perperam AMBROSIO adscriptus (PL, xv, 2205-2218 [2211-2226]) reuera est retractatio Carolinae aetatis, cfr A. LINDER, in RHT, xxii, 1992, p. 145-158, qui et **codices** enumerat.

- 189 **De Trinitate et Incarnatione** seu **Fides Isatis**. Inc. «... Quinque enim sunt omnia quae sunt» (SCHANZ, iv, 1, 357; CPPM, ii, 15, 15 a. 1065) PLS, i, 654.
PG, xxxiii
1541
CC, ix, 1957, p. 335-343 — HOSTE.

DVBIA

- 190 **Expositio fidei catholicae**. Inc. «Credimus unum Deum secundum scripturam esse credendum» (SCHANZ, iv, 1, 358; CPPM, ii, 15) PLS, i, 670.
cfr 1750

ibid., p. 345-348 (iuxta C. P. CASPARI, *Kirchenhist. Anecdota*, i, Christiania, 1883, p. 304-308)

Cfr ed. E. S. BUCHANAN, in JTS, viii, 1907, p. 544-545

De **origine** uide G. MORIN, in *Rev. d'hist. et de littér. relig.*, iv, 1899, p. 97-121, [L. GOGGAUD], in RHE, viii, 1907, p. 858; C. MRAS, *I c.* ante n. 1891, p. xxxvi sq.

J. WITTIG, *Der Ambrosiaster «Hilarius»*, Breslau, 1906, p. 6-9, perperam censuit Isacem inter alia etiam scripsisse opusculum quod inscribitur *Quae gesta sunt inter Liberium et Felicem episcopum* et sub n. i *Collectionis Auellanae* (n. 1570) recensum est. Rectius concedere possis eum concinasse opusculum *de concordia Matthei et Lucae in genealogia Christi* (n. 177), cfr *HIERONYMVS, Comm. in epist. ad Titum*, iii, 9.

ANONYMVS

saec. iv exeunte.

- 191 **Epistulae Senecae ad Paulum et Pauli ad Senecam [quae uocantur]**, cum «prologo S. HIERONIMI» [e *Libro de uiris illustribus*] (HERZOG & SCHMIDT, 571, 1; STEGMÜLLER, 234 et *Suppl.*, CANT n. 306, p. 187 sq.) PLS, i, 673

C. W. BARLOW, Roma, 1938; aucta et emendata a L. BOCCIO-LINI PALAGI, *Il carteggio apocrifo di Seneca e san Paolo*, Firenze, 1978, p. 61-74, et accuratius ab eadem erudita in *Bibl. Patr.*, v, Fiesole, 1985.

Cod., E. LIÉNARD, in *Rev. belge de philol. et d'hist.*, xviii, 1939, p. 125; E. FRANCESCHINI, in *Mél. J. de Gbellinck*, i, Gembloux, 1951, p. 149-170, G. MEYER & M. BURCKHARDT, *Die mittelalterlichen Handschriften der Universitätsbibliothek Basel*, i, Basel, 1960, p. 483, G. BAILEIRA, in *Orpheus*, n. s., ii, 1981, p. 275-277.

Emend.: A. KURFESS, in *ZntW*, xxx, 1936, p. 307, et in *Theol. Quartalschr.*, cxix, 1938, p. 318-331 et 376 sq., et in *Aetium*, xxvi, 1952, p. 42-48; E. LIÉNARD, l. c., P. FAIDFR, in *l'Antiquité classique*, vii, 1938, p. 404-407; K. HOLL, in *PhWo*, lix, 1939, col. 268-273, E. FRANCESCHINI, l. c.

Trad. text.: E. LIÉNARD, *ibid*, xx, 1941, p. 589-598, E. FRANCESCHINI, l. c.

ANONYMVS

- 191a **Epistola Anne ad Senecam de superbia et idolis.** Inc. «Pater ille ac Deus omnium mortalium» (HERZOG & SCHMIDT, 571, 2)

A. HILHORST, in *Eulogia. Mél. A. Bastiaensen*, Steenbrugge, 1991 (= *Instr. Patr.*, xxiv), p. 147-161.

Variis ac solidis argumentis originem christianam potius quam iudaeam propugnat editor

ANONYMVS

saec. v-vi

- 192 **Collatio Alexandri et Dindimi**

B. KÜBLER, *Iulii Valerii opera*, Leipzig, 1888, p. 169-189.

Cod. et trad. text.: B. KÜBLER, in *Romanische Forschungen*, vi, 1891, p. 210 sq., A. WILMART, in *RB*, xlv, 1933, p. 32, THORNDIKE & KIBRE, p. 662; F. PEISFER, in *Hermes*, lxxxii, 1941, p. 143-169; M. DE MARCO, in *Aetium*, xxix, 1955, p. 275-279; D. J. A. ROSS, in *Scriptorium*, x, 1956, p. 127-132.

Fontes: P. PHOTIADES, in *Museum Helveticum*, xvi, 1959, p. 116-139.

De **auctore** ac totius operis **indole** uide E. LIÉNARD, in *Rev. belge de philol. et d'hist.*, xv, 1936, p. 819-838, A. KURFESS, in *Mn*, III, ix, 1941, p. 138-152; G. A. CARY, in *Classica & Mediaevalia*, xv, 1954, p. 124-129. Cfr etiam n. 1125^o

PL, ci, 1366
(partim);
PLS, i, 679

HONORIVS SCHOLASTICVS

saec. vi medio.

- 193 **Rescriptum ad Iordanem [episcopum contra epistulas Senecae].** Inc. «Si fontis brevis unda latens» (SCHANZ, ii, 2, 415, adn. 1, iv, 2, 118 et 269; WALTHER, 17730; SCHALLER & KÖNIGSEN, 15035)

F. BÜCHELER & A. RIESE, *Anthologia latina*, i, 2, Leipzig, 1906, n. 666, p. 137-138.

Cod. Th MOMMSEN, in MGH, *auct. ant.*, v, 1, 1882, p. xlviii sqq.; ID., *Chron. min.*, xi, 1894, p. 118; A. PAREDI, *La Biblioteca del Pizolpasso*, Milano, 1961, p. 96

Cfr O. PLASBERG, in RhM, n. s., liv, 1899, p. 144-149; E. THOMAS, *ibid.*, p. 313-316; P. FAIDER, *Études sur Sênèque*, Gand, 1921, p. 106-107.

AP[P]ONIVS

floruit in Italia saec. v, ut uidetur.

- 194 **In Canticum Canticorum expositio** (CPPM, ii, 1835. 1835 a 2385- PLS, i, 800 2385 m)

CC, xix, 1986, p. 1-311 — DE VREGILLE & NEYRAND.

De tempore quo *Expositio* composita est diserte disputauit P. HAM-
BLENNE (*Peut-on dater Apponius?*, in RTAM, lvii, 1990, p. 5-33).

Iuxta editores *Expositio* conscripta est inter annos 404 et 410. Adhi-
bita enim est uersio Rufini *Historiae Ecclesiasticae* Eusebii (a^o 404), et
ex altera parte, uersio eiusdem Rufini *Commentarii in Canticum Ori-*
genis (a^o 410) adhuc non est nota, attamen H. KÖNIG (*« Vestigia anti-*
quorum magistrorum sequi » Wie liest Apponius Origenes?, in *Theol*
Quartalschr., clxx, 1990, p. 129-136) recte aestimat Apponius reuera le-
gisse Origenem in translatione Rufini.

J. BOUHOT (RÉAug, xxxiii, 1987, p. 186-187) *Expositionem* ponit saec.
vii, post Gregorium Magnum. Tempus Leonis Magni similiter, et for-
tasse melius, conuenire nobis uidetur. Concilio Chalcedonensi postpo-
nit H. KÖNIG, *Apponius. Die Auslegung zum Lied der Lieder, eingeleitet,*
übersetzt und kommentiert, Freiburg/Beuron, 1992, p. 99*-110*; optat
Hildegardis König pro saec. vi mediante. Vberius de hac re disputant
P. HAMBLENNE, *a. c.*, et B. STUBENRAUCH, *Apponius und sein Kommentar*
zum Hohenlied Anmerkungen zu Entwicklung und Stand der For-
scher, in *Augustinianum*, xxxii, 1992, p. 161-176; J. BAUER, *Appontiana*,
in WSt, cvii/cviii, 1994/95, p. 523-532.

Editores Apponio tribuunt, licet dubitanter, opusculum pseudo-pela-
gianum *De induratione cordis Pharaonis* (n 729). Non recusat H. KÖ-
NIG, *o. c.*, p. 105*-108*.

- 194a **Expositio sancti Hieronimi Presbyteri in libro** (sic) **Cantici Canticorum.** Inc. « Veri amoris »

ibid., p. 315-390

Est abbreviatio *Expositio* Apponii sub forma homiletica, saec. vij,
in Hibernia conflata.

- 194b **Expositionis Apponii sancti abbatis in Canticum Cantico-
rum libri xii breuiter decerptimque.** Inc. "... introducti
sunt"

ibid., p. 391-463.

Est altera abbreviatio *Expositionis*, saec. vii compilata a quadam mo-
niale nomine *BYRGINDA*.

Index uerborum (nn. 194-194b): *ILL.* A. 36

RVFINVS PRESBYTER

circa 345-411.

Cfr Fr. X. MURPHY, *Rufinus of Aquileia. His Life and Works*, Washing-
ton, 1945.

Cod., text. bibl.: Fr. MERLO & J. GRIBOMONT, *Il Salterio di Rufino*,
Roma, 1972 (*Collect. Bibl. Latina*, xiv).

Praeter nonnullas uersiones Patrum graecorum, de quibus non est
hic locus (a), quaedam opera latina composuit, nempe:

- 195 **De benedictionibus patriarcharum** (SCHANZ, iv, 1, 423; *STEG-
MÜLLER*, 7533-7534) PL, xxi,
295; CSEL,
xxix, 387
(*epist*)
- CC, xx, 1961 — SIMONETTI, p. 183-228 (b).
- Ibidem inuenies (p. 189 sq.; 203 sq.) epistulas praeuias, auctore *PA-
VLINO NOLANO* ut uidetur (n. 202).
- Emend.:** A. TRELOAR, in *Glotta*, lviii, 1980, p. 280-281.
- 196 **Commentarius in Symbolum apostolorum** (SCHANZ, iv, 1, 423; PL, xxi, 335
STEGMÜLLER, 7541 et *Suppl.*; *CPPM*, ii, 143. 555. 840)
- ibid.*, p. 125-182.
- Cod.:** B. LAMBERT, *BHM*, iii B, n. 514.

(a) Vide ex. gr. M. WAGNER, *Rufinus the Translator*, Washington, 1945 (*Patr
Stud*, lxxxiii), Fr. WINKELMANN, in *Kuriakon Festschr J Quasten*, ii, Münster,
1970, p. 532-547; H. MARTI, *Rufin von Aquileia, De ieiunio 1-ii. Zwei Predigten
über das Fasten nach Basileios von Kaisarea*, Leiden, 1989; E. SCHULZ-FLÜGEL,
Tyrannius Rufinus. Historia Monachorum, Berlin, 1990 (= *Patr Texte u Studien*,
xxxiv), p. 46-48; H. J. FREDE, p. 734-741

(b) Textus repetitur in SC, cxl, 1968, p. 34-142, una cum interpretatione gal-
lica, auctore H. ROCHAS.

- 196a **Excerpta ii de libro sancti Hieronimi presbyteri.** Inc. i: "Omnis qui qualemcumque differentiam facit"; ii: "Quantum ad meam propriam sententiam" (*CPPM*, ii, 942)
Y.-M. DUVAL, in RB, xcvi, 1987, p. 165-166.
Haec fragmenta a P. MEYVAERT (RB, xcvi, 1986, p. 203-218) in cod. Augustodunensi 3 (Sém. 2), aⁿ 754 (*LOWE*, 716) reperta sunt ac edita (*a. c.*, p. 204-206). Rufino recte tribuit Y.-M. DUVAL (*a. c.*, p. 163-186). Cfr n. 615a
- 197 **Apologia (contra Hieronymum)** (*SCHANZ*, iv, 1, 425) PL, xxi 541
ibid., p. 29-123.
Cod., ed.: P. LARDET, CC, lxxix, 1982, p. 1^a sqq
Rufini epistolam deperditam ad Hieronymum restituere conatus est P. LARDET, *o. c.*, p. 248-256.
- 198 **Apologia ad Anastasium** (*SCHANZ*, iv, 1, 425; *STEGMULLER*, 754t, 1) PL, xxi. 623
ibid., p. 19-28.
- 198a **De adulteratione librorum Origenis** (*SCHANZ*, iv, 1, 419) PG, xvii. 615
ibid., p. 3-17.
Nouissima ed *Adulterationis* necnon et *Prologi in Apologeticum Pamphili* (n. 198b), cura et studio Antonii DELL'ERA (L'Aquila, 1983) per pauca mutat in melius, pluriora in unum, cfr A. GRILLI, in *Paideia*, xxxix, 1984, p. 190-197.
Clausulae: A. DELL'ERA, in *Vichiana*, xi, 1982, p. 88-94.
- 198b **Prologus in Apologeticum Pamphili martyris pro Origene** PG, xvii. 539
(*SCHANZ*, iv, 1, 419; *CPG*, 1715; 3476)
ibid., p. 231-234.
Cfr n. 198aⁿ.
- 198c **Praefatio in Omelias sancti Basilii** (*SCHANZ*, iv, 1, 418; *CPG*, 2836) PG, xxxi. 1723
ibid., p. 235-237.
Omeliae 9 et 10. a Rufino retractatae, critice eduntur a H. MARTI, *Rufin von Aquileia. De ieiunio i-ii* (*o. supra c.* in 195, adn. al)
- 198d **Prologus in Regulam sancti Basilii** (*SCHANZ*, iv, 1, 418; *CPG*, 2876) PL, ciii. 485
ibid., p. 239-241, CSEL. lxxxvi, 1986, p. 3-4 — ZELZER.

- 198e **Praefationes in libros Origenis ΠΕΡΙ 'ΑΡΧΩΝ** (SCHANZ, iv, 1, 418; CPG, 1482) PG, xi, 111, 247; PL, xxii, 733; GCS, xxii, 3; 194; CSEL, lv, 102
ibid., p. 243-248 — KOETSCHAU.
- 198f **Prologus in Explanationem Origenis super psalmos xxxvi-xxxvii-xxxviii** (SCHANZ, iv, 1, 419; STEGMÜLLER, 7535, 1 et Suppl.; CPG, 1428) PG, xii, 1319
ibid., p. 249-251 — SIMONETTI.
- 198g **Praefatio in Gregorii Nazianzeni Orationes** (SCHANZ, iv, 1, 418; CPG, 3010) PG, xxxvi, 735; CSEL, xlvi, 1
ibid., p. 253-256 — ENGELBRECHT.
- 198h **Praefatio in Sexti Sententias** (SCHANZ, ii, 1, 499; iv, 1, 421; CPG, 1115)
ibid., p. 257-259 — CHADWICK.
Cod., trad. text., uar. lect.: P.-M. BOGAERT, *La préface de Rufin aux Sentences de Sexte et à une oeuvre inconnue. Interprétation, tradition du texte et manuscrit remémbré de Fleury*, in RB, lxxxii, 1972, p. 26-46. Elencho codicum addatur Bruxellensis 2720-22 (v. d. Gheyn 1878), saec. xiii, f° 159^v (praef.).
- 198i **Prologus in Adamantii (Origenis) libros v aduersus haereticos** (SCHANZ, iv, 1, 421; CPG, 1726) GCS, iv, 3
ibid. — VAN DE SANDE BAKHUIZEN, p. 263; uel V. BUCHHEIT, *Tyrannit Rufini librorum Adamantii Origenis aduersus haereticos interpretatio*, München, 1966, p. 1.
- 198k **Prologus in libros Historiarum Eusebii** (SCHANZ, iv, 1, 419) PL, xxi, 462; GCS, ix, 951
ibid., p. 265-268 — MOMMSEN.
 Originem Rufinianam continuationis EUSEBII optime exposuit Fr. THELAMON, *Païens et Chrétiens au iv^e siècle. L'apport de l'« Histoire Ecclésiastique » de Rufin d'Aquilée*, Paris, 1981, p. 18-28, et passim. **Traditionem text.** nuperrime explanauit C. P. HAMMOND-BAMMEL, *Das neue Rufinfragment in irischer Schrift und die Überlieferung der Rufinischen Übersetzung der Kirchengeschichte Eusebs*, in *Philologia Sacra. Festschr. H. J. Frede & W. Thiele*, ii, Freiburg, 1993, p. 483-513.
- 198l **Prologus in Omelias Origenis super Iesum Naue** (SCHANZ, iv, 1, 419; STEGMÜLLER, 7534, 2 et Suppl.; CPG, 1420) PG, xii, 823; GCS, xxx, 286
ibid., p. 269-272 — BAEHRENS.

- 198m **Praefatio atque epilogus in Explanationem Origenis super epistolam Pauli ad Romanos** (SCHANZ, iv, 1, 419; STEGMÜLLER, 7540 et Suppl.; CPG, 1457) PG, xiv, 831; 1291
ibid., p. 273-277 — SIMONETTI.
Cod., ed. C. P. HAMMOND-BAMMEL, in JTS, n. s., xvi, 1965, p. 338-357, quae et editionem curat totius operis; praefatio Rufini ac libri i-iii iam prodierunt (Freiburg/Beuron, 1990).
- 198n **Prologus in Clementis Recognitiones** (SCHANZ, iv, 1, 420; STEGMÜLLER, 7541, 4 et Suppl., CPG, 1015, 5) PG, i, 120
ibid., p. 279-282 — REHM.
Cod., B. REHM & Fr. PASCHKE, in GCS, li, Berlin, 1965, p. ix-cix.
- 1980 **Prologus in Omelias Origenis super Numeros** (SCHANZ, iv, 1, 419; STEGMÜLLER, 7534, 1 et Suppl.; CPG, 1418) PG, xii, 583; GCS, xxx, 286
ibid., p. 283-285 — BAEHRENS.

EUSEBII *Historiarum continuatio* in serie graeca recensetur (CPG, 3495), etsi haec *continuatio* certe opus proprium est RVFINI, cfr M. VILLAIN, *Rufin d'Aquilée et l'Histoire Ecclésiastique*, in RSR, xxxiii, 1946, p. 164-210; P. VAN DEN VEN, *Encore le Rufin grec*, in *Mél. Th. Lefort (Le Muséon)*, lix, Louvain, 1946, p. 281-294; E. HONIGMANN, *Gélase de Césarée et Rufin d'Aquilée*, in *Bull. Classe des Lettres Acad. Roy. de Belgique*, V, xl, 1954, p. 122-161; Fr. WINKELMANN, *Untersuchungen zur Kirchengeschichte des Gelasios von Kaisareia*, Berlin, 1965; et praesertim Fr. THELAMON, o. c. [n. 198k].

DVBIA ET SPVRIA

Commentarium in lxxv Davidis psalmos hic omittendum putamus; olim a nonnullis eruditibus VINCENTIO cuidam presbytero Galliae, de quo GENNADIUS sub n. 80, adscriptum fuit; sed ante iam tria decennia A. WILMART uerum auctorem patefecit, LIETBERTVM DE INSVLIS, abbatem S. Rufi (saec. xii ineunte [STEGMÜLLER, 5395. 7535. 8308], CPPM, ii, 2920) (RB, xxxi, 1914-9, p. 258-276).

Homilia xvii in Genesim, quae in Rufini uersione latina homiliarum ORIGENIS legitur (PG, xvii, 253-262 [CPG, 1411]; CPPM, ii, 2922), spurium est saec. vii uel ix, cfr W. A. BAEHRENS, in GCS, xxix, p. xxviii-xxx; Fr. X. MURPHY, o. c. [ante n. 195], p. 191. *Commentarium uero in prophetas minores iii IULIANO AECLEANO* restituit G. MORIN (uide n. 776) *Vitam* denique s. EUGENIAE inter documenta hagiographica sub n. 2184 inuenies.

PL, xxi.
647

198p **Prologus in Historiam Monachorum** (BHL, 6524; CPG, 5620)

E. SCHULZ-FLÜGEL, *Tyrannius Rufinus. Historia Monachorum siue de Vita Sanctorum Patrum*, Berlin, 1990 (*Patrist. Texte und Stud.*, xxxiv) (o. supra c. [n. 195^o, adn. al]), p. 243-247.

Cod.: B. RYBA, *Rufini Historiae monachorum reliquiae Altouadenses* (Hohenfurt), in *Studie rukopisech*, xii, 1973, p. 161-170 (cfr *Scriptorium*, xxxi, 1977, p. 87*, n. 478). Codices 372 enumerantur ab E. SCHULZ-FLÜGEL, o. c., p. 91-103.

Prologum hunc non opus genuinum Rufini putat Fr. X. MURPHY, o. c. [ante n. 195], p. 177-179, rectius **genuinitatem** propugnat E. SCHULZ-FLÜGEL, o. c., p. 27 sqq.

199 **Libellus de fide.** Inc. «Propter uenerationem sanctorum locorum» (SCHANZ, iv, I, 425; STEGMÜLLER, 7541, 2; CPM, ii, 841. 1530)

PL, xxi,
1123; xlviii,
239

E. SCHWARTZ, ACO, I, v, 1924-26, p. 4-5.

Rectius collocatur cum *Commonitorio aduersum haeresim Pelagii*, auctore *MARI MERCATORIS* (n. 780).

Eiusdem auctoris est ac sequens *Liber de fide*?

200 **Liber de fide.** Inc. «Haec nostra fides est, quam didicimus» (SCHANZ, iv, I, 425; STEGMÜLLER, 7541, 3; CPM, ii, 1433. 1531)

PL, xxi,
1123; xlviii,
451

M. W. MILLER, Washington, 1964 (*Patr. Stud.*, xcvi), p. 52-144.

Cod.: O. DOBIACHE-ROJDESTVENSKY, *Le codex Q. v. 1, 6-10 de la bibliothèque publique de Léningrad*, in *Speculum*, v, 1930, p. 28, ubi etiam asseruntur prooemium «hic liber qui attitulatur rufini non te seducat», auctore fortasse ipso CASSIODORO (n. 905), aliaeque glossae marginales (edid. O. DOBIACHE-ROJDESTVENSKY, a. c., p. 31 sq.).

Explicit omittit editor; uide H. RONDET, in *Augustiniana*, xxii, 1972, p. 538.

Aliam dispositionem capitum proponit W. DUNPHY, in *Augustinianum*, xxiii, 1983, p. 523-529, xxxii, 1992, p. 279-288, qui et **nouam** parat **editionem**.

Opusculum nostrum, testante codice, auctorem habet Rufinum «prouinciae Palaestinae presbyterum». fortasse Rufinum illum «natione Syrum», de quo *MARIUS MERCATOR* in praefatione sui *Commonitorii aduersum haeresim Pelagii* (cfr F. CAVALLERA, *St Jérôme*, i, 2, Louvain, 1922, p. 96 sq.) Vide L. DUCHESNE, *Histoire ancienne de l'Eglise*, iii, Paris, 1929¹, p. 208, adn. 1. Et reuera Pelagianismum redolet opusculum nostrum; attamen non uidetur esse ipsius *PELAGII* «de fide Trinitatis libri iii» (GENNADIUS, *De uiris illustr.*, 53 — ed. RICHARDSON, p. 77), ut

insinuat O. DOBACHÉ-ROJDESTVENSKY, *a. c.*, p. 37. Cfr B. ALTANER, *Der Liber de fide* [PL, xxi, 1123-1154 und PL, xlviii, 451-488], *ein Werk des Pelagianers Rufinus des "Syrers"*, in *Theol. Quartalschr.*, cxxx, 1950, p. 432-449.

Certe ante a. 411 confectum est, cfr F. REFOULÉ, in *RÉAug.*, ix, 1963, p. 41-49. Graece, uel saltem homine graecae loquellae compositum esse probat A. VACCARI, in *Gregorianum*, xlii, 1961, p. 733-735.

Praeter duo fragmenta quae adfert IOHANNES DIACONVS (n. 951) ex hoc opusculo (apud M. W. MILLER, p. 33-35), tertium praebet sub lemmate: «Rufinus in libro ii de fide» (ed. I. PITRA, p. 175) quod in uariis tractatibus «de fide» sub Rufini nomine non inuenitur, sed excerptum est e *De fide* GREGORII ILLIBERTANI (n. 551).

201 **Dicta de fide catholica.** Inc. «Credimus in unum Deum Patrem omnipotentem et in unigenitum filium eius» (SCHANZ, iv, 1, 425; STEGMÜLLER, 7541, 3 et Suppl.; CPPM, ii, 1532) PLS, i, 1099

M. SIMONETTI, in *Riv. di cult. class. e medioev.*, ii, 1960, p. 307-308.

Cod.: Chantilly 121, saec. xii, f° 240 (ex Himmerode).

Cento est e PS ATHANASI *de Trinitate* lib. ix (CC, ix, p. 129-131 [n. 105] qui et uariis sub nominibus uariisque in recensionibus traditur (cfr nn. 368 ls. 235], 552, 554). De hac materia locupletius tractat M. SIMONETTI, *a. c.*, p. 307-325.

PAVLINVS NOLANVS

natione Gallus, obiit 431.

Cfr P. FABRE, *Essai sur la chronologie de l'oeuvre de S. Paulin de Nole*, Paris, 1948; ID., *Saint Paulin de Nole et l'amitié chrétienne*, Paris, 1949.

Bibliographia: G. SANDERS & M. VAN UYTFANGHE, p. 108-110; C. MAGAZZU, *Dieci anni di studi su Paolino di Nola (1977/87)*, in *Boll. Studi Lat.*, xviii, 1988, p. 84-104.

202 **Epistulae** (SCHANZ, iv, 1, 270)

PL, lxi, 153

CSEL, xxix, 1894 — HARTEL, p. 1-425.

Emend.: W. HARTEL, in *Sb. Wien*, cxxxii, 4, 1895; P. G. WALSH, in *Orpheus*, xiii, 1966, p. 153-158, et in eiusdem translatione anglica (*Ancient Christ. Writers*, xxxv, London, 1967); S. BLUMGREN, in *Eranos*, lxxvi, 1978, p. 107-114.

Fontes: G. RIZZA, *Imitazione biblica ed influenza retorica nell'opera di Paolino di Nola*, in *Misc. Studi Letter. crist. ant.*, i, 1947, p. 153-164.

Epist. 25 (inc. «Etsi ignotus tibi sim»): *PS. HIERONYMVS (CPPM)*, ii, 908;

epist. 25* (inc. «Remeante ad nos») iuxta nouum codicem denuo recensenda est a C. WEYMAN, in *Hist. Jahrb.*, xvi, 1895, p. 92-99, qui etiam ad textum aliarum epistularum sanandum pauca adnotauit in *RhM*, n. s., liii, 1898, p. 317, et in *ALL.*, xv, 1906-8, p. 260;

epist. 32: cfr infra, n. 203^u;

epist. 38. **fontes:** S. LEANZA, *Una pagina di Melitone di Sardi in Paolino di Nola*, in *Orpheus*, n. s., v, 1984, p. 444-451; E. CATTANEO, in *Koinonia*, ix, 1985, p. 141-152; S. LEANZA, in *Koinonia*, x, 1986, p. 89-90;

epist. 46 et 47, *ad Rufinum* (n. 195), probabilius genuinae sunt, cfr P. FABRE, o. c. ante n. 202], p. 88-97; S. PRETE, *Paolino di Nola e l'umanesimo cristiano*, Bologna, 1964, p. 47 sqq., E. DEKKERS, in *Eulogia Mël. offerts à A. Bastiaensen*, Steenbrugge, 1991 (*Instr. Patr.*, xxiv), p. 47-49. Accuratus eas edidit M. SIMONETTI (n. 195).

epist. 48, dubia, cfr P. FABRE, o. c. ante n. 202], p. 97 sq.; eam genuinam censet P. COURCELLE, *Fragments historiques de Paulin de Nole*, in *Mël. L. Halphen*, Paris, 1951, p. 145-153. Alia quoque fragmenta PAVLINI seruata putat apud GREGORIUM TYRONENSEM, *In gloria martyrum seu Miraculorum* l. 1, cap. 46 - ed. KRUSCH, p. 519 (n. 1024), et in opusculo *de dubiis nominibus*, - ed. KEIL, p. 571 (n. 1560); quae omnia tamen ualde dubia uidentur; cfr J. T. LIENHARD, in *Latomus*, xxxvi, 1977, p. 438-439; Fr. GLORIE, in *CC*, cxxxiii A, 1968, p. 967,

epist. 3, 4, 6, 7, 8, 45, 50, *ad Augustinum, Alypium uel Romanianum*, in recensione A. GOLDBACHER (n. 262) legendae sunt (*inter litteras S. Augustini*, n. 24, 25, 30, 32, 94, 121) et emendandae iuxta A. MUIJS, *De briefwisseling van Paulinus van Nola en Augustinus*, Hilversum, 1941, T. PISCITELLI CARPINO, *Paolino di Nola. Epistole ad Agostino*, Napoli, 1989.

203 **Carmina** (SCHANZ, iv, 1, 262)

CSEL, xxx, 1894 — HARTEL, p. 1-338 (a)

Cod.: W. HARTEL, in *Anzeiger Akad. Wissensch. Wien*, 1897, p. 103-110, P. TIELSCHER, in *RhM*, n. s., lxii, 1907, p. 46-53; M. ESPOSITO, in *JTS*, xxxiii, 1932, p. 121-122; R. AVESANI, in *Stud. Med.*, n. s., viii, 1967, p. 877-879.

Emend.: W. HARTEL, in *Sb. Wien*, cxxxii, 7, 1895; C. WEYMAN, *Beiträge*, p. 92 sq.; G. WIMAN et S. BLONGREN, in *Eranos*, xxxii, 1934, p. 98-130; xxxviii, 1940, p. 62-67; A. HUDSON-WILLIAMS, *ibid.*, xlviii, 1950, p. 70-71, Id., in *Class. Quarterly*, viii, 1959, p. 71-72 (*carmen* 16); Id., in

PL, lxi,
437; v, 261

(a) Singulorum carminum initia recensenda sunt apud SCHALLER & KONGSEN

Class Quarterly, xxvii, 1977, p. 453-465; *carmina* quoque 27 et 28 necnon *epist.* 32 Hartelio diligentius partim excudit R. C. GOLDSCHMIDT, *Paulinus' Church at Nola*, Amsterdam, 1940, p. 20-89, emendationes uero Wimanianas neglexit; G. WIMAN & S. BIOMGREN, *a supra c.*, p. 114-124.

Fontes, emend.: D. R. SHACKLETON BAILEY, *Echoes of Propertius*, in Mn, IV, v, 1952, p. 322; ID., in *Amer. Journ. Philol.*, xcvi, 1976, p. 3-19; xcix, 1978, p. 179-180.

Carmen 4 est PAVLINI PELLAE (n. 1473);

carmen 5 fortasse est AVSONII (n. 1390), cfr P. FABRE, *o. c.* [ante n. 202], p. 108-111;

carmen 6: **cod.**: B. BISCHOFF, in *Hermes*, lxxxvii, 1959, p. 250, adn. 2 (Paris, B. N., lat. 8093, saec. ix, f^o 38), **emend.**: J. T. LIENHARD, in VC, xxxi, 1977, p. 53-54;

carmina 7, 8, 9: STEGMÜLLER, 6325;

carmen 20: **fontes**. J. DOIGNON, in *Rev. hist. spirit.*, xlviii, 1972, p. 129-144;

carmen 29: **cod., trad. text.**: M. ESPOSITO, *a c.*, p. 121, adn. 7;

carmen 32: uide sub n. 206;

carmen 33: uide sub n. 205.

Sacramentorum liber, quem teste Gennadio (c. 49) Paulinus fecit, describitur et partim restituitur a K. GAMBER, *Das kampanische Messbuch als Vorläufer des Gelasianum*, in SE, xii, 1961, p. 5-111.

DVBIA

- 204 **Excerpta Bobiensia**. Inc. «Praecepit Dominus coruis ut pascerent Heliam» (*SCHANZ*, iv, 1, 272; *CPPM*, ii, 1381)

CSEL, xxix, 1894 — HARTEL, p. 459-462.

- 205 **De obitu Baebiani** (*carmen* 33). Inc. «O uir beatus cui remissa iniquitas» (*SCHANZ*, iv, 1, 269; *SCHALLER & KÖNSGEN*, 11077; *CPPM*, ii, 1373)

PLS, iii,
1111

CSEL, xxx, 1894 — HARTEL, p. 338-343.

Emend.: L. HAVET, in *Rev. de philol.*, xxiv, 1900, p. 144-145

Sane spurium, cfr P. FABRE, *o. c.* [ante n. 202], p. 130-134, R. P. H. GREEN, *The Poetry of Paulinus of Nola*, Bruxelles, 1971, p. 131; **genuinitatem** tamen defendit G. GUTTILLA, in *Ann. Lit. class. G. Garibaldi, Palermo*, xxiii/xxiv, 1986/87, p. 131-157.

SPVRIA

Epistulae (CPPM, ii, 1371-1378-1380) spuriae, quas edidit G. HARTEL, t. xxix, p. 429-459, PELAGIO tribuuntur (nn. 738 et 745).

Carmina (CPPM, ii, 1371 a-1380) spuria (t. xxx, p. 3-7, 344-357) uide in *Indice* i; cetera uero, *De nomine Iesu* nempe et *De domesticis suis calamitatibus*, sunt posterioris aetatis.

Passio S. Genesii Arelatensis (t. xxix, p. 425-428) in appendice HILARI ARELATENSIS (n. 509) recensita est.

- 206 **Carmen 32 «ultimum»**. Inc. «Discussi fateor sectas, Antonius, omnes» (SCHALLER & KÖNSGEN, 3790; CPPM, ii, 100. 1372) PL, v, 261; lxi, 691

CSEL, xxx, 1894 — HARTEL, p. 329-338.

A^o 401-405 compositum, cfr F. G. SIRNA, in *Aeuum*, xxxv, 1961, p. 87-107. Fortasse eiusdem auctoris ac *Carmen contra Nicomachum Flavianum* (n. 1431 sq.), cfr P. FABRE, *o. c.* [n. 205], p. 124-130; R. P. H. GREEN, *o. c.* [ante n. 202], p. 130.

VRANIVS PRESBYTER

scripsit Nolae anno 431.

- 207 **Epistula de obitu Paulini** (SCHANZ, iv, 1, 261; BHL, 6558) PL, liii, 859

AASS, *Iun.*, v, 170-172 — VAN PAPENBROECK.

Textum cum notis *Sociorum Bollandi* denuo excudit J. P. MIGNE (PL, liii, 859-866), in initio perperam adnotans «ex Surio».

ZENO EPISCOPVS VERONENSIS

natione Afer, ut uidetur; floruit circa 362-371 in Italia; minime martyr est dicendus, ut plerique contendunt, cfr B. PESCI, in *Antonianum*, xxiii, 1948, p. 33 sq.

Nuper uero Tractatus Zenonis tribuuntur s. GEMINIANO I et GEMINIANO II, episcopis Mutinensibus uel etiam THEODIVTO item episcopo Mutinensi; cfr W. MONTORSI, *Nel sedicesimo centenario del «Natale» di san Geminiano* (394-1994), Modena, 1991. De sua re adhuc prudentius disputandum erit. Vide R. F. in AB, cxii, 1994, p. 212 sq.

- 208 **Sermones seu Tractatus** (SCHANZ, iv, 1, 367; HERZOG & SCHMIDT, PL, xi, 253 578)

CC, xxii, 1971 — LÖFSTEDT.

Index uerborum: B. LÖFSTEDT & D. W. PACKARD, New York, 1975.

Cod., trad. text., emend. Fr. DOLBEAU, *Zenoniana Recherches sur le texte et sur la tradition de Zénon de Vérone*, dans *Recherches Aug.* xx, 1985, p. 3-34 (maximi momenti; ibi et alia nonnulla recensita inuenies quae ad textum emendandum utilissima sunt); aliae emend. proponuntur in versione italica tractatum Zenonis, cura B. LÖFSTEDT & G. BANTERLE, Milano, 1987.

Emend.: E. WISTRAND, in *Classica et Mediaevalia F. Blatt dedicata*, Köbenhavn, 1973, p. 363-370; B. LÖFSTEDT, in *Arctos*, ix, 1975, p. 57 sq., I. HÅKANSON, in *Classica et Mediaevalia*, xxxi, 1970, p. 223-238.

Trad. text.: A. GALLI, *Zénon de Vérone dans l'Antiphonaire de Bangor*, in *RB*, xciii, 1983, p. 293-301.

Latinitas: H. JANUEL, *Commentationes philologicae in Zenonem Veronensem, Gaudentium Brixiensem, Petrum Chrysologum*, München, 1905 (dissert.); L. MALLUKOWICZ, in *Eos*, lxi, 1973, p. 273-288; U. BARELLI, *L'«Arcadio» di Zenone. Contributo alla conoscenza del Latino di Zenone Veronese*, in *Mem. Accad. Verona*, ser. vi, t. xxxii, 1980/81, p. 139-149.

Tract. i, 39 [ii, 18] altera recensio est *Passionis S. Arcadii* (n. 2059).

Vndecim sermones spurii, a Ballerinis in appendice reiecti (PL, xi, 533-534), sunt s. *HILARII* quinque tractatus super psalmos (n. 428), s. *BASILII* quattuor homiliae et sermones duo (CPG, 2855. 2847. 2845. 2850), *POTAMII OLISIPONENSIS* (n. 541 sq.); cfr A. WILMART, in *RB*, xxx, 1913, p. 267 sq.

208a **Testamentum sancti Zenonis**. Inc. «Filii carissimi, diutius uobiscum esse mallet»

G.-P. MARCHI, in *Il culto di San Zeno nel Veronese*, Verona, 1972, p. 57 sq.

Genuinum dici nequit.

APPENDIX

209 **Vita** auctore CORONATO NOTARIO (BHL, 9001)

PL, xi, 199

AASS, *Apr.*, ii, p. 70-71 — HENSKENS, una cum prologo ab A. GRAZIOLI euulgato in *La Scuola cattolica*, lxviii, 1940, p. 193-195.

Saec. viii in. et «exiguae fidei, ut modeste loquamur», ita *Socii Bollandiani*, in AASS, *Prop. Dec.*, p. 135, n. 1 Est tamen antiquior *Rhythmo de uita S. Zenonis* (n. 209a), cfr D. NOHBERG, *La poésie latine rythmique du Haut Moyen Age*, Stockholm, 1954, p. 104.

Cod.: Brescia, Cap. B II 8, saec. xii, f° 1 (cfr C. VILLA, in *Italia medioevale e umanistica*, xv, 1972, p. 75 et 89); Verona, Bibl. Capit. dcc-

cclvi. saec. xviii, transcriptio est codicis Remensis deperditi (cfr Fr. DOLBEAU, *a. c.* [n. 208], p. 6).

- 209a **Rhythmus de uita S. Zenonis.** Inc. «Audient principes, audient populi» (BHL, 9009; CHEVALIER, 1497; SCHALLER & KÖNIGSEN, *lat.*, iv, 577 1339) MGII, *poet.*

G. B. PIGHI, *Verona nell'ottavo secolo*, Verona, 1963, p. 25.

Saec. viii in.; cfr. G. B. PIGHI, *La Vita ritmica di San Zeno*, Bologna, 1960 (*Mem. Accad. di Bologna, scienze morali*, v, 8), p. 46-48.

PETRONIVS EPISCOPVS BONONIENSIS (a)

sedit 432-450.

- 210 **Sermo in natale S. Zenonis.** Inc. «Admiror, sacratissimi atque karissimi fratres, et uos beata plebs» (SCHANZ, iv, 1, 369) PLS, iii, 141
- 211 **Sermo in die ordinationis uel natale episcopi.** Inc. «Moyses magister ouium» (SCHANZ, iv, 1, 369) PLS, iii, 142

G. MORIN, *Deux petits discours d'un évêque Petronius*, in RB, xiv, 1897, p. 3-8; E. LODI, in *Miscell. Liturg. in onore G. Lercaro*, ii, Roma, 1967, p. 296-300.

Cod., uar. lect.: Fr. DOLBEAU, in RB, xcvi, 1986, p. 27-29.

VIGILIVS EPISCOPVS TRIDENTINVS

sedit 385 (?) — 405.

- 212 **Epistula ad Simplicianum** (SCHANZ, iv, 1, 365; BILL, 7794) PL, xiii, 549
- E. MENESTO, *Le Lettere di san Vigilio*, in I. ROGGER, *I Martiri della Val di Non*, Bologna, 1985, p. 159-161; E. M. SIRONI, *Dall'Oriente in Occidente*, Sanzeno, 1989, p. 78-90.

Textus Bollandianus epistularum receditur Veronae in Officina Libaniana a^o 1841, item in *L'Anaunia sacra in occasione del xv centenario*

(a) Vel potius Veronensis, cfr F. LANZONI, *S. Petronio vescovi di Bologna*, Roma, 1907, *Annotazione* inserta inter paginas 28 et 29, lb., *Le diocesi d'Italia*, ii, Faenza, 1927, p. 924-928 et 933. Vide tamen quae in contrarium afferuntur a *Societis Bollandianis*, in AASS, *Prop. Dec.* Bruxellis, 1940, p. 383, n. 6 — Anno 452 tribuere proponit P. COURCELLE, in *Rev. belge de phil. et d'hist.*, xxxi, 1953, p. 32.

dei SS. Martyri Anauniesi, i, Trento, 1896/97, p. 146 sqq.; 327 sqq., auctore G. MENAPACE qui nonnullas emend. proposuit.

Cod.: I. ROGGER, *I martiri anauniesi nella cattedrale di Trento*, Trento, 1966², p. 10.

Trad. text.: G. CAGNI & E. SIRONI, *Contributo alla tradizione del testo delle lettere di S. Vigilio di Trento*, in *Studi Barnabiti*, i, 1984, p. 209-226.

- 213 **Epistula ad Iohannem Chrysostomum** (SCHIAZZ, iv, 1, 365; BHL. PL. xiii, 552 7795)

ibid., p. 162-170.

Cod.: I. ROGGER, *l. c.* [n. 212].

Trad. text.: G. CAGNI & E. SIRONI, *a. c.* [n. 212].

Retrouersio graeca: elaborata ab At. TSITSA a^o 1981 exstat in appendice operis E. SIRONI, p. 197-203

Ad Vigilium dedit s. AMBROSIVS epistolam suam 62 (19).

APPENDIX

- 214 **Vigilii Vita et Passio** (BHL, 8602)

AASS, *Iun.*, vii, p. 144-147 — VAN PAPENBROECK.

Saec. vi uel etiam posterioris aetatis, cfr F. LANZONI, ii, p. 938; H. ROGGER, *Monumenta Liturgica Ecclesiae Tridentinae*, i, Trento, 1983, p. 452.

Retractatio huius uitae saec. ix antiquior (BHL, 8603 a) critice excussa est a L. CESARINI SFORZA, in *Scritti di storia e d'arte per il XV Centenario ... di S. Vigilio*, Trento, 1905, p. 5-29.

De epistula «Notum uobis facio qualiter beatus Vigilus» (ed F. HÜTER, *Tiroler Urkundenbuch*, i, Innsbruck, 1937, n. 13) uide F. HÜTER, *Der sogenannte Vigiliusbrief*, in *Mitteil. österr. Institut f. Geschichtsforsch.*, I, 1936, p. 35-67. Certe spuria est, iuxta E. SIRONI, *o. c.*, p. 51.

GAVDENTIVS EPISCOPVS BRIXIENSIS

saec. v ineunte.

Cfr A. BRONTESI, *Ricerche su Gaudenzio da Brescia*, in *Memorie storiche della Diocesi di Brescia*, xxix, 1962, p. 99-198.

- 215 **Tractatus xxi** (SCHIAZZ, iv, 1, 397; STEGMÜLLER, 2366-2367)

PL. xx, 82⁷

CSEL, lxxviii — GLÜCK, 1936.

Cod.: H. DÖRRIE, *Passio SS. Macchabaeorum*, Göttingen, 1938, p. 117; N. R. KER, *Fragments of Medieval MSS used as Pastedowns in Oxford Bindings*, Oxford, 1954, nn. 1209, 1220, 1688 (fragm. saec. xi); B. LÖFSTEDT, in CC, xxii, 1971, p. 26* sq.; C. VILLA, in *Italia Medioevale e Umanistica*, xv, 1972, p. 76; 91, n. 61 (Brescia, A i 8 et 12, saec. xii); Fr. DOLBEAU, in *REAug*, xxxii, 1986, p. 183-184.

Emend.: E. HAUER, in *Anzeiger Akad. Wissensch Wien*, lxxiii, 1936, p. 51-55; A. SOUTER, in *JTS*, xxxviii, 1937, p. 270-272.

Latinitas: F. TRISOGLIO, *S. Gaudenzio da Brescia scrittore*, Torino, 1960.

Fontes: F. TRISOGLIO, in *Riv. di studi classici*, xxiv, 1976, p. 50-125; E. SCHULZ-FLÜGEL, *Gregorius Eliberritanus. Epithalamium*, Freiburg, 1994, p. 256-267.

SPVRIA

- 216 **Carmen ad laudem B. Philastrii.** Inc. «Fertilem cantum, habitator omnis» (SCHANZ, iv, I, 398; CHEVALIER, 6105 & Add.; SCHALLER-KÖNSGEN, 5057; CPPM, ii, 760) PL, xx, 1003

AASS, *Iul.*, iv, p. 384-385 — CUYPERS.

Saec. viii? Cfr F. SAVIO, in AB, xv, 1896, p. 46; F. LANZONI, ii, p. 962. Cfr A. GLÜCK, o. c. [n. 215], p. xvii.

CHROMATIVS EPISCOPVS AQVILEIENSIS

obiit 407.

- 217 **Sermones xliii** (quorum xli^{us} est **Sermo de octo beatitudinibus**) (SCHANZ, iv, I, 365; STEGMÜLLER, 1942) PL, xx, 323

CC, ix A, 1974, p. 3-182; cum *Supplemento*, 1977, p. 616-617 — LEMARIÉ.

Cfr H. J. FREDE, p. 364 sq.

Sermones et Tractatus (nn. 217-218) recuduntur a G. BANTERLE, in *Bibliot. Ambrosiana*, t. iiii, 1 et 2, Milano, 1989-1990.

Cod. (nn. 217-218): J. LEMARIÉ & R. ÉTAIX, in CC, ix A, *Suppl.*, p. 618-623; J. LEMARIÉ, in RB, xcvi, 1988, p. 258-269.

Fontes: P. MEYVAERT, in *Scire litteras. Festschr. B. Bischoff*, München, 1988, p. 277-289.

Emend. A. TRELOAR, in *Glotta*, lvii, 1979, p. 292; R. JAKOBI, in *Hermes*, cxviii, 1990, p. 471-475.

Critica: J. DOIGNON, in *Rev. sciences phil. et théol.*, lxiii, 1979, p. 241-250

Sermo 21: rectius denuo edidit J. LEMARIÉ, in RB, xcvi, 1988, p. 269-271;

sermo 27 = *PS AVGVSTINI* (n. 368) *sermo* 95;

sermo 28: **uar. lect.** A. OLIVAR, in CC, xxiv A, 1981, p. 719;

sermo 34: **trad. text.**: cfr J. LEMARIÉ, in SE, xxxiii, 1992/93, p. 121-124.

- 218 **Tractatus lxi in euangelium Matthaei** (SCHANZ, iv, 1, 365; STEGMÜLLER, 1941) PL, xx, 327

ibid., p. 185-498, cum *Supplemento*, 1977, p. 624-636 — ÉTAIX & LEMARIÉ; R. ÉTAIX, in RB, xci, 1981, p. 225-230.

Cfr H. J. FREDE, p. 364-368

Cod. etc., ut supra, n. 217

Fontes: J. LEMARIÉ, *S. Chromace d'Aquilée témoin du Canon de Muratori*, in RĒAug, xxiv, 1978, p. 101-102; J.-D. KAESTLI, in *Cristianesimo nella storia*, xv, 1994, p. 609-634

Tractatus xxix-xxx leguntur etiam in cod. Bruxellensi 591-592 (V. d. Gh., 1955), f° 81^v-83, saec. xv, e monasterio Vallis S. Martini in Louanio (cfr W. LOURDAUX & M. HAVERALS, *Bibliotheca Vallis S. Martini in Louanio*, Leuven, 1978, p. 116 et 123). Vide etiam A. SANDERVS, *Bibliotheca Belgica MSS*, ii, Insulis, 1644, p. 208-233. *Index Codicum MSS*.. Vallis S. Martini Louani, p. 213: «Chromatij Episcopi Opera», et p. 228: «Tractatus de octo beatitudinibus» (sine nomine auctoris).

218a **Fragmenta**

PLS, i, 1752

CC, ix, 1957, p. 377-378 — HOSTE.

Ultima fragmenta, in *Gestis Concilii Aquileiensis* tradita, edidit Michaela ZELZER, in CSEL, lxxxii, 3, 1982, p. 354 et 357, lin. 602-604 et 684-685

DVBIA

- 219 **Praefatio orationis dominicae ad catechumenos.** Inc. «Dominus et Saluator noster Iesus Christus inter caetera sacra praecepta» (e *Sacramentario Gelasiano* [n. 1899] uel *Ordine Romano* xi [n. 2002]) (SCHANZ, iv, 1, 366; STEGMÜLLER, 1941, 1) PL, lxxiv, 1091

ibid., p. 443-447.

Emend.: B BOTTE, in RTAM, xx, 1958, p. 366.

SPVRIA

Epistulae ad Hieronymum

uide sub n. 633, *epist.* 48-49.

MAXIMVS EPISCOPVS TAVRINENSIS (a)

obiit inter a. 408 et 423. — Cfr L. CERVELLIN, *Rassegna bibliografica su Massimo di Torino*, in *Salesianum*, liv, 1992, p. 555-565.

219a Sermones cxi

CC, xxiii, 1962, p. 1-432 — MUTZENBECHER.

Haec collectio cxi sermonum, a A. MUTZENBECHER cruta tam ex dictis Gennadii Masiliensis (*De uiris*, 41) quam ex codicibus, toto caelo differt cum collectionibus quas constituendas esse sibi uisus est Bruno BRUNI, *homiliarum* nempe cxviii, et *sermonum* cxvi (ed. Romana, 1784 [= PL, lviii]) (cfr infra, nn. 220-224).

De singulis sermonibus uide H. J. FREDE, p. 628-640; hic tantum sequentia notanda sunt:

serm. 7, 8, 87, 90, 109: spurii uidentur;

serm. 61 B, 61 C, 97, 104 dubii sunt;

serm. 12, 19, 38, 39 A extr., 43, 44, 52, 61, 105 extr.: eorum retractationes recensae sunt in *CPM*, i, 5683-5745;

serm. 104 et 109: uide inter sermones «Maximo II» adscriptos (n. 219b);

serm. 50 A extr.: **cod., trad. text.**: J.-P. BOUHOT, in *RÉAug*, xx, 1974, p. 135-137.

Sermones, qui in collectione antiqua sermonum s. Maximi continentur, numeris denotantur, quos in editione CC habent (ss. i-lxxxix); item sermones extrauagantes, qui ex collectione antiqua excidisse uidentur (ss. xc extr. — cxi extr.).

Fontes praecipui hi sunt:

Codex Ambrosianus C. 98 inf., saec. vii/viii (= A) (b);

(a) Duo habentur episcopi Taurinenses nomine Maximi, qui saec. v sederunt: unus, de quo GENNADIUS in capite suo 41 (n. 957), inter a. 408 et 423 moritur; alter a. 451 et 465 Mediolanensi et Romanae synodis subscripsit; cfr A. MUTZENBECHER in *SE*, vi, 1954, p. 370-372. Cum Gennadio «Maximi episcopi» contiones priori huius nominis adscribimus. At sermones fere centum inter sermones spurios quos collegerunt Bruni e. a., fortasse MAXIMO II tribuendi sunt (n. 219b).

(b) Cfr *SE*, vi, 1954, p. 343 sq., 367-370, sed noli neglegere numeros esse correctos. Sermones spurii, qui hoc codice continentur, magna ex parte ab uno eodemque auctore scripti esse uidentur.

Homiliarium *PAVII DIACONI* (= PDi) (a);

Homiliarium *ALANI FAREFENSIS* (= ALF^o) (b);

Homiliarii ss. catholicorum Patrum partes tres (= Hom. ss. cath. Patr., p. 1^a, 2^a, 3^a).

1b MAXIMVS EPISCOPVS TAVRINENSIS II (?)

circiter 451-465.

Cuidam episcopo Italiae septentrionalis, sedenti saec. v mediante, plures sermones «pseudo Maximi» tribuit R. ÉTAIX (RB, xcviij, 1987, p. 28-41); num idem est ac episcopus Taurinensis qui nomine Maximi acta synodum Mediolanensis a^o 451 et Romanae a^o 465 subscripsit, certe non constat.

Agitur de sermonibus sequentibus:

ex collectione homiliarum a Brunone BRUNI conficta: *bom.* 10-16, 23, 25-29, 34-37, 42-44, 65-71, 74-76, 80, 82-83, 94 (c), 106, 107;

ex collectione sermonum ab eodem uiro erudito conficta: *serm.* 29, 36 A-46, 48-53, 56-58, 62, 66, 67, 71, 73, 74, 75 A-B, 76, 78-80, 86 B, 88, 105, 106, 109, III, II3, II5;

ex editione CC: *serm.* 104, 109;

ex editione L. MURATORI (n. 226a): *serm.* 1-4;

ex editione R. ÉTAIX, a. c., p. 30-36;

ex editione R. ÉTAIX, in *Orpheus*, n. s., III, 1982, p. 127-129.

PSEUDO-MAXIMVS

20 Homiliae cxviii (SCHANZ, iv, 2, 537; CPPM, i, 5758-5820)

PL, lviii, 221

PL, lviii, 221-530 = BRUNI.

Hom. 1: s. IX;

bom. 2-3: ss. XIX-XX;

(a) Sermonibus huius homiliarii ii numeri adiecti sunt, quibus J. LECLERCQ in *Scriptorium*, II, 1948, p. 195-214, usus est. Sermonum in hoc homiliario Maximo adscriptorum tantum xiv genuini, xxxvi autem spurii sunt, quorum plures unius auctoris esse uidentur.

(b) Cfr J. LECLERCQ, l. c.

(c) *Serm.* 94 critice edidit F. DELL'ORO, in *Miscell. lit. G. Lercaro*, II, Roma, 1967, p. 622-627, uel in *Archivio Ambrosiano*, xxxii, 1977, p. 297-301, eidem auctori tribuitur inscriptio DIEHI 1802 (edidit F. DELL'ORO, a. c., p. 614).

hom 4-5. ss. lxi A extr.; lxi B extr. dubius, cfr L. BROU, in *Coll Fragm.*, p. 173-184; H. FRANK, in *SE*, iv, 1952, p. 193-216 (n. 183):

hom 6-9 a Meyranesio falsificatae sunt (a),

hom. 10-16: *MAXIMI II* sunt (n. 219b):

hom. 10-II: PDi 1, 21. 1, 20;

hom. 12: *PS AVGVSTINI sermo* 122; PDi 1, 22;

hom 13: PDi 1, 23;

hom. 14-15. *Hom. ss. cath. Patr.*, p. 1⁴;

hom. 16: PDi 1, 37;

hom. 17-20 a Meyranesio falsificatae sunt;

hom. 21: s. lxi C extr. dubius;

hom. 22 A Meyranesio falsificata est;

hom. 23: PDi 1, 45; est *MAXIMI II*;

hom. 24 A (ab initio usque ad c. 278 A 'acquirat') s. ciii extr.;

hom. 24 B (a c. 278A 'Etsi interdum' usque ad finem): s. cii extr.,

hom. 25-29: PDi 1, 46. 1, 50-53; sunt *MAXIMI II*;

hom. 30-33 a Meyranesio falsificatae sunt;

hom. 34 A (ab initio usque ad c. 298 D 'patris'). *PS AVGVSTINI sermo* 134; PDi 1, 54, est *MAXIMI II*;

hom. 34 B (a c. 297D 'Etsi' usque ad c. 300B 'Explicit'): a Meyranesio falsificata est;

hom. 35-37: PDi 1, 55. 1, 84. 1, 80; *MAXIMI II* sunt;

hom. 38-39. ss. lxvi-lxvii;

hom 40: s. lxix,

hom. 41: s. lxxviii;

hom. 42-44: PDi 1, 81. 1, 83. 1, 82; *MAXIMI II* sunt;

hom. 45. s. xxix;

hom 46-48: ss. lvii-lix;

hom. 49-50 (et *hom* 84, c. 442 A 'Videamus' usque ad c. 443 A 'suscitauit'): ss. xxxvii-xxxviii;

hom 51-54: ss. lxxiv-lxxvii;

hom. 55. *EUSEBII GALUCANI sermo* 13 (n. 966); PDi 2, 6;

(a) uide M. PELLEGRINO, *Sull'autenticità d'un gruppo di omelie e di sermoni attribuiti a s. Massimo di Torino*, Torino, 1955 (= *Atti Accad. Scienze Torino*, xc, 1955/56, p. 1-113), et in *Stud. Patr.*, i, 1957, p. 134-141.

hom 56 s. xxxix A extr;

hom 57-60: ss. liii-lvi;

hom 61. s. xlv;

hom 62: s. xl;

hom. 63: a Meyranesio falsificata ex *sermone* PS AVGVSTINI 185, qui est ALF 2, 31, sicut et *serm.* 54 qui solo initio differt;

hom. 64 CAESARII *sermo* 219;

hom. 65-67: A 23-25; PDi 2, 41-43; sunt MAXIMI II;

hom. 68: sub nomine FAVSTI REIENSIS in PL, lviii, 880-883; A 33; PDi 2, 47;

hom. 69-71: A 34-36; PDi 2, 48-50;

hom. 72: s. i;

hom. 73 a Meyranesio falsificata est;

hom. 74-75: A 43-44; PDi 2, 65-66; sunt MAXIMI II;

hom 76: PDi 2, 67; est MAXIMI II;

hom. 77: A 57; PDi 2, 105; circa contiones de S Eusebio (*hom.* 77 et 78; *sermonem* 83; *sermones* *Appendicis* 20 [= PS AMBROSI *sermo* 561, 21, 22 et 23], cfr G. KRÜGER, *Lucifer von Cagliari*, Leipzig, 1886, p. 126-129;

hom. 78: cfr EVSEBII GALLICANI *serm.* 60, PDi 2, 106; ALF 2, 103;

hom. 79 A (ab initio usque ad c. 424 A 'attingere'): s. x;

hom. 79 B (fragmentum *hom.* 79 B adiectum): si initium et finem excipis, *sermo* 77 (BRUNI) est;

hom. 80: A 46; PDi 2, 79; MAXIMI II est;

hom. 81: s. xii;

hom. 82. PDi 2, 117; pars prima recurrit in PS AVGVSTINI *serm.* 207, 3; est MAXIMI II;

hom 83: PDi 1, 95; est MAXIMI II;

hom. 84 A (ab initio usque ad c. 443 A 'suscitauit'): s. xxxviii: uide supra *hom* 50;

hom. 84 B (c. 443 nota 1 et c. 443 A 'Quae comparatio' usque ad finem): s. xxxix;

hom. 85: s. xlviii;

hom 86-87: ss. lxxxv-lxxxvi;

hom. 88-89. ss. lxxii-lxxiii,

hom 90-93: ss. lxxxi-lxxxiv;

hom 94 MAXIMI II est;

hom. 95-96: ss. xvii-xviii,

bom 97-98: ss xxii-xxii A extr.;

bom. 99: s xxxiv;

bom 100-101: ss. xxx-xxx;

bom 102: s. xxviii;

bom 103: s. xcvi extr.;

bom. 104: s. xc extr. spurius;

bom. 105: s. xxvii;

bom. 106: MAXIMI II est;

bom 107: PS AVGUSTINI *sermo* 55, cfr G. MORIN, inter *Initia Caesariana*, p. 923 sq.; MAXIMI II est;

bom. 108: PETRI CHRYSOLOGI *sermo* 50 (nn. 227 et 932), PDi 2, 89;

bom. 109 praefatio, *bom* 109-110; ss. xxiii-xxv;

bom. 111: s xxxiii;

bom. 112 A (ab initio usque ad c. 515 B 'producunt'): s. lxxxix;

bom. 112 B (a c. 515 B 'Cum semper' usque ad finem) et 113: ss lxxix-lxxx;

bom. 114: s. xxvi;

bom. 115: s. xli;

bom. 116: s. xliii;

bom. 117: s. xxxii;

bom. 118: s. iii.

221 **Sermones cxvi** (SCHANZ, iv, 2, 537; CPPM, i, 5821-5908)

PL, lvii,
529

PL, lvii, 529-760 = BRUNI (a).

Sermo 1: (usque ad c. 534 A 'resurgat') s. lxi (editionis MUTZENBECHER), ad conclusionem cfr G. MORIN, inter *Initia Caesariana*, p. 935;

sermo 2: AVGUSTINI *Quaestiones euangelicorum*, ii, 44 (CC. xlv B. p. 104-106; PL, xxxv, 1357 sq.); PDi 1, 7;

sermo 3: s xcix extr.;

sermo 4: s. lxii;

sermo 5: s. xcvi extr. dubius;

sermo 6: s lxiii;

sermo 7: s xlv spurius; cfr G. MORIN, *Misc. Agost.*, i, p. 744: **cod.**: C. CHARLIER, in RB, lix, 1949. p. 91, adn. 3;

(a) A *serm* 54 numeri editionis PL, lvii, cum numeris editionis BRUNI non consentiunt.

serm 8-9: ss c extr.-ci extr.;

sermo 10: s. xlvī, est *IHERONYMI* (n. 599),

sermo 11: s. lxiv,

serm 12-13: ss. xliii B extr.-xliii;

sermo 14.²

sermo 15: s. li;

sermo 16: s. lxx;

sermo 17: s. cxi extr. dubius;

sermo 18: *PS AVGVSTINI sermo* 143;

sermo 19: s. li A extr.;

serm. 20-21: *PS AVGVSTINI serm.* 145 et 144 (cfr n. 368); ALF 1. 54-1. 51;

serm. 22-24 a Meyranesio falsificati sunt;

sermo 25: s. xxxvi;

sermo 26: s. l;

sermo 27: s. lii;

sermo 28: s. xxxv;

sermo 29: A 2; PDi 2, 7; uidetur *MAXIMI II*,

sermo 30: *PS AVGVSTINI sermo* 164;

serm. 31-35 a Meyranesio falsificati sunt (a),

sermo 36 A (ab initio usque ad c. 607 B 'auctorem'): A 3; ALF 2, 8; est *MAXIMI II*;

sermo 36 B (fragmentum *serm.* 36 B adiectum): *EVSEBII GALLICANI sermo* 19;

serm. 37-46: A 4-10. 12-14; *MAXIMI II* sunt;

sermo 47 a Meyranesio falsificatus est;

serm. 48-53: A 15-20; *MAXIMI II* sunt;

serm. 54-55 a Meyranesio falsificati sunt;

sermo 56 (*BHL*, 158a): *PS AMBROSII sermo* 48; PDi 1, 62; est *MAXIMI II*;

serm 57-58: A 26-27, *MAXIMI II* sunt;

serm 59-60: posterioris aetatis sunt,

sermo 61: *PETRI DAMIANI sermo* 24 (PL. cxliv, 637 sq.); I LUCCHESI, in CCCM, lvii, 1983, p. 148-152;

(a) Vide M. PELLEGRINO, *Atti*, p. 84-86 89. 97-98, qui *serm* 31 32 34 65 a reliquis sermonibus falsificatis distinxit, eo quod fontes eorum Brunoni Bruni noti erant Ille autem eos non fontes sed antiquas sermonum recensiones pertrabat

sermo 62: A 28; *MAXIMI II* est;

serm. 63-65 a Meyranesio falsificati sunt (cfr *serm.* 31-35);

serm. 66-67: A 37-38; *MAXIMI II* sunt;

sermo 68: s. ii;

sermo 69: s. ix;

sermo 70 A (ab initio usque ad c. 678 A 'non timere'): s. iv;

sermo 70 B (a c. 678 A 'Nos uero' usque ad finem): ex *CAESARII serm.* 215, 2; (= CC, civ, 356);

sermo 71: est *MAXIMI II*;

sermo 72: *LEONIS MAGNI sermo* 85;

sermo 73: est *MAXIMI II*;

serm. 74 et 75 A (ab initio usque ad c. 684 C 'impleuit'); 75 B (fragmentum *serm.* 75 A adiectum [a]), 76: A 47-48. 45. 49, *MAXIMI II* sunt;

sermo 77: s. xi;

sermo 78: cfr *PS AVGVSTINI serm.* 221; cfr G. MORIN, inter *Initia Caesariana*, p. 933; A 53; ALF 1, 30 a;

serm. 79-80: A 63-64; *MAXIMI II* sunt; **cod.** *serm.* 80: H. DÖRRIE, *Passio SS. Machabaeorum*, Göttingen, 1938, p. 117, n. 34;

serm. 81-82: ss. cv extr.-cvi extr.;

sermo 83: A 61;

sermo 84: s. xv;

sermo 85: *PS AVGVSTINI sermo* 210, 1, cfr G. MORIN, *Misc. Agost.*, i, p. 743; ALF 1, 19;

sermo 86 A (ab initio usque ad c. 704 B 'in defunctis'): s. xiv dubius;

sermo 86 B (a c. 704 B 'Vota' usque ad finem). A ii; *MAXIMI II* est;

sermo 87: s. xvi;

sermo 88: ALF 2, 95; *MAXIMI II* est; **cod.**: *LOWE*, 778 (Lyon, 478 [408], saec. vii);

sermo 89: ALF 2, 100;

sermo 90:?

sermo 91: *PS AVGVSTINI sermo* 226; ALF 2, 99;

sermo 92. uide H. J. FREDÉ, p. 635;

sermo 93: ALF 2, 104;

sermo 94: s. xlix;

- sermo* 95: s. cx extr. dubius;
sermo 96: s. xxi;
serm. 97-100: ss. xciii extr.-xcvi extr.;
serm. 101-102: ss. cvii extr.-cviii extr.;
sermo 103: s. xcii extr.;
sermo 104: s. xlii;
sermo 105: A 82; *MAXIMI II* est;
sermo 106: A 21; *MAXIMI II* est;
sermo 107: est *EPIPHANII LATINI* (n. 914) *sermo* 60 initio auctus;
sermo 108: posterioris aetatis;
serm. 109-111: *MAXIMI II* sunt;
sermo 112: s. lxxxvii spurius;
sermo 113: A 83; *MAXIMI II* est;
sermo 114: est *CHROMATII tract. 55 in Matthaeum*;
sermo 115: pars *homiliae* 42 *MAXIMI II*;
sermo 116 = *hom.* 82 (BRUNI) finis, c. 432 AB.

SPVRIA

- 222 **Tractatus iii de baptismo (a)** (Ps. AVGVSTINVS [*CPPM*, i, 1117*-1119*]) PL, xl, 1207

PL, lvii, 771-782 = BRUNI.

Sunt *serm.* v-vii anonymi homilarii Italiae septentrionalis, saec. v-vi. Totum corpus edidit G. SOBRERO (uide n. 368, s. 109).

Tractatus contra paganos (n. 697), *contra Iudaeos* (n. 696) et *Expositiones de capitulis euangeliorum* (n. 694) (PL, lvii, 781-843) leguntur sub nomine *MAXIMINI EPISCOPI GOTHORVM*.

- 222a **Sermones Appendicis xx**

PL, lvii, 759-764 = BRUNI.

Vide *CPPM*, i, 5910.

- 223 **Sermones Appendicis xxxi** (*CPPM*, i, 5933-5965)

PL, lvii, 843-916 = BRUNI.

(a) Seu potius tractatus iv, at secundus, *de renuntiatione*, perit, cfr B. CA-
 MUFF, in RB, xxxvi, 1924, p. 115, adn. 2; PL, xl, c. 1205 sq.

Sermo 1: CAESARII *sermo* 187; seu *PS FAVSTI REIENSIS sermo* 1 (ed. ENGELBRECHT, p. 223-227, initio paululum mutato), uel *PS AVGVSTINI sermo* 115 (inc. «Appropinquante iam sacratissima sollemnitate»);

sermo 2: *PS AVGVSTINI sermo* FONTANI iii (PL, xlvii, 1133-1136); hispanicae originis, cfr G MORIN, *Misc. Agost.*, i, p. 735; ALF 2, 87; **cod.**: *DIAZ*, 319;

sermo 3: CAESARII *sermo* 188; **trad. text.**: J. P. BONNES, in RB, lvi, 1945/46, p. 176, adn. 3;

sermo 4: cento ex *hom.* 10 (BRUNI), *PS AVGVSTINI sermone* 128 et *AVGVSTINI sermone* 194;

sermo 5: posterioris aetatis;

sermo 6: *PS AVGVSTINI sermo* 158;

sermo 7: AMBROSII *Explanatio symboli* (n. 153);

sermo 8: *PS AVGVSTINI sermo* 182; pendet ex EVSEBIO GALLICANO, cfr H. J. FREDE p. 640; ALF 2, 29;

sermo 9: codex Sangallensis 188, saec. viii¹, p. 413-421;

sermo 10 A (ab initio usque ad c. 864 D 'praedicarit'): *sermo* 5 genuinus;

sermo 10 B (fragmentum *serm.* 10 A adiectum): A 32 (a);

sermo 11: *PS HIERONYMI epist.* 10; *PS ILDEFONSI sermo* 8; cfr *PS AVGVSTINI serm.* 208; ALF 2, 66; cfr R. LAURENTIN, *Table*, p. 125;

sermo 12: *PS ILDEFONSI sermo* 7; ALF 2, 64; cfr R. LAURENTIN, *l. c.*;

sermo 13: *PS AMBROSII sermo* 55; cento est ex EVSEBII GALLICANI *serm.* 11 (n. 966) et *serm.* 88 (BRUNI);

sermo 15: est *sermo* 14 concionatoris ignoti saec. ix, edid. P. MERCIER, in SC, clxi, 1970, p. 228-230;

sermo 16: adfertur a GREGORIO M, *In Hiezechielem*, i, 12, 30,

sermo 17: *PS AMBROSII sermo* 47; alia recensio legitur in **cod.** Paris, B. N., lat., 1771, saec. ix, n. 26; cfr P. VERBRAKEN, in RB, lxxviii, 1968, p. 79 (CPPM, i, 2255),

sermo 18: CAESARII *sermo* 227,

sermo 19: EVSEBII GALLICANI *sermo* 57; *PS AVGVSTINI sermo* 231 paulo mutatus; ALF 2, 107, PDI 2, 128;

sermo 20 A (ab initio usque ad c. 888 C 'copulauit'): *sermo* 7 spurius; pendet ex *hom.* 78 (BRUNI) = EVSEBII GALLICANI *serm.* 60;

sermo 20 B (fragmentum *serm.* 20 A adiectum): A 58;

(a) Genuinus MAXIMI TAVRINENSIS *sermo* uidetur; fragmentum edidit R. ÉTAIX, in RB, xcvi, 1981, p. 40 (CPPM, i, 5943)

- serm* 21-23: A 59-60. 62; cfr adnotationem ad *hom.* 77;
sermo 24: ALF 2, 102;
sermo 25: ?;
sermo 26: cfr CAESARII *serm.* 33;
sermo 27: CAESARII *sermo* 34;
sermo 28: IHERONYMI *homilia de pascha* (n. 603);
sermo 29: ALF 1, 20;
sermo 30: BEDAE *homilia* 2, 24 (n. 1367);
sermo 31: cfr H. J. FREDE, p. 641.

224 **Homiliae iii** (CPPM, i, 5966-5969)

PL, lvii, 915-920 = BRUNI.

Hom. 1: cfr GREGORII M *hom.* 6 in *Euangelia*;

hom. 2: cfr G. MORIN, inter *Initia Caesariana*, p. 933;

hom. 3: ?

Cfr H. J. FREDE, p. 640.

225 **Epistulae ii «ad amicum aegrotum»** (CPPM, ii, 1262)

PL, lvii, 921-958 = BRUNI.

Epist. 1: PS IHERONYMI *epist.* 5, PL, xxx, 61-75 (63-77) (CPPM, ii, 1263);
 saec v-vi; **fontes, text. bibl., latinitas:** H. SAVON, in *Recherches aug.*,
 xiv, 1979, p. 153-190;

epist. 2: PS IHERONYMI *epist.* 6, PL, xxx, 75-104 (77-108); est EVTROPII (n. 566a).

225a **Sermoes viii antiquae collectionis, quos Bruni praetermisit:**

Sermo 1: Inc. «Et ipsi scitis, fratres, quod non desinam», des. «cate-
 cuminos ad baptismum aduocemus.»: s. xci extr.;

sermões PS AMBROSII II. 40. 51. 52. 57 (PL, xvii): ss. lxx. lxxi. vi.
 lxxxviii. viii spurius;

sermo PS AVGUSTINI 135, 1-4 (PL, xxxix, 2011-2012): s. xiii^a extr.;

hom. 3 BASILII RVFINI (PG, xxxi, 1744-1753): s. xlvii BASILII RVFINI

226 **Sermoes iii e Florilegio Casinensi** (CPPM, i, 6061-6062)

t. ii, p. 96-97 Inc. «Indicium uerae ac perfectae religionis» *sermo*
 106 (BRUNI) locupletior;

t. ii, p. 123, *sermo in dominica secunda Aduentus*. Inc. «... mirabi-
 li[b]us facere uoluit, ut Christus de uirgine nasceretur»; des. «... paci-
 ficauit omnia quae in caelis sunt et quae in terris»;

l. ii, p. 196-197, *sermo in dedicatione ecclesiae*. Inc. «Beatus apostolus sermonem diuinum sub appellatione». EVSEBII GALLICANI *sermo* 59 (inc. «Beatos apostolos sermo diuinus sub appellatione»).

226a **Sermones vii ex Anecdotis Muratorianis** (CPPM, i, 5970-5977) PLS, iii, 373

L. A. MURATORI, *Anecdota*, iv, Patauii, 1713.

Inter sermones ibi e cod. Ambr. C. 98 inf. (A) sub nomine MAXIMI editos vii reperiuntur, quos BRUNI in editione sua praetermisit:

p. 75-76, inc. «Cum multis magnisque praeceptis»: A 84;

p. 76-77, inc. «Caelestis prudentiae dominus»: A 85,

p. 77-79, inc. «Cum redemptor humani generis»: A 86;

p. 84-88, inc. «Ad celebritatem praesentis dici»: fragm

p. 97, fragmentum, inc. «... Recte autem Moysen», des. «famem non sentiet sempiternam»: s. civ extr. dubius;

p. 101, fragmentum, inc. «... suscipit sed alios excutit», des. «tramite graditur ad salutem»: s. cix extr. spurius;

p. 117, fragmentum, inc. «Naturalis doctrinae magister», des. «corruptionibus uanescentes...»: A 87.

226b **Sermones xxv** (CPPM, i, 6064)

quos edidit U. MORICCA (*Il Codice Casanatense 1338*, in *Bibliobntis*, xvii, 1928, p. 241-272; 364-380; xviii, 1929, p. 1-22; 81-93; *Didaskaleion*, vii, 1929, p. 1-40), et MAXIMO adiudicare conatus est. At D. DE BRUYNE, in BALCL, ii, n. 95 sq., p. [26] sq. eum refellit; cfr C. LAMBOT, *ibid.*, n. 504, p. [144].

PETRVS CHRYSOLOGVS EPISCOPVS RAVENNATENSIS

sedit circiter 425-450.

De **genuinitate** sermonum optime disputauit A. OLIVAR (*Clavis S. Petri Chrysologi*, in SE, vi, 1954, p. 327-342), de **traditione text.** In., *Los sermones de S. Pedro Crisologo Estudio critico*, Montserrat, 1962, et denuo: *Die Textüberlieferung der Predigten des Petrus Chrysologus*, in J. DUMMER, *Texte und Textkritik*, Berlin, 1987 (= TU, cxxxiii), p. 469-487.

227 **Sermones clxxix** seu «**Collectio Felicianae**», adiectis **sermonibus extrauagantibus**, una cum *Prologo* auctore FELICE RAVENNATENSI (circiter a^o 715) (SCHANZ, iv, 2, 538)

CC, xxiv, xxivA, xxivB, 1975-1982 — OLIVAR.

Index uerborum: ILL, A & B, 3.

Quaedam **emendauit** A. OLIVAR, in sua editione latino/cataulana, i, Barcelona, 1985 sqq., ID.. in *Eulogia. Mél. A Bastiaensen*, Steenbrugge, 1991 (*Instr. Patr.*, xxiv), p. 223-235.

Critica: L. BIEFER, in *Oikumene*, Catania, 1964, p. 175-179.

De singulis haec adnotare iuuabit.

serm. 1-5: *CPPM*, i, 2107-2111;

sermo 3: **emend.**: E LÖFSTEDT, in *Eranos*, viii, 1908, p. 114,

sermo 7bis: uide n. 235;

sermo 24bis: *CPPM*, i, 6350;

sermo 43: aliud initium e cod. León, S. Isidoro 8, fol. 60, edidit J. LECLERCQ, in *Hispania Sacra*, ii, 1949, p. 111, adn. 10: «Dilectissimi fratres, sermone communi omnibus»;

sermo 50: genuinus, iuxta G. BÖHMER, *Petrus Chrysologus als Prediger*, Paderborn, 1919, p. 19 sq., et A. OLIVAR, in RB, lix, 1949, p. 118, adn. 1; eum in *CPL*² perperam inter sermones *PS CHRYSOSTOMI* (n. 932) collocauimus; PL, lvii, 502; xcv, 1430.

sermonis 53 altera et locupletior recensio extat in *Appendice Augustiniana*, *sermo* 61; spurius est iuxta G. BÖHMER, o. c., p. 21 sq. et A. OLIVAR (*CPPM*, i, 6337);

sermo 62bis: uide n. 229a;

sermones 67, 68 et 70-72 etiam leguntur inter spurios (PL, lli, 665-679);

serm. 72bis et ter: uide nn. 233a et 233b;

sermo 73, spurius, ita G. BÖHMER, o. c., p. 22; recte **genuinitas** uindicatur ab A. OLIVAR, in SE, vi, 1954, p. 334-335;

sermo 75: *CPPM*, i, 2122;

sermo 81 legitur etiam apud F. LIVERANI (n. 231a), p. 198-201, *serm.* 8;

sermo 85: uide A. OLIVAR, in EL, lxiii, 1949, p. 390 sq.;

serm. 85bis et ter: uide nn. 234 et 233;

sermonis 91 recensio abbreviata extat in eadem *Appendice Augustiniana* sub n. 199; cfr D. DE BRUYNE, in JTS, xxix, 1928, p. 367;

sermo 95: *CPPM*, i, 2113;

sermo 99bis: extrau. vii (*CPPM*, i, 1607);

sermo 102 legitur etiam in *Florilegio Casinenst.*, t. ii, p. 176-178,

sermo 107 non est Chrysologi (fortasse est *ADELPHI EPISCOPI*, de quo in *serm.* 136?) (*CPPM*, i, 6338);

sermo 119, spurius, iuxta A. OLIVAR, in SE, vi, 1954, p. 328: est CHROMATII (*serm.* 28 [cfr J. LEMARIE, in RB, lxxiii, 1963, p. 239-40]) (*CPPM*, i, 6339);

sermo 127 perperam inter sermones *PS CHRYSOSTOMI* (n. 939) collocauimus;

sermo 129, spurius, iuxta A. OLIVAR, *l. c.* (*CPPM*, i, 6340);

sermo 130bis: uide n. 237;

sermo 135, spurius, ita G. BÖHMER, *o. c.*, p. 26 et A. OLIVAR, *l. c.* (*CPPM*, i, 6341);

sermo 138; spurius; a nonnullis *GERMANO AVTISSIODORENSI* tribuitur, sine sufficienti ratione, cfr G. BOHMER, *o. c.*, p. 27 sq. (*CPPM*, i, 6342);

serm. 140bis et ter: uide nn. 230 (*CCPM*, i, 1242-6365) et 231 (*CCPM*, i, 1238);

sermo 142: *CPPM*, i, 2114;

sermo 143: *CPPM*, i, 2115;

sermo 148: *CPPM*, i, 153;

sermo 148bis: uide n. 231 (*CCPM*, i, 6364);

sermo 149 est *SEVERIANI EPISCOPI GABALAE*, cfr A. SIEGMUND, p. 130 (*CPG*, PG, lii, 425 4214; *CPPM*, i, 6343);

sermo 151: *CPPM*, i, 2117;

sermo 152 item *SEVERIANI*? (*CPPM*, i, 1716);

sermo 155bis: uide n. 231a (*CPPM*, i, 1964);

sermo 159, spurius, iuxta A. OLIVAR, in *EL*, lxvii, 1953, p. 129-135 (*CPPM*, i, 6344);

serm. 177, 178, 179: uide nn. 228, 13, 14, 233c.

228 **Sermones xviii e cod. Vaticano 5758** (saec. vi-vii [LOWE, 36])

D. DE BRUYNE, in *JTS*, xxix, 1928, p. 362-368.

En elenchus singulorum:

sermo 1, *de Adam et Eua et Sancta Maria*. Inc. «Cum Deus opifex» (*PS AVGVSTINVS*) (*CPPM*, i, 1606)

A. MAL, *Noua Patrum Bibliotheca*, i, Roma, 1852, *sermo* i, p. 1-4.

Cfr etiam G. MORIN, in *Misc. Agost.*, i, p. 729; spurius iuxta A. OLIVAR, in *SE*, vi, 1954, p. 331;

sermo 2 = *Collect. Feliciana*, *sermo* 143;

sermo 3, *de natale Domini* Inc. «Vt hodie a me possit» (*PS AVGVSTINVS*, *sermo* 124)

CC, xxiv B, p. 854-857 (*sermo* 140ter [*sermo extrau.* vi]).

Vltima pars, quae tantum in cod. Vatic. 5758 legitur et inde edita est a D. DE BRUYNE, *a. c.*, p. 364 (inc. «Exsurgens ergo Ioseph»), addita est ab ipso compilatore homiliarii, cfr A. OLIVAR, in *EL*, lxvii, 1953, p. 135-137;

sermo 4 = Collect. Felicianae, sermo 151;

sermo 5 = Collect. Felicianae, sermo 152 (PS AVGVSTINVS, ed. MAI, n. 109).

sermo 6, de Epiphania. Inc. «Intellegere possumus, fratres karissimi, quantam» (PS AVGVSTINVS, sermo 135, n. 1-4)

PL, xxxix, 2011-2013 = *Maurini*.

Cfr etiam G. MORIN, *o. c.*, p. 747; **genuinum** esse negat A. OLIVAR, in RB, lix, 1949, p. 115; iam dubitavit et ipse D. DE BRUYNE; iuxta *Maurinos* eiusdem auctoris est ac sermones 3, 7, 23, 27, 46-50, 59, 60 et 99 *Appendicis Augustinianae*; sed reuera est *PS MAXIMI TAVRINENSIS* (n. 225a);

sermo 7 = Collect. Felicianae, sermo 91 (cfr supra);

sermo 8, contra fariseos. Inc. «Contra fariseos loqui nos hodie» (PS AVGVSTINVS)

A. MAI, *o. c.*, *sermo 2*, p. 4-6.

Est septimus inter sermones *PSEUDO-CHRYSOLOG*, quos edidit F. LIVERANI; genuinum esse etiam affirmant G. BÖHMER, *o. c.*, p. 16 sq., et A. OLIVAR, *a. c.*, p. 115 (= *Collect. Felicianae, sermo 99bis*);

sermo 9 = Collect. Felicianae, sermo 106;

sermo 10 = Collect. Felicianae, sermo 12;

sermo 11, de diuite et Lazaro. Inc. «Non tam facile auspica» (PS AVGVSTINVS) (CPPM, i, 1608)

A. MAI, *o. c.*, *sermo 3*, p. 6-8.

Auctorem huius et sequentium sermonum iam diuinavit G. MORIN, *o. c.*, p. 753, 733, 724, 728 et 722; haud semper recte, iuxta A. OLIVAR, in SE, vi, 1954, p. 331;

sermo 12, de muliere cananaea. Inc. «Domini et Saluatoris nostri benignitas» (PS AVGVSTINVS) (CPPM, i, 1609)

ibid., *sermo 4*, p. 8-10.

Item spurius, iuxta A. OLIVAR, *l. c.*;

sermo 13, de iracundia fratrum. Inc. «Audistis hodie qualiter»

CC, xxiv B, p. 1074-1078 (*serm. extrau.*, viii);

sermo 14, de inimicis diligendis. Inc. «Compello caelum. uoco terram»

CC, xxiv B, p. 1080-1083 (*sermo extrau.* xiv);

sermo 15 = Collect. Felicianae, sermo 95;

sermo 16, de muliere adultera. Inc. «Agnouistis, fratres, si tamen euangelium» (CPPM, i, 1613)

A. MAI, *o. c.*, *sermo 8*, p. 17-18.

Spurius, iuxta A. OLIVAR, *l. c.*;

sermo 17 = *Collect. Felicianae, sermo 75*;

sermo 18 = *Collect. Felicianae, sermo 141*.

- 229 **Epistula ad Eutychen.** Inc. «Tristis [*aliter*: Tristissimus] legi tristes litteras tuas» (inter epistulas LEONIS M., n. 25) (*SCHANZ*, iv, 2, 539; *MAASSEN*, 427) PL, lii, 71; liv, 739; lxxxiv, 701; cvi, 564
- E. SCHWARTZ, *ACO*, II, iii, 1, 1935, p. 6-7 (textus latinus); II, i, 2, 1933, p. 45-46 (241-242) (uersio graeca), uel emendatius apud A. OLIVAR, *Los Sermones de S. Pedro Crisologo*, Montserrat, 1962, p. 90-91 (textus latinus).
- Var. lect.**: *Flor. Casin.*, i, p. 48; A. STAERK, *Les manuscrits latins de St. Pétersbourg*, i, St. Pétersbourg, 1910, p. 306 sq.
- 229a **Expositio Symboli.** Inc. «Credo in patrem omnipotentem. Si PLS, iii, 171 credidisti.»
- CC, xxiv, p. 354-355 (*sermo 62bis*).
- Cfr A. OLIVAR, *S. Pedro Crisologo autor de la Expositio Symboli de Cividale*, in SE, xii, 1961, p. 294-312.

DVBIA ET SPVRIA

Quasdam etiam partes benedictionis fontis in *Sacramentario Gelasiano antiquo* (n. 1899), nempe (4) *Respice Domine*, (5) *Procul ergo*, (8) *Descendat in hanc* (edid. MOHLBERG, sub nn. 445 et 448), Chrysologo dubitanter adscripsit S. BENZ, in RB, lxvi, 1956, p. 244-251.

Orationes «Rotuli Rauennae», quas edidit A. CERIANI, a F. CABROL (RB, xxiii, 1906, p. 489-500) Chrysologo nostro uindicatae sunt propter tenuiorem similitudinem; inter monumenta liturgica (n. 1898e) recensae sunt.

- 230 **Sermo in natali Domini i.** Inc. «Cum uirgineus partus et nascentis» (PS. AVGVSTINVS [A. CAILLAU & B. SAINT-YVES, *S. Augustini Operum supplementum*, i, Paris, 1836, *sermo 12*, p. 103-105]) (CPPM, i, 1242, 6365) PLS, iii, 160
- CC, xxiv, p. 851-852 (*sermo extrau. iv*).
- 231 **Sermo de natiuitate Domini ii.** Inc. «[Fratres carissimi,] quantum magnitudo» (PS. AVGVSTINVS [*ibid.*, *sermo viii*, p. 91-93]) (CPPM, i, 1238, 6364) PLS, iii, 159
- CC, xxiv, p. 854-857 (*sermo extrau. iii*).
- Genuinitas**: A. OLIVAR, in RB, lix, 1949, p. 114-136.

- 231a **De kalendis Ianuariis.** Inc. «Euangelica modo claudenda nobis est tuba» (F. LIVERANI, *Spicilegium Libertianum*, i, Firenze, 1863, p. 192-193) (CPPM, i, 1604. 1964. 6352)
 CC, xxiv B, p. 967-969 (*sermo extrau.* v).
Genuinitas admittitur ab A. OLIVAR, in SE, vi, 1954, p. 329.
- 232 **Sermo de Epiphania.** Inc. «Celebrauimus ante hos dies» (Ps. AVGVSTINVS) (CPPM, i, 1249. 6344) PLS, iii, 177
 A. CAILLAU & B. SAINT-YVES, o. c. [n. 230], *sermo* 19, p. 130-133.
 Cfr G. MORIN, o. c. [n. 228], p. 727; **genuinitatem** negat A. OLIVAR, in EL, lxvii, 1953, p. 134.
- 233 **Sermo de pentecoste.** Inc. «Festiuitas praesens, fratres dilectissimi, nomen ex numero sumpsit [*aliter*: Diem pentecosten sabbati sabbatorum]» (Ps. AVGVSTINVS [A. MAI, o. c. [n. 228], *sermo* 99, 2-3, p. 207-208]) (CPPM, i, 6363) PLS, v. 397
 CC, xxiv A, p. 528-529 (*sermo extrau.* xi).
Genuinitas A. OLIVAR, in *Coll. Fragm.*, p. 113-123.
- 233a **Sermo de passione Domini i.** Inc. «Postea quam uirginei partus» (A. MAI, o. c. [n. 228], *sermo* 30, p. 64-66) (cfr n. 938) (CPPM, i, 1635. 6360) PLS, iv, 659
 CC, xxiv A, p. 435-439 (*sermo extrau.* xii).
- 233b **Sermo de passione Domini ii.** Inc. «Proxime cum dominicae passionis» (A. MAI, o. c. [n. 228], *sermo* 31, p. 66-68) (cfr n. 939) (CPPM, i, 1636. 6361) PLS, iv, 662
 CC, xxiv A, p. 440-444 (*sermo extrau.* xiii).
- 233c **Homilia in Matth. xi.** Inc. «Ioannes (inquit) audiens in uinculis ... Beatum Ioannem fuisse Christi nuntiorum nuntium» (*Florelegium Casinense*, ii, 1875, p. 161-162) (cfr n. 943b) PLS, iv, 844
 CC, xxiv B, p. 1085-1088 (*sermo extrau.* xiv).
Genuinitas probatur ab A. OLIVAR, in SE, vi, 1954, p. 330; 335-339.
- 234 **Sermo de mediopentecostes.** Inc. «Merito uiam fecimus» (Ps. AVGVSTINVS [A. MAI, o. c. [n. 228], *sermo* 100, p. 208]) (CPPM, i, 1707. 6362) PLS, v, 398
 CC, xxiv A, p. 527 (*sermo extrau.* x).
Genuinitas A. OLIVAR, in EL, lxiii, 1949, p. 392-399.

- 235 **De ieunio quinquagesimae.** Inc. «Suscepturi sancti quinquagesimae de more ieunium» (Ps. SEVERIANVS [L. A. MURATORI, *Antiquitates Italicae*, iii, Milano, 1740, col. 923]) (CPPM, i, 6348) PLS, iii, 157
CC, xxiv, p. 56-57 (*sermo extrau.* vii bis).
- 236 **De laude episcopi.** Inc. «Grata uobis et uotiuu sollemnitas» (L. A. MURATORI, o. c. [n. 235], col. 924-925) (CPPM, i, 6349) PLS, iii, 177
A. OLIVAR, o. c. [n. 227], p. 437-440 (*sermo extrau.* vii).
Genuinitas non admittitur ab A. OLIVAR, in SE, vi, 1954, p. 330.
- 237 **De ordinatione episcopi.** Inc. «Nemo miretur si sancta Ecclesia, si uirgo materque» (L. A. MURATORI, o. c. [n. 235], col. 926) (CPPM, i, 6350) PLS, iii, 158
CC, xxiv B, p. 801-802 (*sermo extrau.* ii).
Genuinitas: A. OLIVAR, in RB, lix, 1949, p. 114 et 125.
Appendix SEBASTIANI PAOLI (apud Migne, lii, 665-680) quinque continet sermones quos ipse — mirabile dictu! — in eodem uolumine paulo supra iam euulgauit (*serm.* 67, 68, 70, 71 et 72); sextus est sermo 73 *Appendicis Augustinianae*; septimus quattuor recensionibus traditur, cfr C. LAMBOT, RÉAug, ii, 1956, p. 136.
F. LIVERANI, *Spicilegium Libertanum*, i, Firenze, 1863, p. 131-139 et 185-203 nouem sermones edidit, quorum quartus et septimus, plane genuini, supra iam memorantur (nn. 228, 231a); primus uero, secundus ac tertius sunt «CHRYSOSTOMI LATINI» (nn. 924 sq.; 927), quintus est s. 121 *Appendicis Augustinianae* (nn. 183 et 368); sextus, in *Lucam xvi* (p. 195-196; inc. «Dominus Christus pietatis magister») in codicibus sub nomine SEVERIANI EPISCOPI occurrit, cfr F. LIVERANI, o. c., p. 138; octauus est sermo 81 *collectionis Felicianae*, additis n. 1-3 sermonis 242 AVGVSTINI; nonus est CAESARII sermo 203.
Interdependentiam horum omnium sermonum optime enucleauerunt H. J. FREDE, p. 677-680, et CPPM, i, 6212-6366.

ARCHIDIACONVS ROMANVS ANONYMVS

saec. v.

- 238 **Postulationes iii de reconciliandis peccatoribus.** Inc. i. «Inreparabilis esset humana fragilitas»; ii. «Ecce nunc tempus Moueant te lacrymae»; iii. «Apostolicum pectus uenerabilis sacerdotis» (Ps. AVGVSTINVS) (CPPM, i, 1401) PLS, ii, 1328
CC, ix, 1957, p. 349-363 — HEYLEN.
Cfr G. MORIN, in *Misc. Agust.*, i, p. 723 et 748.

ARNOBIVS IVNIOR

natione Afer; floruit in Italia tempore Leonis papae I.

- 239 **Conflictus cum Serapione** (SCHANZ, iv, 2, 533) PL, liii, 239
 CC, xxv A, 1992, p. 43-173 — DAUR; uel forte accuratius Fr. GORI, Torino, 1993.
Critica: M. SIMONETTI, in *Riv. filol. istruz. classica*, cxix, 1991, p. 313-329 (cfr RÉAug, xl, 1994, p. 550, n. 190).
Trad. text.: J. SCHARNAGL, *Zur Textgestaltung des arnobianischen Conflictus*, in WSt, xxxviii, 1916, p. 382-384; xlii, 1921, p. 75 sq., 152 sq.; A. FEDER, in CSEL, lxxv, 1916, p. 227; D. FRANCES, *Feuardent en de patrologie. De Arnobius-uitgave*, in *Collect. Franciscana Neerlandica*, i, 1927, p. 294-298; N. HÄRING, in *Theol. u. Philos.*, xli, 1966, p. 37 et 44.
 In hoc opusculo allegata sunt nonnulla documenta antiquiora quae saepe ad litteram et interdum ex integro adferuntur, praesertim AVGVS-TINI *serm.* 369 (cap. ii, 31), CYRILLI ALEXANDRINI *epist. ad monachos* (CPG, 5301) (cap. ii, 13-14) et eiusdem *hom.* 17 (CPG, 5240), DAMASI PAPAE *epist.* 3 (cap. ii, 13 et 32); attamen quod attinet ad fragmentum HILARI (ii, 13) uide J. DOIGNON in *Oikoumene*, Catania, 1964, p. 477-497.
- 240 **Expositiunculae in Euangelium** (SCHANZ, iv, 2, 533; STEGMÜLLER, PL, liii, 1440-1442) 569; CSEL, xxxi, 118 (exc.)
ibid., p. 269-305.
Trad. text.: A. WILMART, in *Miscell. Amelli*, Monte Cassino, 1920, p. 53-57.
- 241 **Liber ad Gregoriam**. Inc. «Miror admodum, uenerabilis filia» PLS, liii, 221
 (SCHANZ, iv, 2, 534)
ibid., p. 191-244.
Fontes: P. MONAT, in *Valeurs dans le Stoïcisme Mél. M. Spanneut*, Lille, 1993, p. 105-111.
- 242 **Commentarii in psalmos** (SCHANZ, iv, 2, 533; STEGMÜLLER, 1439) PLS, liii, 327
 CC, xxv, 1990 — DAUR.
Cod., uar. lect., emend.: Kl. DAUR, in CC, xxv A, p. 307-320. Cfr et n. 633, *epist.* 30.
Index uerborum (nn. 239-242): ILL, A, 73.

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- 243 «**Praedestinatus**» (SCHANZ, iv, 2, 534; CPPM, ii, 113)
 PL, liii, 583-586; 587-672 = SIRMOND.

Emend. et trad. text. J. SCHARNAGL, in WSt, xxxix, 1917, p. 179-183.

A. G. MORIN et M. ABEL (in RTAM, xxxv, 1968, p. 5-25) Arnobio Iuniori adscriptus, quam sententiam non omnes secuti sunt. H. VON SCHUBERT, *Der sogenannte Praedestinatus*, Leipzig, 1903 (TU, xxiv, 4) et G. BOUWMAN, *Des Julian von Aeclanum Kommentar zu den Propheten Osee, Joel und Amos*, Roma, 1958, p. 17-19, opus non cum maiore probabilitate IULIANO AECLANENSI (nn. 773 sqq.) adscribunt.

Num confecerit Arnobius noster *Actus Siluestri* aliasque Passiones «Legendarii Romani», non certo constat; attamen probabile est, saltem de *Actibus Siluestri*, cfr B. CAPELLE in BALCL, i, p. 1206; hae passiones ac uitae suo loco recensae sunt inter documenta hagiographica Fortasse et nonnulli sermones *ps CHRYSOSTOMI* (n. 935) eundem auctorem habent, cfr G. MORIN, *Études*, p. 382, adn. 2; p. 499 sq.

2. SCRIPTORES AFRICAE

OPTATVS EPISCOPVS MILEVITANVS

obiit ante 400. — Cfr A. MANDOUZE, *Prosopographie chrétienne du Bas-Empire*, i, Paris, 1982, p. 795-797; C. MAZZUCCO, *Ottato di Milevi in un secolo di studi*, Bologna, 1993.

244 **Contra Parmenianum Donatistam** (SCHANZ, iv, I, 390; CPPM, ii, PL, xi, 883 1280)

CSEL, xxvi, 1893 — ZIWSA.

Critica: C. TURNER, *Aduersaria critica*, in JTS, xxvii, 1926, p. 287-296.

Trad. text.: H. EMONDS, *Zweite Auflage im Altertum*, Leipzig, 1941, p. 72-82; S. BLOMGREN, *Ena Echtheitsfrage bei Optatus von Mileve*, Stockholm, 1959.

Genuinitas: liber vii et *Additamenta* alterae recensionis genuini uidentur, cfr S. BLOMGREN, *o. c.*; A. DE VEER, in RÉAug, vii, 1961, p. 389-391. Ceterum, differentia primae cum altera editione nondum plene est delineata.

Text. bibl.: P. CAPELLE, *Le texte du psautier latin en Afrique*, Rome, 1913, p. 78-81; E. BUONAIUTI, in Riv. di scienza delle religioni, 1916, p. 145 sq.

Emend. W. HERAEUS, in ALL, xiii, 1904, p. 429 sq; A. WILMART, in JTS, xix, 1917/18, p. 73-78 (cfr A. SOUTER, in JTS, xx, 1919/20, p. 183); S. BLOMGREN, in *Eranos*, xxxvii, 1939, p. 85-120; lviii, 1960, p. 132-141.

Optati operi adnexa est collectio documentorum ad historiam Donatistarum pertinentium (SCHANZ, iv, 1, 393; MAASSEN, 781-782, et infra, nn. 709-724), quorum genuinitas olim acriter impugnabatur, nunc uero uulgo conceditur, nonobstante quidquid in contrarium attulerunt Gerwinus RÖTHE, *Zur Geschichte der römischen Synoden im 3. und 4. Jahrhundert*, Stuttgart, 1937, p. 118-123, et I. MAZZINI, in VC, xxvii, 1973, p. 282-300.

PL, viii,
718

In pretiosissima hac collectione inueniuntur, praeter epistulas sex CONSTANTINI IMPERATORIS, epistula concilii Arelatensis ad Siluestrum papam, epistula praefecti praetorio PETRONII, *Gesta apud Zenophilum* et *Acta purgationis Felicis episcopi Autummitani*. De ultimis his duobus documentis, uide P. W. HOOGERP, *Deux procès-verbaux donatistes*, in ALMA, xv, 1940, p. 39-112. Epistulae uero Patrum Arelatensium recensionem breuiorem edidit F. MAASSEN, p. 950 sq. (inc. «Quid decreuerimus commune consilio»; acta uero locupletiora eiusdem concilii edidit C. MUNIER, in CC, cxlviii, 1963, p. 4-26.

Emend.: H. SCHROES, in *Zeitschr. der Savignystiftung f. Rechtsgeschichte, kanonist. Abt.*, xi, 1921, p. 429-439.

Noua ed. paratur a S. BLOMGREN & F. ROMMEL.

DVBIA VEL SPVRIA

- 245 **Sermo.** Inc. «Aduenit ecce dies quo sacramentum» (CPPM, i, 1973) PLS, i, 288

A. WILMART, in RevSR, ii, 1922, p. 271-302.

Nouis argumentis originem Optatianam defendens, textus **emendationem** proposuit B. CAPELLE, *Optat et Maximin*, in RB, xxxv, 1923, p. 24-26; cfr etiam F. DI CAPUA, in *Misc. Agost.*, ii, 1931, p. 754, adn.; et ipse pauca emendans auctorem proponit P. COURCELLE (*Histoire littéraire des grandes invasions germaniques*, Paris, 1964³, p. 137, adn. 1, et p. 138, adn. 4) OPTATVM II (episcopum Mileuitanum circiter a. 420?). Nihilominus iterum atque iterum originem Donatisticam nostri sermonis defendebant A. PINCHERLE, nouissime in *Ricerche Religiose*, xviii, 1947, p. 161-164, eum OPTATO THAMVGADENSI EPISCOPO PARTIS DONATI adscribens, necnon et F. ROMERO POSE, in *Gregorianum*, lx, 1979, p. 515-544, qui sermonem TYCHONIO (n. 709-710) tribuit, haud spernendis argumentis sese adiuuans.

- 246 **Sermo.** Inc. «Solemne tempus deuota religione» (CPPM, i, 2001) PLS, i, 295

A. WILMART, *Un prétendu sermon pascal de S. Augustin*, in RB, xli, 1929, p. 197-203.

«Ce discours apprêté, avec ses rimes, ses antithèses et le reste, rappelle la manière d'Optat, dans son discours pour Noël», ita A. WILMART, a c., p. 202; cfr G. MORIN, *Misc. Agost.*, i, Roma, 1930, p. 766.

Alii tres sermones inueniuntur inter pseudoaugustinianos; eiusdem sunt auctoris, Afri et antiqui, forasse Optati nostri, cfr G. MORIN, *I. infra* c. [n. 247], p. 236; sed negat H.-D. ALTENDORF, in *ThLz*, lxxxv, 1960, p. 600.

- 247 **Sermo sancti Augustini de Epiphania.** Inc. «Meminit sanctitas uestra, dilectissimi fratres, ante paucos dies» (*CPPM*, i, 1983) PLS, i, 297
G. MORIN, in *RB*, xxxv, 1923, p. 233-236.

- 248 **Sermo i in Epiphania Domini.** Inc. «Sicut dies hodiernus anniuersario reditu» (Ps. AVGUSTINVS, *sermo* 131; *CPPM*, i, 916)
PL, xxxix, 2005-2007 = *Maurini*.

- 249 **Sermo ii in Epiphania Domini.** Inc. «Domini et Saluatoris nostri Iesu Christi aduentus» (Ps. AVGUSTINVS, *sermo* 132; *CPPM*, i, 917)
ibid., 2007-2008.

Vide et alium sermonem Optato perperam adscriptum sub n. 372, *serm* 35).

AVGVSTINVS EPISCOPVS HIPPONENSIS

natus a° 354, obiit a° 430.

Cfr C. MAIER, *Augustinus-Lexikon*, i sqq., Basel/Stuttgart, 1986 sqq.; W. HENSELLEK & P. SCHILLING, *Spectmina eines Lexikon Augustinianum*, i sqq., Wien, 1987 sqq.

Bibliographia: E. NEBREDÁ, *Bibliographia Augustiniana*, Romae, 1928 (haud praestabilis); R. LORENZ, *Augustinliteratur seit dem Jubiläum von 1954*, in *Theol. Rundschau*, xxv, 1959, p. 1-75; T. VAN BAVEL, *Répertoire bibliographique de S. Augustin 1950-1960*, Steenbrugge, 1961 (*Instr. patr.*, iii); opus locupletissimum. C. ANDRESEN, *Augustinus-Bibliographie*, in *Augustinus – Gespräch der Gegenwart*, Köln, 1962, p. 459-574; G. SANDERS & M. VAN UYTFANGHE, p. 10-21. Cfr etiam *Bulletin Augustinien*, in *L'Année théologique (augustinienne)* et *RÉAug* (Paris); *Répertoire bibliographique de S. Augustin*, in *Augustiniana* (Louvain); *Bibliografia Augustiniana*, in *Augustinus* (Madrid).

De **editionibus**, praesertim *MAVRINIANA* et *VINDOBONENSI*, nemo rectius iudicauit quam J. DE GHELLINCK, *Patristique et Moyen Age*, iii, Bruxelles, 1948, p. 366-484, praesertim p. 461-484; ID., *La première édition imprimée des «Opera omnia S. Augustini»*, in *Miscell. J. Gessler*, i, Louanii, 1948, p. 530-547; Fr. DOLBEAU, *Mentions de textes perdus de saint Augustin extraites des archives des Mauristes*, in *RHT*, xxiii, 1993, p. 146-158.

Editiones recentiores optime describunt W. ECKERMANN & A. KRUMMEL, *Repertorium adnotatum operum et translationum S. Augustini. Lateinische Editionen und deutsche Übersetzungen (1750-1920)*, i sqq., Würzburg, 1992 sqq.

Editionem Maurinorum recidunt, nonnulla emendantes, fratres GAUME (Parisiis, 1836-1839; xxii uol. in-4^o). Hanc editionem fere in omnibus secutus est J.-P. MIGNE, pauca tamen et non semper felici manu retractans (Parisiis, 1841-1842 [= t. xxxii-xxlvii in PL]). Cfr O. ROTTMANNER, *Geistesfrüchte aus der Klosterzelle*, München, 1908, p. 101; et praesertim G. FOILLIET, *Deux grandes éditions de Saint Augustin au 19^e siècle: Gaume (1836-1839) — Migne (1841-1842)*, in *Augustiniana*, xlv, 1995, p. 5-44, etiam nonnulla utilia praebens circa editionem A.-B. CAILLAT', *Collectio selecta SS. Ecclesiae Patrum*, Parisiis, 1842³ (40 uol. in-8^o).

Cod.: *Die handschriftliche Überlieferung der Werke des heiligen Augustinus*, (= HÜWA), i, 1 sqq., Wien, 1969 sqq.; cfr etiam E. A. LOWE, *The Oldest Extant MSS. of St Augustine*, in *Misc. Agost.*, ii, p. 235-251; A. SOUTER, in *JTS*, xxxiv, 1933, p. 267-269. G. ROCCO, *Catalogo dei codici di S. Agostino esistenti nelle biblioteche di Padova*, in *Studia Patavina*, i, 1954, p. 475-486; G. GUERRIERI, *Mostra bibliografica agostiniana*, Napoli, 1954; M. Th. D'ALVERNY, in *Aug. Mag.*, iii, p. 483-492; M. MARTINS, *S. Agostinho nas bibliotecas portuguesas da idade media*, in *Riv. port. di filosofia*, xi, 1955, p. 166-176; Fr. DRESSLER, *Die Michelsberger Augustinus-Handschriften der Familie von Hutten auf Schloß Steinbach bei Lohr (Main)*, in *Magistro nostro. Universitätsprof. O. Meyer zum 50. Geburtstag*, Würzburg, 1956 (cfr HÜWA, v, 2, p. 455 sq.); K. V. SINCLAIR, in *Augustiniana*, xiv, 1964, p. 455-461; M. C. DÍAZ Y DÍAZ, *S. Agustín en la Alta Edad Media española*, in *Augustinus*, xlii, 1968, p. 141-151; Fr. RÖMER, in *RhM*, cxlii, 1970, p. 228-246; J. DIVJAK, *La présence de saint Augustin en Espagne*, in *Coloquio sobre circulación de códices y escritos entra Europa y la Península*, Compostela, 1988, p. 9-34.

Autographa: quaedam adnotationes in margine cod. Lyon 483 (saec. v^o) propria manu ab Augustino insertae videntur, cfr C. BAMMEL HAMMOND, in *Storia ed esegesi in Rufino di Concordia Atti Conv. Intern. di Studi* (Aquila, 1990), Udine, 1992, p. 131-149 (cfr L. RÉBILLARD, in *REAug*, xl, 1994, p. 552, n. 202).

Emend.: G. RUDBERG, *Till Augustinus' Ortografi*, in *Eranos*, xxv, 1927, p. 122-129; L. FINALE MONTALBANO, in *Humanitas*, vi, 1951, p. 1095-1097.

Trad. text.: J. DE GHELLINCK, *Une édition ou une collection médiévale des Opera omnia de saint Augustin*, in *Liber Floridus. Festschrift P. Lehmann*, St. Ottilien, 1950, p. 63-82; G. POZZI, *Roberto de' Bardi e S. Agostino*, in *Italia medioevale e umanistica*, i, 1958, p. 139-153; M. ZELZER, *Zum Wert antiker Handschriften innerhalb der patristischen Überlieferung*, in *Augustinianum*, xxv, 1985, p. 523-537; J. P. BOUHOT, in *Scriptorium*, xxxviii, 1984, p. 287-295; L. VISCIDO, *Augustinian Works Available in the Vivarium Library*, in *Vet. Christ.*, xxiii, 1986, p. 329-335.

Text. bibl. A.-M. LA BONNARDIÈRE, in *RÉAug*, i, 1955, p. 225-237, ii, 1956, p. 335-363; iii, 1957, p. 137-162; 341-374; *Stud. Patr.* i, p. 375-388, et locupletius in A.-M. LA BONNARDIÈRE, *Biblia Augustiniana*, Paris, 1960 sqq.; A. SOLIGNAC, *Le texte biblique d'Augustin et les manuscrits de ses oeuvres*, in *Texte und Textkritik*, herausgegeben von J. DÜMMER, Berlin, 1987 (= TU. cxxxiii), p. 549-552. — Quaedam ualde utilia praebet opus magnum *Saint Augustin et la Bible*, sous la direction de A.-M. LA BONNARDIÈRE, Paris, 1986 (*Bible de tous les temps*, iii).

Fontes: M. TESTARD, *Saint Augustin et Cicéron*, i-ii, Paris, 1958; H. HAGENDAHL, *Augustine and the Latin Classics*, i-ii, Göteborg, 1967; F. GLORIE, in *SE*, xviii, 1967/68, p. 451-472; J. J. O'DONNELL, in *Recherches aug.*, xv, 1980, p. 144-175.

Index uerborum: *Thesaurus Augustinianus*, curante CEREDOC, Turnhout, 1989.

Versiones graecas, omnes posterioris aetatis, recensuit M. RACKL, in *Misc. Ebrle*, i, Roma, 1924 (*StT*, xxxvii), p. 1-38; uide etiam G. VAIORIANI, *Massimo Planude traduttore di S. Agostino*, in *Atti viti^o Congresso studi bizantini*, i, Roma, 1953, p. 234; E. DEKKERS, in *SE*, v, 1953, p. 205-209. Cfr etiam nn 260, 262, 264. 352, 1839.

In ordinatione tractatuum, maxime Maurinorum dispositionem sequimur.

250 **Retractationes** (*SCIANZ*, iv, 2, 405)

CC, lvii, 1974 — MUTZENBECHER.

Critica: H. CHADWICK, in *JTS*, xxxvii, 1986, p. 226-228.

Appendicula, opera describens quae Augustinus post *Retractationes* confecit (in editione laudata, p. 143, in apparatu), accuratius edita et diserte explanata est ab A. MUTZENBECHER, in *RÉAug*, xxx, 1984, p. 63-83 (*CPPM*, ii, 119).

Tempore Augustini uel paulo post Hippone exarata est.

Index uerborum: *ILL*, A, 23.

PL, xxxii,
583; CSEL,
xxxvi, 1

251 **Confessiones** (*SCHANZ*, iv, 2, 408)

CC, xxvii, 1981 — VERHEIJEN; uel J. J. O'DONNELL, i-iii, Oxford, 1992; uel M. SIMONEITI, *Sant' Agostino Confessioni*, i sqq., Fondaz. Lorenzo Valla, 1992 sqq. (cfr G. MADEC, in *RÉAug*, xl, 1994, p. 514-516, n. 44).

Emend.: B. LOFSTEDT, in *Symb. Osloenses*, lvi, 1981, p. 105-108. M. SIMONEITI, in *Augustinianum*, xxxiii, 1993, p. 434-436; ID., in *Patdeia cristiana. Studi in onore di M. Naldini*, Roma, 1994, p. 76-85.

Fontes: G. N. KNAUER, *Psalmenzitate in Augustins Konfessionen*, Göttingen, 1955.

PL, xxxii,
659; CSEL,
xxxiii, 1

De **latinitate**, uide M. VERHEIJEN, *Eloquentia pedisequa. Observations sur le style des Confessions de Saint Augustin*, Nijmegen, 1949; Chr. MOHRMANN, *Études*, i, p. 371-381; EAD., in *Conuiuium*, iii, 1957, p. 257-267; v, p. 1-12; 129-139 (= *Études*, ii, p. 278-323), et in *Rev. SR*, xxxiii, 1959, p. 360-371.

Index uerborum: ILL, A, 13; R. H. COOPER, L. C. FERRARI, P. M. RUDBOCK, J. ROBERT SMITH, *Concordantia in libros xlii Confessionum S. Augustini*, Hildesheim, 1991, et locupletius in *Thesaurus Augustiniano* supra laudato.

Epitome: *CPM*, ii, 127.

- 252 **Soliloquia** (SCHANZ, iv, 2, 411; *CPM*, ii, 3060) PL, xxxii, 869
 CSEL, lxxxix, 1986, p. 1-98 — HÖRMANN.
Fontes: Q. CATAUDELLA, in *Aeuum*, xl, 1966, p. 550-552.
- 253 **Contra Academicos** (SCHANZ, iv, 2, 411) PL, xxxii, 905; CSEL, lxiii, 3
 CC, xxix, 1970, p. 1-61 — GREEN.
Emend.: J. DOIGNON, in *REAug*, xxvii, 1981, p. 67-84, B. LÖFSTEDT, in *Aeuum*, lviii, 1984, p. 57-58 (ubi et emendationes in nn. 254 et 255 proponuntur).
- 254 **De beata uita** (SCHANZ, iv, 2, 411) PL, xxxii, 959; CSEL, lxiii, 89
ibid., p. 63-85.
Emend.: J. DOIGNON, in *REAug*, xxiii, 1977, p. 63-82; ID., in *Bibliothèque Augustinienne*, iv, 1, Paris, 1986, p. 65-85.
Versio graeca: cfr G. MADEC, in *REAug*, xxxi, 1985, p. 320, n. 36.
- 255 **De ordine** (SCHANZ, iv, 2, 411) PL, xxxii, 977; CSEL, lxiii, 121
ibid., p. 87-137.
Fontes: A. SOLIGNAC, in *Archives de philosophie*, xx, 1957, p. 446-465.
- 256 **De immortalitate animae** (SCHANZ, iv, 2, 412) PL, xxxii, 1021
 CSEL, lxxxix, 1986, p. 99-128 — HÖRMANN.
 Quid sentiendum de editione C. WOLFSKEEL, Amsterdam, 1977 disce a G. MADEC, in *REAug*, xxiv, 1977, p. 329 sq.
- 257 **De quantitate animae** (SCHANZ, iv, 2, 412) PL, xxxii, 1035
ibid., p. 129-231.
- 258 **De musica** (SCHANZ, iv, 2, 412) PL, xxxii, 1081-1194 = *Maurini*.
 Cfr G. WILLE, *Musica Romana*, Amsterdam, 1967.

Cod. I. VECCHI, *Aur Augustini Praecepta artis musicae*, Bologna, 1951, p. 5 sqq (editionem a¹ 1986 inspiciendi occasio non erat); J. VEZIN, in *Bull. Soc. nat. Antiquaires*, 1965, p. 44-51 (cfr RÉAug, xiv, 1968, p. 213, n. 32); THORNDIKE & KIBRE, p. 413; P. LE BOEUF, *La tradition manuscrite du «De musica» de saint Augustin*, in *École Nat. des Chartes. Positions des thèses*, 1986, p. 107-115 (cfr G. FOLLIET, in RÉAug, xxxiii, 1987, p. 353 sq., n. 178).

Emend. G. FOLLIET, in *Augustiniana*, xlv, 1995, p. 12 sq.

Epitomam (inc. «Musica est scientia bene modulandi») et fragmentum de rithmo (e cod. Parisino 7530, inc. «Dicimus rithmum esse, ubi tantum») critice edidit I. VECCHI, *o. c.*, p. 19-52.

Noua ed. paratur ab I. VECCHI.

259 **De magistro** (SCHANZ, iv, 2, 412)

PL, xxxii.

CSEL, lxxvii, 1961, p. 3-55 — WEIGEL; CC, xxix, 1970, p. 151-203 — DAUR.

1193
iv 139

Emend.: A. MURA, in sua uersione italiana, Roma, 1965.

260 **De libero arbitrio** (SCHANZ, iv, 2, 424)

PL, xxxii,
1221; CSEL,
lxxiv, 3

CC, xxix, 1970, p. 205-321 — GREEN.

Emend.: M. PELLEGRINO, in *Riv. di filologia*, xxxvi, 1958, p. 186-188; M. PONTIFEX, in adnotationibus ad suam uersionem anglicam, ACW, xxii, Westminster, 1955, p. 231-283; P. G. WALSH, in JTS, n. s., xxiii, 1972, p. 254-255.

Versio graeca: H. HUNGER, *Prochoros Kydones' Übersetzungen von S. Augustinus 'De libero arbitrio' I, 1-90, und Ps. Augustinus 'De x plagis Aegyptiorum' (CAESARII ARELATENSIS sermo 99 [PS AVGVSTINI 20] [CPPM, i, 805]), Wien, 1990.*

261 **De moribus Ecclesiae catholicae et de moribus Manichaeorum** (SCHANZ, iv, 2, 424)

PL, xxxii,
1309

CSEL, xc, 1992 — BAUER.

Cod.: J. K. COYLE, in *Collectanea Augustiniana Mélanges T. J. van Bavel*, i, Leuven, 1990, p. 3-18.

Trad. text.: J. K. COYLE, in *Signum Pietatis Festgabe C. P. Mayer*, Würzburg, 1989, p. 75-90.

Emend.: J. BAUER, in *Anzeiger Österr. Akad. Wissensch. Wien*, cxxvii, 1990, p. 58.

262 **Epistulae** (SCHANZ, iv, 2, 454)

PL, xxxiii,
61; PLS, ii,
359

CSEL, xxxiv, 1, 1895; xxxiv, 2, 1898; xlv, 1904; lvii, 1911; lviii, 1923 — GOLDBACHER.

De **titulis et subscriptionibus**, uide D. DE BRUYNE, in RHE, xxiii, 1947, p. 523-530; P. MONCEAUX, in *Mélanges P. Thomas*, Bruges, 1930, p. 529-537; P. MASTANDREA, in *Orpheus*, n. s., v, 1984, p. 452-457. — *Epistulam ad Firmum de Ciuitate Dei* uide sub nn. 262a et 313a.

Cod.: E. A. LOWE, a. c. [anta n. 250]; A. SOUTER, in JTS, xxxiv, 1933, p. 267-269; B. GRIESSER, in *Stud. & Mitteil. O.S.B.*, liii, 1935, p. 250-252; A. WILMART, in RB, xxix, 1912, p. 277-280; A. GOLDBACHIER et E. HAULER, in WSt, xxxv, 1913, p. 158-169, 206-208; 370-381; H. JANSSENS, in *Le Musée belge*, cxxx, 1926, p. 137-144; J. ZARCO CUEVA, in *Bolet. Acad. Hist. Madrid*, cvi, 1935, p. 400 (*epist.* 221-224); M. SKUTELLA, in RB, li, 1939, p. 70; C. CHARLIER, in RB, lix, 1949, p. 91-99; J. BOSON, in *Mél. hist. et bibliogr. valdotains*, i, Aoste, 1951, p. 196-206 (*epist.* 137); M. VERHEIJEN, in RMAL, viii, 1952, p. 97-122 (*epist.* 92 a et 173 a); A. OLIVAR, in *Hisp. sacra*, viii, 1955, p. 429-432; G. FOLLIER, in RÊAug, iii, 1957, p. 284 (LOWE, 391); R. KURZ, in *Codices Manuscripti*, x, 1984, p. 121-134.

Emend.: [E. LUTHARDT], in *Theologisches Literaturblatt*, xx, 1899, col. 544 sq.; J. H. BAXTER, *St. Augustine. Selected Letters*, London, 1930: A. SIZOO, in Mn, lvii, 1929, p. 125-130; A. VACCARI, in *Misc. Agost.*, ii, 1931, p. 353-358 (= *Scrutti*, ii, p. 211-218) (*epist.* 73); D. DE BRUYNE, in ZntW, xxxi, 1932, p. 233-248 (*epist. ad Hieronymum*); A. MUYS, *De briefwisseling van Paulinus en Augustinus*, Hilversum, 1941; J. VALLEJO, in *Emerita*, xv, 1947, p. 149-154 (*epist.* 137); J. KOOPMANS, *Augustinus' briefwisseling met Dioscorus*, Amsterdam, 1949 (*epist.* 117-118); H. HUISMANS, *Augustinus' briefwisseling met Nectarius*, Amsterdam, 1956. Vide etiam D. DE BRUYNE, in BALCL, i, p. [200] sq.; A. MUTZENBECHER, in SE, xviii, 1967/68, p. 449 (*epist.* 37); A. CLARKE, in *Stud. Patr.*, viii (= TU, xciii), p. 171-175; A.-M. LABONNARDIÈRE, in RÊAug, xv, 1969, p. 63-65 (*epist.* 137); J. AMENGUAL I BATLE, *Les origines del cristianisme a les Balears*, ii, Palma de Mallorca, 1992, p. 68-78; 184-228; 230-254 (*epist.* 119 et *epist.* Divjak 11 et 12).

De **traditione text.**, post D. DE BRUYNE, in RHE, xxiii, 1927, p. 527-530, egregie egit H. LIETZMANN, in *Sb. Berlin*, xxiii, 1930, p. 356-388 (= *Kleine Schriften*, i, Berlin, 1958 [TU, lxviii], p. 260-304), et denuo D. DE BRUYNE, in RB, xliii, 1931, p. 284-295: *Les anciennes collections et la chronologie des lettres de S. Augustin*; R. KURZ, in a. c.; G. FOLLIER, *L'Édition princeps des lettres de saint Augustin (Strasbourg, 1471)*, in SE, xxxiv, 1994, p. 33-58.

Versio graeca: H. HUNGER, *Proklos Kydones. Übersetzung von acht Briefen des hl. Augustinus*, Wien, 1984 (*epist.* 28, 82, 92, 132, 137, 138, 143, 147).

De singulis epistulis sequentia animaduertenda sunt

epist. 37: ed. A. MUTZENBECHER, in CC, xlv, 1970, p. 3-4;

epist. 119: cfr. H. J. FREDE, p. 204,

epist. 128 et 129: ed. S. LANCEL, in CC, cil A, 1974, p. 63-71;

epist. 146 et 168. uide n. 348;

epist. 171 A: excerptum apud *PRIMASIVAI*; ed. A. W. ADAMS, in CC, xcii, 1985, p. 78-81;

epist. 173 A: ed. F. RÖMER, in WSt, lxxxiv, 1971, p. 230-232;

epist. 174 est dedicatio librorum *De Trinitate*, ed. W. MOUNTAIN & Fr. GLORIE, in CC, l, 1968, p. 25-26;

epist. 184 A et 202: **cod.**: D WEHER, in WSt, cv, 1992, p. 152-172;

epist. 185 (seu *De correctione Donatistarum*): **fontes** J. S. ALEXANDER, *Una cita de Terencio en el De correctione Donatistarum*, in *Augustinus*, xl, 1995, p. 7-11;

epist. 211: est «*Regula*» sancti Augustini (n. 1838);

epist. 219: *epist.* de LEPORIO, ed. R. DEMEULENAERE, in CC, lxiv, 1985, p. 104-106;

epist. 221-224: ediderunt R. BRAUN, in CC, lx, 1976, p. 489-492, et R. VANDER PLAETSE & C. BEUKERS, in CC, xlvi, 1969, p. 276-281;

epist. 228: est cap. 30, 3-51 *Vitae sancti Augustini* auctore POSSIDIO (n. 358);

epist. 270 A: excerptum ex *epist.* 1* in collectione Iohannis DIVJAK (n. 262a).

Inter epistulas S. Augustini litteras ac documenta sequentia inuenies:

Acta Concilii Carthaginensis a. 416 (epist. 175);

Acta Concilii Mileuitani a. 417 (epist. 176);

Acta Concilii Zertensis a. 412 (epist. 141);

Acta in designatione Eraclii (n. 387 sq.) (*epist.* 213);

ALYPVS EPISCOPVS TAGASTAE (epist. 41, 45, 53, 62, 69, 70, 170, 171, 177, 186, 188 et 248 in fine) (a);

Anonymus quidam (epist. 270);

Relatio ANVLINI PROCONSULIS (epist. 88);

AVDAX (epist. 260);

AVRELIVS EPISCOPVS CARTHAGINENSIS (n. 393 sq.) (*epist.* 128, 129, 177 et 219);

Clerici Hipponenses (epist. 88);

CONSENTIVS (n. 373a) (*epist.* 119, 11*, 12*);

CONSTANTINVS AVGVSTVS (epist. 88);

DARIVS COMES (epist. 230);

(a) De *ALYPVO*, cfr H. H. LESAAR, in *Misc Augustiniana*, Nijmegen, 1930, p. 220-232; A. SIZOO, in VC, ii, 1948, p. 106-108; E. FELDMANN e a., in *Augustinus-Lexikon*, i, 1986, p. 246-267.

- DIONCORVS (*epist.* 117);
 EVODIVS EPISCOPVS VZALIENSIS (n. 389 sq.) (*epist.* 158, 160, 161, 163 et 177);
 FLORENTIVS EPISCOPVS (*epist.* 219);
 FORTVNATVS EPISCOPVS (*epist.* 53);
 HESYCHIVS EPISCOPVS SALONTANVS (*epist.* 198);
 HIERONYMVVS (n. 580 sq.) (*epist.* 39, 68, 72, 75, 81, 123, 165, 172, 195 et 202);
 HILARIVS GALLVS (*epist.* 226) (CPPM, ii, 102, 4);
 HILARIVS SYRACVSANVS (*epist.* 156);
 HONORIVS AVGVSTVS (*epist.* 201);
 IACOBVS (*epist.* 168);
 INNOCENTIVS PAPA I (n. 1641) (*epist.* 181, 182, 183 et 184);
 LICENTIVS (*epist.* 26 [*carmen*]) (WALTHER, 1414; SCHALLER & KÖNSGEN, 983) (a);
 LICINIVS AVGVSTVS (*epist.* 88);
 LONGINIANVS (*epist.* 234);
 MACEDONIVS COMES (*epist.* 152 et 154);
 MARCELLINVS TRIBVNVS (*epist.* 136);
 MAXIMVS (*epist.* 107);
 MAXIMVS GRAMMATICVS (*epist.* 16);
 NEBRIDIVS (*epist.* 5, 6 et 8) (b);
 NECTARIVS PAGANVS (*epist.* 90 et 103);
 PASCENTIVS ARIANVS (*epist.* 240);
 PAVLINVS EPISCOPVS NOLANVS (n. 202 sq.) (*epist.* 24, 25, 30, 32, 94 et 121);
 POSSIDIVS EPISCOPVS CALAMITANVS (n. 358 sq.) (*epist.* 177);
 PROSPER AQUITANVS (n. 516^o) (*epist.* 225);
 PVBLICOLA (*epist.* 46);
 QVODVVITDEVS DIACONVS (ante nn 401 et 314) (*epist.* 221 et 223);
 SAMSVCIVS (*epist.* 62);
 SECVNDVS EPISCOPVS (*epist.* 219);
 SEVERVS EPISCOPVS MILEVITANVS (*epist.* 109);

(a) De LICENTIO, cfr G. BARDY, in *L'Année théol. august.* xiv, 1954, p. 55-79, D. SHANZER, in *REAug.* xxvii, 1991, p. 110-143 (qui et *carmen* edidit, quaedam loca emendans)

(b) De NEBRIDIO, cfr S. MARIE DE GONZAGUE, in *Aug. Mag.*, i, p. 93-99

SILVANVS EPISCOPVS (epist. 128 et 129);
 THEODORVS (epist. 107);
 THEODOSIVS AVGVSTVS (epist. 201);
 TIMASIVS (epist. 168);
 VALENTINVS ABBAS (cfr nn. 389 et 392) (epist. 216).
 VOLVSIANVS (epist. 135).

262a Epistolae nuper in lucem prolatae

CSEL, lxxxviii, 1981 — DIVJAK.

Cfr *Les lettres de saint Augustin découvertes par J. Divjak* (Colloque de Saint-Germain, 20/21 sept. 1982), Paris, 1983.

Emend.: J. DIVJAK e. a., in *Bibliothèque Augustinienne*, xlii B, Paris, 1987; P. NAUTIN, in *REAug.* xxxvi, 1990, p. 298-299.

Trad. text.: J. DIVJAK, in *RB*, xciv, 1984, p. 285-294.

Inter epistulas Augustini insertae sunt epistulae *CONSENTII* ad Augustinum (epist. 11* et 12*) et *HIERONYMI* ad Aurelium (epist. 27*)

263 De doctrina christiana (SCHANZ, iv, 2, 443; STEGMÜLLER, 1455; PL, xxxiv, 15; xlvii, 1221)

CC, xxxii, 1962, p. 1-167 — MARTIN; CSEL, lxxx, 1963, p. 3-169 — GREEN; uel melius: M. SIMONETTI, *Sant' Agostino. L'istruzione cristiana*, Fundaz. Lorenzo Valla, 1944.

Cod.: W. M. GREEN, *A Fourth Century MS. of Saint Augustine*, in *RB*, lxi, 1959, p. 191-197, M. AVILES, in *Augustinus*, xxxi, 1986, p. 379-390; M. GORMAN, in *RB*, xc, 1985, p. 11-24.

Emend.: W. M. GREEN, in *REAug.* viii, 1962, p. 225-231

Critica G. MADEC, in *REAug.* xl, 1994, p. 513 sq., n. 39.

De duplici editione, cfr H. EMONDS, *Zweite Auflage*, p. 324 sq.

264 De uera religione (SCHANZ, iv, 2, 424) PL, xxxiv, 121

CC, xxxii, 1962, p. 187-260 — DAUR; CSEL, lxxvii, 1961, p. 3-41 — GREEN.

Cod., trad. text. etc.: K.-D. DAUR, in *SE*, xii, 1961, p. 313-365. G. FOLLIET, in *REAug.* x, 1964, p. 191 sq.; xiv, 1968, p. 27-46

Fontes: B. R. Voss, *Spuren von Porphyrios «de regressu animae» bei Augustin «De uera religione»*, in *Mus. Helvet.*, xx, 1963, p. 237-240.

Latinitas: W. HENSELLEK, *Sprachstudien an Augustins 'De uera religione'*, Wien, 1982

Versio graeca: cfr G. MADEC, in *REAug.* xxxi, 1985, p. 320. n. 36.

- 265 **De Genesi contra Manichaeos** (SCHANZ, iv, 2, 424; 448; STEGMÜLLER, 1456; CPPM, ii, 1865)
 PL, xxxiv, 173-220 = *Maurini*.
Emend.: P. A. HOLSON, in *Liverpool Class. Montbly.* xv, 1990, p. 36-37.
- 266 **De Genesi ad litteram l. xii** (SCHANZ, iv, 2, 448; STEGMÜLLER, 1459) PL, xxxiv, 245
 CSEL, xxviii, 1, 1894 — ZYCHA, p. 1-435.
Cod. et critica: G. KRÜGER, in ThLz, xx, 1895, col. 364 sq.; A. DOLD, in TA, i, 14, 1928, p. 52, J. H. TAYLOR, in *Speculum*, xxv, 1950, p. 87-93; M. GORMAN, in RB, xc, 1980, p. 7-49; Id., in *Scriptorium*, xxxvi, 1982, p. 238-245; xxxviii, 1984, p. 71-77.
Fontes: R. G. BABCOCK, in RÉAug, xxxiii, 1987, p. 265-268.
Trad. text.: M. GORMAN, *An Unedited Fragment of an Irish Epitome of St Augustine's "De Genesi ad litteram"*, in RÉAug, xxviii, 1982, p. 76-85 (inc. "Multi asserunt istarum aquarum").
- 267 **De Genesi ad litteram l. xii. Capitula** (SCHANZ, iv, 2, 449) PLS, ii, 363
ibid., p. 436-456.
Capitula lib. i qui desunt in editione Iosephi Zycha, edidit: M. GORMAN, in RÉAug, xxvi, 1980, p. 89-90; **cod., uar. lect.**: *ibid.*, p. 91-104.
- 268 **De Genesi ad litteram imperfectus liber** (SCHANZ, iv, 2, 448; STEGMÜLLER, 1458) PL, xxxiv, 219
ibid., p. 457-503.
Cod., emend.: M. GORMAN, in *Recherches aug.*, xx, 1985, p. 65-86, qui parat **nouam editionem** nn. 266-268.
- 268a **Epitome libri Exhymeron**. Inc. "Et dixit deus, fiat firmamentum... multi asserunt istarum aquarum" (LAPIDGE & SHARPE, 1255)
 M. GORMAN, in RÉAug, xxviii, 1982, p. 76-85.
 Saec. vi-vii in Hibernia conflata.
- 269 **Locutionum in Heptateuchum l. vii** (SCHANZ, iv, 2, 448; STEGMÜLLER, 1460) PL, xxxiv, 485; CSEL, xxviii, 1, 507
 CC, xxxiii, 1958, p. lxxv-lxxxj; 379-465 — FRAIPONT.
Text. bibl.: W. STÜSS, *Studien zur lateinischen Bibel*, i, Augustins Locutiones, Tartu, 1932.

- 270 **Quaestionum in Heptateuchum I. vii** (SCHANZ, iv, 2, 448; STEGMÜLLER, 1461) PL, xxxiv, 547; CSEL, xxviii, 2, p. 3
ibid., p. i-lxxiv; 1-377.
Emend., fontes: C. VAN STEENKISTE, in *Angelicum*, xxxvii, 1960, p. 94-97; A. R. LEE, in *Stud. Patr.*, xx, 1987, p. 24-32.
- 271 **Adnotationes in Iob** (SCHANZ, iv, 2, 448; STEGMÜLLER, 1462) PL, xxxiv, 825
 CSEL, xxviii, 2, 1895 — ZYCHA, p. 507-628.
 De hoc uolumine CSEL, uide A. JÜLICHER, in *ThLz.*, xxii, 1897, col. 629.
- 272 **Speculum «Quis ignorat»** (SCHANZ, iv, 2, 441; STEGMÜLLER, 1479; CPM, ii, 1864) PL, xxxiv, 887
 CSEL, xii, 1887 — WEHRICH, p. 1-285.
Genuinitatem optime propugnant B. CAPELLE, in *REAug.*, ii, 1956, p. 423-433; A. MUTZENBECHER, in *REAug.*, xxx, 1984, p. 63-71; et A. VACCARI, in *Stud. Patr.*, iv, 1961 (TU, lxxix), p. 228-233: non est opus cuiusdam FELAGII sectoris ut sibi uisus est G. DE PHINVAL, in *REAug.*, iii, 1957, p. 393-402, neque a CASSIODORO retractatum, ut opinatus est M. CAPPUYNS in *DHGE.*, xi, 1949, col. 1381. Reuera est *Speculum* Augustini a Possidio descriptum (*Vita*, 28), sed text. bibl., si pauca uestigia augustinianae recensionis «Veteris Latinae» excipias, iam saec. v Vulgatae perfecte assimilatus est, ita B. FISCHER.
- 273 **De consensu Euangelistarum I. iv** (SCHANZ, iv, 2, 451; STEGMÜLLER, 1467) PL, xxxiv, 1041
 CSEL, xliii, 1904 — WEHRICH.
Text. bibl. H. VOGELS, *St. Augustins Schrift De consensu euangelistarum*, Freiburg, 1908, p. 19-61, sed cfr D. DE BRUYNE, in *Misc. Agost.*, ii, 594-599.
Cod.: A. OLIVAR, in *Anal. Sacra Tarracon.*, xxii, 1949, p. 86 sq.; H. SILVESTRE, in *RB.*, lxiii, 1953, p. 310-325; G. I. BONNER, in *Stud. Patr.*, i, 1957, p. 21; E. A. LOWE, in *Didascaliae Studies in honour of A. M. Al-bareda*, New York, 1961, p. 279-289 (= *Id.*, *Palaeographical Papers.* ii, Oxford, 1972, p. 466-474).
Var. lect.: M. MANITUS, in *AB.*, xxiii, 1904, p. 278-281; D. DE BRUYNE, *Préfaces*, p. 176 (lib. i, 4-5 [STEGMÜLLER, 630]).
Fontes: A. PENNA, *Il De consensu euangelistarum ed i Canonii Eusebiani*, in *Biblica*, xxxvi, 1955, p. 1-19.
 Capitula (ed. WEHRICH, o. c., p. 63-80) etsi Augustini non sunt, antiqua tamen et iam EVGVPPPIO nota, cfr H. J. FREDE, p. 208.

- 274 **De sermone Domini in monte I. ii** (SCHANZ, iv, 2, 451; STEGMÜLLER, 1470) PL, xxxiv, 1229
 CC, xxxv, 1967 — MUTZENBECHER.
Cod. A. MUTZENBECHER, in SE, xvi, 1965, p. 184-197.
Emend. B. LOFSTEDT, in *Orpheus*, n. s., ix, 1988, p. 96-97.
Var. lect. PL, xlvii, 1199-1200; F. BURKITT, in JTS, xvii, 1916, p. 137 sq.
- 275 **Quaestiones Euangeliorum** (SCHANZ, iv, 2, 451; STEGMÜLLER, 1468; CPPM, ii, 1868) PL, xxxv, 1321
 CC, xlv B, 1980, p. 1-118 — MUTZENBECHER.
Fontes: *Quaest.* ii, 44 est *sermo PS MAXIMI 2* (n. 221, 2; CPPM, i, 5823).
Critica: H. SAVON, in *Rev. belge philol. hist.*, lxi, 1983, p. 176-179.
- 276 **Quaestiones xvii in Matthaeum** (SCHANZ, iv, 2, 451; STEGMÜLLER, 1469) PL, xxxv, 1365
ibid., p. 119-140.
 Quae leguntur in PL, xxxv, 1374-1376 (xvii, 2-5), ad initium n. 277 spectant.
Genuinitas. G. MORIN, in RB, xxviii, 1911, p. 8 sq.; A. MUTZENBECHER, in SE, xxiii, 1978/79, p. 95-121.
- 277 **De octo quaestionibus ex ueteri Testamento** (STEGMÜLLER, 1466, CPPM, ii, 1895) partim in PL, xxxv, 1374; PLS, ii, 386
 CC, xxxiii, 1958, p. 469-472 = DE BRIUYNE (e *Misc. Agost.*, ii, p. 327-340).
 Cap. 1-3 etiam leguntur in apparatu *Quaestionum xvii in Matth* (n. 276), p. 140 — MUTZENBECHER.
- 278 **Tractatus in Euangelium Ioannis** (SCHANZ, iv, 2, 451; STEGMÜLLER, 1471; CPPM, ii, 1869) PL, xxxv, 1379; PG, cxlvii, 1111 (uersio graeca)
 CC, xxxvi, 1954 — WILLEMS.
Cod. G. MOSCHETTI, in *Atti Congresso internaz. di diritto romano* (Verona 1948), i, Milano, 1953, p. 439-509; M. CARRARA, *Il più antico codice della Biblioteca comunale di Verona*, Firenze, 1953; ID., *Esame paleografico del codice agostiniano 3034 (sec. ix) della Biblioteca di Verona*, in *Atti dell'Acad. di Agricoltura, Scienze e Lettere di Verona*, VI, iv, 1952/53 (1954), 12 p., cfr G. FOLLIET, in *REAug.* iii, 1957, p. 436 sq.; iv, 1958, p. 31; P. COURCELLE, in *Rec. de travaux offerts à Cl. Brunel*, Paris, 1955, p. 320, n. 2; ID., in *REAug.* ii, 1956, p. 451, adn. 3; D. F. WRIGHT, in JTS, n. s., xv, 1964, p. 317-330; ID., in *Recherches august.* viii, 1972, p. 55-143; ID., in *Recherches august.* xvi, 1981, p. 59-100; U. BRUNOLD, in *Festschr. O. Clavadetscher*, Sigmaringen, 1984, p. 7-21 (cfr

Scriptorium, xl, 1986, p. 99*, n. 443); R. ÉTAIX, in *Scriptorium*, xl, 1986, p. 3-15. J. ALTURO, in *REAug*, xxxix, 1993, p. 155-160, R. BABCOCK & W. CAHN, in *The Yale Univ. Libr. Gazette*, lxvi, 1992, p. 105-116 (cfr Fr. DOLBEAU, in *REAug*, xl, 1994, p. 539, n. 145).

Var. lect.: A. HOLDER, *Die Reichenauer Handschriften*, ii, Leipzig, 1914, p. 523-525 (fragm. 98, saec. ix = tract. 17); P. LEHMANN, *Fragmente*, München, 1944, p. 22-25 (fragm. Würzburg, saec. ix = tract. 6).

Critica. emend.: M. VAN DEN HOIT, in *Augustiniana*, v, 1955, p. 296-308; É. DES PLACES, in *Biblica*, xxxvii, 1956, p. 367-368, G. FOLLIET, in *REAug*, v, 1959, p. 153-155; D. F. WRIGHT, *l. supra c.*; M. F. BERROUARD, in *Bibl. August.*, t. lxxi sqq., Paris, 1969 sqq.; P. NEMESHEGY, in *REAug*, xxxiv, 1988, p. 78-79.

Latinitas: A. J. H. VAN WEEGEN, *Preek en dictaat bij Sint Augustinus. Syntactisch-stilistische studie over de Tractatus in Ioannis Euangelium*, Nijmegen, 1961.

Noua ed. paratur a D. F. WRIGHT.

- 279 **In Ioannis epistulam ad Parthos tractatus x** (SCHANZ, iv, 2, 451; STEGMÜLLER, 1477)

PL, xxxv, 1977-2062 = *Maurini*.

Cod.: A. S. PEASE, in *Harvard Stud. in Class. Philol.*, xxi, 1910, p. 51-74; P. COURCELLE, *l. c.* (n. 278)

Trad. text.: M. COMEAU, in *RÉL*, x, 1932, p. 408 sq.; EAD., in *Aug. Mag.*, i, p. 161-167.

P. AGAËSSE, in *SC*, lxxv, 1961, textum Maurinorum fere semper secutus est.

Noua ed. paratur a W. MOUNTAIN (uar. lect. huius editionis suum locum iam inuenerunt in *Thesouro Augustiniano* curante CETEDOC, series A, Turnhout, 1989, p. lvii-lxv).

- 280 **Expositio quarundam propositionum ex epistula ad Romanos** (SCHANZ, iv, 2, 452; STEGMÜLLER, 1473) PL, xxxv, 2063

CSEL, lxxxiv, 1971, p. 1-52 — DIVJAK.

Cod. huius ac duorum sequentium operum: A. SOUTER, *The Earliest Latin Commentaries on the Epistles of St Paul*, Oxford, 1927, p. 145-147; W. AFFELDT, in *Traditio*, xiii, 1957, p. 375.

Text. bibl.: A. SOUTER, *o c.*, p. 149-180

- 281 **Epistulae ad Romanos inchoata expositio** (SCHANZ, iv, 2, 452; STEGMÜLLER, 1472) PL, xxxv, 2087

ibid., p. 143-181.

Cod. et cet.: uide sub nr. 280

- 282 **Epistulae ad Galatas expositio** (SCHANZ, iv, 2, 452; STEGMÜLLER, PL, xxxv, 1475), una cum interpolatione "Euangelium quod non est alium" 2105
ibid., p. 53-141 et p. xxvi-xxix.

Cod. et cet. uide sub n. 280

- 283 **«Enarrationes» in psalmos** (SCHANZ, iv, 2, 448; STEGMÜLLER, PL, xxxvi, 1463; CPPM, ii, 1869 a) 67

CC, xxxviii, xxxix, xl, 1956 — DEKKERS-FRAIPONT; altera editio, 1990 (paucis emendatis).

Cod. G. MOSCHETTI, *a. c.* (n. 278): P. COURCELLE, in *RÉAug*, ii, 1956, p. 450; B. BISCHOFF, in *Karolingische und Ottonische Kunst*, Wiesbaden, 1957, p. 395-411; B. LUISELLI, in *Vet. Cbr.*, xi, 1974, p. 111-120; J. O'CALLAGHAN, in *Rev. Catalana de Teol.*, i, 1976, p. 421-425; R. GRAYSON, *Le recueil arien de Vérone*, Steenbrugge, 1982 (*Instr. Patr.*, xiii), p. 40; M. PALMA, in *Scritt. e Civiltà*, viii, 1984, p. 201-211; R. BABCOCK & L. F. DAVIS, in *Codices Manuscripti*, xv, 1990, p. 137-143; et praesertim A. PRIMMER, *Die Mauriner-Handschriften der «Enarrationes in Psalmos»*, in *Troisième centenaire de l'édition Mauriste de Saint Augustin*, Paris, 1990, p. 169-193; G. FOLLIET, in *RÉAug*, xxxvii, 1991, p. 321-333.

Emend. J. H. BAXTER, in *ALMA*, xxiii, 1953, p. 5-6; V. BULHART, in *RB*, lxxvii, 1957, p. 220 sq.; H. SILVESTRE, in *RTAM*, xxxi, 1964, p. 129 sq.; F. CAPPONI, in *Latomus*, xlii, 1983, p. 887-892; M. SIMONETTI, in *Mémorial J. Gribomont*, Roma, 1988, p. 521-553, et praesertim *Thesaurus Augustinianus*, p. xlvii-li.

Fontes: C. VAN STEENKISTE, in *Angelicum*, xxxiv, 1957, p. 205-212; S. MAIRIOTTI, in *Riv. Filol. Istr. Class.*, xli, 1963, p. 202-204.

Insuper hic traduntur in *Enarr. in ps. xxxvi (serm. 2, 20 — p. 361-366)* *Acta Concilii Maximianistarum a* 393 [cf. n. 724°].

- 284 **Sermones** (SCHANZ, iv, 2, 457)

CC, xli, 1961 — LAMBOT (*a*) (*serm.* 1-50); PL, xxxviii-xxxix, 332-1638 = *Maurini*; PLS iii, 417-840.

Cfr P. VERBRACKEN, *Études critiques sur les sermons authentiques de saint Augustin*, Steenbrugis, 1976 (= *Instr. Patr.*, xli); Id., *Mise à jour du fichier signalétique des Sermons de saint Augustin, in Aeuum inter utrumque. Mél. G. Sanders*, Steenbrugis, 1991 (= *Instr. Patr.*, xxliii), p. 483-490. In *Études* et legitur conspectus collectionum antiquarum quibus traduntur sermones sancti Augustini (p. 197-234), initia omnium sermonum genuinorum (p. 235-255) Praemittitur bibliographia (p. 22-52).

Noua ed. paratur a R. DEMEULENAERE, B. COPPIETERS et WALLANT et L. DE CONINCK

(*a*) **Emend.** G. BUSSOU in *RÉAug*, x, 1964, p. 194 — **Crítica:** G. BONNER, in *JTS*, n. s. xiv, 1961, p. 190-195

Trad. text. C. LAMBOT, in *Aug. Mag.*, i, 1954, p. 169-173; O. MEYER, in *Studien & Mitteil. OSB*, lxxix, 1968, p. 399-417; A. G. HAMMAN, in *Augustinianum*, xxv, 1985, p. 311-329; R. ÉTAIX, in *RB*, xcv, 1985, p. 44-59.

Etsi textus Maurinorum magni aestimandus est (uide praesertim C. MOHRMANN, *Die altchristliche Sondersprache in den Sermonen des hl Augustin*, i, Nijmegen, 1932, p. 26-40 (cfr eiusdem scribae eruditae. *Augustinus. Predken voor het volk*. Utrecht, 1948, ubi paucae emendationes proponuntur [p. 41, 135, 239, 269, 284, 439 et 441]), uehementer tamen desideratur noua recensio omnium episcopi Hipponensis sermonum, quae diu paratur a Cyrillo LAMBOT. Iam uero prodiit splendidissima editio critica sermonum 14, 15, 34, 60, 101, 104, 166, 177, 184, 221, 254, 261, 298, 302, 339, 355, 356, 358, quos recensuit C. LAMBOT in t. i collectionis *Strom. Patr. et Med.* (Utrecht, 1950), et sermonum 1-50 in CC, li, 1961.

De singulis sermonibus uide censuras P. VERBRACKEN, *O. c.*, et H. J. FREDE, p. 221-245. Praeterea hic sequentia adnotanda uidentur:

sermo 3 (fragm. apud *BEDAM* et *FLORVM*): edidit P. VERBRACKEN, in *RB*, lxxxiv, 1974, p. 250 (omisit C. LAMBOT),

sermo 4 A (fragm. duo apud *BEDAM* et *FLORVM*). edidit P. VERBRACKEN, *a. c.*, p. 251 (PL, xxxix, 1731-1732); ex *sermone* DOLBEAU 22 excerpta;

sermo 9: **trad. text.**: *CPPM*, i, 456;

sermo 11 est retractatio alicuius sermonis genuini, a *CAESARIO* perpetrata;

sermo 16 B (Mai 17): *CPPM*, i, 1622;

sermo 20 **trad. text.**: *CPPM*, i, 463;

sermo 20 B: uide infra n. 288^o;

sermo 22 A (Mai 15): *CPPM*, i, 1620;

sermo 23 A (Mai 16): *CPPM*, i, 1621;

sermo 28 A (fragm.): edid. I. FRANSSEN, in *Mémorial A Gelin*, Le Puy, 1961, p. 378-379 (cfr P. VERBRACKEN, in *RB*, lxxxiv, 1974, p. 252) (deest apud C. LAMBOT);

sermo 37: **trad. text.**: *CPPM*, i, 474;

sermo 49 A (PL, xxxviii, 316, adn. b) (fragm.) desideratur apud C. LAMBOT; edid. P. VERBRACKEN, in *RB*, lxxxiv, 1974, p. 252-253;

sermo 51: edid. P. VERBRACKEN, in *RB*, xci, 1981, p. 23-45;

sermo 52: edid. P. VERBRACKEN, in *RB*, lxxiv, 1964, p. 15-35;

sermo 53: edid. P. VERBRACKEN, in *RB*, civ, 1994, p. 19-33;

sermo 53 A (= Morin 11): edid. G. MORIN, in *Misc. Agost*, i, Roma, 1930, p. 627-635,

sermo 54: edid. P. VERBRACKEN, in *AB*, c, 1982, p. 265-269,

sermo 56. edid. P. VERBRAKEN, in RB, lxxviii, 1958, p. 26-40:

sermo 57. edid. P. VERBRAKEN, in *Homo spiritualis. Mél. L. Verbeijen*, Würzburg, 1987, p. 414-424;

sermo 58. edid. P. VERBRAKEN, in *Ecclesia Orans*, i, 1984, p. 119-132;

sermo 59. edid. S. POQUE, in SC, cxvi, 1966, p. 186-198; **trad. text.:** CPPM, i, 478;

sermo 60 (= Lambot 19): edid. C. LAMBOT, in RB, lviii, 1948, p. 36-42; et iterum in *Strom. Patr. et Mediaevalia*, i, Utrecht, 1950, p. 38-43;

sermo 60 A (= Mai 26): edid. G. MORIN, o. c., p. 320-324; CPPM, i, 1631;

sermo 61 A (= Wilmart 12): edid. C. LAMBOT, in RB, lxxix, 1969, p. 180-184;

sermo 62 A (= Morin 6): edid. G. MORIN, o. c., p. 608-611;

sermo 63 A (= Mai 25): edid. G. MORIN, o. c., p. 317-319; CPPM, i, 1630;

sermo 63 B (= Morin 7): edid. G. MORIN, o. c., p. 611-613,

sermo 64: edid. C. LAMBOT, in RB, li, 1939, p. 10-14; **trad. text.:** CPPM, i, 492;

sermo 64 A (= Mai 20): edid. G. MORIN, o. c., p. 310-313; CPPM, i, 1625;

sermo 65: **trad. text.:** CPPM, i, 493;

sermo 65 A (= Étaix 1): edid. R. ÉTAIX, in RB, lxxxvi, 1976, p. 41-48;

sermo 68 (= Mai 126): edid. G. MORIN, o. c., p. 356-367; exc. apud *FLORVM* edid. I. FRANSEN, in RB, civ, 1994, p. 84-87; CPPM, i, 1735;

sermo 70 A (= Mai 127): edid. G. MORIN, o. c., p. 368-370; CPPM, i, 1736;

sermo 71: edid. P. VERBRAKEN, in RB, lxxv, 1965, p. 65-108;

sermo 72: edid. P. VERBRAKEN, in *Forma Futuri. Misc. M. Pellegrino*, Torino, 1975, p. 809-813; recensio locupletior legitur inter *Sermones DOLBEAU* (n. 288);

sermo 72 A (= Denis 25): edid. G. MORIN, o. c., p. 155-164; CPPM, i, 1955;

sermo 73 A (= Caillau ii, 5): edid. G. MORIN, o. c., p. 248-251,

sermo 75: **cod.:** R. ÉTAIX, in *Anal. Sacra Tarracon.*, xxxiv, 1961, p. 51 (Gerona, Mus. Dioc., saec. xi, f^o 84^v-87^v, n. 33);

sermo 76. edid. R. DEMEULENAERE, in *Eulogia. Mél. A. Bastiaensen*, Steenbrugis, 1991 (= *Instr. Patr.*, xxiv), p. 51-63;

sermo 77 A (= Morin Guelf. 33): edid. G. MORIN, o. c., p. 576-581;

sermo 77 B (= Morin 16): edid. G. MORIN, o. c., p. 653-658;

sermo 77 C (fragm. apud *BEDAM* et *FLORVM*): edid. P. VERBRAKEN, in RB, lxxxiv, 1974, p. 253;

sermo 79 A (= Lambot 17): edid. C. LAMBOT, in RB, li, 1939, p. 28-30; **cod., emend.**: J. LEMARIE, in R^ÉAug, xxiv, 1978, p. 99-100;

sermo 84: edid. R. DEMEULENAERE, in *Aeuum inter utrumque M^{él}. G Sanders*, Steenbrugis, 1991 (= *Instr. Patr*, xxiii), p. 67-73;

sermo 88: edid. P. VERBRAKEN, in RB, xciv, 1984, p. 74-101;

sermo 93: **trad. text.**: *CPPM*, i, 513;

sermo 94 A (= Caillau ii, 6): edid. G. MORIN, *o. c.*, p. 252-255,

sermo 97: edid. P. VERBRAKEN, in RB, lxxviii, 1968, p. 216-219;

sermo 97 A (= *Bibl. Casin.*, ii, 114 sq.): edid. G. MORIN, *o. c.*, p. 416-418;

sermo 100: edid. R. DEMEULENAERE, in RB, civ, 1994, p. 77-83;

sermo 101 (= Wilmart 20): edid. C. LAMBOT, in *Strom Patr et Med*, i, PLS, ii, 743 Utrecht, 1950, p. 44-53;

sermo 104 (= Morin Guelf. 29): edid. C. LAMBOT, *o. c.*, p. 54-60; **trad. text.**: *CPPM*, i, 518;

sermo 105 A (= Lambot 1): edid. C. LAMBOT, in RB, xlv, 1933, p. 101-107;

sermo 107 A (= Lambot 5): edid. C. LAMBOT, in RB, xlix, 1937, p. 271-278;

sermo 110 (= Morin 13): edid. G. MORIN, *o. c.*, p. 640-644; adde D. DE BRUYNE, in RB, xliii, 1931, p. 247-248; *CPPM*, i, 525;

sermo 111 (= Lambot 18) (fragm.): edid. C. LAMBOT, in RB, lvii, 1947, p. 112-116; C. LAMBOT, in RB, lvii, 1947, p. 110 sq., **emend.**: V. BULHART, in RB, lxi, 1951, p. 260;

sermo 112: edid. P. VERBRAKEN, in RB, lxxvi, 1966, p. 44-54;

sermo 112 A (= Caillau ii, 11): edid. G. MORIN, *o. c.*, p. 256-264; *CPPM*, i, 1317;

sermo 113: **trad. text.**: *CPPM*, i, 527;

sermo 113 A (= Denis 24): edid. G. MORIN, *o. c.*, p. 141-155;

sermo 113 B (= Mai 13): edid. G. MORIN, *o. c.*, p. 288-291; *CPPM*, i, 1618;

sermo 114: edid. P. VERBRAKEN, in RB, lxxiii, 1963, p. 23-28; *CPPM*, i, 528;

sermo 114 A (= Frangipani 9): edid. G. MORIN, *o. c.*, 1930, p. 232-237;

sermo 121: edid. S. POQUE, in SC, cxvi, 1966, p. 222-232;

sermo 125: **cod.**: R. ÉTAIX, *a. c.* (*sermo* 75), n. 27 b et 47 a; D. F. WRIGHT, in JTS, n. s., xv, 1964, p. 324-326;

sermo 125 A (= Mai 128): edid. G. MORIN, *o. c.*, p. 370-375; *CPPM*, i, 1737;

sermo 126: edid. C. LAMBOT, in RB, lxix, 1959, p. 183-190; cfr R. ÉTAIX, in *Philologia Sacra Festschr. H. J. Frede & W. Thiele*, ii, Freiburg, 1993, p. 561;

sermo 132 A (= Mai 129): edid. G. MORIN, *o. c.*, p. 375-377; *CPPM*, i, 1738;

sermo 136 A (= Mai 130): edid. G. MORIN, *o. c.*, p. 377-379;

sermo 136 B (= Lambot 10): edid. C. LAMBOT, in *RB*, l, 1938, p. 186-190;

sermo 136 C (= Lambot 11): edid. C. LAMBOT, *a. c.*, p. 190-193; uel accuratius J. LEMARIE, in *RÉAug*, xxiv, 1978, p. 89-91,

sermo 139 A (= Mai 125): edid. G. MORIN, *o. c.*, p. 353-355; *CPPM*, i, 1734;

sermo 140 A (= Mai, post s. 174) (fragm.): edid. G. MORIN, *o. c.*, p. 386; *CPPM*, i, 1784;

sermo 142 (= Wilmart 11): edid. G. MORIN, *o. c.*, p. 695-705;

sermo 145 A (= *Bibl. Casin.* ii, 136): edid. G. MORIN, *o. c.*, p. 418-419;

sermo 147 A (= Denis 12): edid. G. MORIN, *o. c.*, p. 50-55;

sermo 154 A (= Morin 4): edid. G. MORIN, *o. c.*, p. 601-605;

sermo 162. fragm. apud *EVGIPPVM* et *FLORVM*,

sermo 162 A (= Denis 19): edid. G. MORIN, *o. c.*, p. 98-111;

sermo 162 B (cfr *sermo* 392, 1) (fragm.): edid. P. VERBRAKEN, in *RB*, lxxxiv, 1974, p. 255; **genuinitas**: P. VERBRAKEN, *Études critiques*, p. 156;

sermo 163 A (= Morin 10): edid. G. MORIN, *o. c.*, p. 624-626;

sermo 163 B (= Frangipani 5): edid. G. MORIN, *o. c.*, p. 212-219;

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sermo 211: edid. S. POQUE, in *SC*, cxvi, 1966, p. 154-176; *CPPM*, i, 594;
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sermo 218 B (= Morin Guelf. 2): edid. G. MORIN, *o. c.*, p. 450-452;
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sermo 223 I (= Wilmart 15): edid. G. MORIN, *o. c.*, p. 717-718;
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sermo 223 K (= Wilmart 17): edid. G. MORIN, *o. c.*, p. 718-719;
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sermo 228 B (= Denis 3): edid. G. MORIN, *o. c.*, p. 18-20 (*sermo est dubiae genuinitatis*);
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sermo 229 B (= Morin Guelf. 8): edid. G. MORIN, *o. c.*, p. 464-466;
sermo 229 C (= Wilmart 8): edid. G. MORIN, *o. c.*, p. 691-692;
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sermo 229 F (= Morin Guelf. 10): edid. G. MORIN, *o. c.*, p. 471-473;
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sermo 229 I (= Mai 86): edid. G. MORIN, *o. c.*, p. 324-327; *CPPM*, i, 1693;
sermo 229 J (= Morin Guelf. app. 7) edid. G. MORIN, *o. c.*, p. 581-585;
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sermo 229 N (= Morin Guelf. 16): edid. G. MORIN, *o. c.*, p. 492-494;
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sermo 229 T: edid. C. LAMBOT, *a. c.*, p. 209-210 (PL, xxxix, 1725-1726);

sermo 229 U: edid. C. LAMBOT, *a. c.*, p. 210-211 (PL, xxxix, 1726-1727);

sermo 229 V: edid. C. LAMBOT, *a. c.*, p. 211-213 (PL, xxxix, 1727);

sermo 229 W: ultimus huius seriei, et nondum repertus;

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sermo 242 A (= Mai 87): edid. G. MORIN, *o. c.*, p. 327-330;

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- sermo* 293 C (= Mai 101): edid. G. MORIN, *o. c.*, p. 351-352; *CPPM*, i, 1708;
- sermo* 293 D (= Morin Guelf. 22): edid. G. MORIN, *o. c.*, p. 510-515;
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- sermo* 313 C (= Morin Guelf. 26): edid. G. MORIN, *o. c.*, p. 529-531;
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- sermo* 328: rectius edid. C. LAMBOT, in RB, li, 1932, p. 15-20;
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- sermo* 334: **trad. text.**: *CPPM*, i, 700;
- sermo* 335 A (= Frangipani 6): edid. G. MORIN, *o. c.*, p. 219-222;
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sermo 346 A (= Caillau ii, 19): edid. G. MORIN, o. c., p. 265-271;

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serm. 365 et 366 minime **genuini** uidentur; CPPM, i, 732-733;

sermo 367, dubiae **genuinitatis**, CPPM, i, 734;

sermo 368 reuera est CAESARII ARELATENSIS *sermo* 173; edid. G. MORIN, in CC, civ, p. 705-708 (e quodam genuino sermone mutuatus), CPPM, i, 735;

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sermo 388, spurius; CPPM, i, 754;

sermo 389: edid. C. LAMBOT, in RB, lviii, 1948, p. 43-52;

serm. 390 et 391, dubiae **genuinitatis**, CPPM, i, 756;

sermo 392: genuinus est; **cod.**: A. WILMART, in RB, xxix, 1912, p. 50 sq., magna ex parte etiam legitur in celeberrimo codice Sessoriano 55 (1^o 169-170); de **genuinitate** tractat C. LAMBOT, in *Stud. Patr.*, i, 1955 (1957) (= TU, lxiii). p. 129;

sermo 393 (inc. «Paenitentes, paenitentes, paenitentes») fortasse accommodavit *GODEFRIDVS BABIO*, cfr J. BONNES, in RB, lvi, 1945/46, p. 180 et 204; *CPPM*, i, 758;

sermo 394: *CPPM*, i, 759; cfr etiam G. FOLLIET, in *RÉAug*, xxx, 1984, p. 341 sq., n. 102;

sermo 394 A: **Omelia sancti Augustini de natale sanctarum martyrum Perpetuae et Felicitatis**. Inc. «Magna quidem est et venerabilis» (*CPPM*, i, 3348); edidit Fr. DOLBEAU, in AB, cxiii, 1995, p. 89-106.

Genuinitatem sermonis «*de generalitate elemosinarum*», quem Maurini inter spurios reponebant, fusius probavit C. LAMBOT (cfr n. 376).

286 **Fragmenta sermonum quorundam**

P. VERBRACKEN, *Les fragments conservés de sermons perdus de saint Augustin*, in RB, lxxxiv, 1974, p. 245-270.

Haec fragmenta suo loco inserta sunt sub nn. praecedentibus 284 et 285.

286a **Fragmentum sermonis de Epiphania**. Inc. «Celis enarrantibus gloriam Dei»

R. ÉTAIX, in RB, xcvi, 1988, p. 12.

287 **Sermones post Maurinos reperti**

item singuli descripti sunt sub nn. 284-285.

PL. xlvi,
821; 945
(partim);
PLS, ii, 417

288 **Sermones nouissimi**

suo loco descripti sunt sub nn. 284-286, praeter eos quos nuperrime detexit Fr. DOLBEAU, in cod. Mainz, Stadtbibl. I 9, saec. xv, et partim iam edidit:

Fr. DOLBEAU, *Sermons inédits de saint Augustin dans un manuscrit de Mayence (Stadtbibliothek, I 9)*, in *RÉAug*, xxxvi, 1990, p. 355-359; ID., *Les sermons de saint Augustin découverts à Mayence. Un premier bilan*, in *Académie des Inscriptions & Belles-Lettres, Comptes rendus*, 1993, p. 153-171; ID., *Nouveaux sermons de saint Augustin pour la conversion des païens et des donatistes*, in *RÉAug*, xxxvii, 1991, p. 37-78; 261-306; xxxviii, 1992, p. 50-79; xxxix, 1993, p. 57-108; 371-423; xl, 1994, p. 143-196; in *Rech. august.*, xxvi, 1992, p. 69-141; in RB, ci, 1991, p. 240-256; cii, 1992, p. 44-74; 267-297; ciii, 1993, p. 307-338; civ, 1994, p. 34-76; ID., *Nouveaux sermons de saint Augustin pour les fêtes de martyrs*, in AB, cx, 1992, p. 263-310.

Addantur et *sermo* 20 B «De responsorio psalmi: Da nobis auxilium de tribulatione...», quem detexit et ex integro prima uice edidit Fr. DOLBEAU, in *RÉAug*, xl, 1994, p. 279-303; et *sermo* «De prouidentia», ed. Fr. DOLBEAU, in *RÉAug*, xli, 1995, p. 19-36.

Fusius de sermonibus a Fr. Dolbeau editis tractat H. J. FREDE, p. 247-250.

- 289 **De diuersis quaestionibus lxxxiii** (*SCHANZ*, iv, 2, 419) PL, xl, 11
CC, xlv A, 1975, p. 1-249 — MUTZENBECHER.
- 290 **De diuersis quaestionibus ad Simplicianum** (*SCHANZ*, iv, 2, 419; *STEGMÜLLER*, 1457) PL, xl, 101
CC, xlv, 1970 — MUTZENBECHER.
- 291 **De viii Dulcitii quaestionibus** (*SCHANZ*, iv, 2, 421) PL, xl, 147
CC, xlv A, 1975, p. 251-297 — MUTZENBECHER.
- 292 **De fide rerum inuisibilium** (*SCHANZ*, iv, 2, 420) PL, xl, 171
CC, xlvi, 1969, p. 1-19 — VAN DEN HOUT.
- 293 **De fide et symbolo** (*SCHANZ*, iv, 2, 419) PL, xl, 181
CSEL, xli, 1900 — ZYCHA, p. 1-32.
De hoc uolumine CSEL, uide A. JÜLICHER, in *ThLz*, xxv, 1900, col. 328 sq.
- 294 **De fide et operibus** (*SCHANZ*, iv, 2, 420) PL, xl, 197
ibid., p. 33-97.
- 295 **Enchiridion ad Laurentium, seu de fide, spe et caritate** PL, xl, 231
(*SCHANZ*, iv, 2, 420; *CPPM*, ii, 3061)
CC, xlvi, 1969, p. 49-114 — EVANS.
- 296 **De agone christiano** (*SCHANZ*, iv, 2, 420) PL, xl, 289
CSEL, xli, 1900 — ZYCHA, p. 99-138.
- 297 **De catechizandis rudibus** (*SCHANZ*, iv, 2, 441) PL, xl, 309
CC, xlvi, 1969, p. 121-178 — BAUER.
Cod.: A. WILMART, in *RB*, xlii, 1930, p. 263-265; C. LAMBOT, in *RB*, lxxix, 1969, p. 72, adn. 1 (Verona, Capit. lix [57]. saec. vi-vii [excerptum]).

Emend. G. MADEC, in *Bibliothèque Augustinienne*, xi, 1, Paris, 1991².

- 298 **De continentia** (SCHANZ, iv, 2, 440) PL, xl, 349
CSEL, xli, 1900 — ZYCHA, p. 139-183.
- 299 **De bono coniugali** (SCHANZ, iv, 2, 440) PL, xl, 373
ibid., p. 185-231.
- 300 **De sancta uirginitate** (SCHANZ, iv, 2, 440) PL, xl, 397
ibid., p. 233-302.
- 301 **De bono uiduitatis** (SCHANZ, iv, 2, 441) PL, xl, 431
ibid., p. 303-343.
- 302 **De adulterinis coniugiis** (SCHANZ, iv, 2, 420) PL, xl, 451
ibid., p. 345-410.
- 303 **De mendacio** (SCHANZ, iv, 2, 440) PL, xl, 487
ibid., p. 411-466.
- 304 **Contra mendacium** (SCHANZ, iv, 2, 440) PL, xl, 517
ibid., p. 467-528.
- 305 **De opere monachorum** (SCHANZ, iv, 2, 441) PL, xl, 547
ibid., p. 529-596.
- 306 **De diuinatione daemonum** (SCHANZ, iv, 2, 415) PL, xl, 581
ibid., p. 597-618.
- 307 **De cura pro mortuis gerenda** (SCHANZ, iv, 2, 420) PL, xl, 591
ibid., p. 619-660.
- 308 **De patientia** (SCHANZ, iv, 2, 441) PL, xl, 611
ibid., p. 661-691.
- 309 **Sermo de symbolo ad catechumenos.** Inc. «Accipite, filii, regulam fidei» (SCHANZ, iv, 2, 419) PL, xl, 627
CC, xlvi, 1969, p. 179-199 — VAN DER PLAETSE.
De **genuinitate**, uide A SIZOO, in *Gereformeerd theologisch Tijdschrift*, xli, 1940, p. 286-304; iam non dubitat H. J. FREDE.
- 310 **Sermo de disciplina christiana.** Inc. «Locutus est ad nos sermo Dei» (SCHANZ, iv, 2, 459) PL, xl, 669
ibid., p. 207-224.

Genuinitatem optime confirmat A. ZUMKELLER, in prolegomenis ad versionem germanicam Andreae HABITZKY, Würzburg, 1961.

- 311 **Sermo de utilitate ieiunii.** Inc. «De utilitate ieiunii admone- PL, xl, 707
mur» (SCHANZ, iv, 2, 459)

ibid., p. 231-241 (= S. D. RUEGG, Washington, 1951 [*Patr. Stud.*, lxxxv], paucis emendatis).

Cod.: Mainz, Stadtbibl. I 9, saec. xv, f^o 6^{ra}-11^{ra} (cfr Fr. DOLBEAU, in *RÉAug.* xxxvi, 1990, p. 355-359); London, Brit. Libr. Arundel 213, saec. ix, f^o 100^v-102^r (exc.?).

Emend.: C. MOHRMANN, in VC, viii, 1954, p. 125 sq.

- 312 **Sermo de Urbis excidio.** Inc. «Intueamur primam lectionem» PL, xl, 715
(SCHANZ, iv, 2, 459)

ibid., p. 243-262 (= M. V. O'REILLY, Washington, 1955 [*Patr. Stud.*, lxxxix], paucis emendatis).

Trad. text., emend.: W. WENK, *Zur Sammlung der 38 Homilien des «Chrysostomus Latinus»*, Wien, 1988, p. 24-25 (cfr n. 916).

Ceteri sermones in PL, xl, reuera sunt QVODVLTDEI (n. 401 sqq.).

- 313 **De Ciuitate Dei** (SCHANZ, iv, 2, 415) PL, xli, 13,
CC, xlvii et xlviii, 1955 — DOMBART & KALB. CSEL, xl

Cod.: F. ALONSO TURLENZO, *Tradición manuscrita escurialense de la «Ciudad de Dios»*, in *La Ciudad de Dios*, clxvii, 1, 1954 (1955), p. 589-623; clxviii, 1955, p. 101-115, 377-389; C. LAMBOT, *a. c.* (n. 297); H. ROCHAS, in *RÉAug.* xvii, 1971, p. 293-298; M. GORMAN, in *JTS*, n. s., xxxiii, 1982, p. 398-410.

Trad. text.: B. V. E. JONES, in *JTS*, n. s., xvi, 1965, p. 142-145; A. J. STOCLET, in *Rech. august.*, xix, 1984, p. 185-209; J. N. HILGARTH, *L'influence de la «Cité de Dieu» au Haut Moyen Age*, in *SE*, xxviii, 1985, p. 5-34; H. THURN, in *Ius et Historia. Festgabe R. Weigand*, Würzburg, 1989, p. 172-180 (cfr *Ann. Phil.*, lx, 1989, n. 1001).

Emend.: M. VAN DEN HOUT, in *Augustiniana*, vi, 1956, p. 848; F. CHATILLON, in *RÉL*, xxxiii, 1955, p. 75-76; J. BAUER, in *Hermes*, xciii, 1965, p. 133-134 (= *Id.*, *Scholía Biblica & Patristica*, Graz, 1972, p. 243 sq.); J. DOIGNON, in *Hommages à R. Schilling*, Paris, 1983, p. 277-285; O. GARCÍA DE LA FUENTE & V. POLENTINOS FRANCO, in *Anal. Malacitana*, Málaga, xi, 1988, p. 39-71.

Capitula (CPFM, ii, 121): P. PETITMENGIN, in *Mise en page et mise en texte du livre manuscrit*, Paris, 1990, p. 133-136

- 313a **Epistula ad Firmum** (seu «Praefatio» ad libros *De Ciuitate* PLS, ii,
Dei) Inc «Libros de Ciuitate Dei quos a me» 1373

ibid., p. iii-iv = LAMBOT (e RB, li, 1939, p. 109-121). Est *Epist.* I A* inter nuper detectas (n. 262a).

Emend. V. BULHART, in RB, lxi, 1951, p. 259, et in editione Ioannis DIVJAK (n. 262a), p. 7-9.

- 314 **De haeresibus** (SCHANZ, iv, 2, 438; MAASSEN, 355, I; CPPM, ii, 122) PL, xlii, 21

CC, xlvi, 1969, p. 286-345 — VANDER PLAETSE & BEUKERS; J. L. BAZANT HEGEMARK, *Aur. Augustini liber ad Orosium ... de haeresibus ...* (dissert., Wien, 1969, p. 75-177). Cfr H. J. FREDE, p. 211.

Capitula, spuria ut uidetur: *ibid.*, p. 349-351.

Appendicis circa Timotheanos, Nestorianos et Eutychianos alteram recensionem edidit G. MORIN, in *Basler Zeitschr. f. Altertumskunde*, xxvi, 1927, p. 218 sq.; de huiusmodi appendicibus (CPPM, ii, 122 a. b) uide A. HARNACK, in *Sb. Berlin*, 1895, p. 578. Videntur saec. v in Gallia conscriptae

Cod.: J. ZARCO CUEVA, in *Bolet. Acad. Hist. Madrid*, cvi, 1935, p. 401; C. MEWS, in *RÉAug*, xxxiii, 1987, p. 113-127.

Emend.: F. MARX, in CSEL, xxxviii, 1898, p. xiv, C. MEWS, a. c. — F. OEHLER, *Corpus haeresiologicum*, i, Berlin, 1856, p. 187-225, et L. G. MÜLLER, Washington, 1956 (*Patr. Stud.*, xc) textum Maurinorum denuo excudunt.

- 315 **Aduersus Iudaeos** (SCHANZ, iv, 2, 417) PL, xlii, 51

J. L. BAZANT HEGEMARK, *Aur. Augustini liber ad Orosium ... sermo aduersus Iudaeos ...* (dissert.), Wien, 1969, p. 24-63.

Cfr B. BLUMENKRANZ, *Die Judenpredigt Augustins*, Basel, 1946, p. 199 sq.

- 316 **De utilitate credendi** (SCHANZ, iv, 2, 424) PL, xlii, 65

CSEL, xxv, I, 1891 — ZYCHA, p. 1-48.

Eruditi omnino non probant priora uolumina quae curauit J. ZYCHA, cfr e. g. A. JÜLICHER, in *ThLz*, xvii, 1892, col. 130, 412 sq.; S. DELÉANI, in *Latomus*, liii, 1994, p. 639-641, laudat nouissimam editionem Andreae HOFFMANN, Freiburg, 1992 (*Fontes Christiani*, ix), quae tamen J. Zycha recudit.

- 317 **De duabus animabus** (SCHANZ, iv, 2, 425) PL, xlii, 93

ibid., p. 49-80.

Critica in nn. 317-325 R. MERKELBACH, *Zum Text der antimanchäischen Schriften Augustins*, in *Manichaea Selecta. Studien zu J. Ries*, Louanii, 1991, p. 233-241.

- 318 **Contra Fortunatum Manichaeum** (SCHANZ, iv, 2, 425) PL, xlii, 111
ibid., p. 81-112.
Cod.: S. HELLMANN, *Der Codex Cusanus C 14 nunc* 37, in ZKG, xxvi, 1905, p. 96-104.
- 319 **Contra Adimantum** (SCHANZ, iv, 2, 425) PL, xlii, 129
ibid., p. 113-190.
Cod.: Paris B. N., lat. 12.134, saec. viii [LOWE, 621]. f^o 213^r-214^v (fragm.)
- 320 **Contra epistolam fundamenti Manichaeorum** (SCHANZ, iv, 2, 425) PL, xlii, 173
ibid., p. 191-248.
 Cfr n. 2255.
- 321 **Contra Faustum Manichaeum** (SCHANZ, iv, 2, 425) PL, xlii, 207
ibid., p. 249-797.
Cod.: J. & P. COURCELLE, in *Oikumene*, Catania, 1964, p. 1-9; K. A. DE MEYER, in *Hommages à A. Boulety*, Bruxelles, 1976, p. 38-42 (Leyde, BPL 2654, saec. ix [fragm.]).
Text. bibl.: F. ANDERSON, in *Expository Times*, li, 1939/40, p. 394-395.
Fontes: G. MADEC, in *REAug*, xxxi, 1985, p. 330-331, n. 69.
 Cfr n. 726.
- 322 **Contra Felicem Manichaeum** (SCHANZ, iv, 2, 425) PL, xlii, 519
 CSEL, xxv, 2, 1892 — ZYCHA, p. 799-852.
Critica: A. JÜLICHER, in *Hist. Zettschr.*, lxx, 1893, p. 495-496; P. LEJAY, in *Rev. critique*, xxxiv, 1892, p. 504 sq.; P. MONCEAUX, in *Comptes-rendus Acad. Inscript.*, 1908, p. 51-53.
 Addatur abiuratio (subdititia?) *CRESCONII MANICHAEI ET FELICIS* (CPPM, ii, 167) quam edidit A. MAI e cod. Vat. Reg. 569 (*Noua Patrum Bibl.*, i, Roma, 1852, p. 383) (inc. «Ego Cresconius unus ex Manichaeis... Felix conuersus ex Manichaeis»), una cum alia abiuratio «Iam anathemaui Manichaeum et doctrinam eius» (PL, lxxv, 27-28). Vide etiam nn. 533, 534 et 725 sqq.
- 323 **De natura boni** (SCHANZ, iv, 2, 425) PL, xlii, 551; xlvii, 1223
ibid., p. 853-889.
 Textus CSEL receditur ab A. A. MOON, Washington, 1955 (*Patr. Stud.*, lxxxviii), qui in apparatu fontium nonnulla emendat.
- 324 **Epistula Secundini Manichaei** (SCHANZ, iv, 2, 425) PL, xlii, 511
ibid., p. 891-901.

- 325 **Contra Secundinum Manichaeum** (SCHANZ, iv, 2, 425) PL, xlii,
ibid, p. 903-947. 577
- 326 **Contra aduersarium Legis et Prophetarum** (SCHANZ, iv, 2, PL, xlii,
 426) 603
 CC, xlix, 1985, p. 35-131; 179-180 — DAUR; uel melius: M. P. CICCARESE, in *Atti Accad. Linc., Classe di Scienza morali*, viii, 25, Roma, 1981/82, p. 307-390.
Cod.: M. P. CICCARESE, in *Stud. Stor. Relig.*, i, 1977, p. 325-338; iv, 1980, p. 115-121.
Crit.: EAD., in *Riv. stor. letter. relig.*, xxiii, 1987, p. 115-127.
Emend.: J.-P. BOUHIOT, in *RÉAug*, xxxii, 1986, p. 287.
- 327 **Ad Orosium contra Priscillianistas et Origenistas** (SCHANZ, PL, xlii,
 iv, 2, 426) 669
 CC, xlix, 1985, p. 168-178; 180 — DAUR; J. L. BAZANT HEGEMARK, *Aur. Augustini liber ad Orosium* etc. (dissert.), Wien, 1969, p. 1-21.
Index uerborum. ILL. A. 29 (nn 326-327).
Commonitorium OROSII uide sub n 573.
 Scripta ad Arianismum pertinentia (PL, xlii, 677-814) uide, una cum *Sermone Arianorum* et *Collatione cum Maximo Ariano*, sub n. 699 sqq.
- 328 **Oratio S. Augustini in librum de Trinitate**. Inc. «Da nobis domine in uia hac qua te duce» (SCHANZ, iv, 2, 422; CPPM, ii, PLS, ii,
 120 a) 1543
 CC, l A (cfr n. 329), p. 551-555.
 De **codicibus** uide G. MORIN, *Études*, p. 29 sq., et A. WILMART, in *Misc. Agost.*, ii, p. 276, adn. ad cod. 152.
Genuinitatem negant B. FISCHER, in *ThLz*, lxxvii, 1952, p. 288, et editores. — «Versus Rustici defensoris»: uide sub n. 1508.
- 329 **De Trinitate** (SCHANZ, iv, 2, 420; CPPM, ii, 120) PL, xlii,
 819
 CC, l-l A, 1968 — MOUNTAIN & GLORIE.
Cod.: B. PAGNIN, *Il codice Giustiniani Recanati . . del sesto secolo*, in *Atti e mem. Accad. Patavina*, xc, 3, 1977/78, p. 171-182 (cfr R. GRYSO, o. c. [n. 283^o, p. 40]; G. ZANICHELLI, in *Studi . . M. Bellicioni Scarpata*, Roma, 1990, p. 149-161).
Emend.: R. KANY, in *RÉAug*, xxxviii, 1992, p. 291-294
 Dedicatio Aurelio Carthaginensi est Augustini *epist* 174 (cfr n. 262)

Breuculi duo editi sunt p. 3-23 et 539-547 (*CPM*, ii, 120 b); addantur *Capitula* in cod. Casinense 18. saec. xiii, singulis libris praemissa, iuxta *Bibl. Casin.* i, 1873, p. 224-231.

- 330 **Psalmus contra partem Donati** (*SCHANZ*, iv, 2, 428; 461; *SCHALLER & KÖNIGSEN*, 5249) PL, xliii, 23, CSEL, li, 3
C. LAMBOT, in *RB*, xlvii, 1935, p. 312-330.
Cod.: C. LAMBOT, in *RB*, lxiii, 1958, p. 163 (Graz 1999, saec. xii).
Emend.: J. BAXTER, in *SE*, iv, 1952, p. 18-26; W. BULLST, *Hymni latini antiquissimi lxxv. psalmi iii*, Heidelberg, 1956, p. 197 sq.; D. NORBERG, in *Studia italiani di filologia classica*, xxvii-xxviii, 1956, p. 315-317.
Editionem R. ANASTASI, Padova, 1957 (a), inspicere non potuimus; cfr. A. DE VEER, in *REAug*, vi, 1960, p. 174-175.
De **re metrica** tractat Br. L'ISSELLI, in *Quad. Urbin.*, i, 1966, p. 28-91. Cfr. n. 357.
- 331 **Contra epistulam Parmeniani l. iii** (*SCHANZ*, iv, 2, 428) PL, xliii, 33
CSEL, li, 1908 — PETSCHENIG, p. 17-141.
- 332 **De baptismo contra Donatistas l. vii** (*SCHANZ*, iv, 2, 428) PL, xliii, 107
ibid., p. 143-375.
Cod.: A. DOLD, *TA*, i, 14, 1928, p. 52. H. SILVESTRE, in *SE*, v, 1953, p. 179.
- 333 **Contra litteras Petiliani l. iii** (*SCHANZ*, iv, 2, 428) PL, xliii, 245
CSEL, lii, 1909 — PETSCHENIG, p. 1-227.
Var. lect. e cod. Zürich C 178 [201] edidit L. C. MOHLBERG, in *Riv. di archeol. crist.*, xxiii-xxiv, 1947/8, p. 327-349.
Novus editio paratur a I. VAN DER SPEETEN.
- 334 **Epistula ad Catholicos de secta Donatistarum seu De unitate Ecclesiae** (*SCHANZ*, iv, 2, 428; *CPM*, ii, 115 a 175) PL, xliii, 391
ibid., p. 229-322.
Genuinitatem plurimi negant: inter eos eminet K. ADAM, *Gesammelte Aufsätze*, Augsburg, 1936, p. 196-215, opusculum cuidam Augustini discipulo adscribens. Genuinitatem optime defenderunt ipse editor necnon P. MONCEAUX, *Hist. litt. de l'Afrique chrétienne*, t. vii, Paris, 1923, p. 105 sq., quorum argumentis quaedam addidit B. CAFFLE, in *BALCL.* i, p. [98] et H. J. FREDE, p. 202.
(a) Haec ed. receditur interpretatione gallica instructa, in t. xxviii serici «Bibliothèque Augustinienne» (Paris, 1963), p. 149-191.

- 335 **Contra Cresconium** (SCHANZ, iv, i, 390; iv, 2, 429) PL, xliii,
ibid., p. 323-582. 445
 Cfr A. BRÜCKMAYER, in *Festschrift zum 400-jährigen Bestande des öf-
 fentlichen Obergymnasiums der Benediktiner zu Kremsmünster*, Wels,
 1949, p. 201-220.
- 336 **De unico baptismo contra Petilianum** (SCHANZ, iv, 2, 429) PL, xliii,
 CSEL, liii, 1910 — PETSCHENIG, p. 1-34. 595
- 337 **Breuculus Collationis cum Donatistis** (SCHANZ, iv, 2, 429) PL, xliii,
 CC, cxlix A, p. 259-306 — LANCEL. 613, CSEL,
 liii, 39
- 338 **Ad Donatistas post collationem siue Contra partem Donati
 post gesta** (SCHANZ, iv, 2, 429) PL, xliii,
 CSEL, liii, p. 95-162. 651
- 339 **Sermo ad Caesariensis ecclesiae plebem** (SCHANZ, iv, 2, 429) PL, xliii,
ibid., p. 165-178. 689
- 340 **Gesta cum Emerito** (SCHANZ, iv, 2, 429) PL, xliii,
ibid., 179-196. 697
- 341 **Contra Gaudentium I. ii** (SCHANZ, iv, 2, 429) PL, xliii,
ibid., p. 199-274. 707
Trad. text. G. FOLLIER, *Les éditions du «Contra Gaudentium» de 1505
 à 1576*, in *La Ciudad de Dios*, clxxxi, 1968 (= *Homenaje al P. A. C.
 Vega*), p. 601-616.
 Apud Maurinos subsequens *sermo de Rusticiano subdiacono* (PL,
 xliii, 753-758: CSEL, t. c, p. 279-285) est HIERONYMI VIGNIER (CPPM, i, 1206).
- 342 **De peccatorum meritis et remissione et de baptismo
 paruulorum** (SCHANZ, iv, 2, 433) PL, xliv.
 CSEL, lx, 1913 — VRBA & ZYCHA, p. 1-151. 109
 Critica huius uoluminis et uberior fontium adnotatio: C. WEYMAN, in
 WkPh, xxxi, 1914, col. 597-604.
- 343 **De spiritu et littera** (SCHANZ, iv, 2, 433) PL, xliv,
ibid., p. 153-229. 201
 Textus Vindobonensis repetitur a J. D. BURGER, Neuchâtel, 1951, pau-
 cis emendatis.

- 344 **De natura et gratia** (SCHANZ, iv, 2, 433) PL, xlv,
ibid., p. 231-299. 247; CSEL,
v, 665
(exc)
- 345 **De natura et origine animae** (SCHANZ, iv, 2, 434) PL, xlv,
ibid., p. 301-419. 475
Emend. G. DE PLINVAL, in *RÉAug*, xi, 1965, p. 292.
- 346 **Contra duas epistulas Pelagianorum** (SCHANZ, iv, 2, 434) PL, xlv,
ibid., p. 421-570. 549
- 347 **De perfectione iustitiae hominis** (SCHANZ, iv, 2, 433) PL, xlv,
CSEL, xlii, 1902 — VRBA & ZYCHA, p. 1-48. 291
Cod.: A. SOUTER, in *Misc Agost*, ii, p. 253.
- 348 **De gestis Pelagii** (SCHANZ, iv, 2, 433) PL, xlv,
ibid., p. 49-122. 319
Emend.: G. DE PLINVAL, *a. c.* (n. 345), p. 291-292.
P 102-103 habetur epistula Timasii et Iacobi ad Augustinum, quae est
n 168 inter epistulas augustinianas; p. 105-106 ipsius Augustini inserta
est epistula 146.
- 349 **De gratia Christi et de peccato originali** (SCHANZ, iv, 2, 434) PL, xlv,
ibid., p. 123-206. 359
- 350 **De nuptiis et concupiscentia** (SCHANZ, iv, 2, 434) PL, xlv,
ibid., p. 207-319. 413
Cod.: A. SOUTER, *l. c.* [n. 347]; P. COURCELLE, in *Rec. de travaux of-*
ferts à Cl. Brunel, Paris, 1955, p. 316-317.
Fontes: G. FOLLJET, in *RÉAug*, xvii, 1971, p. 59-67.
- 351 **Contra Iulianum l. vi** (SCHANZ, iv, 2, 434) PL, xlv, 641-874 = *Maurini*.
Fontes: W. E. BOROWICZ, in *RÉAug*, xii, 1966, p. 261-262.
Trad. text.: M. LAMBERT, in *RÉAug*, xv, 1969, p. 257. adn. 15.
Cfr G. MORIN, *Walcaudus, un abrégiateur inconnu de S. Augustin*,
in *RB*, xlv, 1932, p. 309-313.
- 352 **De gratia et libero arbitrio** (SCHANZ, iv, 2, 435) *ibid.*, 881-912.
Cod.: G. MORIN, in *RB*, xviii, 1901, p. 241; J. BICK, in *Sb. Wien*, clix,
1908, 7. Heft, p. 28 (Napoli 2, saec. viii [Lowe, 394], f^o 37-41)

Versio graeca: Holkham Hall, cod. 113 (136), saec. xvi; cfr R. BARBOUR, in *Bodl Libr Record*, vi, 5, 1960, p. 613

Emend. in nn. 352-355. S. KOPP & A. ZUMKELLER, *Annelius Augustinus Schriften gegen die Semipelagianer lateinisch-deutsch*, Würzburg, 1955.

353 **De correptione et gratia** (SCHANZ, iv, 2, 435)

ibid., 915-946.

Cod.: G. MORIN, *a. c.* (n. 352).

354 **De praedestinatione sanctorum** (SCHANZ, iv, 2, 435)

ibid., 959-992.

Cod.: C. LAMBOT, in RB lxxix, 1969, p. 72, adn. 1.

355 **De dono perseuerantiae** (SCHANZ, iv, 2, 435)

PL, xlv, 993-1034.

Cod.: C. LAMBOT, *a. c.* (n. 354)

Textus Maurinorum repetitur a M. A. LESOUSKY, Washington, 1956 (*Patr. Stud.*, xci)

356 **Contra secundam Iuliani responsionem imperfectum opus** PL, xlv,
(SCHANZ, iv, 2, 435; CPPM, ii, 124) 1049

CSEL, lxxxv, 1, 1974 (libri i-iii) — ZELZER; PL, xlv, 1337-1608 (libri iv-vi) — *Maurini*.

Fontes: H. DESSAU, in *Hermes*, xxv, 1890, p. 471-472.

357 **Versus de S. Nabore.** Inc. «Donatistarum crudeli caede peremptum» (SCHANZ, iv, 2, 462; SCHALLER & KÖNIGEN, 3910 [*Anthologia latina*, 484a]) PL.S. ii, 356

Y. DUVAL, *Loca Sanctorum Africae*, Rome, 1982, p. 182.

Cfr G. SANDERS, in *Fructus centesimus M^el G. Bartelink*, Steenbrugge, 1989 (= *Instr. Patr.*, xix), 297-313

De ceteris S. Augustini uersibus, nempe in laude cerei (*De Civitate Dei*, xv, 22), in mensa (apud POSSIDIVM, *Vita*, cap. 22), et de Psalmo aduersus Donatistas, uide A. VACCARI, *I versi di S. Agostino*, in *La Civiltà Cattolica*, xcvi, 1, 1947, p. 210-222 (= *Id.*, *Scritti*, ii, 1958, p. 245-257). Br. LUISSELL, *a. c.* (n. 330); C. WEYMAN, *o. c.*, p. 111-113 (*uersus in mensa*) Cfr *L'Année épigraphique*, 1941, p. 17, n. 53

Versus de anima ac ceteri omnes in *Anthologia latina* sub Augustini nomine euulgati Carolinae uel etiam posterioris sunt aetatis, cfr A. VACCARI, *a. c.*

APPENDIX

- 358 **Vita** auctore POSSIDIO (*SCHIAZZ*, iv, 2, 398. 471; *BHL*, 785) PL, xxxii, 33
M. PELLEGRINO, Alba, 1955 (*Verba Seniorum*, iv).
Cod. É CHATELAIN, *Introduction à la lecture des Notes Tironiennes*, Paris, 1900, p. 213-214; pl. iii (Paris, B. N., n. a. 1 1595, saec. ix, f° 136').
Critica: M. PELLEGRINO, in *RÉAug.* ii, 1956, p. 195-229.
Emend. A. BASTIAENSEN in sua editione. Roma, 1975 (*Vile dei Santi*, iii), p. 128-146.
Fontes: M. MARIN, in *Vet. Christ.*, xvii, 1980, p. 119-124.
Cfr H. J. FREDE, p. 690.

- 359 **Operum S. Augustini clenchus** (*BHL*, 786; *CPTM*, ii, 1500) PL, xlvi, 5
A. WILMART, in *Misc. Agost.*, ii, p. 149-233.

Pauca opportune mutantur a D. DE BRUYNE, in *Misc. Agost.*, ii, p. 317-319, a S. ZARB. in *Rev. biblique*, xlv, 1935, p. 412-415, et a Fr. GLORIE, in *Corona gratiarum Miscell. E. Dekkers*, i, Steenbrugis, 1975 (*Instr. Patr.*, x), p. 288-309. At uero, K. JAX, *Zum Indiculus des Possidius*, in *WSt*, liii, 1935, p. 133-146, emendandae editioni Maurinorum operam dedit, recensionem Andreae Wilmart plane ignorans.

De **auctore** uide A. MUTZENBECHER, in *RÉAug.* xxxiii, 1987, p. 128-131.

FLORILEGIA

- 360 **Altercationes Christianae philosophiae contra erroneas et seductiles paganorum philosophorum uersutias [excerptae ex S. Augustini libris aliquot]**. Inc. «Omnis familia summi et ueri Dei»

CC, lviii A, 1975 — ASCHOFF.

In Italia concinnatae saec. vi medio. ita D. ASCHOFF, qui accuratissime de hac re disputauit in *SE*, xxvii, 1984, p. 37-127; xxviii, 1985, p. 35-151, qui et editionem paruauit alterius huiusmodi compilationis *Contra Iudaeos* inscriptae

De *Collectaneis augustinianis*, quae conscripserunt PETRVS TRIPOLITANVS, BEDA VENERABILIS (n. 1360). FLORVS DIACONVS (STEFMÜLLER, 2276-2290. 6920-6933). uide A. WILMART, *La collection de Bède le Vénérable sur l'Apôtre*, in *RB*, xxxviii, 1926, p. 16-52; ID., *Le mythe de Pierre de Tripoli*, in *RB*, xliii, 1931, p. 347-352; C. CHARLIER, *La compilation augustinienne de Florus sur l'Apôtre*, in *RB*, lvii, 1947, p. 132-186; I. FRANKEN, *Les commentaires de Bède et de Florus sur l'Apôtre et saint Césaire d'Arles*, in *RB*, lxxv, 1955, p. 262-266.

Cetera florilegia uide sub nn. 511, 525, 664, 676, 951, recentiora quaedam enumeraui in *Collectanea Augustiniana M^{el} T. J. van Bavel*, i, Louanii, 1990. p. 27-44

SPVRIA

- 361 **Principia dialecticae.** Inc. «Dialectica est bene disputandi scientia» (SCHANZ, iv, 2, 412) PL. xxxii, 1409

W. CRECELIUS, Elberfeld, 1857 (progr.).

Cod.: I. VECCHI, *Aurelii Augustini Praecepta artis musicae*, Bologna, 1951, p. 4. adn. 4; M. Th. VERNEI, in *Bull. d'information I. R. H. T.*, viii, 1960, p. 15. G. BILLANOVICH, in *Italia Medioev. e Uman.*, v, 1962, p. 106.

In appendice collocarunt Maurini; dubitauit et J. ZIŘEK (*Dissertationes philologicae Vindobonenses*, viii, 1905. p. 73)

Editionem Crecelii recedens textum emendauerunt B. DARRELL JACKSON & J. PINBORG, Dordrecht-Boston, 1975, qui et **genuinitati** fauent, sicut H. J. FREDE, p. 201 sq., et E. STUMP, *Dialectic and its Place in the Development of Medieval Logic*, Ithaca, 1989.

Editionem Mariani BALDASSARI, Como, 1985 (cfr G. MADEC, in *REAug*, xxxiii, 1987. p. 333. n. 59) inspicere non ualui.

Critica H. KER, in *Jahrb. f. klass. Philol.*, lxxix, 1859, p. 154 sq., et H. HAGEN, *ibid.*, cv, 1872. p. 157 sq.

Fontes: B. FISCHER, *De Augustini disciplinarum libro qui est de dialectica*. Jena, 1912

- 362 **Categoriae x ex Aristotele decerptae.** Inc. «Cum omnis scientia» (SCHANZ, iv, 2, 414) PL. xxxii, 1419

L. MINIO-PALUELLO, *Aristoteles Latinus*, i, 1-5: *Pseudo-Augustini Paraphrasis Themistiana*, Brugis, 1961, p. 133-175.

Saec. iv-v?; auctore ALBINO cognato BOETHII (SCHANZ, iv, i, 142)? Cfr L. MINIO-PALUELLO, in *Riv. filos. neo-scol.*, liv, 1962, p. 137-147; I. D'ONOFRIO, in *CCCM*, cxx, 1995, p. lxxii sq.

- 363 **Solutiones diuersarum quaestionum ab haereticis obiectionum** (cod. Paris, B. N., lat. 12.217) (SCHANZ, iv, 2, 438, adn. 3; CPM, ii, 207. 1696)

CC, xc, 1961, p. 135-223 — SCHWANK.

Circiter 480-490 in Africa concinnatae.

- 364 **Contra Varimadum Arianum.** Inc. «Dudum, dilectissimi fratres, in Neapoli» (Ps. IDACIVS CLARVS EPISCOPVS OSSONVBENSIS; Ps. VIGILIVS THAPSENSIS) (SCHANZ, iv, i, 384, iv, 2, 570; CPM, ii, 188. 1040. 1694) PL. lxii, 351

CC, xc, 1961, p. 1-134 — SCHWANK.

Circa 445-480 in Africa confectum, cfr B. SCHWANK, in SE, xii, 1961, p. 112-196

- 365 **Expositio de symbolo.** Inc «Credo in Deum patrem .. Nosse debemus et nouimus, fratres carissimi, quod ad ueram» (STEG-MULLER, 1496, 1) PLS, ii, 1361

C. P. CASPARI, *Kirchenhist. Anecdota*, i, Christiania, 1883, p. 290-292.

Cfr *serm* 242 PS AVGVSTINI et *serm* PS AVIGENTII de symbolo (n. 846) De aetate uide F. KATTENBUSCH, *Das apostolische Symbol*, i, Leipzig, 1894, p. 210 sq.; saec. vii anteriorem aestimat H. J. FREDE.

- 366 **Altercatio cum Pascentio Ariano.** Inc. «Laurentius uir clarissimus» (Ps. VIGILIUS THAPSENSIS) (SCHIAZZ, iv, 2, 570; CPPM, ii, 145, 20. 1691)

PL, xxxiii, 1156-1162 = *Maurini*.

Saec. v-vi in Africa confecta.

Cod.: Torino G v. 26. saec. vi (LOWE, 463); Monte Casino 19, saec viii-ix (LOWE, 373).

Trad. text.: BEDA (*Coll. in Apost.*, n. 260) et FLORVS LVGDVNENSIS (*Coll. in I Cor 16 et Phil 2*) tamquam genuinum Augustini foctum adhibent.

Emend.: B. KEINHEUER, in AL, xxxiv, 1992, p. 240 (de quibusdam uerbis in lingua uandalica).

Vide et H. GIESECKE, *Die Ostgermanen*, Leipzig, 1939, p. 185 sq., 220-222.

De Pascentio cfr n. 703.

- 367 **Epistulae Augustini et Bonifatii comitis amoebaeae** (SCHIAZZ, iv, 2, 455; CPPM, ii, 145)

PL, xxxiii, 1093-1098 = *Maurini*.

Spuriae sunt, sed auctoris aequalis; locupletissime de his tractauit J. DE LEPPFR, *De rebus gestis Bonifatii*, Tilburg, 1941, p. 9-17.

Sequitur in PL epistula ad Demetriadem, quae est PELAGII (n. 737). PL, xxii. 281
Duae epistulae sequentes, AVGVSTINI nempe et CYRILLI in laudatione S. Hieronymi (PL, xxxiii, 1120-1153 [BHL, 3867-8], CPPM, ii, 145, 18-19) spuriae sunt et saec. xii, cfr F. CAVALLERA, *St Jérôme*, i, 2, Louvain, 1922, p. 144 sq.; **cod.** B LAMBERI, BHL, n. 903. Insuper in editione Louaniensi (t. x, p. 764) extat etiam «epistula S. Augustini ad sororem de obitu S. Monicæ» (BHL, 5999, CPPM, ii, 146, 2), et ipsa posterioris aetatis

368 **Sermones spurii** (SCHANZ, iv, 2, 459, CPPM, i, p. 124-232)

PL. xxxix, 1735-2354 = *Maurini*.

Var. lect. PL. xlvii, 1227-1250 = CAILLAU & SAINT-YVES.

De singulis haec notanda sunt:

Sermones 2, 4-6, 8, 10-22, 24-26, 28-42, 44, 45, 51-53, 57, 58, 63, 66-69, 75-78, 89-91, 93, 97, 101, 104, 105, 107, 110-112, 115, 116, 129, 130, 140-142, 149, 163, 168, 173, 174, 177, 197, 198, 210, 220, 224, 225, 228-230, 244, 249, 252, 253, 255-261, 263-267, 269-279, 281-289, 292-296, 298-301, 303, 305-309, 313-315 sunt *CAESARII* (n. 1008)

Sermo 1: uide alteram recensionem in *Misc. Agost.*, i, p. 731 et 747, sub initii *Debitum* et *In ueteri testamento* (edid. CAILLAU, i, *sermo* 1 et 2) (CPPM, i, 786).

sermo 3 eiusdem auctoris uidetur ac *sermones* 7, 23, 27, 46-50, 59, 60 ac 99, cfr censuras *Maurinorum*: CPPM, i 775; ed. A. CANELLIS, *Zénon de Vérone et 11 sermons ps.-augustinien*, Lyon, 1988 (dissert.), p. 254-312 (cfr H. J. FREJDE, p. 159 sq.);

sermo 9 = *ORIGENIS homilia* 10 in *Genesim*;

sermo 43 etiam sub nomine *IOANNIS CHRYSOSTOMI* tum in manuscriptis tum in editionibus inuenitur, perperam uero; est *sermo* 25 inter *Homilias Escorialenses* [n. 915, adn. a et b];

sermo 55 = *PS MAXIMI TAVRINENSIS homilia* 107 (CPPM, i, 840).

sermo 56 antiquior *CAESARIO*: est *sermo* 16 inter *Homilias Escorialenses* [n. 915, adn. a et b], *sermo* 43,

sermo 60 = *ZENONIS tractatus* 2, 16, sed hic multo amplificatus; cfr supra [n. 208], *sermo* 3.

sermo 61 = *CHRYSOLOGI sermonis* 53 recensio interpolata,

sermo 64 = *IVONIS CARNOTENSIS sermo* 22;

sermo 65. **cod.**: P. VALLIN, in *REAug.* xxvi, 1980, p. 303-305 (CPPM, i, 850),

sermo 72: fortasse *ERACII PRESBYTERI* (n. 388);

sermo 73 = appendicis *CHRYSOLOGI sermo* 6 (CPPM, i, 858);

sermo 74 = *IVONIS CARNOTENSIS sermo* 24;

sermo 80 = *MAXIMI TAVRINENSIS sermo* 59;

sermo 81 = *PS MAXIMI TAVRINENSIS sermo* 107; reuera est *EPIPHANII LATINI* (n. 914) *sermo* 60, nouo addito initio,

sermo 82 = *MAXIMI TAVRINENSIS sermo* 26;

sermo 83 in homiliario Alani 1, 68;

sermo 84 = *S. AMBROSII, De sacramentis*, v, 4;

serm 85 et 86 = *PS FVLGENTII serm* 80 et 64 (n. 844),

sermo 87 = *MAXIMI TAVRINENSIS sermo* 24;

sermo 88 = *MAXIMI TAVRINENSIS sermo* 25,

sermo 94 in homiliario Alani 2, 109, pars posterior ex *tractatibus* s *AVGVSTINI in Iobannem*, cfr R. ÉTAIX, in *Philologia Sacra Festschr II J Frede & W Thiele*, ii, Freiburg, 1993, p. 560 sq.,

sermo 95 = *sermo* 27 *CHROMATII* (n. 217),

sermo 97 quattuor formis traditur, cfr C. LAMBOT, in *RÉAug*, ii, 1956, p. 136; cd. P. VERIBAKEN, in *Miscel. Patristica Homenaje al A C Vega*, Escorial, 1968 (= *La Ciudad de Dios*, clxxxi), p. 145-146 (*CPPM*, i, 882 b);

sermo 98 = *HRABANI MAVRI, Ad Haistulphum sermo* 52 (cfr R. ÉTAIX, in *RÉAug*, xxxii, 1986, p. 129 et 132-133) (*CPPM*, i, 883);

sermo 100 = *MAXIMI TAVRINENSIS sermo* 17;

serm 102 et 103: exc. e *Conlatione* xxiii *IOANNIS CASSIANI*, addito initio e *sermone* 151 *AVGVSTINI*;

sermo 106 = *sermo PS AVGVSTINI*, ed. FONTANI, n. 2 (PL, xlvii, 1127-1134), de eo uide G. MORIN, in *Misc. Agost.*, i, p. 732, et C. LAMBOT, in *Stud Patr.*, i, 1957, p. 122. qui *QVODVVLDEVM* auctorem aestimat (*CPPM*, i, 891),

sermo 108 = *HRABANI MAVRI* (cfr *sermo* 98), *hom.* 45 (*CPPM*, i, 893), sed longe antiquior;

sermo 109. iuxta J. P. BOUHOI, in *RÉAug*, xx, 1974, p. 137-141, eiusdem concionatoris est ac *serm.* 118, 237, 238, 239, Mai 171, 172, 173, *tract.* 3 *PS AVGVSTINI*; edid. G. SOBRERO, *Anonimo Veronese omelie mistagogiche e catechetiche*, Roma, 1992 (*CPPM*, i, 1022. 1023. 1024. 903. 1117. 1118. 1119. 1780. 1781. 1782. 894). Scripsit saec. vi mediante in Italia septentrionali (cfr nn. 222 et 560^o);

sermo 113 est *GREGORII ILLIBERTANI* (n. 551^o) (*CPPM*, i, 898. 4918);

sermo 117, olim *SEDATO NEMAVSENSI* tribuitur (n. 1006) (*CPPM*, i, 902);

sermo 118, non est *VIGILII THAPSIANI* (n. 809); uide supra, *sermo* 109,

sermo 119 = *FAVSTI REIENSIS sermo dubius* 1 (n. 969) (*CPPM*, i, 904);

sermo 120: **cod.**: H. BARRÉ, *Marianum*, xxi, 1959, p. 140, adn 50 (*CPPM*, i, 905),

sermo 121: uide nn. 183^o et 237^o;

sermo 122 = *PS MAXIMI TAVRINENSIS homilia* 12 (*CPPM*, i, 908);

sermo 123: uide sub n. 844, *sermo* 36;

sermo 124 est *PETRI CHRYSOLOGI* (n. 228),

sermo 127 pendet ex *AVGVSTINI sermone* 371, pars posterior exscripta ex libro *De fide et symbolo* (n. 293): in homiliario Alani i, 10 c (*CPPM*, i, 912),

- sermo* 128: cfr R ÉTAIX, in *REAug.* xxvi, 1980. p. 82-87 (*CPPM*, i, 913).
- serm* 131 et 132. *OPTATI MILEVITANI?* Cfr n. 248 sq. (*CPPM*, i, 916. 917), *originem Optatianam* denegat H J FREDE,
- sermo* 133 = *s LEONIS sermo* 38;
- sermo* 134 = *PS MAXIMI TAVRINENSIS homilia* 34 A;
- sermo* 135 est *MAXIMI TAVRINENSIS, sermo* 13 A extr.,
- serm.* 136 nn. 1-3 sunt pars prior homiliae dubiae *SEDATI* (n. 1007), nn 4-6 uero pars posterior sermonis dubii *FAVSTI* (n. 970) (*CPPM*, i, 921);
- sermo* 137 = *HIERONYMI sermo de Epiphania* (n. 599);
- sermo* 138: saec. v, in Italia habitus; cfr *CPPM*, i, 923;
- sermo* 139: saec. ix in Italia habitus, sicut et alii *sermone* *PS AMBROSII* (uide sub n 180), edid. P. MERCIER, in *SC*, clxi, 1970, p. 162-166;
- sermo* 143 = *PS MAXIMI TAVRINENSIS sermo* 18;
- sermo* 144: plurimae extant recensiones. uide G. MORIN, in *Misc Agost.* i, p. 751, et inter *Initia Caesariana*, p. 926, sub uerbo *Moyes* (PL, xlvii, 1142-1144); legitur etiam inter sermones *s MAXIMO TAVRINENSIS* errore adscriptos (n 21 (PL, lvii, 575-578)); e *BASILII homilia i de ieiunio* (PG, xxxi, 169-181) expulatus est (cfr *CPPM*, i, 929);
- sermo* 145 = *PS MAXIMI TAVRINENSIS sermo* 20;
- sermo* 146 = *MAXIMI TAVRINENSIS sermo* 36;
- sermo* 147 = *MAXIMI TAVRINENSIS sermo* 50 A;
- sermo* 148 = *s LEONIS sermo* 43;
- sermo* 150 conferatur cum *sermone* *CAILLAU* ii, 51 (*CPPM*, i, 935),
- sermo* 151 ex *s AMBROSII expositione in Lucam* compilatus (*CPPM*, i, 936);
- sermo* 152 = *MAXIMI TAVRINENSIS sermo* 57;
- sermo* 153 = *EUSEBII GALLICANI?* Cfr n. 968 (*CPPM*, i, 153);
- sermo* 154 = *EUSEBII GALLICANI sermo* 23 (inc. "Deus erat in Christo id est diuinitus operabatur") (*CPPM*, i, 939);
- sermo* 155 = *IOANNIS CHRYSOSTOMI de cruce et latrone homilia* i (PG, xlix. 399 sq.). Cfr A. WILMART, in *JTS*, xix, 1918. p. 314 (*CPPM*, i, 940);
- sermo* 156: *CPPM*, i, 941;
- serm* 157 initium recurrit in *sermone* *CAILLAU* i, 38 (*CPPM*, i, 942),
- sermo* 158 = *sermo* 6 in app. *MAXIMI TAVRINENSIS* [PL, lvii. 853-854] (*CPPM*, i, 943),
- sermo* 159 = *HIERONYMI sermo de pascha* (n. 603);

sermo 160 spolia ex EUSEBIO GALLICANO (*serm.* 12bis) et GREGORIO M., quae postea in suum usum accommodauit MARTINVS LEGRONENSIS (PL, ccviii, 925 sq.); in homiliario Alani 2, 2 (CPPM, i, 945); uide D. OZIMIC, *Der pseudoaugustinische Sermo 160*, Graz, 1979 (cfr H. J. FREIDE, p. 269);

sermo 161 = PS. EUSEBII GALLICANI *sermo* 22; in hom. Alani 2, 12 (CPPM, i, 946);

sermo 162 in triplici extat recensione, cfr G. MORIN, in *Misc. Agost.*, i, p. 762; n. 1-2 recurrit in sermone CAILLAU i, App. 4; in hom. Alani 2, 13 (CPPM, i, 947).

sermo 164 = PS. MAXIMI TAVRINENSIS *sermo* 30;

sermo 165 = PS. MAXIMI TAVRINENSIS *sermonis* 34 altera recensio (CPPM, i, 950).

sermo 171 = PS. ODILONIS CLUNIACENSIS *sermo* 5 (PL, cxlii, 1004 sq.), exstant et aliae recensiones, cfr CPPM, i, 956; cfr J. LEMARIE, in RB, civ, 1994, p. 201 sq.;

sermo 172, in octauis Paschae: uide G. MORIN, *Études*, p. 491, n. 6, et C. LAMBOT, in *Hist. Jabrb.*, lxxvii, 1957, p. 410, adn. 15 (cfr CPPM, i, 957);

sermo 175 extat cum alio initio («Legimus spiritum sanctum») apud CAILLAU, i, 67; in hom. Pauli Diaconi 2, 18 (CPPM, i, 960);

sermo 176. EUSEBII GALLICANI *sermonis* 28 altera recensio; uide G. MORIN, l. c., n. 8 (CPPM, i, 961);

sermo 178: sermo genuinus LIVERANI viii, ed. MORIN, p. 391 sq. (*sermo* 265 A);

serm. 179, 180, 181 sunt PS. FVLGENTII *serm.* 48 et 49 (n. 844) (CPPM, i, 964, 965, 966);

sermo 182 = PS. MAXIMI TAVRINENSIS *sermo* 8 (n. 223);

sermo 183, inter dubios sermones S. FVLGENTII, n. 8 (n. 838) (CPPM, i, 968);

sermo 184 extat in homiliario Alani 2, 32 (CPPM, i, 969);

sermo 185 in hom. Alani 2, 31; in n. 2 quaedam ex MAXIMI TAVRINENSIS hom. 62 mutuata sunt, Bruni, a Meyranesio deceptus, his eundem textum, diuerso initio edidit (hom. 63 et *serm.* 54) (CPPM, i, 970);

sermo 186 edid. A. OLIVAR, in SE, v, 1953, p. 133-140; uidetur compositus in Italia septentrionali saec. v; in hom. Alani 2, 36 (CPPM, i, 971);

sermo 188: uide inter spuria S. LEANDRI HISPALIENSIS (n. 1185) (CPPM, i, 973);

serm. 189 et 190: uide G. MORIN, *Études*, p. 495, nn. 22 et 24, CPPM, i, 974, 975.

sermo 191: conclusio iuxta R. ÉTAIX, in *Rech. august*, xvi, 1981, p. 357;

sermo 192 = *MAXIMI TAVRINENSIS homilia* 54 (inc. "Astruximus superiore dominica");

sermo 193 in hom. Alani 1, 8, apud CAILLAI ii, 32 et Mai 77, 2-3 (CPPM, i, 978),

sermo 194 auctor certe exscribit *PS AVGVSTINI serm.* 119-121 et 208 (id est *AMBROSIUM AVTPERTI*): ergo non est ipse *AMBROSIVS*, neque uidetur *AMBROSII AVTPERTI*; extat in hom. Alani 2, 65. Cfr G. MORIN, *Études*, p. 497 sq.; in eorum usum accommodarunt *IRABANVS MAVRVS* (PL, cx, 54 sq.) et *FVLBERTVS CARNOTENSIS* (PL, cxli, 336 sq.); cfr G. G. LAPEYRE, *S. Fulgence de Ruspe*, Paris, 1929, p. 247, et praesertim L. SCHEFFCZYK, *Das Marien Geheimnis in Frömmigkeit und Lehre der Karolingerzeit*, Erfurt-Leipzig, 1959, p. 48-53; **cod., uar. lect.**: H. BARRE, in *Marianum*, xxi, 1959, p. 154-157 (CPPM, i, 979);

sermo 195: *AMBROSIO AVTPERTO* perperam tribuit L. SCHEFFCZYK, *l. c.*; in hom. Alani 15 (CPPM, i, 980);

sermo 196: uide G. MORIN, *Études*, p. 495; auctor Ambrosium. Eusebium Gallicanum et Caesarium (*serm.* 216, 3) expilauit (CPPM, i, 981),

sermo 199 = *PETRI CHRYSOLOGI sermo* 91 (CPPM, i, 984);

sermo 201 = *PS MAXIMI TAVRINENSIS sermo* 69 (CPPM, i, 986);

sermo 202 = *MAXIMI TAVRINENSIS sermo* 1 (CPPM, i, 987);

sermo 203 = *FAVSTI sermo dubius* (n. 975) (CPPM, i, 988);

sermo 204: altera extat recensio in *Florilegio Casinensi*, iii, 116 sq.; in hom. Alani 2, 48 (CPPM, i, 989); **fontes**: A. CHAVASSE, in *AL*, xxvi, 1984, p. 18-37;

sermo 206 = *PS MAXIMI TAVRINENSIS sermo* 70 A (et 70 B) (CPPM, i, 991);

sermo 207, de *S. Laurentio*, tantum nomine martyris et conclusione differt cum *sermone* 105 extr. *MAXIMI TAVRINENSIS de SS. Alexandro, Martyrio et Sissinio*; conclusio ex *hom.* 82 *PS MAXIMI TAVRINENSIS* mutuata est; in hom. Alani 2, 62 (CPPM, i, 992),

sermo 208: *AMBROSII AVTPERTI*, edid. R. WEBER, in *CCCM*, xxvii B, 1979, p. 1027-1036 (CPPM, i, 993); **cod.** H. WEISWEILER, in *Scholastik*, xxviii, 1953, p. 505;

sermo 209 = *BEDAE sermo spurius* (n. 1369) (CPPM, i, 994);

sermo 210 = *PS MAXIMI TAVRINENSIS sermo* 85 et *homilia* 64, quae est *CAESARII sermo* 219 (CPPM, i, 995);

sermo 211: uide G. MORIN, *Études*, p. 490, n. 2 (**cod.** CPPM, i, 996);

sermo 212 in hom. Alani 1, 22, initium ex *AVGVSTINI sermone* 319 sump-tum est (CPPM, i, 997);

serm 214 et 215 = *PS FVLGENTII serm.* 3 et 2 (n. 844); *serm* 215 aliae recensiones indicantur ab A. WILMART. in RB, xxxii, 1920, p. 161, adn. 9 (cfr *CPPM*, i, 1000);

sermo 217 in hom. Alani 1. 21a, **cod.** *CPPM*, i, 1002);

sermo 218 in hom. Alani 1, 29; praeter initium totus fluxit e *serm. Deceptor itaque Herodes* (n. 967), qui *EVSEBII GALRICANI serm.* 4 expilauit (*CPPM*, i, 1003);

sermo 219: G. MORIN, *Études*, p. 490, n. 3; Alanus 1, 28; forsitan illius concionatoris Afri, de quo in n. 371 (*CPPM*, i, 1004);

sermo 221: e *PS MAXIMI TAVRINENSIS serm* 78, *GREGORII MAGNI Moral.* in *Iob* et *BEDAE hom* i, 10 consarcinatus (*CPPM*, i, 1006);

sermo 222 = *HRABANI MAURI homilia* 35 [PL, cx, 66 sq];

sermo 223 = *IVONIS CARNOTENSIS?* Cfr PL, clxii, 610; G. MORIN, *Études*, p. 499;

sermo 226 = *PS MAXIMI TAVRINENSIS sermo* 91;

sermo 231 = *EVSEBII GALRICANI sermo* 57 (inc. «Haec omnium credentium mater»), et *sermo* 19 appendicis *MAXIMI TAVRINENSIS* (cfr *CPPM*, i, 1016);

sermo 232 est *HIERONYMI* (n. 593);

sermo 233, *de fide catholica* = symbolum concilii Toletani primi, editit J. DE ALDAMA, *El Símbolo Toledano I*, Roma, 1934, p. 29-36. **Cod.**: A. OLIVAR, in *Anal. sacra Tarracon.*, xxii, 1949, p. 78 (cfr n. 559);

sermo 234: nn. 1-5 e libro *De ratione fidei FAVSTI REIENSIS* (n. 964), nn. 6-7 e libro vi *De Trinitate PS VIGILII* seu *EVSEBII VERCELLENSIS* (n. 105) (*CPPM*, i, 1019);

sermo 235: *GREGORIVS ILLIBERITANVS* (nn. 552 et 554) (*CPPM*, i, 1020);

sermo 236: *PELAGIVS* (n. 731) praefixo exordio «Multa quidem et frequenter ausi sunt»;

serm 237, 238 et 239 probabilius non sunt *SIAGRII* (n. 560^o); cfr supra, *sermo* 109 (*CPPM*, i, 1022, 1023, 1024);

serm. 240 et 241: *CPPM*, i, 1025, 1026;

sermo 242: uide J. MADOZ, *Le symbole du xi^e concile de Tolède*, Louvain, 1938, p. 44, adn. 1; G. MORIN, *Misc. Agost.*, i, p. 755; F. KATTENBUSCH, *Das apostolische Symbol*, i. Leipzig, 1894, p. 210 sq., adn. 16 (*CPPM*, i, 1027);

sermo 245 nn. 1-2 exscribunt *HONORATII* (n. 426), nn. 3-5 autem sermonem *CALLIANI* i, 7, 19-24, hom. Alani 2, 83; Paul. Diac. i, 9; **cod.**: E. M. LIOUART, in *Est. Marianos*, vi, 1947, p. 186-187. R. ÉTAIX, in *Rech. august.*, xxvi, 1992, p. 144, adn. 5 (*CPPM*, i, 1030), materiam praebuit *PS HILDEFONSO* (uide n. 1251).

sermo 246: pars prior est AVGVSTINI tract 78 in *Iob*, pars posterior uero est PELAGII (n. 748b) (CPPM, i, 1031);

sermo 247 = IVONIS CARNOTENSIS *sermo* 6 [Pl., clx, 562],

sermo 248 = MAXIMI TAVRINENSIS *sermo* 38, omisso exordio (CPPM, i, 1033);

sermo 251, in collectione sermonum *ad fratres in eremo* n. 63, est prima pars *serm.* 24 PS AMBROSII; **cod.**: E. A. LOWE, in *Misc. Agost.*, ii, p. 247 (Verona ii. 2, saec. viii) C. WEYMAN, in *Rev. bist. lit. relig.*, iv, 1899, p. 93 (Cm 6330, saec. [viii] ix) (CPPM, i, 1036);

sermo 254: affertur in *Libro Scintillarum* (n. 1302), est fons ALCVINI, cfr L. WALLACH, *Alcuin and Charlemagne*, Ithaca N. Y., 1959, p. 239-241 (CPPM, i, 1039).

sermo 262 = EVSEBII GALLICANI *sermo* 44 (cfr CAESARIUS, *sermo* 197),

sermo 268 = PS CHRYSOSTOMI est *hom.* 38 in *Homiliario Escorial.* [ante n. 916, adn. a et b],

sermo 280 = HRABANI MAURI *homilia* 41;

sermo 290 = HRABANI MAURI *homilia* 50;

sermo 291 uidetur esse fons et ALCVINI et HRABANI MAURI *homiliae* 47, cfr L. WALLACH, *o. c.*, p. 239 (CPPM, i, 1076).

sermo 297 affertur in *Libro Scintillarum* (n. 1302) sub nomine GREGORII MAGNI; adhibetur ab ALCVINO et HRABANO MAURO (*homilia* 54). cfr L. WALLACH, *o. c.*, p. 240 (CPPM, i, 1082);

sermo 302 recurrit in HRABANI MAURI *homilia* 48 et apud ALCVINUM, cfr L. WALLACH, *o. c.*, p. 239 (CPPM, i, 1087);

sermo 304 affertur in *Libro Scintillarum* (n. 1302), eo utuntur ALCVINUS et HRABANVS MAVRVS (*homilia* 51). cfr L. WALLACH, *o. c.*, p. 240 (CPPM, i, 1089);

sermo 310: **cod.**: RB, xlv, 1933, p. 97; SE, vii, 1955, p. 294 (CPPM, i, 1095).

Circa alios sermones uide censuras saepe accuratissimas *Maurinorum* et eas quas G. MORIN publici iuris fecit ad calcem t. secundi primi uoluminis S. Caesaris (p. 907-938), necnon et CPPM, i, 786-1102. De sermonibus, quos B. BRUNI inter contiones S. MAXIMI TAVRINENSIS denuo euulgauit, uide supra, nn. 220-226.

- 369 **Sermo in cathedra Petri.** Inc. "Natale 'primae' cathedrae sancti Petri" (CPPM, i, 1369. 1986) PLS, ii, 1337

G. MORIN, in RB, xlii, 1896, p. 343-346.

Auctore Romano saec. v; apud CAILLAU *sermo* ii, 63.

Sermo de epiphania. Inc. «Meminit sanctitas uestra, dilectissimi fratres, ante paucos dies» (CPPM, i, 1983. 6187)

uide sub n. 247

Sermo Augustini de Resurrectione. Inc. «Delectet nos, dilectissimi» (CPPM, i, 2002. 4923)

uide sub n. 1720.

Sermo S. Augustini episcopi. Inc. «Fratres karissimi, qui in xpisto deum colentes» (CPPM, i, 2351)

uide sub n. 792.

- 369a **Sermo.** Inc. «O fratres dilectissimi, magna [in]dignatio est qua nos Xps» (CPPM, i, 1912)

GRAZIANO DI S. TERESA, in *Ephem. Carm.*, xiv, 1963, p. 221-223.

E cod. Vat. Pal. 556, saec. ix, f^o 20^v-22 Excerptum edidit A. WILMART, in BALAC, i, 1911, p. 282-283 (inc. «Ac si dixisset rex magnus aliquis terrenus pignorabo uobis»); sermonem aestimat in Italia ortum esse saec. v Vide etiam H. J. FREDE, p. 262.

- 369b **Sermo.** Inc. «Hodiae natus est Dominus noster Ihesus filius Dei uiui» (CPPM, i, 1907)

ibid., p. 210.

Eodem e codice sicut et sequentes sermones:

- 369c **Omelia.** Inc. «o fratres dilectissimi, faciamus bonum ad omnes» (CPPM, i, 1908)

ibid., p. 211-215.

Est *sermo* 123 inter sermones pseudoaugustinianos quos edidit A. MAI (cfr infra, n. 372).

- 369d **«Sermo».** Inc. «Epiphania enim grece dicitur quod est apparitio» (CPPM, i, 1909)

ibid., p. 215-219.

- 369e **«Sermo».** Inc. «Non timet qui non timet tres saltus regis» (CPPM, i, 1910)

ibid., p. 219-220.

- 369f **«Sermo».** Inc. «Magnum uere sacramentum quod nobis a Deo» (CPPM, i, 1911)

ibid., p. 220.

- 369g **Sancti Augustini episcopi.** Inc. «O fratres dilectissimi, oportet nos renouari in meliora» (CPPM, i, 1913)
ibid., p. 223-225.
- 369h **«Sermo».** Inc. «Oremus Dominum ne audiamus» (CPPM, i, 1914)
ibid., 225-227.
- 369i **Sancti Augustini.** Inc. «Pentecosten hodiae caelebratur in nobis» (CPPM, i, 1915)
ibid., p. 227.
- 369k **Omelia sancti Augustini.** Inc. «O fratres dilectissimi, praeparemus nobis cor nouum» (CPPM, i, 1916)
ibid., p. 228-229.
- 369l **«Sermo».** Inc. «O fratres dilectissimi, timendus est ille» (CPPM, i, 1917)
ibid., p. 229-232.
- 369m **«Sermo».** Inc. «Septem speciem in monasterio» (CPPM, i, 1918)
ibid., p. 232-233.
- 369n **«Sermo».** Inc. «Vos enim fratres, in libertatem uocati estis» (CPPM, i, 1919)
ibid., p. 233-234.
- 369o **«Sermo».** Inc. «Amantissimi fratres, adtendite mandata» (CPPM, i, 1920)
ibid., p. 234-235.
- 369p **«Sermo».** Inc. «Scripturae diuinae recitantur» (CPPM, i, 1921)
ibid., p. 236.
- 369q **Sancti Augustini episcopi.** Inc. «Fratres carissimi, in hic corroboramini» (CPPM, i, 1922)
ibid., p. 236-237.
- 369r **«Sermo».** Inc. «Ita habitatio hominis in hoc mundo» (CPPM, i, 1923)
ibid., p. 237-238.

- 369s **«Sermo»**. Inc. «Dicit enim sancta Scriptura: Prope est» (CPPM, i, 1924)
ibid., p. 238-241.

370 **Sermones spurii e cod. Guelferbyitano** 4096

PLS, ii,

1339

G. MORIN, *Tractatus siue sermones S. Augustini*, Kempten, 1917, *Appendix*, p. 165-218:

sermo i (Guelferbytanus 3). Inc. «Hodie, fratres karissimi, caeli desuper rorauerunt»; africanus et antiquus (CPPM, i, 1972);

sermo ii (Guelferbytanus 6). uide n. 245 (CPPM, i, 1973);

sermo iii (Guelferbytanus 18). Inc. «Dominicum semen per manus linguae nostrae»; item africanus et antiquus (CPPM, i, 1974).

sermo iv (Guelferbytanus 19): uide n. 414 (CPPM, i, 1795. 6402);

sermo v (Guelferbytanus 38). Inc. «Domini passio discipulorum defectio» (a QVODVLTDEO compositus?) (CPPM, i, 1796. 6401);

sermo vi (Guelferbytanus 39). Inc. «Hodie tertius dies agitur»; item africanus et antiquus (CPPM, i, 1797).

sermo vii (Guelferbytanus 43) est Augustini sermo genuinus, ed. MORIN, p. 581-585,

sermo viii (Guelferbytanus 80): uide n. 415 (CPPM, i, 1978. 6401),

sermo ix (Guelferbytanus 94): uide n. 412 (CPPM, i, 1979. 6401).

371 **Sermones pseudoaugustiniani e cod. Casinensi xii** (saec. xi):

A. B. CAILLAU & B. SAINT-YVES, *S. Augustini operum supplementum*, t. i, Paris, 1836, *serm.* 32, 39, 40, 42 (a), 45, 48, 55, 66, 68; *App.*, 3, 5, 7, 8; t. ii, Paris, 1839, *serm.* 1, 22, 24, 25, 36, 39, 40, 43, 45, 46, 47, 60, 64, 82, 83, 85; *App.* 1, 17, 57; *Florilegium Casinense*, i, 1873, p. 164-165; 174-175; A. MAI, *Noua Patrum Bibliotheca*, i, Roma, 1852, p. 87-88, *sermo* 43.

Horum plerique sermones eiusdem sunt auctoris, cuiusdam Afri saec. iv-v. Cfr G. MORIN, in *Misc. Agost.*, i, p. 722-768 passim; J. LECLERCQ, in RB, lvii, 1947, p. 126 sq.

Sermones CAILLAU i, *App.* 5 (inc. «Libentius, fratres, clariusque») et ii, *App.* 57 (inc. «Magnum hodie, fratres, suscipiamus») fragmenta sunt unius contionis, quam edidit J. LECLERCQ, *a. c.*, p. 121-125 (cmend. V. BULHART, in RB, lxi, 1951, p. 260); de *serm.* CAILLAU, i, 48 et ii, 64, cfr etiam B. DE GAFFIER, in AB, lxxvii, 1949, p. 275-278, appendicis tractatus ultimus seu «Liber de omnibus uirtutibus quem beatus Augustinus edidit ad matrem suam» (p. 242-252) infra sub n. 1219 recensebitur; quod ad ceteros attinet, uide *Initia et censuras sermonum* Germani MORIN et H. J. FREDE, p. 276-290, necnon et CPPM, i, 1231-1497.

(a) *Sermo* 42 est EPIPHANII LATINI 21 (n. 914)

372 **Sermones pseudoaugustiniani**

a) A. MAI, *Noua Patrum Bibliotheca*, i, Roma, 1852 (CPPM, i, 1605-1809):

serm 10, 33, 40, 45, 46, 48, 50, 51, 52, 53, 54, 55, 56, 57, 66, 68, 73, 74, 75, 76, 77, 78, 79, 81, 84, 85, 90, 93, 96, 102, 107, 113 *bis*, 114a, 116, 117, 123 (cfr supra n. 369a), 135, 140, 141, 142, 143, 144, 145, 146, 147, 149, 151, 154, 157, 160, 169, 172, 173, 177, 179, 186, 187, 189, 190, 199.

Ceteri aut genuini sunt aut posterioris aetatis, uel alio loco a nobis iam recensiti sunt, cfr *Indicem* iv et *Initia et censuras sermonum* G. MORIN et H. J. FREDÉ, p. 294-301.

Nonnulli etiam editi sunt ab A. CAILLAU uel in *Florilegio Casinensi*. Quinque tantum in PL inuenies, nempe. *serm* 53, PL, xlvii, 1141-2; 73, xlvii, 1237-8, 81, xcv, 1329-31; 85, xlvii, 1155-6; 107, xlvii, 1147-8.

De singulis denique sermonibus sequentia adnotare fas est:

sermo 2 est PETRI CHRYSOLOGI s. 99 *bis*;

sermo 5, item PETRI CHRYSOLOGI s. 177;

sermo 6, item eiusdem concionatoris s. 178.

sermo 23 est ORIGENIS/RUFINI *hom* in *Genesim* (CPL, 1149; CPG, 1411; CPPM, i, 1628;

sermones 27-32, 35-38, 41, 42, 152 collecti sunt in sic dicto *Homiliario Armentarii* [ante n. 916, adn. b];

sermo 30 est PETRI CHRYSOLOGI s. 72 *bis*;

sermo 31, eiusdem s. 72 *ter*;

sermo 35: recensio adaptata ad cultum Mariae Magdalenae editur a V. SAXER, in RB, lxxx, 1970, p. 42-46 (inc. «Maria enim Magdalenae quemadmodum audistis»; *aliter* Maria ueniens ad Christi domini monumentum*); cfr n. 940 (CPPM, i, 1640);

sermo 37 est uersio latina homiliae EVSEBII ALEXANDRINAE, edid. J. LEWIS & Fr. GIORIE, in SE, xix, 1969, p. 67-70;

sermo 50: denuo edid. A. CHAVASSE, in AL, xxvi, 1984, p. 29-31;

sermo 52 integrum edidit A. CAILLAU (*serm.* ii, 73): nouum codicem indicat P. COURCELLE (RÉAug, ii, 1956, p. 450 sq.),

sermo 63 est pars CAESARII ARELATENSIS s. 31 (CPPM, i, 1670);

serm 67 et 68, de S. Genesio, edid. W. WEISMANN, in SE, xxiii, 1978, p. 127-129, 138-139, cfr n. 509^o,

sermonis 76 et codices descripsit et originem enucleauit H. BARRÉ, in RB, lxvii, 1957, p. 23 sqq.; Id., in RÉAug, xiii, 1967, p. 297 sq. (CPPM, i, 1683),

sermo 80 SEVERIANO GABALIENSI restituit A. WENGER, in *Aug. Mag.*, i, 1954, p. 175-185 (CPPM, i, 1687),

sermo 94 **cod., trad. text.** R. ÉTAIX, in *Philologia Sacra. Festschr. H. J. Frede & W. Thiele*, ii, Freiburg, 1993, p. 560 sq.

sermo 96 est CAESARII s. 143;

sermo 100 est PETRI CHRYSOLOGII s. 85bis,

sermo 104 est CAESARII s. 230;

sermo 105 item CAESARII s. 50,

sermo 106, eiusdem concionatoris e s. 55,

sermo 109 est PETRI CHRYSOLOGII s. 152;

sermo 113 est HILARII PICTAVIENSIS, *Comm. in Mattb.*, 20, 5-7;

sermo 114a est pars CAESARII s. 221;

sermo 116 est AVGVSTINI *sermo* (dubius) 370;

sermo 119 est QVODVLTDEI s. 1 *de accedentibus ad gratiam*;

sermo 120 item QVODVLTDEI s. 2 *de accedentibus ad gratiam*.

sermo 121, eiusdem *sermo* 2 *de tempore barbarico*;

sermo 123: cfr supra, n. 369c (CPM, i. 1732);

serm. 135, 136, 137 sunt CHROMATHI s. 23, 24, 25;

sermo 138 est EVSEBII GALLICANI s. 1,

sermo 142 est uersio retractata sermonis 15 CHROMATHI (CPM, i. 1751);

sermo 159 est MAXIMI TAVRINENSIS s. 6;

sermo 164 est eiusdem s. 16;

sermo 166 est uersio latina sermonis *De pascha* MELITONIS SARDENSIS; edid. H. CHADWICK, in JTS, n. s., xi, 1960, p. 77-80 (CPM, i. 1775);

sermo 174 etiam VIGILIO THAPSITANO tribuitur (CPM, i. 1783);

sermo 175 est *sermo dubius* 1 FVLGENTII RVSPENSIS;

sermo 180 est CAESARII s. 219, 2-3;

sermo 181 est pars SYAGRII *Regulae definitionum* (CPL, n. 702^o);

sermo 182 est CAESARII *de mysterio S. Trinitatis* (CPL, 1014);

sermo 200. est pars professionis fidei MANSVETI MEDIOLANENSIS (n. 1171).

b) A. B. CAILLAU & B. SAINT-YVES, *S. Augustini operum Supplementum*, Paris, 1836-1839:

t. i, *serm.* 7, 20, 26, 27, 28, 30, 31, 33, 34, 37, 43; 46 (a), *App.* 6,

t. ii, *serm.* 12, 26, 27, 28, 38, 58, 72, 78, 79, 80, 87, 89, 94; *App.* 15, 38;

(a) Cfr Fr. LÉRON, *Les sermons africains pseudo-augustinien* Caillau Saint-Yves I, 46 et Scorialensis 19 (Chrysostomus Latinus sur l'épisode de Zacchée [Luc. 19], in WSt, cvi, 1993, p. 215-222 (vide infra, n. 915) (CPM, i. 1276).

c) *Florilegium Casinense*. ii, p. 97 et 171; iii, p. 38-40; 116-117

Ceteros supra cum sermonibus Maianis recensuimus nisi genuini uel posterioris aetatis sunt uel alio loco notantur; uide *Censuras* G. MORIN et II. J. FREDÉ. *CPPM*, i, 1230-1497 et 1515-1599;

d) *Sermones* ii, editi a Fr. LIVFRANI in *Spicilegio Libertano*, Firenze, 1863, p. 20-21 et 22-23 (cfr H. J. FREDÉ, p. 293 sq.), *CPPM*, i, 1959 et 1960;

e) *Sermones* ii a M. DENIS 1792 Vindobonae editi, nempe n. 1 et 10 «S. Augustini sermonum ineditorum admixtis quibusdam dubiis» = PL, xlvi, 817-821 et 843-846 (*CPPM*, i, 1207-1211);

f) *Sermo* ab Octauio Fraja FRANGIPANE 1799 Romae editus = PL, xlvi, 1001-1004 (*CPPM*, i, 1212-1213);

g) *Sermones* a GRATIANO DI SAN TERESA editi e cod. Vat. Pal. 556

uide sub n. 369a-369r;

h) *Sermones* iii a P. VERBRAKEN editi e cod. Paris, B. N., lat. 1711, in RB, lxxx, 1970, p. 51-62 (*CPPM*, i, 1990-1992);

i) *Serm* iii a J.-P. BOUHOT editi in RÉAug, xv, 1969, p. 247-253 (RB, lxxx, 1970, p. 201-212, RÉAug, xv, 1969, p. 247-253); ID., in *Αντιδωρον. Miscell.* M. Geerard, i, Wetteren, 1984, p. 48-51 (*CPPM*, i, 156 et 5573. 748. 1840);

k) *Sermo* a M.-J. DELAGE editus (SC, ccxliii, 1978, p. 486-492) (*CPPM*, i, 2297).

l) *Sermo* a R. ÉTAIX editus in RB, lxxxi, 1971, p. 7-13 (*CPPM*, i, 1983),

m) **Sermo de die sancto Paschae**. Inc. «Quod mihi a fratribus et compresbiteris meis», edid. J. LEMARIÉ, in *Vet Christ*, xvii, 1980, p. 301-311 (*CPPM*, i, 1948);

n) **Omelia domni Augustini episcopi**. Inc. «Pietas Domini omnipotentis» (*CPPM*, i, 1925)

R. GRÉGOIRE, in *Stud. Med.*, n. s., xiii, 1972, p. 911 sq.

Circa totam hanc materiam uide G. MORIN, in *Misc. Agost.*, i, p. 721-769, et infra in *Indicibus* i et iv

373 **Liber xxi Sententiarum**. Inc. «Omnis qui beate uult uiuere» (*CPPM*, ii, 150)

PL, xl, 725-732 = *Maurini*.

Cod. A. MUTZENBECHER, in CC, xlv A, 1975, p. xlv sq.

Var. lect. PL, xlvi, 1225

373a **Dialogus quaestionum lxx Orosii percentantis et Augustini respondentis**. Inc. «Licet multi et probatissimi uiri diuerso quidem stilo» (*CPPM*, ii, 151)

ibid., 733-752.

Dialogus *CONSENTIO* Augustini aequali tribuitur a G. SEGUI-VIDAL, *La carta-enciclica del obispo Severo*, Mallorca, 1937, p. III, saec. ix posteriore aestimat J. MADOZ, *Le symbole du xi^e Concile de Tolède*, Louvain, 1938, p. 190; attamen adhibetur, saec. viii mediante, ab auctore *Prebianti de multorum exemplaribus* (n. 1129c) (cfr litteras Pauli MEY-VAERT [17-3-94]).

- 374 **De sobrietate et castitate.** Inc. «Cum mortalium mutabilis mens» (*CPPM*, II, 3080)

ibid., 1105-1112.

Saec. iv, iuxta F. CAVALLERA, in *Dict Spirit*, I, 1937, col. 1134.

- 375 **De oratione et eleemosyna.** Inc. «Intellegere ergo debemus super egenum» (*CPPM*, I, 1125)

ibid., 1225-1228.

Saec. v, cfr P. VERBRACKEN, in *RB*, lxxx, 1970, p. 58-59.

- 376 **De generalitate elemosinarum.** Inc. «Sunt qui existimant elemosinas» (*CPPM*, I, 1126) PL, xl, 1227

C. LAMBOT, in *RB*, lxvi, 1956, p. 149-158.

Genuinitate a C. LAMBOT iure vindicata, supra cum sermonibus genuinis reponendus est (*sermo* 164 A).

- 377 **Miscellaneae sententiae.** Inc. «Praecipit Dominus in Euangelio ut simus simplices» (*CPPM*, II, 3083)

PL, xl, 1231-1234 = *Maurini*.

Videtur posterioris aetatis.

Circa sermones sequentes *ad fratres in eremo* (col. 1235-1258), uide J. BONNES, *Un des plus grands prédicateurs du xii^e siècle, Geoffroy du Loroux dit Geoffroy Bablon*, in *RB*, lvi, 1945/46, p. 177 sq., adn. 1.

De singulis uide R. ÉTAIX, in *RB*, xcvi, 1985, p. 44, adn. 2; H. J. FREDE, p. 291 sq. (*CPPM*, I, 1127-1203).

- 378 **De unitate Patris et Filii et Spiritus Sancti «contra Arrianos»** (fragm. apud HINCMAVVM, *De una et non trina Deitate*) (*CPPM*, II, 192)

PL, cxxv, 607-611 = *SIRMOND*.

Ex Africa; saec. v-vi Cfr G. MORIN, in *RB*, xli, 1929, p. 70 sq.; uel potius ex Hispania?

Chr. A. DOLD, *TA*, I, 43, 1952, p. 36 sq.; A. SAGE, in *Rev. étud. byzant.*, xi, 1953, p. 263.

- 378a **De incarnatione Verbi ad Ianuarium libri ii.** Inc. «Species uero eorum quae per praedicationem» (CPPM, ii, 170)

PL, xlii, 1175-1193.

Saec. v conflatum? Cfr G. S. GASPARRO, in *Stud. Patr.*, xix, 1988, p. 163-165.

- 379 **De unitate sanctae Trinitatis.** Inc. «Cum me peruigil fidei cura» (CPPM, ii, 173)

PL, xlii, 1207-1212 = *Maurini*.

Cod.: München, Clm 6407, saec. viii/ix (LOWE, 1282), sub titulo *Soliloquium de Trinitate*

«Ignoti auctoris, sed antiquissimi», ita editores. — *Liber uero de trinitate et unitate Dei* (CPPM, ii, 171) (*ibid.*, col. 1193-1200) est aeuu Carolini, uide J. MADOZ, *o. c.* (n. 373a), p. 184, adn. 2.

- 380 **Aduersus Fulgentium Donatistam.** Inc. «Libellum quem mihi religio tua» (SCHANZ, iv, 2, 429. 570; CPPM, ii, 176) PL, xliii, 763; CSEL, liii, 289

C. LAMBOT, in RB, lviii, 1948, p. 177-222.

Circa 430-450; eiusdem fortasse auctoris ac sermo *de unico baptismo*, inter spuria s. *FVLGENTII* (n. 844)

Fontes: P. GATTI, in *Studi Ital. filol. class.*, n. s., vii, 1989, p. 117-118.

Fragmenta ipsius *FVLGENTII DONATISTAE* collegit P. MONCEAUX, *Histoire littéraire de l'Afrique chrétienne*, v, Paris, 1920, p. 335-339; ualde augenda sunt post editionem nunc primum integram refutationis catholicae

- 381 **Hypomnesticon contra Pelagianos et Caelestianos haereticos.** Inc. «Aduersarii catholicae fidei» (SCHANZ, iv, 2, 438; CPPM, ii, 178) PL, xlv, 1611

J. E. CISHOLM, *The Pseudo-Augustinian Hypomnesticon*, Freiburg, 1980 (= *Paradosis*, xxi), t. ii.

Emend., critica: J. DE SAVIGNAC, in *Scriptorium*, xxxvii, 1983, p. 134-140.

Non est *PROSPERI AQUITANI*, ut quidam proponunt; cfr J. DE SAVIGNAC, *a. c.*

- 382 **De praedestinatione et gratia.** Inc. «Cum in sacrarum uoluntatibus litterarum» (Ps. *FVLGENTIVS*) (SCHANZ, iv, 2, 438; CPPM, ii, 179-750) PL, lxv, 843

PL, xlv, 1665-1678.

Cod.: Zürich 505 (Rh 135), saec. xii, f° 36'-62'.

- 383 **De praedestinatione Dei.** Inc. « De praedestinatione Dei locuti » (SCHANZ, iv, 2, 438: CPPM, ii, 180)

ibid., 1677-1680.

Cod. M. BERNARDS, in RTAM, xviii, 1951, p. 335. Cfr. A. ZUMKELLER, *Die pseudo-augustinische Schrift « De praedestinatione »: Inhalt, Überlieferung, Verfasserfrage und Nachwirkung*, in *Augustinianum*, xxv, 1985 (= *Miscell. in onore di A. Trapè*). p. 539-563, qui et originem tractatus feliciter explanavit.

- 384 **Liber de diuinis Scripturis.** Inc. « Audi Israhel » (SCHANZ, iv, 2, PLS, ii, 393 443; STEGMÜLLER, 1480; CPPM, ii, 1909)

CSEL, xii, 1887 — WEHRICH, p. 289-700, collata cum fragmento Karlsruhe Aug. fr. 100, iuxta D. DE BRUYNE, in RB, xliii, 1931, p. 125-127, ubi et nonnulla ad textum emendandum indicantur.

Saec. v; ex Africa (cfr D. DE BRUYNE, in ZntW, xxix, 1930, p. 203) uel potius ex Hispania, cfr A. E. ANSPACH, in *Misc. Isidoriana*, Roma, 1936, p. 329; J. MADRIZ, *Epistolario de Alvaro de Córdoba*, Madrid, 1947, p. 107, adn. 25.

- 385 **Testimonia diuinae Scripturae «et Patrum».** Inc. « Audi, Israhel, dominus deus tuus » (Ps. ISIDORVS) (DÍAZ, 145; CPPM, ii, 46. 1203 1909 a)

CC, cviii D, 1987, p. 55-127 — LEHNER.

Partim saec. vii e libro praecedenti excerpta Cfr H. J. FREDE, p. 167 sq., et infra, n. 2095¹⁰

- 386 **Testimonia de Patre et Filio et Spiritu Sancto seu Florilegium Fuldense** (cod. Fuldensi, Bonifatiano 2)

CC, xc, 1961, p. 225-233 = D. DE BRUYNE, *Un florilège bibli-que inédit*, in ZntW, xxix, 1930, p. 197-208.

Saec. v; Africa.

Alia spuria hic omitimus: uel alibi recensentur uel posterioris sunt aetatis. Vtilia quaedam indicantur ab E. PORTALIÉ, in DTC, i, 2, 1902, col. 2306-2310; F. CAVALLERA, in *Dict. de spirit.*, i, 1937, col. 1130-1135; O. BARDENHEWER, iv, p. 501 sq.; B. BLUMENKRANZ, *La survie médiévale de S. Augustin à travers ses apocryphes*, in *Aug. Mag.*, ii, p. 1003-1018; E. DEKKERS, *Le succès étonnant des écrits pseudo-augustiniens au Moyen Age*, in *Fälschungen im Mittelalter*, v, Hannover, 1988, p. 361-368; et ualde locupletius in CPPM, i, 450-3387: homiletica, ii, 115-303. theologica, 1864-1952. exegetica, 3060-3150. ascetica, 3589-3716. monastica. Supra passim nonnulla addantur; hic et sequentia adnotare iuuat

Missae S. Augustini. M. HAVARD, apud F. CABROL, *Les origines liturgiques*, Paris, 1906, p. 243-280, A. WILMART, in *BAIAC.* iv, 1914, p. 179 sq.; J. O. BRAGANCA, *As Missas medievais de santo Agostinho*, in *Didaskalia*, xix, 1989, p. 115-125.

Veglie di S. Agostino. A. DYROFF, *Eine angebliche Schrift des hl. Augustin*, in *Philos. Jahrb.*, I, 1937, p. 272.

De vera et falsa paenitentia (PL, xl, 1113-1130): Cl. FANTINI, in *Ricerche di storia religiosa*, i, 1954, p. 200-209.

Speculum peccatoris (PL, xl, 863-898): A. GRIERA, *El mirayl del peccador, atribuït a S. Agustí*, in *Anal. sacra Tarracon.*, xxviii, 1955, p. 115-126.

Meditationes (PL, xl, 901-942): M. MARTINS, in *Broteria*, lx, 1955, p. 520-527.

De essentia diuinitatis: uide n. 633, *epist.* 14.

ERACLIVS PRESBYTER

S. Augustini discipulus (uide n. 26^o, *epist.* 213). — Cfr *Prosopographie*, i, p. 356-358.

SERMONES DVBI

- 387 **Sermo.** Inc. *Puto, fratres, quod meam sarcinam* PL, xxxix, 1717
P. VERBRACKEN, in *RB*, lxxi, 1961, p. 9-12.

- 388 **Sermo.** Inc. *Audiuimus euangelium et quodam modo*; *Cum PL, xxxix, 1884
sanctum euangelium legeretur, audiuimus nauicellam* (Ps. AVGVSTINVS, *sermo* 72) (*CPPM*, i, 857)
ibid., p. 13-21 (duplex recensio).

Cod.: A. SIAERK, *Les Manuscrits latins de St-Petersbourg*, i, St-Petersbourg, 1910, pp. xix (**uar. lect.**) et 232; P. PIPER, in *Mél. Chablain*, Paris, 1910, p. 310 (Einsiedl. 281, saec. ix LOWE, 875. in adn l)

Fortasse alii nonnulli exhibentur Eraclii sermones inter spurios S. Augustini, cfr J. LECLERCQ, apud M. PONTET, *L'exégèse de S. Augustin prédicateur*, Paris, [1944], p. 22 sq., adn 95; C. CASPARI, *Briefe. Abhandlungen und Predigten*, Christiania 1890, p. 409 sq.

EVODIVS EPISCOPVS VZALIENSIS

oblit circiter 426. — Cfr A. CASERTA, *Evodio di Tagaste*, in *Asprenas*, iv, 1957, p. 123-152, *Prosopographie*, i, 1982, p. 366-373

- 389 **Epistula ad abbatem Valentinum.** Inc. «Dominis sanctis honorabilibus . . . Multum nos releuari cognoscimus» (SCHANZ, iv, 2, 471) PL, liii, 674 c (exc.).
G. MORIN, in RB, xviii, 1901, p. 253-256. PLS, ii, 332
- 390 **De fide contra Manichaeos.** Inc. «Vnus Deus Pater et Filius» (Ps. AVGVSTINVS) (SCHANZ, iv, 2, 471; CPPM, ii, 164) PL, xlii, 1139
CSEL, xxv, 2, 1892 — ZYCHA, p. 951-975.
- Inter epistulas s. AVGVSTINI nn. 158, 160, 161, 163, (177) sunt Euodii, uide sub n. 262. Praeterea s. AVGVSTINI opuscula *De quantitate animae* et *De libero arbitrio* ex dialogis cum Euodio habitis conflata sunt. Fortasse et *Consultationes Zaccbaei et Apollonii* Euodius composuit (n. 103).

APPENDIX

- 391 **De miraculis Sancti Stephani protomartyris libri ii (seu Miracula facta Vzali circa annum 420, iussu Euodii conscripta)** (SCHANZ, iv, 2, 471; BHL, 7860-7861)

PL, xli, 833-854 = *Maurini*.

Novus ed. paratur a J. HILLGARTH; interim uide editionem partis libri primi apud J. AMENGUAL I BATLE, *Els orígens del cristianisme o les Balears*, Palma de Mallorca, 1992, p. 124.

SPVRIA

- 391a **Oratio de dormitione B. V. Mariae auctore Euodio papae Romae** (BHO, 667-668; CANT, 133-134)

Plures exstant recensiones copticae, quas ediderunt P. DE LAGARDE, *Aegyptiaca*, Göttingen, 1883, p. 38-63; F. ROBINSON, *Coptic Apocryphal Gospels*, Cambridge, 1896 (= TSt, iv, 2), p. 44-89 (cum versione anglica).

Alia opuscula coptice conscripta sub nomine Euodii circumferuntur; recensa sunt a H. LECLERCQ, in *DACL*, ix, 2, Paris, 1930, col. 1609. Quod sibi uult doctiores enucleare precor.

IANVARIANVS PRESBYTER

Euodii coaetaneus. — Cfr *Prosopographie*, i, p. 581 sq.

- 392 **Epistula ad abbatem Valentinum.** Inc. «Domino uenerabiliter suscipiendo . . . Litteras pietatis tuae omni humilitate» PLS, ii, 335
G. MORIN, in RB, xviii, 1901, p. 244-253.

AVRELIVS EPISCOPVS CARTHAGINENSIS

sedit 391/2 — 429/30. — Cfr *Prosopographie*, i, p. 105-127.

- 393 **Epistula ad Bonifacium papam.** Inc. «Quoniam Domino placuit, ut de his» PL, xx, 752

CC, cxlix, 1974, p. 156-161 — MUNIER.

- 394 **Epistula ad Caelestinum papam.** Inc. «Optaremus si, quemadmodum sanctitas tua» (MAASSEN, 161) PL, l, 423

ibid., p. 169-172.

- 395 **Epistula.** Inc. «Super Caelestii et Pelagii damnatione» (MAASSEN, 376) PL, lvi, 495

PL, xx, 1009-1014 = GALLANDI.

- 396 **Epistula ad episcopos Africae.** Inc. «Ecclesiasticae utilitatis causa» PL, lvi, 418

C. MUNIER, *o. c.* [n. 393], p. 28-29.

Alia quaedam fragmenta inter *Gesta collationis cum Donatistis* (n. 724) et in *Codice canonum ecclesiae Africanae* (n. 1765) seruantur; praeterea scripsit AVGVSTINVS nonnullas epistulas (128, 129, 177, 219) sub Aurelii nomine (n. 262) (Cfr H. J. FREDE, p. 306). Aliae epistulae AVGVSTINI (13, 172, 16*) uel HIERONYMI (inter epist. Augustini, 27* [n. 621a]) uel LARGI proconsulis (*Collect. Auellana*, xxxvi [n. 1590] uel INNOCENTII I PAPAE (nn. 1642 et 2281a) ei directae fuerunt.

CAPREOLVS EPISCOPVS CARTHAGINENSIS

sedit 430-437. — Cfr *Prosopographie*, i, p. 189-190.

- 397 **Epistula ad Ephesinam synodum.** Inc. «Orabam, reuerentissimi fratres, in tali statu (*aliter*: Optabam [uel Optassem], piissimi fratres, uenerandam)» (SCHANZ, iv, 2, 470; MAASSEN, 384 l: CPG, 8675) PL, liii, 843

E. SCHWARTZ, ACO, I, ii, 1925-26, p. 64-65.

Cod.: J. VIVES, in *Anal. Sacra Tarracon.*, vii, 1931, p. 218, A. OLIVAR, in *Anal. Sacra Tarracon.*, xxii, 1949, p. 80; N. HARING, in *Anal. Cisterc.*, xxiv, 1968, p. 23 (n. xxxviii): cod. Zwettl 16, saec. xii

Altera datur recensio apud E. SCHWARTZ, *o. c.*, I, iii, 1929, p. 81-82, et uersio graeca, *ibid.*, I, i, 2, 1927, p. 52-54; omnes differunt cum recensione in PL euulgata a J. SIMOND et etiam cum fragmento allato apud

FERRANDUM in epistula ad Pelagium (PL, lxvii, 925 C). Cfr I. RUCKER, *Ephesinische Konzilsakten in armenisch-georgischer Überlieferung*, in *Sb München*, 1930, 3. Heft, p. 8: In, *Studien zum Concilium Ephesium*, II. *Ephesinische Konzilsakten in lateinischer Überlieferung*, Oxenbronn, 1931, p. 82. *Summarium Actorum Ephesmae Synodi* recenset A. OLIVAR, in *Anal. Sacra Tarracon*, xxii, 1949, p. 80 sq., adn. 17.

- 398 **Epistula Vitalis et Constantii** (uel potius **Tonantii**) **ad Capreolum**. Inc. «Quae prima uota sunt humilitatis nostrae» (SCHANZ, iv, 2, 470)

PL, liii, 847-849 = SIRMOND.

Ultima pars etiam apud SCHWARTZ (n. 399), p. vi

- 399 **Epistula ad Vitalem et Constantium** (uel potius **Tonantium**). PL, liii, 849
Inc. «Sumptis atque perlectis litteris uestris» (SCHANZ, iv, 2, 470)

E. SCHWARTZ, ACO, II, iii, 3, 1937, p. vi-x; PL, liii, 854-858 (ultima capitula).

Cod. A DOLD in RB, xxxvi, 1924, p. 251 sq

- 400 **Epistula ad Theodosium Augustum** (fragm. apud FERRANDUM).
Inc. «Nihil in diuinis humanisque actibus» (SCHANZ, iv, 2, 471)

PL, lxvii, 925 = CHIFFLET.

QVODVVLTEVS EPISCOPVS CARTHAGINENSIS

sedit 437-454 — Cfr *Prosopographie*, i, p. 947-949.

Cfr D. FRANCES, *Die Werke des hl. Quodvultdeus*, München, 1920. Verisimile idem est ac diaconus eiusdem nominis, qui ad Augustinum duas epistulas misit (221 et 223 *inter epist. Augustini*); quae sententiae tamen non placet A. KAPPELMACHER, in WSt, xlix, 1931, p. 89-102 (uide et n. 314)

Genuinitatem tum sermonum tum operis *De promissionibus* impugnat M. SIMONETTI, in *Rendic. Reale Istit. Lombardo*, ser. II, t. lxxxiii, 1950, p. 413-424; partim probat B. AITANER, *Kleine Schriften*, Berlin, 1967 (= TU, lxxxiii), p. 179. Prudentius iudicat *Prosopographie*, p. 947.

Sermones xii (Ps. AUGUSTINVS) (SCHANZ, iv, 2, 460, 471)

Cod. R BRAUN, in CC, lx, p. 492-508.

- 401 **Sermo I, de symbolo I**. Inc. «Sacramentorum rationem» (CPPM, PL, xl, 617 i, 1103)

CC, lx, 1976, p. 305-334 — BRAUN.

Versio graeca cfr B. AITANER, *o. c.* ante n. 401, p. 84.

- 402 **Sermo 2, de symbolo ii.** Inc. "Sacramentum symboli quod accepistis" (CPPM, i, 1104) PL, xl, 651

ibid., p. 335-348.

- 403 **Sermo 3, de symbolo iii.** Inc. "Dum per sacratissimum crucis signum" (CPPM, i, 1105) PL, xl, 659

ibid., p. 349-363.

- 404 **Sermo 4, contra Iudaeos, paganos et Arianos.** Inc. "Inter pressuras atque angustias" (CPPM, i, 1205. 6400) PL, xlii, 1117

ibid., p. 227-258.

Cod. L-P THOMAS, in *Scriptorium*, iv, 1950, p. 107-110; B BISCHOFF, in *Mél J. de Gbellinck*, i, Gembloux, 1951, p. 123 et 126, adn 14; B. BLUMENKRANZ, in *Stud. Patr.*, i, 1957, p. 471 sq.

Trad. text.: B. ALTANER, *Zu den Augustinus-Testimonien Kaiser Justinians*, in *Zeitschr. f. Religions- und Geistesgeschichte*, i, 1948, p. 170 sq. (= *Kleine Schriften*, p. 179-180)

Partim editur a K. YOUNG, *The Drama in the Medieval Church*, ii, Oxford, 1933, p. 126-131 (inc. "Vos, inquam, convenio, o Iudei" [PL, xcvi, 1470]); **cod.**: *ibid.*, p. 125 sq., adn. 5, 131, adn. 2, 3; **trad. text.** K. YOUNG, *Ordo Prophetarum*, in *Transact. Wisconsin Acad.*, xx, 1922, p. 1-15.

Genuinitas. cfr *sermo* 10 (n. 410).

- 405 **Sermo 5, de cantico nouo.** Inc. "Omnis qui baptismum Christi desiderat" (CPPM, i, 1106) PL, xl, 677

ibid., p. 379-392.

Nn. 401-404 et forsitan 405 unius auctoris esse, concedit etiam M. SIMONETTI, a *supra* c. [ante n. 401].

- 406 **Sermo 6, de [ultima] quarta feria.** Inc. "Caelesti gratiae et spiritali" (CPPM, i, 1107) PL, xl, 685

ibid., p. 393-406.

- 407 **Sermo 7, de cataclysmo.** Inc. "Quoniam in proximo est" (CPPM, i, 1108) PL, xl, 693

ibid., p. 407-420.

Nn. 406 et 407 uno eidemque concionatori adjudicant KAPPELMACHER et SIMONETTI, sed non eidem atque nn. 401-405.

- 408 **Sermo 8, de accedentibus ad gratiam, i.** Inc. «Domino Deo nostro impendenda sunt» (CPPM, i, 1728) PLS. iij, 262
ibid., p. 441-458.
- 409 **Sermo 9, de accedentibus ad gratiam, ii.** Inc. «Scio quid adiuuante» (CPPM, i, 1729) PLS. iij, 277
ibid., p. 459-470.
 Nn. 408 et 409 AVGVSTINI esse putant KAPPELMACHER et SIMONETTI.
- 410 **Sermo 10, aduersus quinque haereses.** Inc. «Debitor sum, fateor» (CPPM, i, 1204) PL. xlii, 1101
ibid., p. 259-301.
 Cod.: Torino G. v. 26, saec. vi (LOWE, 463); B. BLUMENKRANZ, l. c. (n. 404).
Genuinitas a Manlione SIMONETTI (a. c. [ante n. 401]) hic sermo AVGVSTINO tribuitur, uel potius, GENNADII in pedes eunte (a), VOCONIO EPISCOPO CASIFILANO (cfr *Prosopographie*, i, p. 1127). Cfr et *sermo 4* (n. 404).
- 411 **Sermo 11, de tempore barbarico, i.** Inc. «Admonet Dominus Deus noster, non nos debere» (CPPM, i, 1209) PL. xl, 699
ibid., p. 421-437.
 SIMONETTI dubitans eidem auctori tribuit atque nn. 406 et 407, qui imitatus sit n. 412.
- 412 **Sermo 12, de tempore barbarico, ii.** Inc. «Magna plaga, uulneris magnum» (Ps. AVGVSTINVS, *sermo Mai* 121) (CPPM, i, 1730) PLS. iij, 287
ibid., 471-486.
- 412a **Sermo 13, de quattuor uirtutibus caritatis.** Inc. «Desiderium caritatis uestrae» (Ps. AVGVSTINVS, *sermo* 106) (CPPM, i, 891) PL. xxxix, 1952; xlvii, 1127
ibid., p. 367-378.
- 413 **De promissionibus et praedictionibus Dei** (Ps. PROSPER) PL. li, 733 (SCHANZ, iv, 2, 472; STEGMULLER, 7018)
ibid., p. 1-223.
 Pro **genuinitate**: P. SCHEPENS, in RSR, x, 1919, p. 230-243. xlii, 1923, p. 76-78; B. CAPELLE, in BALCL, i, p. [101]; G. MORIN, in *Misc. Agost.*, i, p. 767 sq.; contra: A. D. NOCK, in VC, iii, 1949, p. 48 sq.; M. SIMONETTI, a. c. [ante n. 401]. Prior sententia magis placet
- (a) *De uiris illustribus*, 79 «Voconius scripsit aduersus Ecclesiae inimicos, Iudaeos, Arianos et alios haereticos»

- 413a **Epistulae ii Quoduultdei ad Augustinum** (inter epist. Augustini nn. 221 et 223)

ibid., p. 489-492.

Easdem epistulas cum responsionibus *AVGUSTINI*, apparatu critico ampliore munitis inuies in CC. xlvj, 1969. p. 273-281 — BEUKERS & VANDER PLAETSE.

DVBIA

- 414 **Sermo de dominica oratione.** Inc. «Videmus, dilectissimi, uestram sanctam deuotionem» (*CPPM*, i, 6402) PLS, iii, 299
G. MORIN, *S. Augustini Tractatus*, Kempten, 1917, p. 181-186.
- 415 **Sermo de SS. Perpetua et Felicitate.** Inc. «Martyres sancti quorum hodie» (*CPPM*, i, 1978) PLS, iii, 303
ibid., p. 196-200.
Cod., fontes: Fr DOLBEAU, in AB, cxiii, 1995, p. 96, adn. 31
- 416 **Sermo sancti Augustini de Euangelio ubi Dominus de aqua uinum fecit.** Inc. «Inter aestuosa et ripis tumentia [*aliter*: Nuptiae in quibus Christus]» (*sermo Mai* 118) (*CPPM*, i, 6401 a) PL, xlvii, 1144
E. HAULER, in WSt, I, 1932, p. 129-151.
De **auctore** uide A. WILMART, in RB, xlii, 1930, p. 17 sq.
Exordium corrige iuxta A. WILMART, in RB, xliii, 1931, p. 160-164.
- 417 **Sermo in natali Domini.** Inc. «Assumam nunc uirgam pastorem» (*CPPM*, i, 1329) PLS, iii, 307
Florilegium Casinense, i, 1873, p. 140-142.
Cfr G. MORIN, in *Misc. Agust.*, i, p. 723. — Vide etiam n. 368, *serm.* 106.
- 417a **Sermo de cantico Isaiae.** Inc. «Dei organa laudes dicunt» (Ps. AVGVSTINVS)
M. BOGAERT, in RB, lxxv, 1965, p. 109-135 (117-123).
De auctore uide M. BOGAERT, *a. c.*, p. 113 sq
- 417b **Sermo** (fragm.). Inc. «Ligna colligam» (*CPPM*, i, 6401 b) PLS, iii, 311
J. RASTED, *A Fragment of an Unidentified Latin Sermon, textually related to Ps Augustinus Sermo 106*, in *Stud. Patr.*, iii, 1961 (= TU, lxxviii), p. 108-115.

APPENDIX

Sermones africani saec. iv-v

PLS iii. 31

J. LECLERCQ, *Sermons de l'école de S. Augustin*, in RB, lix, 1949, p. 100-113:

- 418 [i. **De eunucho regni caelorum**. Inc. «Postquam Dominus noster in Galilea» (CPPM, i, 1935)

reuera est *sermo* lix EPIPHANII LATINI (n. 914), ed. A. ERIKSON, p. 159-163.];

- 419 [ii. **De dilectione Dei ac proximi**. Inc. «Dicturi sumus uobis, fratres karissimi» (CPPM, i, 1936)

melius edidit sub AVGVSTINI nomine E. S. BUCHANAN, in *The Princeton Theol. Rev.*, xiii, 1915, p. 92-95 (a).];

- 420 iii. **Sermo S. Augustini**. Inc. «Celebratio solemnitatis martyrum» (CPPM, i, 1937)

pars posterior sumpta est ex AVGVSTINI *serm.* 312. 1-2;

- 421 iv. **De oue perditā**. Inc. «Lectio euangelica quam nunc audiui-mus in hunc modum ceptum» (CPPM, i, 1938);

- 422 v. **De centuplo**. Inc. «Saluator, in euangelio quod audiui-mus» (CPPM, i, 1937);

- 423 vi. **De muliere Samaritana**. Inc. «Lectio euangelii quam au-diui-mus, dilectissimi, multis» (CPPM, i, 1940);

- 424 vii. **De regulo**. Inc. «Haeret, nisi fallor, sensibus uestris» (CPPM, i, 1941);

- 425 viii. **Item de eodem**. Inc. «Cum aegrotaret, ut nunc audistis» (CPPM, i, 1942)

Emend.: V. BULIART, in RB, lxi, 1951, p. 261

(a) Cfr B. M. PFFILERS, in RB, lxi, 1951, p. 262 et 264. P. VERBRACKEN, in RB, lxxiii 1968, p. 21

HONORATVS ANTONINVS EPISCOPVS CONSTANTINENSIS

scripsit circa 437 — Cfr *Prosopographie*, i, p. 75 sq.

- 426 **Epistula cohortatoria ad Arcadium.** Inc. «Perge fidelis PL, l, 567 anima» (SCHANZ, iv, 2, 72)

T. RUINART, *Historia persecutionis Vandalicae*, Parisiis, 1699, p. 433-439.

Text. emendatio quam ille Ioannis Sichardi, quem post *Bibl. Max Patrum* denuo excudit J. P. Migne

Cod.: P. LEHMANN, *Jobannes Sichardus*, München, 1912, p. 204; C. CHARRIER, in *Traditio*, viii, 1952, p. 85, n. 34 (Montpellier H 308).

3. SCRIPTORES GALLIAE

HILARIVS EPISCOPVS PICTAVIENSIS

circa 310-367. — Cfr J. DOIGNON, apud HERZOG & SCHMIDT, v, n. 582; A. FEDER, *Studien zu Hilarius von Poitiers*, Wien, 1910-1912 (*Sitzungsberichte*, clxii, 4; clxvi, 5; clxix, 5). Id., *Epilogomena zu Hilarius von Poitiers*, in *WSt*, xli, 1919, p. 51-60; 167-181.

Cod.: de antiquissimo codice Basilicano S. Petri D 182 (LOWE, i, 1) uide A. WILMART, *L'odyssée du ms de San Pietro qui renferme les oeuvres de S. Hilaire*, in *Classical and Mediaeval Studies in honor of E. K. Rand*, New York, 1938, p. 293-305. Phototypice exaratur ab A. AMELLI, Roma, 1922, et a G. L. PERUGI, Torino, 1930 (cfr uero A. WILMART, *a. c.*, p. 293, adn. 1); Ch. KANNENGIESSER, in *RSR*, lvi, 1968, p. 450-455.

Latinitas. G. SANDERS & M. VAN UYTFANGHE, p. 77 sq.

Fontes: E. GOFFINET, *Lucrèce et les conceptions cosmologiques de saint Hilaire de Poitiers*, in *Antidotum W. Peremans oblatum* (= *Studia Hellenistica*, 16), Louanii, 1968, p. 61-68.

OPERA EXEGETICA

- 427 **Tractatus mysteriorum** (SCHANZ, iv, 1, 283; STEGMÜLLER, 3538; HERZOG & SCHMIDT, 582, 3)

CSEL, lxxv, 1916 — FEDER, p. 3-38.

Emend. J. P. BRINSON, *Hilaire de Poitiers Traité des Mystères*, Paris, 1947 (SC, xix).

Fragmenta apud *PETRVM DIACONVM* seruata (lib. i, 15-19) saepe non ad litteram textum Hilarii exscripsisse hinc ostendunt P. GUSSEN, in *VC*, x,

1956, p. 14-24, et P. MEYVAERT, in SE, xiv, 1963, p. 136-138 et 147. Cap uero 18* seu fragmentum illud celeberrimum de aduentu liturgico (e «libro officiorum», inc. «Sicut pater ille familias», a BERNONE AVIGIENSIS (a) seruatum (CPPM, ii, 1015), cum nouissimo editore, J. P. BRISSON, in appendice collocamus, immo potius inter spuria reputandum est, cfr B. BOTTE, *Les origines de la Noël et de l'Épiphanie*, Louvain, 1932, p. 47 sq.; J. P. BRISSON, o. c., p. 64 sq.

- 428 **Tractatus super psalmos** (SCHANZ, iv, 1, 282; STEGMÜLLER, 3540; PL, ix, 231; IERZOG & SCHMIDT, 582, 2; CPPM, ii, 2607)

CSEL, xxii, 1891 — ZINGERLE.

Addatur fragmentum e cod. Lugdunensi 452, saec. v-vi, quod edidit J. DOIGNON, in RB, xcix, 1989, p. 35-40.

A. WILMART omnino non probat editionem Vindobonensem (RB, xxx, 1913, p. 267, adn. 3). ipse denuo et multo accuratius excudit tractatum super ps. cl (RB, xliii, 1931, p. 281-283); tractatus super ps. cxviii critice edidit M. MILHAU in SC, cccxliv et cccxlvii, 1988.

Noua ed. totius operis paratur a J. DOIGNON et M. MILHAU.

Cod. A. ZINGERLE, in *Sb. Wien*, cxxviii, 1893, 10 Heft; L. DELISLE, in *Biblioth. École des Chartes*, lxxi, 1910, p. 299-304; E. A. LOWE, *codices Lugdunenses antiquissimi*, Lyon, 1924, p. 26 sq.; A. CASAMASSA, in *Misc. biblica et orientalia A. Miller oblata*, Roma, 1951, p. 231-238 (= *Scritti biblistici*, i, p. 197-206), prologus tantum. Paris, B. N., lat. 2677, saec. xii, f° 60-66^v. Cfr n. 625, 3°.

Text. bibl. F. SCHELLAUF, Graz, 1898; H. JEANNOTTE, *Le texte du psautilier de S. Hilaire*, Paris, 1917, A. CASAMASSA, l. c.; J. DOIGNON, in *Mémorial J. Gribomont*, Rome, 1988, p. 183-197; M. MILHAU, in *RÉAug*, xxxvi, 1990, p. 67-79; Id., in RB, cii, 1992, p. 24-43.

De **indole** cfr A. GARIGLIO, *Il commento al salmo 118 in S. Ambrogio e in S. Ilario*, in *Atti Accad. Torino, Scienze mor.*, xc, 1955/56, p. 356-370; E. GOFFINET, *Kritisch-philologisch element in de Psalmencommentaar van de H. Hilarius van Poitiers*, in *Rev. belge de phil. et d. hist.*, xxxviii, 1960, p. 30-44; Id., in *Le Muséon*, lxxvi, 1963, p. 145-163.

In appendice in PL (ix, 891-908) (CPPM, ii, 2614-2619) extant tractatus tres subditicii: *In ps. 15* (inc. «Tituli inscriptione praenotatur»), *in ps. 31* (inc. «Psalmus David intellectus notat»), *in ps. 41* (inc. «Disciplinam enarrandi generaliter»); in appendice uero in CSEL (p. 872-888) tracta-

PLS, i, 241

(a) *De initio aduentus Domini secundum auctoritatem Hilarii episcopi*, PL, cxlii, 1085-1088, nempe col. 1086, **cod.** München Clm 14 477, saec. xii, 14 708, saec. xii (S. Emmerammi Ratish); Austin, Univ. of Texas, Phillips 816, f° 101^v-102^v, saec. xi (Tegernseensis), cfr M. R. DUNN & C. H. HUFFMAN, in *Manuscripta*, xxiv, 1980, p. 78.

tus quinque: *In ps.* 63 (inc. «*Exaudi deus* Spiritus enim propheta-
lis»), *in ps.* 132 (inc. «*Ecce quam bonum*». Bonum et iucundum»), *in*
ps. 15 (idem atque in PL), alia duo fragmenta p. 878-880 sunt *HERO-*
NYMI, n. 592^o). **Cod.** *tract. in ps.* 63 et 132: Verona xiii, 11 (LOWE, 484
[saec. v]).

- 429 **Tractatus in Iob** (fragm. apud AVGVSTINVM et in **Actis Concilii Toletani iv**) (SCHANZ, iv, 1, 285; HERZOG & SCHMIDT, 582, 13; STEGMÜLLER, 3539, 6191)

PL, x, 723

CSEL, lxxv, 1916 — FEDER, p. 229-231.

Non uidetur opus proprium S. Hilarii, sed potius translatio ac retrac-
tatio ORIGENIS deperditorum *tractatum in Iob*, cfr J. MADDOZ, *Liciniano de Cartagena y sus cartas*, Madrid, 1948, p. 61-63.

- 430 **[Commentarius] in Matthaeum** (SCHANZ, iv, 1, 280; STEGMÜLLER, 3543; HERZOG & SCHMIDT, 582, 1; CPPM, ii, 2606)

PL, ix, 917;
x, 724; l,
251; CSEL,
17, 383

SC, ccliv-cclviii, 1978/79 — DOIGNON.

Fragmenta «e proemio» (deperdito?), seruata in opere CASSIANI *con-*
tra Nestorium (vii, 24) et edita ab A. FEDER, in CSEL, lxxv, p. 232, ex
operibus Hilarii excerpta sunt et non ad litteram tradita, cfr J. DOIG-
NON, *o. c.*, p. 74-75.

Capitula Commentarii (PL, ix, 915-918 [STEGMÜLLER, 3542; CPPM, ii, 2606
al]) non sunt ipsius Hilarii, sed cuiusdam auctoris saec. vi, cfr H. JEAN-
NOTTE, in *Biblische Zeitschr.*, x, 1912, p. 36-45, ed. J. DOIGNON, in J.
DUMMER *e. a.*, *Texte und Textkritik*, Berlin, 1987, p. 81-96; *Id.*, in SC,
cclviii, 1979, p. 266-269.

Cod.: A. CASAMASSA, *Scritti Patristici*, i, Roma, 1955, p. 207-214.

Text. bibl.: A. FEDER, in WSt, xli, 1919, p. 173-180; J. DOIGNON, in
Bull. lit. eccl. lxxvi, 1975, p. 187-196; lxxviii, 1977, p. 161-180.

Emend. J. DOIGNON, in VC, xxxviii, 1984, p. 371-376, B. LÖFSTEDT, in
Aeuum, lxii, 1988, p. 169.

- 431 **Expositio epistulae ad Timotheum** (fragm. in **Actis Synodi Hispalensis ii**, cap. 13) (SCHANZ, iv, 1, 286, HERZOG & SCHMIDT, 582, 14; STEGMÜLLER, 3548)

PL, x, 724

CSEL, lxxv, 1916 — FEDER, p. 233.

Cfr J. MADDOZ, in *Misc. Isidoriana*, Roma, 1936, p. 192-195

- 432 **Fragm. ex quodam opere deperdito** (apud AVGVSTINVM, **Contra Iulianum**, i, 3, 9 [n. 351])

PL, x, 725;
xliv, 645

ibid., p. 234.

OPERA DOGMATICA ET POLEMICA

- 433 **De Trinitate** (SCHANZ, iv, 1, 293; HERZOG & SCHMIDT, 582, 4; CPPM, Pl. A 25 ii, 1616)

CC, lxii-lxii A, 1979/80 — SMULDERS.

Notas in margine e cod Basilicano D 182, fortasse a S. FVLGENTIO conscriptas (cfr A. WILMAR, in *Classical and Mediaeval Studies* ... E. K. Rand, New York, 1938, p. 304 sq., adn 28 [n. 818]) inuenies in apparatu critico laudatae editionis; ibidem, p. 20*-21*, praebentur summaria singulorum librorum, ut leguntur in cod Parisiensi, B. N., lat. 12.133. saec. ix, aliisque.

Trad. text.: J. VEZIN, in RHT, ix, 1979, p. 289-298; R. HANSLIK, *Die Erstausgabe von Hilarius und ihre handschriftliche Grundlage*, in WSt, n. s., xvi, 1982, p. 288-295.

Critica J. DOIGNON, in RÉAug, xxviii, 1982, p. 148-151.

Emend.: P. SMULDERS, in VC, xlii, 1988, p. 121-131.

Fragmenta graeca in cod. Vat. graec 1455, saec. xiii-xiv, ed A. MAI, *Noua Patrum Bibliotheca*, i, Roma, 1852, p. 492 (*De Trin* viii, 20; ix, 9. ii) (HERZOG & SCHMIDT, 582, 14).

- 434 **De synodis** (SCHANZ, iv, 1, 291; HERZOG & SCHMIDT, 582, 5)

PL, x, 479-546.

Cod. et uar. lect.: P. COURCELLE, in RÉL, xxxii, 1954, p. 95 sq.; G. MEYER & M. BURCKHARDT, *Die mittelalterl. Hss der Universitätsbibliothek Basel*, Abt. B, II. Bd., Basel, 1966, p. 435.

Fontes: H. J. FREDE, p. 543.

- 435 **Apologetica ad reprehensores libri de synodis responsa** (glossae marginales ad *De synodis*) (SCHANZ, iv, 1, 292; HERZOG & SCHMIDT, 582, 5)

ibid., 545-548.

Noua fragmenta inuenit et edidit P. SMULDERS, in *Bijdragen. Tijdschr v filosofie en theologie*, xxxix, 1978, p. 234-243 (= J. DUMMER e. a., *Texte u. Textkritik*, Berlin, 1987 [= TU, CXXXIII], p. 539-547).

- 436 **Excerpta ex opere historico deperdito** (SCHANZ, iv, 1, 286; HERZOG & SCHMIDT, 582, 6)

CSEL, lxxv, 1916 — FEDER, p. 43-193.

Trad. text.: P. GLORIEUX, in *Mél. de science religieuse*, i, 1944, p. 7-34

Emend. et critica A. ENGELBRECHT, in WSt, xxxix, 1917, p. 135-154; A. FEDER, in WSt, xli, 1919, p. 51-60; 167-181

En elenchus documentorum quae ibidem reperiuntur

- 437 **Epist. synodi Parisiensis.** Inc. «Omni quidem uitae nostrae» PL, x, 710
(p. 43-46; CC. cxlviii, p. 32-34);
- 438 **Epist. Eusebii Vercellensis ad Gregorium Illiberitanum.** Inc. PL, x, 713
«Litteras sinceritatis tuae accepi» (p. 46-47) (cfr n. 108);
- 439 **Symbolum Germini Sirmiensis.** Inc. «Ego Germinius episco- PL, x, 717
pus credo et confiteor» (p. 47-48) (cfr n. 686);
- 440 **Epist. synodi Sardicensis** (factionis Eusebianorum). Inc. «Est PL, x, 659
quidem nobis omnibus indeficiens oratio» (p. 48-67. 74-78 [sub-
scriptiones (a)]) (cfr *CPG*, 8572);
- 441 **Fides synodi Sardicensis** (eiusdem factionis). Inc. «Sancta sy- PL, x, 675
nodus in Serdica congregata [*aliter*: Sancta synodus congregata
est Sardica]... Credimus [in] unum deum patrem omnipoten-
tem, institutorem et creatorem» (p. 68-73) (cfr *CPG*, 8575);
- 442 **Epist. synodi Ariminensis et Gesta Nicaena.** Inc. «Iubente PL, x, 699
Deo ex praecepto pietatis tuae» (p. 78-86) (cfr *CPG*, 8585);
- 443 **Epist. synodi Ariminensis (Arianorum).** Inc. «Inlustrati PL, x, 703
pietatis tuae scriptis» (p. 87-88);
- 444 **Epist. Liberii ad Constantium.** Inc. «Obsecro [*aliter*: Opto] PL, viii,
tranquillissime inperator» (p. 89-93) (cfr n. 117^v. 1630); 1351; x,
682; CSEL,
- 445 **Epist. Constantii Imperatoris.** Inc. «Continent priora statuta» PL, x, 695;
(p. 93-94) (cfr *CPG*, 8582); xiii, 327
- 446 **Definitio synodi Ariminensis (Catholicorum).** Inc. «Sic cre- PL, x, 697
dimus placere omnibus [*aliter*: Placitum est in concilio habito,
in quo credimus posse placere omnibus]» (p. 95-97) (cfr *CPG*,
8583; 8584);
- 447 **Praefatio alterius scriei.** Inc. «Sancto Spiritu plenus Paulus PL, x, 627
apostolus» (p. 98-102);

(a) De **genuinitate** cfr G. BARDY, in *Revue*, xx, 1940, p. 47, adn. 2 (contra J. ZELTER, *La falsification donatiste de documents du concile arien de Sardique*, in *Comptes rendus Acad. des Inscriptions*, 1933)

- 448 **Epist. synodi Sardicensis ad uniuersas ecclesias.** Inc. « Multa quidem et frequenter ausi sunt » (p. 103-126) (cfr *CPG*, 2123, 4; 8560) (a); PL, x, 632
- 449 **Epist. synodi Sardicensis ad Iulium papam.** Inc. « Quod semper credidimus, etiam nunc sentimus » (p. 126-140) (cfr n. 538; *CPG*, 8564. 8571); PL, viii, 919; 922; x 639, 642
- 450 **Epist. Valentis et Vrsacii ad Iulium papam.** Inc. « Quoniam constat nos antehac » (p. 143-144) (cfr n. 682; *CPG*, 2123, 13); PL, viii, 912, x, 647
- 451 **Epist. eorundem ad Athanasium.** Inc. « Dedit se occasio » (p. 145) (cfr n. 683; *CPG*, 2123, 14); PL, x, 649, xiii, 563; PG, xxv.
- 452 **Symbolum Nicaenum.** Inc. « Credimus in unum deum, patrem omnipotentem, uisibilem et inuisibilem factorem » (p. 150) (cfr *CPG*, 8512. 8520; *CPPM*, ii, 628); 355 PL, x, 654
- 453 **Epist. ii Liberii papae.** Inc. « Studens paci »; « Imperitiae culpam » (p. 155-157) (cfr n. 1630); PL, viii, 1372; 1395, x, 679, 714
- 454 **Epist. episcoporum Italiae.** Inc. « Diuini muneris gratia est » (p. 158-159); PL, x, 716, xiii, 571
- 455 **Epist. Valentis et Vrsacii ad Germinium.** Inc. « Cum de spe et salute » (p. 159-160) (cfr n. 684); PL, x, 718; xiii, 571
- 456 **Epist. Germinii.** Inc. « Vitalis uiri clarissimi militantis » (p. 160-164) (cfr n. 685); PL, x, 719, xiii, 573
- 457 **Epist. et fragmenta Liberii papae.** Inc. « Quamuis sub imagine pacis » — « Nolo te factum » — « Inter haec, quia in nullo » — « Pro deifico timore » — « Quia scio uos filios pacis esse » — « Non doceo sed ammono » (p. 164-173) (cfr nn *III d*; *II 7^o*; 1628^o; 1630); PL, viii, 1356., x, 686; xiii, 765; CSEL. xiv, 320
- 458 **Epist. Orientalium episcoporum.** Inc. « Vnitati nos et uerae paci studentes » (p. 174-175) (cfr *CPG*, 8590); PL, x, 705
- 459 **Epist. synodi Sardicensis.** Inc. « Benefica natura tua » (p. 181-184) (cfr *CPG*, 8569). PL, x, 557

Hucusque **Opus historicum** (a).

- 460 **Liber [ii] ad Constantium Imperatorem** (SCHANZ, iv, 1, 290; PL. x, 563
HERZOG & SCHMIDT, 582, 7)
CSEL, lxxv, 1916 — FEDER, p. 193-205.
- 461 **Liber in Constantium Imperatorem** (SCHANZ, iv, 1, 290; HER- PL. x, 577;
ZOG & SCHMIDT, 582, 8; CPPM, ii, 1017) x, 724: liii.
SC, cccxxxiv, 1987 — ROCHER. 289
- 462 **Contra Arianos seu contra Auxentium** (SCHANZ, iv, 1, 29; HER-
ZOG & SCHMIDT, 582, 9)
PL. x, 609-618 — COUSTANT-MAFFEI.

OPERA POETICA

- 463 **Hymni iii e cod. Aretino** (SCHANZ, iv, 1, 226 et 552; HERZOG & PLS, i, 274,
SCHMIDT, 582, 10-12; CHEVALIER, 35290. 5985 & Add., 315 & Add.: CSEL, lxxv,
WALTHER, 1308; 479; SCHALLER & KÖNIGSEN, 880. 4980. 233) 209
CSEL, lxxv, 1916, p. 209-216 — FEDER.
- Clausulae:** J. W. HAIPOW, in *Traditio*, xix, 1963, p. 460-466
- Emend.:** C. WEYMAN, *Belträge*, p. 29-32; M. PELLEGRINO, in VC, i, 1947,
p. 201-226; S. T. COLLINS, in JTS, I, 1949, p. 68 sq.; W. BULSI, *Hymni
Latini antiquissimi lxxv*, Heidelberg, 1956, p. 182.
- Fontes:** M.-J. RONDEAU, in RSR, lvii, 1969, p. 438-450
- 464 **Hymnus dubius de Christo.** Inc. «Hymnum dicat turba PL. lxxii,
fratrum» (SCHANZ, iv, 1, 228 et 552; HERZOG & SCHMIDT, 582, h 1; 583; PLS. i,
CHEVALIER, 8270 & Add.; WALTHER, 8617; SCHALLER & KÖNIGSEN, 7445) 278
CSEL, lxxv, 1916 — FEDER, p. 217-223.
- Var. lect.:** E. FRANCESCHINI, *L'Antifonario di Bangor*, Padova, 1941,
p. 4-10.
- Genuinitatem** negat M. SIMONETTI, *Studi sull'innologia popolare
cristiana*, in *Atti Accad. dei Lincei, Memorie*, III, iv, 6, 1952, p. 362.

(a) Duo nova fragmenta, probabilius ad «Opus historicum» pertinentia, eruit
Y.-M. DUVAL, *Une traduction latine inédite du Symbole de Nicée et une condam-
nation d'Arius à Rimini. Nouveau fragment historique d'Hilaire ou pièces des
actes du Concile?*, in RB, lxxxii, 1972, p. 7-25 (cfr *CPG*, 8583")

SPVRIA

- 465 **Epistula ad Abram filiam.** Inc. "Accepi litteras tuas. Intellego desiderantem" (SCHANZ, iv, 1, 227; HERZOG & SCHMIDT, 582 h 4, CPPM, ii, 3402)
ibid., p. 237-244.
Cod.: Klosterneuburg 206, saec. xii, f^o 1-3. PL, x, 549
- 466 **Hymni spurii.** Inc. "Lucis largitor splendide"; "Ad caeli clara non sum dignus sidera" (SCHANZ, iv, 1, 227 et 300; HERZOG & SCHMIDT, 582 h 15a, CHEVALIER, 10701 & *Add.*, 107 & *Add.*; SCHALLER & KÖNSGEN, 9044 et 152; CPPM, ii, 1026)
ibid., p. 245-251.
Cod.: *ibid.*, f^o 3 (hymn. 1). PL, x, 551; xcix, 502; PLS, i, 271. MGH, *poet Lat.*, i, 147
- 467 **Sermo de dedicatione ecclesiae [Pictaviensis].** Inc. "Quia propitia deitate, fratres charissimi" (HERZOG & SCHMIDT, 582 h 14; CPPM, i, 5205)
 PL, x, 879-884 = TROMBELLI.
 Paulo immutatus a BEDAE *hom.* ii, 25 in eandem sollemnitatem (CC, cxxiv, 368-378 [PL, xciv, 433-439]).
- 468 **Libre de Patris et Filii unitate.** Inc. "Deus qui ubique est" (HERZOG & SCHMIDT, 582 g)
ibid., 883-888.
 Cento ex operibus HILARII *De Trinitate* et GREGORII ILIBERTANI *De fide orthodoxa*.
- 469 **De essentia Patris et Filii.** Inc. "Loquitur Euangelium. qui non honorificat Filium" (HERZOG & SCHMIDT, 582 g; CPPM, ii, 1022)
ibid., 887-888.
 Cento ex eodem opere *De Trinitate*. — Circa haec et alia fragmenta ac centones e libro *De Trinitate*, cfr A. FEDER, *Studien*, iii, p. 95 sq., et infra, n. 1748a.
- 470 **Epistula seu libellus.** Inc. "Dauid gloriosus in psalmo" (SCHANZ, iv, 1, 300; HERZOG & SCHMIDT, 582 h A, CPPM, ii, 830. 1020)
 Fr. BLATT, in ΔΡΑΓΜΑ M. P. Nilsson *dedicatum*, Lund, 1939, p. 67-95. PL, x, 733
- Auctorem** proposuit G. MORIN *TIBERIANUM LAETICUM*, postea *POTAMIVM OFISPOENSEM*, quam sententiam non admittendam putauerunt A. WILMART

(RB. xv, 1898, p. 97-99: xxx, 1913. p. 160. adn. 1; 285, adn. 1) et A. MONTES MOREIRA, *Potamius de Lisbonne*, Louvain, 1969, p. 303-308; saec. iv in Hispania confectum esse ostendit P. CAPILLE, *Le texte du psautier latin en Afrique*, Rome, 1913, p. 118 sq., adn. 1.

Cod. A. MONTES MOREIRA, *o. c.* p. 306, adn. 17; B. LAMBERT, *RIIM*, iii B, 1970 (= *Instr. Patr.*, iv), p. 430-431, n. 515.

Emend.: J. BAUER, in *Sprache*, xxviii, 1982, p. 173-174.

- 471 **De spiritali prato.** Inc. "Quid per pratum bonum curatum" PLS, i, 286 (HERZOG & SCHMIDT, 582 h 2b; CPPM, ii, 3400)

A. FEDER, *Studien*, iii, p. 100-101.

Cod. *ibid.* (uide n. 465), f^o 3.

- 472 **De balteo castitatis.** Inc. "Dicamus de balteo castitatis" (HERZOG & SCHMIDT, 582 h 2a; CPPM, ii, 3401) PLS, i, 286

A. FEDER, *o. c.*, p. 101.

Cod.: *ibid.*, f^o 3-3'.

Tractatus in Matthaeum et Ioannem (STEGMÜLLER, 3546. 3547) aliaque spuria in *Florilegio Casinensi* et apud MAI, PITRA et LIVERANI (SCHANZ, iv, 1, 300) posterioris sunt aetatis. uel graecae originis, cfr J. REINKENS, *Hilarius von Poitiers*, Schaffhausen, 1864, p. 275 sq.; A. FEDER, *Studien*, iii, p. 98; H. J. FREDE, p. 544-546; nonnulli alii sermones cuidam HILARIO tributi, extant in codicibus, cfr HERZOG & SCHMIDT, 582 k 9-13, et longe locupletius in CPPM, i, 5206-5215; et ipsi centones sunt, et saepius posterioris aetatis.

PHOEBADIVS EPISCOPVS AGENNENSIS

obiit post 392

Cfr P. P. GLASER, *Phoebadius von Agen*, Augsburg, 1978 (dissert.)

- 473 **Contra Arianos.** Inc. "Nisi illam zabolicae subtilitatis fraudem" PL, xx, 13 (SCHANZ, iv, 1, 309, HERZOG & SCHMIDT, 586)

CC, lxiv, 1985, p. 23-54 — DEMEULENAERE.

Index uerborum: ILL, A, 28.

Ad Phoebadium dedit AMBROSIVS epistolam suam 87, de qua uide R. PALANQUE, *St. Ambroise et l'empire romain*, Paris, 1933, p. 471

Opuscula PS PHOEBADII sunt GREGORII HILBERTANI (n. 551 sq.)

SVLPICIVS SEVERVS

natus circa 363, obiit anno 420.

Cod., trad. text. et emend. P. HYLTÉN, *Studien zu Sulpicius Seuerus*, Lund, 1940, P. GRONJEAN, in AB, lxxii, 1954, p. 270-275; J. DE WIT, in VC, ix, 1955, p. 45-49; B. M. PEEBLES, *Sulpicius Seuerus Writings*, New York, 1949, ID., *Critical Text of the Writings of Sulpicius Seuerus*, in *American Phil Soc Yearbook*, 1960, p. 466-470; ID., *Martiniana Veneta*, in *Scritti in onore di G. Turrini*, Verona, 1973, p. 589-603; ID., in *Translatio Studii Manuscript and Library Studies honoring O. L. Kapsner*, Collegeville, 1973, p. 156-168; G. AUGELLO, in *Orpheus*, n. s., iv, 1983, p. 413-426.

Latinitas G. SANDERS & M. VAN UYTFANGHE, p. 121

474 **Chronicorum I. II** (SCHANZ, iv, 2, 476; STEGMÜLLER, 7963)

PL, xx, 95

CSEL, i, 1866 — HALM, p. 3-105.

«La Chronique de Sulpice Sévère. Texte critique», quem curavit A. LAFERTJON, Paris, 1895/99, praetermitti potest; in scholiis uero historicis quaedam utilia affert Longe uero utilius est opusculum Seraphini PRETE, *I Chronica di Sappio storico-Severo. Sappio storico-critico*, Roma, 1955.

Cod. fragm. libri II in cod. Toulouse 468, saec. xvi, f^o 164-166.

Trad. text. B. BISCHOFF, in SE, vi, 1954, p. 225 (= B. BISCHOFF, *Mittelalterliche Studien*, i, p. 232).

Emend. J. VAN DER VLIET, in BerlPhWo, xvii, 1897, col. 1181 sq.; P. HYLTÉN, in *Traditio*, xix, 1963, p. 447-460.

Latinitas: G. LAMPL, *Vtrum Sulpicius Seuerus in componendis Chronicis eodem stilo usus sit atque in uita S. Martini conscribenda et in epistulis edendis necne*, in *Jahresberichte Kollegium Petrinum*, Urfahr-Linz, xlviii, li-liv, 1951/52; 1954/55-1957/58, p. 5-38, 27-60; 17-46; 29-64

475 **Vita Martini Turonensis** (SCHANZ, iv, 2, 474; BHL, 5610)

PL, xx, 159;

SC, cxxxiii, 1967 — FONTAINE.

CSEL, i, 109

Emend. M. J. Mc GANN, in ALMA, xxxii, 1962, p. 94

476 **Epistulae III** (SCHANZ, iv, 2, 474; BHL, 5611-3; CPM, ii, 1585)

PL, xx, 175;

ibid., p. 316-344.

CSEL, i, 138

Praeterea extant epistulae xiii PAVLINI NOLANI ad Seuerum datae (n. 202).

Emend. M. J. Mc GANN, a. c. [n. 475], p. 91-94.

477 **Dialogorum I. II** (SCHANZ, iv, 2, 474, BHL, 5614-6)

PL, xx, 183

CSEL, i, p. 152-216.

Ad textum *Dialogorum* emendandum, adhibe etiam M. ESPOSITO, *Textes et études de littérature ancienne et médiévale*, Firenze, 1921, n. iii (etiam in JTS, xviii, 1917, p. 320-322). P. GROSJEAN, in ALMA, xxiv, 1953, p. 117-129; P. ANTIN, in RÊL, xxxvii, 1959, p. 111 sq. Quaedam non spernenda praebet etiam G. K. VAN ANDEL, *The Christian Concept of History in the Chronicle of Sulpicius Severus*, Amsterdam, 1976 (dissert.).

Adde fragmenta *epist* i et *dialogi* ii e *Libro Ardmachano*, iuxta E. BABUT, *Sur trois lignes inédites de Sulpice Sévère, in Le Moyen Age*, xix, 1906, p. 205-213. De his fragmentis ualde incertis, uide P. HYLÉN, *o c* [ante n. 474], p. 72-84.

SPVRIA

- 478 **Tituli metrici de S. Martino** (BIHL, 5624 b-d; WALTHER, 20098; SCHALLER & RÖNSGEN, 17053; CPPM, ii, 1594-1598)

E. LE BLANT, *Inscriptions chrétiennes de la Gaule*, i, Paris, 1856, p. 228-246, collata cum PL, lxxiv, 671-674.

Cfr L. PIETRI, *Les 'tituli' de la Basilique S. Martin édifiée à Tours par l'évêque Perpetuus (3^e quart du V^e siècle)*, in *Mél.* W. Seston, Paris, 1974, p. 427-434.

- 479 **Epistulae appositae** (SCHANZ, iv, 2, 474; CPPM, ii, 1585-1588):

iii. **ad Paul[ini]um**. Inc. «Postquam omnes coquos tuos» PL, xx, 242

iv. Inc. «Sacrae (*aliter*: Sanctae) religionis fidus interpres» PL, xx, 244 (CPPM, ii, 1592)

v. Inc. «Licet domnus et germanus meus» (CPPM, ii, 1589) PL, xx, 242

va. Inc. «Quomodo itaque et diuinae» PL, xx, 243

vi. **ad Saluium**. Inc. «Forensis elatio fori» (CPPM, ii, 1590) PL, xx, 243

CSEL, i, 1866 — HALM, p. 251-256.

Omnes certe spuriae, cfr P. HYLÉN, *o c*. [ante n. 474], p. 156-157. Aliae tres epistulae, quas in appendice edidit C. HALM, sub *PELAGI* nomine hic recensae sunt (uide nn. 741, 746 et 758).

Epist iv, v, vi critice edidit et optime commentatus est Cl. LEPELLEY, *Trois documents méconnus sur l'histoire sociale et religieuse de l'Afrique romaine tardive*, in *Antiquités Africaines*, xxv, 1989, p. 235-262.

APPENDIX

ANONYMVS

- 480 **Laudatio sancti Martini.** Inc. «Laetetur in Domino, fratres dilectissimi, omni laetitia» PLS. iv. 602

B. M. PEEBLES, in *Saint Martin et son temps*, Roma, 1961 (*Studia Anselmiana*, xlvi), p. 237-249.

Sermo anonymus saeculi vi, cfr A. LAMBERT, *Le premier panégyrique de St Martin*, in *Bull. de St-Martin et de St-Benoît*, xxxii, 1924, p. 316-320.

Confessio S Martini (PL, xviii, 11-12): uide n 1748a

VICTRICIVS EPISCOPVS ROTOMAGENSIS

obit circa 407.

Cfr J. MULDER, *Victricius van Rouaan. Leven en Leer*, in *Bijdragen. Tijdschr voor Filosofie en Theologie*, xvii, 1956, p. 1-25; xviii, 1957, p. 19-40; 270-289.

- 481 **De laude sanctorum.** Inc. «Pertinere nos, dilectissimi» (SCHANZ, PL. xx, 443 iv, 1, 366, CPM, ii, 34)

CC, lxiv, 1985, p. 69-93 — MULDER & DEMEULENAERE.

Emend.: G. BARTELINK, in *Theol. Rev.*, lxxxii, 1986, p. 287-289.

Latinitas: D. NORBERG, in *REAug.*, xxxiv, 1988, p. 39-46.

Index uerborum: ILL, A. 28.

Extant epistolae tres ad Victricium datae, nempe s *INNOCENTII PAPAE I epist. 2*, ac 18 et 37 s *PAULINI NOIANI*.

EVAGRIVS MONACHVS

scripsit circa 430

- 482 **Altercatio legis inter Simonem Iudaeum et Theophilum Christianum** (SCHANZ, iv, 2, 528) PL, xx. 1165; CSI l. xlv, 1

CC, lxiv, 1985, p. 255-302 — DEMEULENAERE.

Cod. J-O TIADER, in *Scriptorium*, xii, 1958, p. 6-39, E A LOWE, n 1350 (Pommerstelden Pap. 7-13, saec. v-vi [fragm.]).

LEO BITVRICENSIS, VICTORIVS, EVSTOCHIVS EPISCOPI

Anno 453. cfr L. DUCHESNE, *Fastes épiscopaux de l'ancienne Gaule*, ii, Paris, 1910⁴, p. 246.

- 483 **Epistula ad episcopos et presbyteros infra tertiam prouinciam constitutos.** Inc. «Tantam saeculi potestates» (Ps. LEO M.) (SCHANZ, iv, 2, 565; MAASSEN, 446; CPPM, ii, 1172) PL, liv, 1239; CXXX, 922
CC, cxlviii, 1963, p. 136 — MUNIER.
Vide n. 1781.

MAXIMVS EPISCOPVS AFRI[N]CA[TI]NVS

- 484 **Epistula ad Theophilum episcopum Alexandriae.** Inc. PLS, i, 1093
«Sanctae beatitudinis tuae imitabile» (SCHANZ, iv, 2, 529)
G. MORIN, in *Revue Charlemagne*, ii, 1912, p. 89-104.
Saec. v ineunte, ante a. 412 conscripta, non in Gallia, sed in Africa.
cfr P. COURCELLE, *Histoire littéraire des grandes invasions germaniques*, Paris, 1964², p. 62-64. *Prosopographie*, i, p. 737.

SALVIANVS PRESBYTER MASSILIENSIS

e Colonia Agrippina? Floruit circa 435-440.

Cfr M. PFIFFERINO, *Salviano di Marsiglia*, Roma, 1940; J. F. O'SULLIVAN, *The Writings of Salvian*, New York, 1947; et praesertim J. VECCHI, *Studi Salviani*, Bologna, 1951

Cod.: Fr. PAULY, *Die handschriftliche Überlieferung des Salvianus*, Wien, 1881; E. FRANCESCHINI, in *Aevum*, xxvi, 1952, p. 188, M. PELLEGRINO, in VC, vi, 1952, p. 99-108; U. CHEVALIER, *Oeuvres complètes de Saint Avit*, Lyon, 1890, p. vii sq (cod. perditus Claromontanus).

Latinitas: L. ROCHUS, *La latinité de Salvien*, Bruxelles, 1934; G. SANDERS & M. VAN UYTFANGHE, p. 117-118.

- 485 **De gubernatione Dei** (SCHANZ, iv, 2, 524; STEGMÜLLER, 7592, 1) PL, liii, 25; MGH, auct. ant., i, i, 1; CSEL, viii, 1
SC, ccxx, 1975, p. 96-526 — LAGARRIGUE.
Cod.: Göttingen, Theol. 119, saec. xv, f^o 49-96
Emend.: J. VECCHI, in VC, iv, 1950, p. 190-192; D. R. SHACKLETON BAILLEY, in *Harvard Theol. Rev.*, lxx, 1977, p. 371-374.

486 **Epistulae** (SCHANZ, iv, 2, 524)

SC, clxxvi, 1971, p. 76-132 — LAGARRIGUE.

Cod. J. ZARCO CUEVAS, in *Bolet Acad. Hist Madrid*, cvi, 1935, p. 401 (*epist* viii); I. OPELT, in *Romano-Barbarica*, iv, 1979, p. 161-182.

Font., emend. L. ALFONSI, in VC xxii, 1968, p. 209-213.

Epist viii, *ad Eucherium* (nec uero *epist* ii, *ad eundem*), denuo recensita est a C. WOTKE una cum operibus S. EVCHERII (n. 488 sq.), CSEL, xxxi, 1894, p. 197.

PL, liii
157, MGH,
auct ant,
i, 1, 108;
CSEL, viii,
201

487 **Ad Ecclesiam siue Aduersus auaritiam** (SCHANZ, iv, 2, 524; CPPM, ii, 1550)

ibid., p. 138-344, collata cum recensione breuiore (saec. v-vi) in cod. Bernensi (Bongarsiano, 315), cuius uarias lectiones recensuit G. MORIN una cum prologo «Timothei episcopi» in RB, xliii, 1931, p. 198-205; p. 196 (inc. «Peruenit ad me deo donante»): textus antiquus (saec. v?), sed non Saluiani foetus, ita H. FREDE. Cfr A. VAN DE VEN, *Saluiani ad Ecclesiam libri iv. Tekst volgens de lezing van den Cod. Bernensis 315*, Leuven, 1943 (dissert.).

PL, liii,
173; PLS,
iii, 203;
MGH,
auct ant,
i, 1, 120,
CSEL, viii,
224

EVCHERIUS EPISCOPVS LVGDVNENSIS

sedit circa 428-450 — Cfr R. ÉTAIX, in DHGE, xv, 1963, p. 1315-1317

488 **Formulae spiritalis intelligentiae** (SCHANZ, iv, 2, 519; STEGMÜLLER, 2257-2258 et *Suppl.*; CPPM, ii, 675)

CSEL, xxxi, 1894 — WOTKE, p. 3-62.

Cod. C. TURNER, *Early Worcester MSS*, Oxford, 1916, p. xxvi (Köln lxxxii, saec. ix, f^o 53^v-87^v); D. DE BRUYNE, in RB, xxxvi, 1924, p. 13 sq.; 126, n. 14 (Paris, B. N., lat 2769) (saec. vi); K. FORSTNER, in *Scriptorium*, xiv, 1960, p. 239-241 (Salzburg, Stud. Bibl., M i 1, s. ix); ID., *Die karolingischen Handschriften und Fragmente in den Salzburger Bibliotheken*, Salzburg, 1962, p. 28 (Salzburg, Museum 2163, saec. ix).

Trad. text.: excerpta plurima inueniuntur in opusculo pseudo-augustiniano *De essentia diuinitatis* (PL, xlii, 1199-1208; inc. «Omnipotens Deus Pater et Filius et Spiritus sanctus, unus atque trinus»); **cod.** B. LAMBERT, *BHM*, iii A, p. 67-75, n. 314 (cfr n. 633, 14).

Emend. C. WYMAN, in *Analecta sacra et profana — Festgabe Ehrhard*, Bonn, 1922, p. 486 sq.; M. SCHUSTER, in PhWo, xlix, 1929, col. 191 sq

PL, l, 727

- 489 **Instructionum ad Salonium I. II** (SCHANZ, iv, 2, 519; *STEGMÜLLER*, 2261; *CPPM*, ii, 675 a)

ibid., p. 65-161.

Cod.: D. DE BRUYNE, in *RB*, xxxvi, 1924, p. 13 sq.; J. ZARCO CUEVAN, in *Bolet Acad. Hist. Madrid*, cvi, 1935, p. 401 sq.; A. DOLD, in *TA*, i, 45, 1955, p. 37-42 (Trier, Bistumsarchiv 133 c, saec. vii [LOWE, 1363]), addantur Albi 29, n. 2, saec. ix (in eodem codice legitur «glossa de euangelio quod sanctus Auerius composuit» fest. pars n. 495). Monte Casino 30, saec. x, p. 47-84 (lib. i). London, Lambeth Palace 414, saec. x, f^o 36^v sq. (lib. i, 34).

Var. lect.: W. SCHMITZ et K. WOLKE, *Der Cod. Vat. lat. Reg. des Eucherius*, in *WSt*, xvii, 1895, p. 152-160; 294-297; Gr. MAIOLI, in *Ephem. Carmeliticae*, xxxii, 1981, p. 445-520 (lib. ii in forma glossarii, cod. Vat. lat. 3321, saec. viii [LOWE, 15], f^o 208^v-220^v); eadem recensio legitur in Milano, Ambros. i 101 sup., saec. viii [LOWE, 352], f^o 12-19, cfr E. S. BUCHANAN, in *JTS*, viii, 1907, p. 537.

Trad. text.: A. SOUTER, *Cassiodorus' Copy of Eucherius' Instructiones*, in *JTS*, xiv, 1913, p. 69-72; A. WILMART, in *Misc. Amelli*, Monte Cassino, 1920, p. 56.

Excerpta apud IOANNEM DIACONUM (n. 951): cfr J. PITRA, *Anal. sacra et classica*, i, Paris, 1888, p. 175.

Fontes: I. OPEIT, in *Hermes*, xci, 1963, p. 476-483; C. MANDOIFO, *Le «Regole» di Ticonio e le «Quaestiones et Responstiones» di Eucherio*, in *Ann. Storia Esegese*, viii, 1991, p. 535-546.

- 490 **Passio Acaunensium martyrum** (SCHANZ, iv, 2, 520; *BHL*, 5737-5739)

MGH, scr. mer., iii, 1896 — KRUSCH, p. 32-39.

Quin genuina sit haec passio, reuera dubium iam non exprimitur in scholiis historicis quibus *Socii Bollandiani* instruxerunt *Martyrologium Romanum*, Bruxellis, 1940, p. 410. Cfr etiam D. VAN BERGHEM, *Le martyre de la légion thébaine. Essai sur la formation d'une légende*, Bâle, 1956; M. SUPPEREY, *Le dossier hagiographique de saint Maurice*, in *Zeitschr. f. Schweiz. Kirchengesch.*, lxxvii, 1983, p. 4-46; D. WOODS, in *Journ. Eccl. Hist.*, xlv, 1994, p. 385-395.

Cod., emend.: C. CURTI, in *Consuetudinem Dominicam Studi sull'Eucarestia nei Padri della Chiesa antica e Miscellanea patristica*, Catania, 1959, p. 299-327; ID., in *Acta philologica*, iii (*Miscell. N. 1 Herescu*), Roma, 1964, p. 121-123; L. ALFONSI, in *Studi Romani*, viii, 1960, p. 52-55.

Passionem *BHL* 5741-5745 saec. vii adscribit C. CURTI, a. c. p. 299 sq., cum A. DUFOURCOQ, *Études sur les Gesta martyrum*, ii, Paris, 1907, p. 16; et É. CIEVALEY, in *Vallesia*, xlv, 1990, p. 37-120, qui textum critice edi-

PL, I, 827;
CSEL, xxxi,
165

dit. Certe Walafrido Strabone antiquior, cfr Br. KRUSCH, *l. c.*, p. 27, qui et codices enumerat.

Attamen hanc recensionem Eucherio anteriorem aestimat H. DE RIETMATTEN, in *Annales Valaisannes*, xxxviii, 1962, p. 331-348. Excusa est ad fidem codicum Parisini, B N., lat 5301, saec. x-xi, et Einsidlensis 256, saec. x, a L. DUPRAZ, *Les Passions de S. Maurice d'Agaune*, Fribourg, 1961, p. 1^a-18^a. Ibidem etiam iterata est *Epistula Eucherii ad Saluim* (n. 491).

- 491 **Epistula ad Saluim episcopum** (*BHL*, 5740) PL, I, 827,
ibid., p. 39-41 CSEL, xxxi,
 173
- 492 **De laude heremi** (*SCHANZ*, iv, 2, 519) PL, I, 701
 S. PRICOCO, Catania, 1965.
Critica: I. OPELT, in *Gnomon*, xl, 1968, p. 47 sq.; S. PRICOCO, *Osservazioni sul testo del «De laude eremi» di Eucherio*, Catania, 1967.
Fontes: P. COURCELLE, in *RÉL.* xlv, 1968, p. 398 sq.; I. OPELT, in *VC*, xxii, 1968, p. 198-208.
- 493 **Epistola ad Valerianum de contemptu mundi et saecularis philosophiae** (*SCHANZ*, iv, 2, 519 et 529) PL, I, 711
 S. PRICOCO, *Il refuto del mondo*, Fiesole, 1990 (*Bibl. Patristica*, xvi).
Cod., ed. S. PRICOCO, *Per una nuova edizione del «De contemptu mundi» di Eucherio di Lione*, Torino, 1967; Id., in *Roma renascens. Festschr. I. Opelt*, Frankfurt, 1988, p. 294-307.
Fontes. P. COURCELLE, *l. c.* [n. 492], p. 379-397.
- 494 **Fragm. «Quaerere quidam solent» apud CLAUDIANVM MAMERTVM, De statu animae**, ii, 9 [n. 983] (*SCHANZ*, iv, 2, 519; *CPPM*, i, 4590) PL, I, 866;
 A b) liii, 752
 CSEL, xi, 1885 — ENGELBRECHT, p. 135-136.

APPENDIX

Circa «Epitomam operum Cassiani», quam teste GENNADIO (*de uiris illustr.*, 64) confecit Eucherius, et «Regulam Cassiani», uide nn. 513^a et 1874; circa «Epitomam Regularum Tyconii», uide sub n. 709a^a.

- 495 **Glossae spiritalis secundum Eucherium episcopum** (*SCHANZ*, iv, 2, 520; *STEGMÜLLER*, 2259-2260; *CPPM*, ii, 675)
 K. WOTKE, in *Sb. Wien*, cxv, 1888, p. 425-439.

Est epitome *EVCHERII Formularum* saec. viii concinnata

Cod.: A. HOLDER, *Die Reichenauer Handschriften*, ii, Leipzig, 1914, p. 528 (fragm. 101, saec. ix). Cfr n. 489¹³

- 496 **Epistula Rustici ad Euchrium.** Inc. «Transcriptis exultanter ac raptim» (SCHANZ, iv, 2, 519; STEGMÜLLER, 2262)

CSEL, xxxi, 1894 — WOTKE, p. 198-199.

Cod.: J. ZARCO CUEVAS, in *Bolet. Acad. Hist. Madrid*, cvi, 1935, p. 402 sq.

S. *EVCHERII epistularum*, praeter *epist. ad Salutum* (n. 491), brevisima tantum extant fragmenta in *Vita S. Hilarii Arelatensis*, c. xi (n. 506) et in eiusdem *HILARII* sermone *de uita S. Honorati*, c. iv, 22 (n. 501).

Epist. ad Philonem presb. in PL, I, 1213 sq. (inc. «Quaeso caritatem et dilectionem tuam» [CPPM, ii, 677]), et ipsa subditiua necnon posterioris aetatis uidetur **Cod.**: Lyon 618, saec. xii, f° 134.

Ad Euchrium uero dederunt litteras, praeter Rusticum nostrum, *PAVLINVS NOLANVS* (*epist.* 51), *SALVIANVS MASSILIENSIS* (*epist.* 2 et 8) et *HILARIUS ARELATENSIS* (n. 500).

SPVRIA

- 497 **Exhortatio ad monachos.** Inc. «Quid uobis exhibeamus» (CPPM, i, 4603)

PL, I, 865-868 = BROCKIE.

- 498 **Sententia ad monachos.** Inc. «In hunc fere modum» (CPPM, i, 4604)

PL, I, 1207-1210 = MPB.

Subsequens *Admonitio ad uirgines* est sermo 237 S. *CAESARII* (n. 1008).

Homiliae x *ad monachos* (PL, I, 833-865) sunt «*EVSEII GALICIANI*» (n. 966). Cfr CPPM, i, 4590-4602. *Commentariorum in Genesim recensio duplex* (ed. K. WOTKE, Wien, 1897 [progr.] et PL, I, 893-1048) ac *Commentarii in Libros Regum* (PL, I, 1047-1208; civ. 623-820 [SCHANZ, iv, 1, 521; STEGMÜLLER, 1955 et Suppl.]) sunt *CLAVDII TAVRINENSIS*, cfr P. BELLET, in *Estudios Biblicos*, ix, 1950, p. 209-223; M. L. W. LAISTNER, in *Harvard Theol. Rev.*, xlvii, 1953, p. 45 sq. (= M. L. W. LAISTNER, *The Intellectual Heritage of the Early Middle Ages*, Ithaca, 1957, p. 200 sq.); G. ITALIANI, *La tradizione esegetica nel commento al Rei di Claudio di Torino*, Firenze, 1979. Attamen codex Autun 27, f° 63-76 et Paris, B. N., n. a. I.

1628, f^o 17-18 qui priorem recensionem exhibet *Commentariorum in Genesis* saec. viii ineunte exaratus est (LORE, 728). cfr *Ullaz*, 390 *Commentarii uero in libros Regum* a scriptore anglico confecti sunt iuxta P. CAPELLÉ, *Le texte du psautier latin en Afrique*, Rome, 1913, p. 120, adn. 2.

De situ Hierusolimae

uide n. 3326

SALONVS EPISCOPVS GENAVENSIS

S. Eucherii Lugdunensis filius; floruit circa 450

- 499 **Expositio mystica in parabolas Salomonis et in Ecclesias-** PL. liii. 967
ten (SCHANZ, iv, 2, 529; STEGMÜLLER, 7589-7590 et *Suppl.*; CPPM, ii,
 2930-2931 a)

C. CURTI, Catania, 1964.

Huius operis abbreviationem sub nomine *HONORII AUGUSTODUNENSIS* legitur in PL, clxxii, 311-332 (STEGMÜLLER, 3571-3572 et *Suppl.*) In codicibus etiam leguntur quaedam expositiones mysticae « per interrogationes et responsiones » in Matthaeum et Iohannem (inc. « Quare beatus Matthaeus nullam sanctorum feminarum in genealogia Domini posuit » [STEGMÜLLER, 7590, 1]; « Quare beatus Iohannes euangelista dilectus Domini » [STEGMÜLLER, 7590, 2]), quas J. A. ENDRES, *Honorius Augustodunensis*, Kempten, 1906, p. 74, Salonio nostro adscribit, et sub eiusdem nomine eas edidit C. CURTI, Torino, 1968 Reuera haec expositiones posterioris aetatis sunt, uide J.-P. WEISS, in SE, xix, 1969/70, p. 77-114, V. I. J. FIUNT, in RTAM, xxxvii, 1970, p. 174-186.

Epistula inter opera Leonis M., n. 68, a CERETIO, *Salonio* nostro et *VERANO*, Galliae episcopis, conscripta est (MAASSEN, 424). Insuper Salonius inter alios Galliae episcopos subscripsit *Institutionem in causa insulae Lirinensis* (CC, cxlviii, p. 133 sq.).

HILARIUS EPISCOPVS ARELATENSIS

circa 429-440.

- 500 **Epistula ad Eucherium Lugdunensem.** Inc. « Cum me libellos PL, I, 1271
 tuos » (SCHANZ, iv, 2, 528. CPPM, ii, 1024)

CSEL, xxxi, 1894 — WOTKE, p. 197-198

Cod. J ZARCO CUEVAS, in *Bolet Acad Hist Madrid*, cvi, 1935, p. 402.

- 501 **Sermo de uita S. Honorati Arelatensis episcopi** (SCHANZ, iv, PL, I, 1249 2, 528; *BHL*, 3975)
 S. CAVALLIN, *Vitae SS. Honorati et Hilarii*, Lund, 1952, p. 47-78; uel SC, CCXXXV, 1977 — VALENTIN.
Trad. text. J. P. BOUJOT, in *RÉAug.* xxviii, 1982, p. 133-147.
Fontes: R. BRAUN, in *Bull. Centre de Romanistique et de Latinité tardive*, n. 2, 1984, p. 3-9
- 502 **Versus de fontibus Gratianopolitanis.** Inc. «Si uere exurunt ignes» (fragm. apud GREGORIVM TYRONENSEM, *De cursu stellarum*, 14 [n. 1025]) (SCHANZ, iv, 2, 528; SCHALLER & KÖNSGEN, 15239) PL, xiii, 632; MGII, *scr. mer.*, i, 2, 862
 F. BÜCHELER & A. RIESE, *Anthologia latina*, i, 2, Leipzig, 1906, p. 37, n. 487; M. G. BIANCO, in *Disiecti membra poetae*, ii, 1985, p. 298-316.
 Versus etiam excuduntur e cod London, Lambeth Palace 414, saec., a M R JAMES, *A descriptive Catalogue of the MSS in the Library of Lambeth Palace*, Cambridge, 1932, p. 576
 Cfr S. CAVALLIN, *Vitae SS. Honorati et Hilarii*, Lund, 1952, p. 15.
- 503 **Sermo de uita S. Genesisii** («EVSEBIVS GALlicANVS», *sermo* 56 [50]) (CPPM, i, 4673; *BHL*, 3306)
 S. CAVALLIN, in *Eranos*, xliii, 1945, p. 165-168; uel CC, ci A, 1971, p. 651-654 — GLORIE.
 Inter dubia collocandus uidetur, cfr S. CAVALLIN, *o. c.* [n. 502], p. 14 sq.
- 504 **Sermo siue narratio de miraculis S. Genesisii martyris Arelatensis** (SCHANZ, iv, 2, 528; CPPM, i, 4606. 5203; *BHL*, 3307 & *Suppl.*) PL, I, 1273
 AASS, *Aug.*, v, p. 133-134 — CUYPERS.
Cod.: S. CAVALLIN, in *Eranos*, xliii, 1945, p. 172, adn. 5.
 De **auctore** uide S. CAVALLIN, *o. c.*, [n. 502], p. 15, adn. 2.
- 505 **Expositio de fide catholica.** Inc. «Auscultate expositionem de fide catholica» PLS, iii, 57
 A. E. BURN, in ZKG, xix, 1899, p. 179-186, collata cum cod. Augiensi xviii iuxta K. KÜNSTLE, *Eine Bibliothek der Symbole*, Mainz, 1900, p. 173-175.
 De **auctore** uide F. KATIENBUSCH, *Das apost. Symbol*, ii, Leipzig, 1900, p. 745-748 et p. 453, adn. 35. Cfr etiam G. MORIN, *Initia Caesariana*, p. 910.
Noua ed. paratur a M. PARMENTIER.

APPENDIX

- 506 **Vita S. Hilarii Arelatensis** auctore «REVERENTIO [RAVENNIO]» PL. I, 1219
(SCHANZ, iv, 2, 565; BHL, 3882)

S. CAVALLIN, *Vitae SS. Honorati et Hilarii*, Lund, 1952, p. 79-109; uel J.-A. JACOB, *Honorat de Marseille. La Vie d'Hilaire d'Arles*, in SC, ccciv, 1995.

Emend. J. II. WASZINK, in VC. viii, 1954, p. 116 sq.; B. AXELSON, in VC. x, 1956, p. 157-159; L. HÅKANSON, in VC. xxxi, 1977, p. 57-59.

Saec. v exeunte confecta uidetur, forsitan ab *HONORATO* quodam episcopo Massiliensi, ut in appendice Gennadii cap. 100 legitur (cfr S. CAVALLIN, *o. c.* p. 35-40); **genuinitatem** negat B. KOTON, *Die Vita S. Hilarii Arelatensis*, Paderborn, 1925.

Fontes: J. MARTIN, in *Deutsche Literaturzeitung*, xlvii, 1926, col. 98-101.

Latinitas: M. CORTI, *Studi sulla latinità merovingia in testi agiografici minori*, Messina, 1939, p. 11-14; 157-174, et passim.

- 507 **Epitaphium S. Hilarii Arelatensis**. Inc. «Antistes domini qui [laupertatis] amorem» (DIEHL, 1062; SCHALLER & KÖNIGEN, 908)

S. CAVALLIN, *o. c.* [n. 506], p. 110.

SPURIA

- 508 **Expositio in vii epistulas catholicas**. Inc. «Septem epistulae quas sancti patres Iacobus, Petrus, Iohannes et Iudas» (SCHANZ, iv, 1, 286; STEGMÜLLER, 3525-3531; LAPIDGE & SHARPE, 346, CPM, ii, 2600)

CC. cviii B, 1973, p. 53-124 — Mc NALLY.

Saec. viii ineunte in Hibernia confecta uidetur, cfr B. BISCHOFF, in SE, vi, 1954, p. 270-272 (= B. BISCHOFF, *Mittelalterl. Studien*, i, 1966, p. 266 sq.), ubi et de codicibus et de fontibus tractatur.

- 509 **Passio S. Genesii** (Ps. PAVLINVS NOLANVS) (SCHANZ, iv, 1, 271; BHL, 3304) PL, lxi, 418, CSEL, xxix, 425

S. CAVALLIN, in *Eranos*, xliii, 1945, p. 160-164; A. FÁBREGA GRAU, *Passionario Hispánico*, ii, 1957, p. 334-346.

Saec. vi uidetur, iuxta S. CAVALLIN, *o. c.*, p. 173 sq. Eiusdem fere temporis sunt *Sermones de natali S. Genesii*, sub nomine *AVGVSTINI* editi (MAI s. 67-68 [n. 372])

Passio S. Genesii notarii (BHL, 3305), edita a *Societis Bollandianis* in *Catal. Cod. Hag. Bibl. Nat. Paris*, i, Bruxellis, 1889, p. 371-373, certe est posterioris aetatis, cfr P. FRANCI DE' CAVALIERI, *Note Agiografiche*, viii, Roma, 1935 (StT. lxx), p. 207 sq., et S. CAVALLIN, *o. c.*, p. 154 sq.

Carmina spuria inuenies in appendice *CYPRIANI PORTAE* sub nn 1427 sq. Vide etiam sub n. 532^o.

Sermones de S. Trophimo (BHL, 8318 b et d; CPPM, i, 5201-5203) saec. x uel xi confecti sunt, cfr S. CAVALIN, *a. c.* p. 151. *Sermo* BHL, 8318 b etiam legitur inter opera *HEIRICI AVISSIODORENSIS* (PL, cxxiv, 1269-1272), mutato tantum S. Trophimi nomine in nomen S. Germani.

VINCENTIVS LIRINENSIS

presbyter Gallus; scripsit anno 434.

- 510 **Commonitorium** (SCHANZ, iv, 2, 521)

PL, I, 637

CC, lxiv, 1985, p. 147-195 — DEMEULENAERE.

Cod. olim exstabat in *Bibliotheca Meermanniana* (t. iv, p. 85, n. 509, saec. xvi), sequenti titulo decoratus: «Peregrini tractatus pro fidei catholicae antiquitate, uniuersitate ac ueritate».

- 511 **Excerpta [e S. Augustino]**. Inc. prologus: «Cunctis haeresibus repugnantia»; inc. tituli: «Quia sancta et beata Trinitas»; inc. excerptum 1: «Nunc iam ipsum beatae memoriae sanctum Augustinum»

PLS, iii, 23

ibid., p. 199-231.

Trad. text. L. FERRERIS, in *Augustinus*, xxxix (= *Charisteria Augustiniana J. Oroz Reta dicata*), 1994, p. 169-178

Index uerborum (nn 510-511): ILL. A, 28.

CASSIANVS ABBAS MASSILIENSIS

floruit in Gallia circa 415-430

Natione Scythia, iuxta Gennadium (*de uiris illustribus*, 62) et H. MARROU, *La patrie de Cassien*, in *Orient Christ. Period.* xiii, 1947, p. 588-596; ID., *Jean Cassien à Marseille*, in *RMAL*, i, 1945, p. 5-26; sed lege quae in contrarium — et meo sensu rectius — adierunt M. CAPPUYN, in *DHGE*, xi, 1949, col. 1321, et K. ZEISER, *Cassianus natione Scythia, em Südgallier*, in *WSt*, civ, 1991, p. 161-168.

- 512 **Conlationes** (SCHANZ, iv, 2, 513; CPPM, ii, 3625)

PL, xlix,

CSEL, xiii, 1886 — PETSCHENIG.

477

Cod.: H. VANDERHOVEN & F. MASAI, *Regula Magistri*. Bruxelles, 1953, p. 335; G. MEYER & M. BURCKHARDT, *Die mittelalterlichen Handschriften der Universitätsbibliothek Basel*, i, Basel, 1960, p. 458-563. U. BETTI, in

SE, xxi, 1972/73, p. 81-107; A. CANELLAS LÓPEZ, *Fragmenta disiecta en Visigótico del siglo x*, in *Actas del viii Coloquio de paleografía latina*, Madrid, 1990, p. 39-50; J. RIUS I SERRA, *Un full visigòtic del segle ix*, in *Homenatge a A. Robió i Leuch*, ii, Barcelona, 1936, p. 441-450 (cfr J. ALTURO I PERUJLIO, in *Rev. Catalana de Teologia*, xiii, 1988, p. 436).

Ed.: P. B. CORBETT & F. MASAI, *L'édition Plantin de Cassien*, in *Scriptorium*, v, 1951, p. 60-74.

Fontes nn. 512-514: O. ABEL, *Studien zu dem gallischen Presbyter Iohannes Cassianus*, München, 1904, p. 24-30.

Index uerborum nn. 512-514: *Thesaurus Iohannis Cassiani*, curante CETEDOC, Turnhout, 1992.

513 De institutis coenobiorum (SCHANZ, iv, 2, 513)

PL, xlix, 53

CSEL, xvii, 1888 = PETSCHENIG, p. 3-231.

Cod.: G. WISSOWA, in *Götting gelehrte Anzeigen*, 1896, p. 523; É. CHATELAIN, in *Rev. de Philologie*, xxvii, 1903, p. 40-43; A. DOLD, in TA, i, 14, 1928, p. 50; J. RIUS I SERRA, in *Anal. Sacra Tarracon.*, xii, 1936, p. 441-450; A. OLIVAR, *ibid.*, xxii, 1949, p. 80; H. VANDERHOVEN & F. MASAI, *l. c.* [a. 512]; A. SCHONHERR (cfr *Scriptorium*, xx, 1966, p. 164, n. 494); U. BETTI, *a. c.* [a. 512], p. 84; G. H. BROWN, in *Manuscripta*, xvii, 1973, p. 22-27; E. B. GARRISON, in *La Bibliofilia*, lxxv, 1973, p. 105 sq.

Cod., emend.: J.-Cl. GUY, *Jean Cassien. Institutions cénobitiques*, Paris, 1965 (SC, cix)

Critica: Fr. MASAI, in *Latin Script and Letters A D 400-900. Festschr. L. Bieler*, Leiden, 1976, p. 236-263

Epistulam S. Castoris (PL, xlix, 53-54 [CPPM, ii, 505]) omittis; subdititia est et posterioris aetatis.

Circa «*Epitomas operum Cassiani*» (CPPM, ii, 676) perperam sub nomine EVCHERII LUGDUNENSIS in PL, I, 867-894 et inter spuria S. ATHANASII in PG, xxviii, 849-906, editas, uide F. DIEKAMP, *Eine moderne Titelfälschung*, in *Röm. Quartalschr.*, xiv, 1900, p. 341-355

Fragmenta alterius epitomae inuenit C. HONSELMANN (*Bruchstücke von Auszügen aus Werken Cassians*, in *Theologie und Glaube*, li, 1961, p. 300-304) in cod. Paderborn, Erzbischöfl. Akad. Bibl. Fragm. 16 a-c. saec. ix. Haec epitoma EVCHERII uolumen esse poterit quod teste GENNALDO (*de uiris illustr.*, 64) composuit, nisi potius in «*Regula Cassiani*» (n. 1874) asseruatum putaueris, sed haec excerpta ex libris i-iv *Institutionum* differunt cum fragmentis Paderbornensibus.

Cassiani operum editio castigata a «*VICTORE MATIARITANO* episcopo Afro», quae memoratur a CASSIODORO (*Institutiones*, i, 29 — MYNORS, p. 74, 9-11), deperdita uidetur (auctor non apparet in *Prosopographie*, i)

Vide etiam sub n. 709a¹: *De septem regulis Tycontii*

De uersionibus graecis quaedam inuenies in praefatione Michaelis PETSCHENIG, cap. viii; adde **cod.** Vat. Pal. gr. 41, saec. x (cfr Chr HANČICK, in *Slovo* [Zagreb], xxiv, 1974, p. 41, adn. 3); O BARDENHEWER, iv, p. 563 sq.; nouam epitomam graecam librorum x-xii *Institutionum* detexit in tractatu PS. NILI *De octo uitiis* S. MARILLI, *Résumé de Cassien sous le nom de S. Nil*, in *Rev. ascét. myst.*, v, 1934, p. 241-245 (CPG, 2266. 6077 a-b); A. DE VOGÜÉ, in *Studia Monastica*, xxvii, 1985, p. 7-12 (fragm. libri iv¹).

De *Regula Cassiani*, uide infra, sub n. 1874

- 514 **De incarnatione Domini contra Nestorium** (SCHANZ, iv, 2, PL, l, 9 513)

ibid., p. 235-391.

Cod.: P COURCELLE, in *Rec. de travaux offerts à C. Brunel*, Paris, 1955, p. 316-319; L. NAVARRA, in *Studi storico religiosi*, i, 1977, p. 339-346.

Emend., fontes: E. SCHWARTZ, *Konzilsstudien*, i, 1914, p. 1-17.

LEPORIVS MONACHVS

natione Gallus; scripsit anno 426.

- 515 **Libellus emendationis**. Inc. « Quid in me primum » (SCHANZ, iv, PL, xxxi, 2, 529) 1221

CC, lxiv, 1985, p. 111-123 — DEMEULENAERE.

Index uerborum: ILL, A, 28.

CASSIANVS, *Contra Nestorium*, i, 5. excerptum e Leporii libello exhibet (cfr textum apud PETSCHENIG, p. 242-244), quod parim repetitur a LEONE MAGNO (epist. 165, n. 6) et in libro x^o PS ATHANASII *De Trinitate* (CC, ix, p. 143) Aliud excerptum bis adfertur in cod. Zwicklensis 240 et 295 (saec. xii/xiii), cfr N. HÄRING, *Eine Zwickler Abkürzung der Väter-sammlung Adhemars von Saint-Ruf (Valence)*, in *Theologie und Philosophie*, xli, 1966, p. 37 (iv. 14) et p. 44 (xvii. 1); idem excerptum (4. 8-117) una cum alio legitur in cod. Abrincensi 72 (saec. xii), edid. Fr. GORI, in *Augustinianum*, xxxiv, 1993, p. 203-204.

Epistula, quam Africae antistites ad episcopos Galliae de Leporio nostro scripserunt, inter epistulas S. Augustini numerum habet 219 (n. 262). Vide etiam *Prosopographie*, i, p. 634 sq. De Leporio uide inter recentiores A. TRAPÉ, in *La Ciudad de Dios*, clv, 1943, p. 45-67, et praesertim B. MOREL, in *Bijdragen. Tijdschr. voor Filosofie en Theologie*, xxi, 1960, p. 31-52, et F. DE BEER, in *REAug*, x, 1964, p. 145-185.

PROSPER AQUITANVS

floruit in Gallia et Romae, circa 420-450 — Cfr. L. VALENTIN, *S. Prosper d'Aquitaine*, Paris, 1900.

Cod. F. SCHUTO, in *Miscell. di studi de lett. crist. antica*, ix, 1959, p. 19-24

- 516 **Epistula ad Rufinum de gratia et libero arbitrio.** Inc. «Accepi per communem amicum» (SCHANZ, iv, 2, 497; CPPM, ii, 182) PL. xlv, 1793

PL, li, 77-90 = LE BRUN DES MARETTES & MANGEANT.

Praeterea extat inter literas S. AVGVSTINI epistula 225. quae est Prosperi nostri (n. 262). Partem uero quam habuit in conscribendis epistulis LEONIS PAPAE, praesertim in faciendo Tomo, ut aiunt, ad Flavianum, perpulchre delineauit J. GAIDIOZ, *Prosper d'Aquitaine et le tome à Flavien*, in *RevSR*, xxiii, 1949, p. 270-301. Adde tamen fontibus, e quibus iuxta Gaidioz hausit Prosper, *serm.* xix^{um} GAUDENTII (n. 215), cfr C. R. NORCOCK, in *JTS*, xv, 1914, p. 593-596. Vide etiam N. ERLL, *Diktatoren frühmittelalterlicher Papsbriefe*, in *Archiv für Urkundenforschung*, xv, 1938, p. 57-61, et C. SILVA-TAROUCA, in *Gregorianum*, xii, 1931, p. 571 sq.

- 517 **Περὶ ἀχαρίστων**, hoc est **De ingratiss.** Inc. «Vnde uoluntatis sanctae subsistat origo» (SCHANZ, iv, 2, 495; SCHALLER & KÖNIGSEN, 16757) PL, li, 91

C. T. HUEGELMEYER, Washington, 1967 (*Patr. Stud.*, xcv).

Trad. text.: uersiculi 226-244 adlegantur ab HINCMARO, *De praedestinatione Dei*, 1 — PL, cxxv, 77, praemisso *incipit* alterius epigrammatis (n. 518).

- 518 **Epigrammata in obtrectatorem Augustini.** Inc. «Quidam doctiloqui (al. dictiloqui) libros»; «Contra Augustinum narratur» (SCHANZ, iv, 2, 496; SCHALLER & KÖNIGSEN, 13584. 2728; CPPM, ii, 187) PL. xlv, 1857

PL, li, 149-152.

Cod.: A. OLIVAR, in *Anal. Sacra Tarracon*, xxii, 1949, p. 85 sq.

In codicibus, una cum genuinis, haec duo epigrammata inueniuntur, auctore quodam FLORIANO: «Haec Augustini ex sacris epigrammata dictis»; «Augustine tonans diuino fulmine linguae» (CHEVALIER, 35412. WALTHER, 7475. 1760; SCHALLER & KÖNIGSEN, 5836. 1390): edid. F. BICHELER & A. RIESE, *Anthologia latina*, i, 2, Leipzig, 1906, n. 493a et 493b, p. 50-51; K. STRECKER, in *MGI, poet. lat.*, vi, 1951, p. 175 sq. nn. 13 et 14 (SCHANZ, iv, 2, 501). Cfr L. VALENTIN, o. c. [ante n. 516], p. 364. adn. 1, et infra, n. 1059^o; **cod.**. V. M. LAGORIO, *Anthologia Latina 493a (Riese) in "codex Ottobonianus Latinus 687"*, in *Manuscripta*, xviii, 1974, p. 111 sq.; M. FERRARI, in *Italia medioev. e umanist.*, xv, 1972, p. 35

- 519 **Epitaphium Nestorianae et Pelagianae haereseon.** Inc.
«Nestoriana lues» (SCHANZ, iv, 2, 496; SCHALLER & KÖNIGSEN, 10181)
ibid., 153-154.
- 520 **Pro Augustino responsiones ad capitula obiectionum Gal-
lorum calumniantium** (SCHANZ, iv, 2, 497; CPPM, ii, 184) PL, xlv,
1833
ibid., 155-174.
- 521 **Pro Augustino responsiones ad capitula obiectionum Vin-
centianarum** (SCHANZ, iv, 2, 497; CPPM, ii, 1726) PL, xlv,
1849
ibid., 177-186.
- 522 **Pro Augustino responsiones ad excerpta Genuensium** PL, xlv,
(SCHANZ, iv, 2, 497) 1849
ibid., 187-202.
- 523 **De gratia Dei et libero arbitrio contra Collatorem** (SCHANZ, PL, xlv,
iv, 2, 497; CPPM, ii, 183) 1801
ibid., 213-276.
- 524 **Expositio psalmorum a centesimo usque ad centesimum
quinquagesimum** (SCHANZ, iv, 2, 497; STEGMÜLLER, 7011) PL, li, 277
CC, lxviii A, 1972, p. 1-211 — CALLENS.
Cod., emend.: Fr. GORI, in *Annali di storia dell'esegesi*, x, 1993,
p. 547-548.
Addatur prologus metricus (inc. «Cantica Daudico Christum modu-
lantia plectro» [STEGMÜLLER, 7010, WALTHER, 2385; SCHALLER & KÖNIGSEN, 1907;
CPPM, ii, 1869 b. 2910]) quem post Maurinos (PL, xxxvi, 59 sq.) denuo
edidit G. MORIN in RB, xlvi, 1934, p. 36 et S. Prospero adsignavit, quam
sententiam admittere noluit M. CAPPUYNS (BTAM, iii, n 153), cfr etiam
L. C. MOHLBERG, in *Misc Mercati*, ii, p. 11-13; P. CALLENS, *ed. c.*, p. viii;
A. ÖNNERFORS, in *Literatur und Sprache im europ. Mittelalter*, Darm-
stadt, 1973, p. 82.
- 525 **Sententiae ex operibus S. Augustini** (SCHANZ, iv, 2, 497; CPPM, PL, xlv,
ii, 1523) 1859, li, 427
ibid., p. 219-365 — GASTALDO.
Cod.: HÜJWA, i, i, p. 185 sq; ii, p. 192 sq; iii, p. 73 sq; iv, p. 74. v,
i, p. 246. 616.
Trad. text.: M. LAMBERT, in *REAug*, xv, 1969, p. 257, adn. 15.
Versio graeca saec. xiv: cfr M. RACKL, in *Misc Fr Ebrle*, i, Roma,
1924, p. 21 sq.

- 526 **Epigrammata ex sententiis S. Augustini.** Inc. «Dum sacris mentem placet» (SCHANZ, iv, 2, 496; SCHALLER & KONGEN, 4055 etc.) PL, li, 497-532.

Cod., metrum: D. LASSANDRO, in *Vet. Christ.*, viii, 1971, p. 211-222; HÜWA, v, 1, p. 108 sq., addatur et **cod.** Montpellier Éc. mcd. 418, saec. ix. Cfr G. BERNT, *Das lateinische Epigramm im Übergang von der Spätantike zum frühen Mittelalter*, München, 1968, p. 84-88.

Noua ed. paratur a M. GASTALDO.

- 527 **Præteritorum Sedis Apostolicæ episcoporum auctoritates de gratia Dei et libero uoluntatis arbitrio.** Inc. «Quia nonnulli [*aliter*: nulli] qui [*alti om.*] catholico nomine» (Ps. CAELES-
TINVS) (SCHANZ, iv, 2, 498. 602) PL, xlv, 1756. l. 531; li, 205; lxxxiv. 682; cxxx, 750

P. & H. BALLERINI, *S. Leonis opera*, ii, Venezia, 1756. c. 251-257.

Quinquies hoc opusculum excudit J. MIGNE, sed optimam hanc Ballerinorum fratrum editionem, in tomo suo lv, col. 159 indicatam, infeliciter prætermisit.

- 528 **De uocatione omnium gentium** (SCHANZ, iv, 2, 498. 602; CPPM, ii, 1171) PL, xvii, 1073 (deest in ed. 2^a), li, 647

P. & H. BALLERINI, *o. c.*, col. 167-249.

Cod. M. CAPPUYNS, in RB, xxxix, 1927, p. 199 sq. Addantur: Bremen, 4^o 10, saec. xv; Firenze, Laur., S. Marco 637, saec. xi (fragm.); Vat. Vrb. 39 (14), saec. xv, f^o 239-257.

Latinitas: J. J. YOUNG, *Studies on the Style of the "De uocatione gentium"*, Washington, 1952 (*Patr. Stud.*, lxxxvii).

Litem de auctore duorum ultimorum tractatuum optime dirimit M. CAPPUYNS, in RB, xxxix, 1927, p. 198-226; xli, 1929, p. 156-170, quod tamen nequit admittit H. J. FREDF.

Epitoma Chronicorum

uide n. 2257.

DVBIA ET SPVRIA

Cfr L. VALENTIN, *o. c.* ante n. 516], p. 651-837 (disertissimus, sed interdum incerti iudicii).

- 529 **Epistula ad Demetriadem seu tractatus de humilitate.** Inc. «Cum splendidissimæ sanctimoniae tuæ» (Ps. LEO) (SCHANZ, iv, 2, 498. 602; CPPM, ii, 3010. 3465) PL, lv, 161

K. C. KRABBE, Washington, 1965 (*Patr. Stud.*, xcvi).

Eiusdem auctoris ac *De uocatione gentium* plerique contendunt, quam sententiam confirmant K. C. KRABBE, p. 41 sqq. et H. J. FREDE.

- 530 **Confessio.** Inc. «Nato mihi quondam sub lege peccati» (SCHANZ, iv, 2, 498; CPPM, ii, 1520 a)
 PL, li, 607-610 = LE BRUN DES MARETTES & MANGEANT.
 Cod.: A. HAMMAN, in *Augustinianum*, xvii, 1977, p. 553 sq.
- 531 **Poema coniugis ad uxorem.** Inc. «Age iam precor mearum» PL, li, 611;
 (Ps. PAVLINVS NOLANVS) (SCHANZ, iv, 1, 269; iv, 2, 493; SCHALLER & lxi, 737
 KÖNSGEN, 458; CPPM, ii, 1374. 3525)
 CSEL, xxx, 1894 — HARTEL, p. 344-348.
 Paulino tribuit P. MENNA, in *Latinitas*, x, 1962, p. 208-214 Attamen-
 uide R. GREEN, *The Poetry of Paulinus of Nola*, Bruxelles, 1971, p. 131
- 532 **Carmen de providentia Dei.** Inc. «Maxima pars lapsis abiit» PL, li, 617
 (SCHANZ, iv, 2, 494; SCHALLER & KÖNSGEN, 9460; CPPM, ii, 1005. 1521)
 M. P. Mc HUGH, Washington, 1964 (*Patr. Stud.*, xcvi); uel
 melius M. MARKOVICH, *Prosper of Aquitaine, De providentia
 Dei*, Leiden, 1989.
 Cod., emend., ed.: M. P. Mc HUGH, in *Manuscripta*, xii, 1968, p. 3-9,
 M. MARKOVICH, in *Illinois Class. Stud.*, viii, 1983, p. 108-121.
 In Gallia confectum anno 416; semipelagianismum redolet. Nihilomi-
 nus genuinitati Prosperianae fauent M. P. Mc HUGH, o. c., G. E. DUCK-
 WORTH, in *Transactions American Philosophical Association*, xcvi,
 1967. J. FONTAINE, *Naissance de la poésie dans l'Occident chrétien*, Pa-
 ris, 1981, p. 238-241 et M. MARKOVICH, o. c., HILARIUM ARELATENSEM aucto-
 rem proponit G. GAIIO, in *Aevum*, li, 1977, p. 333-348, dum genuinitati
 Prosperianae fauet A. LONGPRÉ, in *RÉA*, lxxx, 1978, p. 108-113, affinita-
 tem ostendens cum carmine «de ingratiss» (n. 517).
- 533 **Commonitorium quomodo sit agendum cum Manichaeis** PL, xlii,
qui confitentur prauitatem huius nefandi erroris (duplex 1153
 recensio). Inc. «Cum anathemauerint eandem haeresim (*aliter*:
 Cum Manichaei qui conuertuntur [confitentur])» (Ps AVGVSTINVS)
 (SCHANZ, iv, 2, 426; CPPM, ii, 165)
 CSEL, xxv, 2, 1892 — ZYCHA, p. 979-982.
- 534 «**Prosperi**» anathematismata seu Capitula S. Augustini,
 quae debeant publica uoce relegere et manu propria sub-
 scribere, in quibus suspicio est quod Manichaei sunt (prae-
 cedentis **Commonitorii** recensio aucta). Inc. «Qui credit duas
 esse naturas» (MAASSEN, 361; CPPM, ii, 165. 1522)
 PL, lxxv, 23-26 = SIRMOND.

Anno 526 uel 515 confecta.

Cfr A. BRINCKMANN, in RhM, n. s., li, 1896, p. 274 sq., adn. 2; A. DUBOURCQ, *Étude sur les Gesta martyrum romains*, iv, Paris, 1910, p. 44-47 (qui textum repetiuit ex editione Sirmondi) — *Fragm. haud longe diuersum huiusmodi eierationis e cod. Ambrosiano O 210 sup. (saec. vi-vii) post Muratorium edidit W. BANG, Manichaeische Hymnen, in Le Muséon, xxxviii, 1925, p. 53-55 (inc. "... quod Christus est faciens Deum uerum*)*.

Nn. 533 et 534 potius inter spuria S. Augustini collocanda sunt, cfr F. CHATILLON, in RMAL, x, 1954, p. 205-208. Vide etiam n. 322°.

Cod. (nn. 533 et 534): CC, xlvi, p. 26 sq.

- 535 **Fragmentum de duobus testibus (de Enoc et Helia)**. Inc. PLS, iii.
 «Dicitur uenire Enoch et Helia» (ex Additamentis ad Prosperi 149
Chronicon) (STEGMULLER, 7011, 1; CPPM, ii, 2911)

MGH, *auct. ant.*, ix, 1892 — MOMMSEN, p. 493.

HIPPOLYTI esse opinatus est A. HARNACK, apud MOMMSEN, *I c.*, adn. 1.

ANONYMVS

e Gallia meridionali: saec. iv exeunte.

- 536 **Sortes Sangallenses**. Inc. "... Quare homines falles" (SCHANZ,
 iv, 2, 326)

A. DOLD, R. MEISTER & K. MRAS, *Die Orakelsprüche im St. Galler Palimpsestcodex 908*, in *Sb. Wien*, CCXXV, 4-5, 1948/1951.

Emend.: A. KIRCHFESS, in SE, v, 1953, p. 143-146.

4. SCRIPTORES HISPANIAE

Cfr E. CUEVAS & U. DOMÍNGUEZ-DEL VAL, *Patrologia Española* (App. ad B. ALTANER, *Patrologia*, Madrid, 1956*), p. 1°-132°. J. MADRIZ, *Segundo decenio de estudios sobre patrística española* (1941-1950), Madrid, 1951; Th. AYUSO MARAZUELA, *La Vetus Latina Hispana, i, Prolegomenos*, Madrid, 1953 (argumenta uberrima, sed haud semel minus subtilia)

OSSIVS EPISCOPVS CORDVBENSIS

obiit post 357/358. — Cfr V. C. DE CLERCQ, *Ossius of Cordova*, Washington, 1954 (*Studies in Christian Antiquity*, xlii). U. DOMÍNGUEZ-DEL VAL, *Osio de Córdoba*, in *Rev. españ. teol.*, xviii, 1958, p. 141-165; 261-281. J. LIRICH, in ZKG, cv, 1994, p. 143-155

Circa «*uitam*» graccam (HHG, 2182), cfr M. AUBINFAU, in AB, lxxviii, 1960, p. 356-361. — Cfr etiam n. 578

- 537 **Epistula ad Constantium Imperatorem.** Inc. «... 'Εγὼ μὲν ὁμολόγησα καὶ τὸ πρῶτον» (fragm. graece tantum seruatum apud ATHANASIVM, *Historia Arianorum*) (SCHANZ, iv, 1, 312; CPG, 2127, 3) PL, viii, 1328; PG, xxv, 744
- H. OPTIZ, *Athanasius' Werke*, ii, 1, Berlin, 1940/1, p. 207-209.
- 538 **Epistula ad Iulium papam.** Inc. «Quod semper credidimus. etiam nunc sentimus» (CPL, 449; CPG, 8564, 8571) PL, viii, 919; 922
- CSEL, lxxv, 1916 — FEDER, p. 126-139.
- 539 **Ossii sententiae siue Canones sanctorum Patrum qui Serdicae conuenerant** (diuersae formae). Inc. «Ossius episcopus dixit: Non magis mala consuetudo» (SCHANZ, iv, 1, 312; HERZOG & SCHMIDT, 583, 2; CPG, 8570-8571) PL, viii, 1317; lvi, 832
- C. TURNER, *Ecclesiae occidentalis monumenta iuris antiquissima*, I, ii, 3, Oxford, 1930, p. 452-544.
- Ibidem (p. 490-530) harum Sententiarum habetur interpretatio graeca.
- Cfr etiam H. HESS, *The Canons of the Council of Sardica*, A. D. 343, Oxford, 1958.
- Spuriae uidentur oratio sententiaeque quas GELASIVS CYRACVS Ossio concilium Nicaenum praesidenti adscribit in sua *Historia ecclesiastica* (ii, 12, 1-7; ii, 15, 2-5; ii, 15, 7-10 — ed. LÖSCHKE & HELNEMANN, GCS, xxviii, 1918, p. 59-60; 65-67 [PG, lxxxv, 1249-1259]) (CPPM, ii, 1300); cfr V. C. DE CLERCQ, o. c. [ante n. 537], p. 246-249
- 539a **Ossii et Protogenis Serdicensis epistula ad Iulium papam.** Inc. «Meminimus et tenemus et habemus» (SCHANZ, iv, 1, 312; HERZOG & SCHMIDT, 583, 1; CPG, 8566)
- C. TURNER, o. c. [n. 539], p. 644.
- Textus originalis graecus non exstat.

SPVRIA

- 540 **Doctrina Ossii episcopi de obseruatione disciplinae dominicae.** Inc. «Deum cole. Superstitionem fuge. Parentes honora» (SCHANZ, iv, 1, 312; HERZOG & SCHMIDT, 583, 7; CPPM, ii, 3490) PLS, i, 195
- FR. DOLBEAU, *Deux manuels latins de morale élémentaire*, in *Haut Moyen Age. Culture, éducation et société. Études offertes à P. Riché*, La Garenne-Colombes, 1990, p. 185.

- 540a **Dicta Leonis.** Inc. «Deum time. Sanctos cole. Regem honora» (CPPM, ii, 3467)

Fr. DOLBEAU, *a. c.* [n. 540], p. 188-190.

Cod.: Fr. DOLBEAU, in RHT, xvi, 1988, p. 90.

Primum *Manuale* primo edidit J. PITRA, *Analecta Sacra et classica*, i, Paris, 1888, p. 117; primum ac alterum edidit Fr. DOLBEAU, qui huiusmodi collectiones sententiarum saec. viii tribuit (*a. c.*, p. 192)

POTAMIVS EPISCOPVS OLISIPONENSIS

obiit post 357.

Cod., trad. text., fontes. ed.: A. M. MOREIRA, *Potamius de Lisbonne*, Louvain, 1969, a quo et **noua ed.** paratur.

Clausulae: S. ALVAREZ, in *Euphrosyne*, xvii, 1989, p. 265-272

- 541 **De Lazaro.** Inc. «Grandi, fratres, stupore» (Ps. ZENO) (SCHANZ, PL, viii, iv, i, 313; HERZOG & SCHMIDT, 587, 5) 1411

A. WILMART, in JTS, xix, 1918, p. 298-304.

- 542 **Epistula ad Athanasium.** Inc. «Tanti carceris fossa crudem in-luuiem» (SCHANZ, iv, i, 313; HERZOG & SCHMIDT, 587, 2) PL, viii, 1416

A. WILMART, in RB, xxx, 1913, p. 280-283; 285.

Cod.: Sélestat, B. M. 77, saec. xvi (cfr B. DE VREGILLE & L. NEYRAND, in CC, xix, 1986, p. vii).

- 543 **De martyrio Esaiæ prophetae.** Inc. «Esaias cum Christo prae-dicaret» (Ps. ZENO) (SCHANZ, iv, i, 313; HERZOG & SCHMIDT, 587, 6) PL, viii, 1415

A. C. VEGA, *Opuscula omnia Potamii Olisiponensis*, Escorial, 1934, p. 35-36.

- 544 **Epistula de substantia Patris et Filii et Spiritus sancti.** Inc. PLS. i. 202
«Soleo, fratres, ut ipsi dicitis» (Ps. HIERONYMVS [ed. G. Antolin]) (SCHANZ, iv, i, 314; HERZOG & SCHMIDT, 587, 3; CPPM, ii, 916. 1505)

A. C. VEGA, *o. c.* [n. 543], p. 37-54.

Cod.: B. LAMBERI, *BHM*, iii i. n. 367

A. C. VEGA etiam alia opuscula Potamii recensuit; attamen ed. A. WILMART longe praestantiores sunt.

- 544a **Fragmentum epistulae.** Inc. «Carne et spiritu Christi» (apud PHOEBADIUM, *Adu. Arianos*, v, i [n. 473]) (HERZOG & SCHMIDT, 587, i)

CC, lxiv, 1985, p. 27 — DEMEULENAERE.

Nonnulli Potamio etiam tribuerunt sic dictam «Formulam II^{am} Concilii Sirmiensis» (HERZOG & SCHMIDT, 587, 4; CPG, 8578); accuratius de hac re iudicauit A. M. MORFIRA, *o. c.* [ante n. 541], p. 113-158.

APPENDIX

- 545 **Fragmentum epistulae Athanasii ad Potamium.** Inc. PL, ci, 113
 «Quaero itaque abs te» (apud ALCVINVM, **Adu. Felicis haeresim**, i, 61) (CPG, 2109)

J. MADOZ, in *Rev. españ. de teol.*, vii, 1947, p. 86 (repetit textum e PL 101, 113 B).

Eodem loco, p. 79-109, de omnibus quaestionibus ad Potamium nostrum pertinentibus optime egit J. MADOZ.

Inspicere non potuimus dissertationem G. BAKER BLUMENSHINE, *Alcuin's Liber contra haeresim Felicis*, Urbana, 1973.

GREGORIVS EPISCOPVS ILLIBERITANVS

obiit post 392.

Cfr E. MAZORRA, *El patrimonio literario de Gregorio de Elvira*, in *Estud. Ecles.*, xlii, 1967, p. 387-397; U. DOMÍNGUEZ DEL VAL, *Herencia literaria de Gregorio de Elvira*, in *Helmantica*, xxiv, 1973, p. 281-357; Id., *Gregorio de Elvira Obras completas Versión y notas*, Madrid, 1989.

- 546 **Tractatus xx Origenis de libris SS. Scripturarum** (SCHANZ, iii, PLS, i, 358
 397 [423]; iv, 1, 306; HERZOG & SCHMIDT, 579, 1; STEGMÜLLER, 2625)

CC, lxix, 1967 — BULIART, p. 3-146.

Cod.: G. I. LIEFTINCK, *Paleographie en Handschriftenkunde*, Amsterdam, 1963, p. 13.

Var. lect., genuinitas: A. C. VEGA, in *Bolet. Acad. Hist.*, cxxxvi, 1955, p. 199-216; cfr A. RUIZ, in *RHE*, I, 1955, p. 1017.

Emend.: A. VACCARI, *Scritti*, ii, p. 24, adn. 1; E. MAZORRA, *Correcciones inéditas de Adolf Jülicher a la edición príncipe de los «Tractatus Origenis»*, in *Estud. Ecles.*, xli, 1966, p. 219-232.

Fontes: II. J. FREDE, p. 499 sq.; C. VONA, *I Tractatus de libris Scripturarum Fonti e soprativenza medievale*, Roma, 1970; U. DOMÍNGUEZ DEL VAL, *Isidoro de Sevilla y los 'Tractatus Origenis' de Gregorio de Elvira*, in *Überlieferungsgeschichtliche Untersuchungen*, herausgegeben von Fr. PASCAF, Berlin, 1981 (TU, cxxv), p. 149-160.

Text. bibl.: A. BACALÁ MUÑOZ, in *Rev. Españ. de teol.*, xxxvii, 1977, p. 147-151.

- 547 **Tractatus v de epithalamio** (SCHANZ, iv, 1, 306; HERZOG & SCHMIDT, 579, 2 et 8; STEGMÜLLER, 2629-2630) PLS, i, 473

E. SCHULZ-FLÜGEL, Freiburg, 1994 (*Vetus Latina Die Reste der altlateinischen Bibel*, xxvi).

Tractatum vi seu *Explicationem in Canticum Canticorum* (CPPM, ii, 2215) sub nomine Gregorii partim edidit G. HEINE, *Bibliotheca anecdotorum*, i, Leipzig, 1848, p. 187-196, e cod. Toletano (nunc Madrid, B. N. 13 086), altera pars latet inedita, ut uidetur, in codicibus Rotensi (Lérjda Cath., Roda 2), saec. x, et Matritensi, B. N. 3996, saec. xvi (inc. *Scriptura sacra quasi quoddam speculum* [STEGMÜLLER, 2631]). Cento est e GREGORIO MAGNO, *Mor. in Iob et Hom. in Euang.*, cfr A. WILMART, in *Bull. littér. eccl.*, 1906, p. 234, adn. 1

- 548 **De arca Noe**. Inc. *Et dixit Dominus ad Noe... Si arcae istius fabricam* (SCHANZ, iv, 1, 308; HERZOG & SCHMIDT, 579, 3; STEGMÜLLER, 2626) PLS, i, 516

CC, lxi, p. 147-155 — BULHART.

Trad. text. E. ROMERO POSE, *Gregorio de Elvira en el 'Comentario al Apocalipsis' de s. Beato de Liébana*, in *Burgense*, xx, 1979, p. 289-305

- 549 **In Genesim** (Fragm.). Inc. *Capra autem peccatorum* (HERZOG & SCHMIDT, 579, 5) PLS, i, 523

ibid., p. 161-163.

Ex editione A. WILMART, in RB, xxix, 1912, p. 56-57.

- 550 **De psalmo xci** (fragm.). Inc. *Psalterium genus organi musici est* (Ps. HIERONYMVS [ed. G. Antolin]) (HERZOG & SCHMIDT, 579, 4; STEGMÜLLER, 2628; deest in B1M) PLS, i, 524

ibid., p. 211-215.

Ex editione A. WILMART, in RB, xxix, 1912, p. 274-293.

- 551 **De fide orthodoxa**. Inc. *Credimus in (unum) Deum Patrem omnipotentem, omnium uisibilem* (Inc. prologus: *Amore catholicae fidei ductus*; inc. cap. i: *Multas quidem et graues haereses*) (CPPM, ii, 29, 786, 1450) PL, xvii, 549 (579); xx, 31; lxii 449

M. SIMONETTI, *Gregorii Hispaniensis De Fide*, Torino, 1975 (= *Corona Patrum*, iii).

Seruatum est in duplici recensione, quarum prima in codicibus legitur sub nomine AMBROSII (*De Fide orthodoxa contra Arrianos*, alias *De Filii diuinitate et consubstantialitate* — PL, xvii, 549-568 [579-598]), altera sub nomine GREGORII NAZIANZENI (*Oratio* xlix in ueteribus editioni-

bus (PG, xxxvi, 673-674. ubi tamen textus omittitur) [CPG, 30621], recensiones mire contaminatae euulgatae sunt sub nomine uel *VGILII THAPSENSIS* (*Contra Palladium*, liber secundus — PL, lxii, 449-468), uel *PHOEBADII* (*De fide orthodoxa* — PL, xx, 31-50), uel *AVGVSTINI* (*Sermo* [spurius] 113 — PL, xxxix, 1969-1971, inc. "Apostoli lectionem mecum") (SCHANZ, iv, 1, 308; HERZOG & SCHMIDT, 579, 6; CPPM, i, 899).

Cod.: W C. BARK, in *Harvard Theol. Rev.*, xxxvi, 1943, p. 99 sq. adn. 16.

Trad. text. M. SIMONETTI, *La doppia redazione del "De Fide" di Gregorio di Elvira*, in *Forma Futuri*, p. 1022-1040; W. DUNPHY, in *Augustinianum*, xxiii, 1983, p. 524-526.

DVBIA & SPVRIA

- 552 **De fide Nicaena (Libellus fidei seu Fides Romanorum).** Inc. PL, xx, 49:
 «Credimus in [unum] Deum [Patrem] omnipotentem et [in unum] lvi, 583.
 unigenitum Iesum Christum» (Ps. PHOEBADIVS; Ps. VIGILIVS, *De* lxii, 287
Trinitate, l. ix; Ps. GREGORIUS NAZIANZENVS, *orat.* 50; partim in
serm. 235 Ps. AVGVSTINI [n. 284] et in *Gestis Libertii* [n. 1681])
 (MAASSEN, 506; CPPM, i, 1020; ii, 627. 629. 630. 784. 1451. 1695)

CC, ix, 1957, p. 129-131; CC, lxix, 1967, p. 265-267 — BULHART.

Cod.: Monte Casino 4, saec. ix, p. 110-111. Cfr etiam A. WILMART, in *Bull. littér. eccl.*, 1906, p. 297-299, adn. 1; ID., in *Sb. Wien*, clx, i, 1908, p. 18, ID., in RB, xxx, 1913, p. 271. Vide et sub nn. 105ⁿ et 201ⁿ.

- 553 **Fides Sancti Hieronymi.** Inc. «Credo in unum Deum Patrem PLS, i, 515
 omnipotentem, uisibilium et inuisibilium factorem» (STEGMÜLLER,
 3405; CPPM, ii, 628. 782)

CC, lxix, 1967, p. 273-275, iuxta G. MORIN, *Anecdota Maredsolana*, iii, 3, 1903, p. 199-200.

Cod.: B. LAMBERT, *BHM*, iii B, n. 511.

De **auctore**, uide A. WILMART, in RB, xxx, 1913, p. 274 sq.

- 554 **De fide catholica seu De fide apud Bethleem.** Inc. «Credimus in unum Deum Patrem omnipotentem et unigenitum Filium PLS, i, 514
 eius» (Ps. HIERONYMVS, *epist.* 15 [n. 633]; Ps. DAMASVS, *Fides*;
 partim in *serm.* 235 Ps. AVGVSTINI [n. 284]) (CPPM, ii, 626. 781)

ibid., p. 269-272, iuxta A. E. BURN, *An Introduction to the Creeds*, London, 1899, p. 245-246.

Cod. B. LAMBERT, *BHM*, iii A, n. 315.

Cfr A. WILMART, *I c* (n. 552); S. GONZALEZ, in *Rev. españ. de teol.*, i, 1940/41, p. 340, et Maurinorum adnotationem, PL, xxxix, col. 2180, et praesertim M. SIMONETTI, *a c* (n. 201); ID., *o c* (n. 551), p. II sq.

- 555 **De Salomone.** Inc. «Mirum satis est, dilectissimi fratres» (Ps. PL, xvii, AMBROSIVS, *sermo* 46 [n. 180]; Ps. HIERONYMVS [ed. Misc. Casin.] 693 (716) (CPPM, i, 46 et 5027: deest in BHM))
- ibid.*, p. 251-259, iuxta A. C. VEGA, in *España Sagrada*, lvi, Madrid, 1957, p. 57-64, collata cum *Miscell. Casin.*, ii, 1, 1897, p. 2-8 (inc. «*Tria mihi impossibilia* ... Vbi est ergo tua tam praeclara sapientia»). PLS, i, 593
- Cfr A. WILMART, in RB, xxix, 1912, p. 280, adn. 4; A. C. VEGA, *Dos nuevos tratados de Gregorio de Elvira*, in *La Ciudad de Dios*, clvi, 1944, p. 515-553. Genuinitati fauet M. SIMONETTI, o. c. [n. 551], p. 11, ualde dubitat H. J. FREDE.
- Cfr M. DIDONE, *Gregorio di Elvira e la paternità del De Salomone e dell'Explanatio beati Hieronymi*, in *Diuinitas*, xxiv, 1980, p. 178-210.
- 556 **De diuersis generibus leprarum.** Inc. «Admirabile diuinæ PL, xxx, dispositionis» (Ps. HIERONYMVS, *epist.* 34 [n. 633] (HERZOG & 245 (253) SCHMIDT, 579, 8; STEGMÜLLER, 2627: CPPM, ii, 785))
- ibid.*, p. 277-283 — BULHART.
- Cod.: B. LAMBERT, BHM, iii A, n. 334.
- Genuinitatem** defendit A. VACCARI, in *Biblica*, iii, 1922, p. 188-193 («*Scripti*, ii, p. 23-29); negant M. SIMONETTI, o. c. [n. 551], p. 11, et H. J. FREDE. Cfr A. WILMART, l. c. [n. 550]. et BALCL, i, n. 112.
- 556a **Fragmentum e Sylloge Hispana «Dicta ex libro quaestio-** PLS, v, 393
nium B. Augustini». Inc. «(Item Iheronimi.) Quum deus unus sit quando ipse dixit: Ecce Adam factus est quasi unus ex nobis» (CPPM, ii, 2210. 2392)
- ibid.*, p. 157-159, iuxta A. C. VEGA, o. c. [n. 555], t. lvi, p. 91 sq.
- 556b **Fragmenta in Ecclesiasten** (CPPM, ii, 2211)
- ibid.*, p. 261-263, iuxta A. C. VEGA, o. c. [n. 555], t. lvi, p. 97 sq.
- Genuinitati fauet M. SIMONETTI, o. c. [n. 551], p. 11.
- 557 **Fragmenta iii de «Gog et Magog», «Nabuchodonosor»,** PLS, i, 526
«Raphael» (Ps. ORIGENES) (CPPM, ii, 2212)
- J. PITRA, *Spicilegium Solesmense*, iii, Paris, 1855, p. 395-396.
- Pro Gregorio nostro dubitanter ab A. WILMART uindicata, RB, xxix, 1912, p. 274 sq., adn. 4: attamen non sunt illius, sed ex ORIGENE, RVFINO, AYGUSTINO, ISIDORO excerpta, uide B. FISCHER, in PLS, i, p. 526 et 1743, et E. SCHULZ-FRÜGEL, o. c. (n. 215 uel 547).

OLYMPIVS «HISPANVS EPISCOPVS»

saec. iv-v.

- 558 **Sermo ecclesiasticus.** Inc. «Si fides unquam in terris» (fragm. apud AVGUSTINVM, **Contra Iulianum**, i, 8 [n. 351]) (SCHANZ, iv, i, 384) PL, xlv, 644-645 — *Maurini*.

VALERIANVS EPISCOPVS CALAGORITANVS

saec. v. ineunte.

- 558a **Fides.** Inc. «Audi Israel Dominus Deus tuus ... Nam cum Pater et Filius» PLS, i, 1045
G. MORIN, in RB, xv, 1898, p. 102-103.
Auctor: J. MADDOZ, *Valeriano, obispo Calagurritano, escritor del siglo v*, in *Hispania Sacra*, iii, 1950, p. 131-137.

PASTOR EPISCOPVS GALLAECIAE

consecratus est anno 431.

- 559 **Libellus in modum symboli.** Inc. «Incipiunt regulae fidei catholicae contra omnes haereses» (SCHANZ, iv, i, 384, CPPM, i, 1018)
J. A. DE ALDAMA, *El Simbolo Toledano i*, Roma, 1934, p. 29-37.
Est recensio prolixior sermonis 233 *PS* AVGUSTINI seu symboli Toletani primi (n. 368), **cod.** Bascl B vi 3, saec. ix-x, f^o 221-223
De origine huius symboli uide C. CARDELLE DE HARTMANN, *El supuesto concilio de Toledo del año 447*, in *Euphrosyne*, n. s., xxii, 1994 (*Miscell. in honorem M. C. Díaz y Díaz*), p. 207-214.

SYAGRIVS EPISCOPVS

saec. v. medio.

- 560 **Regulae definitionum contra haereticos prolatae.** Inc. «Omne quod est, aut ingenitum est ... Sed dicis, quomodo si natus non coepit?» (SCHANZ, iv, i, 385; CPPM, i, 1791; ii, 936) PL, xiii, 639 (fragm.).
K. KÜNSTLE, *Antipriscilliana*, Freiburg, 1905, p. 142-159. PLS, iii, 132
Sermo *PS* AVGUSTINI, Mai 181 (inc. «... non edocti humanae sapientiae uerbis») est fragmentum *Regularum* Syagrii (n. 702^o). cfr G. MORIN, *Misc. Agost.*, i, p. 753

Praeterea K. Künste Syagrio suo adsignauit *PS AMBROSII ad neophytos de symbolo* (n. 178) et *sermões* 232, 237, 238 et 239 appendicis s. *AVGVSTINI*, ualde ambigentes quidam eruditi eum secuti sunt. At reuera *sermo* 232 est *HIERONYMI* (n. 593); de ceteris, quos *SIRMOND* (PL, xl, col. 1205 sq.) eiusdem putat esse auctoris ac *PS MAXIMI tractatus de baptismo*, dubitare licet (uide nn. 222 et 368, s. 109).

PACIANVS EPISCOPVS BARCINONENSIS

obiit saec. iv excunte.

Cod. A. ANGLADA, *La tradición manuscrita de Paciano de Barcelona*, in *Emerita*, xxxv, 1967, p. 137-161; *Id.*, *La puntuación del ms Reginensis 331 en el texto de Paciano de Barcelona*, in *Vet. Christ.* xii, 1975, p. 269-316; *Id.*, *Unas notas críticas al texto de Paciano de Barcelona*, *ibid.*, xxxi, 1994, p. 279-313.

Ed. A. ANGLADA, *El texto de Paciano en la «Bibliotheca Patrum» de Margarín de la Bigne*, in *Homenaje a P. Sainz Rodríguez*, i, Madrid, 1986, p. 309-337.

- 561 **Epistulae iii ad Sympronianum** (SCHANZ, iv, 1, 369) PL, xiii, 1051
 L. RUBIO FERNANDEZ, Barcelona, 1958, p. 48-134.
Cod.: L. RUBIO FERNANDEZ, in *Emerita*, xxv, 1957, p. 327-367.
Emend.: A. ANGLADA, in *Athlon Miscell. F. Rodríguez Adrados*, ii, Madrid, 1987, p. 23-38.
Text. bibl.: J. VILAR, *Les citations bibliques de Sant Pacià*, in *Estud. Universitaris Catalans*, xvii, 1932, p. 1-49 (ualde summarie).
Fontes: A. ANGLADA, *La fuente del catalogo heresiologico de Paciano*, in *Emerita*, xxxiii, 1965, p. 321-346.
- 562 **Paraenesis siue exhortatorius libellus ad paenitentiam**. Inc. PL, xiii, 1081
 «Etsi aliquoties, tumultuose licet» (SCHANZ, iv, 1, 370)
 A. ANGLADA, Valencia, 1983.
Emend.: A. ANGLADA, *a. c.* (n. 561)
- 563 **Sermo de baptismo**. Inc. PL, xiii, 1089
 «Aperiri desidero qualiter in baptismo» (SCHANZ, iv, 1, 370)
 L. RUBIO FERNANDEZ, *o. c.*, p. 162-174.
 Immerito Paciano nostro adscribere uoluit G. MORIN opusculum *de similitudine carnis peccati*, qui est *EVTHYPI* (n. 567), et *PS VICTORINI* orationem *ad Iustinum* (n. 83), uide J. BORLEFFS, *Zwei neue Schriften Pacians?*, in *Mn.* iii, 7, 1939, p. 180-192, et ipsum G. MORIN, in *RHE*, xxxviii, 1942, p. 415-417.

TVRRIBIVS EPISCOPVS ASTVRICENSIS

saec. v medio

- 564 **Epistula ad Idacium et Ceponium.** Inc. « Molesta semper est et iniucunda peregrinatio » (SCHANZ, iv, 1, 385; MAASSEN, 434)

PL, liv, 693-695 = BALLERINI.

De **auctore.** uide B. DE GAFFIER, in AB, lix, 1941, p. 34 sq

EVTROIPIVS PRESBYTER

e Gallaccia uel potius ex Aquitania ortus, floruit circa 400

J. MADOZ, *Herencia literaria del presbítero Eutropio*, in *Estud. Ecl.*, xvi, 1942, p. 27-54; M. AIAMO, in RHE, xxxviii, 1942, p. 254; G. MORIN, *Brillantes découvertes d'un jésuite espagnol et rétractation qui s'ensuit*, in RHE, l c, p. 414-417; F. CAVALLERA, *L'héritage littéraire et spirituel du prêtre Eutrope*, in *Rev' d'ascét. myst.*, xxiv, 1948, p. 60-71. P. COURCELLE, *a infra c*

- 565 **Epistula de contemnenda haereditate.** Inc. « Cuncti mei sensus » (Ps. HIERONYMVS, *epist.* 2 [n. 633]) (SCHANZ, iv, 1, 491)

PL, xxx, 45-50 [47-52] = VALLARSI.

Cod.: B. LAMBERT, *BHM.* iii A n. 302

- 566 **Epistula de uera circumcissione.** Inc. « Superiore epistula » (Ps. HIERONYMVS, *epist.* 19 [n. 633]) (STEGMÜLLER, 6370, 5)

ibid., 188-210 [194-217].

Cod.: W. VON HARTEL, *Bibliotheca Patrum Latinorum Hispaniensis*, Wien, 1887, p. 7 (Madrid, Camarin de la Reliquias, saec. v-vi [LOWE, 1628a]); P. COURCELLE, *a infra c.* [n. 566a], p. 378, adn. 3; B. LAMBERT, *l c* [n. 565], n. 319; H. SAVON, *a infra c.*, p. 166 sq

Trad. text.: H. SAVON, in RHT, x, 1980, p. 165-195.

Cfr B. BLUMENKRANZ, *Die Judenpredigt Augustins*, Basel, 1946, p. 49-50; H. SAVON, in *Rev' hist. relig.*, cii, 1982, p. 273-302; 381-404.

- 566a **Epistula de perfecto homine.** Inc. « Ecce iterum ad te scribo » PL, xxx, 75 (Ps. HIERONYMVS, *epist.* 6 [n. 633]; Ps. MAXIMVS, *epist.* 2 [n. 225]. (77) *CPM*, ii, 1263)

PL, lvii, 933-958 = BRUNI.

Cod.: B. LAMBERT, *BHM.*, n. 306; H. SAVON, *l c* [n. 566].

Genuinitas. P. COURCELLE, *Un nouveau traité d'Eutrope. prêtre aquitain vers l'an 400*, in REA, lxxvi, 1954, p. 377-390

Emend. A. VACCARI, in *Coll. Fragm.*, p. 35; P. COURCELLE, in *Constitutum dominicum*, Catania, 1959, p. 294-296.

- 567 **De similitudine carnis peccati.** Inc. «Etiamne te ausus est» PLS, i, 529 (CPPM, ii, 1310)

G. MORIN, *Études*, p. 107-150.

Cod.: P. COURCELLE, *Histoire littéraire des grandes invasions germaniques*, Paris, 1964¹, p. 305; B. LAMBERT, *BHM*, iii B, n. 524.

Emend. G. MERCATI, *OM*, iii, p. 507 sq.; G. MORIN, in *RB*, xxxiv, 1922, p. 246-248; B. FISCHER, in *PLS*, i, 1746 sq.

Fontes indicat H. SAVON (in *Latomus*, xlii, 1983, p. 850-862), qui et **nouam** parat **editionem** opusculorum Eutropii presbyteri

Clausulae: F. DI CAPUA, *Scritti minori*, i, p. 419-430.

BACHIARIVS MONACHVS

floruit saec. v ineunte. — Vide A. MUNDÓ, *Prolegomena in Bachiarii editionem criticam*, Roma (dissert. autographice edita).

- 568 **De fide.** Inc. «Omne quod fuit . . . Quod praesentis rei probatur effectu» (*SCIANZ*, iv, i, 376; *CPPM*, ii, 390)

J. MADOZ, *La nueva redacción del «Libellus de fide» de Baquiario*, in *Rev. españ. de teol.*, i, 1940/41, p. 457-488.

Prior recensio edita est a card. MORAN, *Essays on the Origin, Doctrines and Disciplines of the Early Irish Church*, Dublin, 1864, p. 296-303 (cfr J. DUHR, *Le «De fide» de Bachiarius*, in *RHE*, xxiv, 1928, p. 9 sq.).

PL. xx.
1019

De duplici recensione huius libelli, quam defendit J. MADOZ, uide M. CAPPUYNS, in *BTAM*, v, n. 620; iuxta A. MUNDÓ haec altera recensio a GENNADIO MASSILIENSI parata est.

Trad. text.: J. MADOZ, *La nueva redacción del «Libellus de fide» de Baquiario utilizada en la «Confessio fidei» del Ps. Alcuino (= IOANNES FISCAMNENSIS)*, in *Estud. Ecl.*, xvii, 1943, p. 201-211, *Id.*, *Estudios sobre el De fide de Baquiari*, in *Studia Monastica*, vii, 1965, p. 247-303. J.-P. BOUHOT, *La tradition manuscrite du De fide de Bachiarius*, in *REAug.*, xxv, 1979, p. 73-84.

Fontes M. SIMONETTI, *Note Rufiniane*, in *Riv. di cultura class. e medioevale*, ii, 1960, p. 140-152.

- 569 **Epistula ad Ianuarium seu De lapso.** Inc. «Nisi uererer, beatissime frater» (Ps. HIERONYMVS, *Epist.* 56 seu *Obiurgatio in Euagrium* [ed. Erasmus] (*SCIANZ*, iv, i, 376; *CPPM*, ii, 836)

PL. xx. 1037-1062 = FLORIVS.

Cod.: A. LAMBERT, in DHGE, vi, 1932, col. 62 sq.; A. LAWSON, in JTS, xlv, 1943, p. 56-58; B. LAMBERT, *BHM*, iii A, n. 358.

Critica text.: Th. STANGL, in *BerlPhWo*, xxxvii, 1917, col. 868-887, 912-920; 966-974 (caute adhibendus).

Fragmentum apud *HRABANVM MAVRVM* (*In Iosue*, iii, 11 — PL, cviii, 1090 sq.) extractum est e cap. xv^o nostri opusculi, et minime e quodam Bachiarii opere deperdito, ut putauerunt O BARDENHEWER et alii. cfr A LAMBERT, in DHGE, vi, 1932, col. 61 sq. Vide etiam sub n. 1143a^o.

- 570 **Epistulae ii.** i. Inc. «Nisi tantis minis [*aliter*: Nisi tanti seminis]»; ii. Inc. «Quamlibet sciam sacerdotali familiae» (Ps HIERONYMVS) (*CPPM*, ii, 391-392, 393) (deest in *BHM*)

G. MORIN, in RB, xl, 1928, p. 289-310.

De **genuinitate** dubitant B. FISCHER (*ThLz*, lxxvii, 1952, col. 288) et H. J. FREDE; eam defendit A. MUNDÖ. — Olim *epist.* iv *PS CYPRIANI* (n. 64) Bachiario nostro adscribitur a J. DUHR (*Une lettre de condoléance de Bachiarius?*, in *RHE*, xlvii, 1952, p. 530-585), argumentis innixus ualde incertis. Cfr etiam n. 1430^o.

PLS, i, 1035; MGH, *epist.*, iii, 716 (tantum *ep* i)

PAVLVS OROSIVS

presbyter Bracarenensis: obiit post 418. — Cfr G. FINK, *Recherches bibliographiques sur Paul Orose*, in *Rev. de archéol., bibliothèques y musées*, lviii, 1952, p. 271-322.

- 571 **Historiarum aduersum paganos l. vii** (*SCHANZ*, iv, 2, 486; *STEGMÜLLER*, 6226)

M.-P. ARNAUD-LINET, i-iii, Paris, 1990-1991.

Cod.: Z. GARCIA VILLADA, in *Rev. filol. españ.*, xv, 1928, p. 117; E. ZIMMERMANN, in *Zentralblatt für Bibliothekswesen*, lxxv, 1951, p. 118. D. J. A. ROSS, in *Scriptorium*, ix, 1955, p. 35-56; F. MASAI, *Nouveaux fragments de Paul Orose de Stavelot en écriture onciale*, in *Hommages à L. Hermann*, Bruxelles, 1960, p. 509-521; J. M. BATELY & D. J. A. RONS, *A Check List of Manuscripts of Orosius 'Historiarum aduersum Paganos libri septem'*, in *Scriptorium*, xv, 1961, p. 329-334; J. M. BATELY, *King Alfred and the Latin MSS of Orosius' History*, in *Classica & Mediaevalia*, xxii, [1961], p. 69-105; R. M. KLOOS, in *Festschr. B. Bischoff*, Stuttgart, 1971, p. 178-197.

Fontes: L. ALFONSI, in *Aeuum*, xlv, 1970, p. 153 sq.

Emend.: J. SVENNUNG, *Orostana*, Uppsala, 1922, p. 158-179, et A. J. LICHNER, in *ThLz*, xlviii, 1924, col. 518-519. Cap. i, 2: cfr A. KLOTZ, *Beiträge zur Analyse des geographischen Kapitels im Geschichtswerk des Orosius*, in *Charakteria Alois Rzach zum 80. Geburtstag dargebracht*,

PL, xxxi, 663; CSEL. v, 1

Reichenberg, 1930, p. 120-130 (cfr n. 2346a¹¹): de cap. iv, 13, 5, cfr G COSTA, in *Boll. di filol. class.*, xiv, 1907, p. 39-40.

Glossae: O SZERWINSKI, *Un commentaire hiberno-latino des deux premiers livres d'Orose. Histoire contre les païens*, in *RMAL*, li, 1992/93, p. 5-137 (textus p. 47-74, inc. « Et priora heret quid impedimenti »).

Saec. vii-ix

Cfr E. CORSINI, *Introduzione alle «Storie» di Orosio*, Torino, 1968, Y.-M. DUVAL, in *Latomus*, xxviii, 1969, p. 223-229; J. N. HILGARTH, *The 'Historiae' of Orosius in the Early Middle Ages*, in *De Tertullien aux Mozarabes. Mém. J. Fontaine*, ii, Paris, 1992, p. 157-170.

- 572 **Liber apologeticus contra Pelagianos** (SCHANZ, iv, 2, 485) PL, xxxi, 1173
CSEL, v, 1882 — ZANGEMEISTER, p. 603-664.

Emend.: G. THORNELL, in *Strena philologica Upsaliensis Festschrift P. Persson*, Uppsala, 1922, p. 383 sqq.; **cod.** et **emend.** J. SVENNUNG, in *Arctos*, v, 1967, p. 135-139.

- 573 **Commonitorium de errore Priscillianistarum et Origenistarum.** Inc. « Iam quidem suggereram » (SCHANZ, iv, 2, 485) PL, xxxi, 1211, xlii, 665

CSEL, xviii, 1889 — SCHEPPS, p. 151-157; uel accuratius K. L. DAUR, in *CC*, xlix, 1985, p. 157-163 (una cum responsione S. AUGUSTINI, p. 165-178).

Cod.: G. MERCATI, *Note di letteratura biblica e cristiana antica*, Roma, 1901 (StT, v), p. 134-136.

Index uerborum: ILL, A, 29

SPVRIA

- 574 **Epistula ad Augustinum de haeresibus.** Inc. « Flagitatus caritati tuae adminiculum rationis fidei » (SCHANZ, iv, 2, 491; CPPM, ii, 1296) PL, ii, 329
J. SVENNUNG, *Orosiana*, Uppsala, 1922, p. 188-192.

AVITVS PRESBYTER BRACAREN̄SIS

obiit post 418

- 575 **Epistula ad Palchonium episcopum Bracarensem de reliquiis S. Stephani** una cum uersione latina LVCIANI epistolae de inuentione corporis S. Stephani martyris (BHL, 7850-7856; cfr BHG, 1648 x - 1649; STEGMÜLLER, 279; CPPM, ii, 162) PL, xli, 805

É. VANDERLINDEN, in *Rev. des Études byzantines*, iv, 1946, p. 178-217.

De diuersis recensionibus graecis et latinis uide H. J. FREDE, de uersionibus orientalibus, uide É. VANDERLINDE, *o. c.*, p. 180, adn. 18

Cod.: A. SIEGMUND, p. 223 sq.; addatur Charleville 117, n. 6, saec. xii.

De Auito uide B. ALTANER, in ZKG, lx, 1941, p. 458-468; P. PEETERS, *Le tréfonds oriental de l'hagiographie byzantine*, Bruxelles, 1950, p. 50-58. Cfr etiam J. MARTIN, *Die Reuelatio S. Stephani und Verwandtes*, in *Hist. Jahrb.*, lxxvii, 1958 (*Festschr. B. Altaner*), p. 419-433.

SEVERVS EPISCOPVS MINORICENSIS

scripsit anno 417.

- 576 **Epistula de conuersione Iudaeorum apud Minorcam insulam meritis sancti Stephani facta** (SCHANZ, iv, 2, 484, adn. 6; *BHL.*, 7859; *CPPM.*, ii, 1566) PL, xx, 731. xli, 821

J. AMENGUAL I BATLE, *Orígens del Cristianisme a les Balears*, ii, Palma de Mallorca, 1992, p. 12-64.

Epistolam supposititiam aestimat B. BLUMENKRANZ, et quidem saec. vii compositam (*Die Judenpredigt Augustins*, Paris, 1973⁴, p. 57 sq.; *Id. Juifs et Chrétiens. Patristique et Moyen Age*, London, 1977, n. ix, p. 419 sq.; n. xix, p. 128 sq.). Recte defendunt genuinitatem L.-J. WANKENNE & B. HAMBLÉNNE, in *RB.* xcvi, 1987, p. 13-27, et J. FONTAINE, in *Eulogia. Mélanges offerts à A. Bastiaensen*, Steenbrugge, 1991 (= *Instr. Patr.*, xxiv), p. 119-135.

SPVRIA

- 577 **De altercatione Ecclesiae et Synagogae.** Inc. «Duarum matronarum uobis censoribus» (Ps. AVGVSTINVS, *Commonitorium aduersus Iudaeos*; Ps. VIGILIUS) (SCHANZ, iv, 2, 419, 570; *CPPM.*, ii, 163, 1565) PL, xlii, 1131

G. SEGUI-VIDAL & J. HILLGARTH, *La «Altercatio» y la Basílica paleocristiana de Son Bou de Menorca*, Palma de Mallorca, 1955 (exc. e *Bol. de la Soc. Arqueológica Luliana*, xxxi, 1954), p. 33-57; et longe accuratius ab ipso J. HILLGARTH in *SE.*, xxxvi, 1996.

Cod. HÜWA, i, 1, p. 23, v, 1, p. 44.

Emend.: M. C. DÍAZ Y DÍAZ, in *Rev. españ. de teol.*, xvii, 1957, p. 4, adn. (qui et originem Seuerianam reiecit, *l. c.*, p. 3-12).

Argumentis minus solidis opusculum saec. xi concinnatum esse contendit A. ОФФЕ, *Ein bisher unbeachtetes Zitat aus dem fünften Buche Esra*, in *ZntW.* xlii, 1949, p. 158-172, cfr B. BOITE, in *BTAM.* vi, n. 1670

CALCIDIVS DIACONVS

floruit saec. v ineunte, uerisimiliter in urbe Mediolanensi — Cfr J. H. WASZINK, *Calcidius*, in JAC, xv, 1972, p. 236-244; P. COURCELLE, in *Romanitas Christianitas. Studia J. H. Waszink oblata*, Amsterdam, 1973, p. 45-49.

- 578 **Epistula ad Ossium (a)**. Inc. «Isocrates (aliter Socrates) in exhortationibus suis» (SCHANZ, iv, 1, 137; HERZOG & SCHMIDT, 566) PLS, i, 196

- 579 **Commentarius in Platonis Timaeum** (SCHANZ, iv, 1, 137)

J. H. WASZINK, Leiden, 1975² (= *Corpus Platonicum Medii Aevi*, iv).

Cod., uar. lect.: M. R. DUNN & C. A. HOFFMAN, in *Manuscripta*, xxiv, 1980, p. 76-88.

Critica: E. MENSCHING, in VC, xix, 1965, p. 42-56.

Emend.: J. H. WASZINK, in Mn, IV, xx, 1967, p. 441-443

Fontes. J. H. WASZINK, *Studien zum Timaeoskommentar des Calcidius*, I, Leiden, 1964; J. DEN BOEFT, *Calcidius on Fate His Doctrine and Sources*, Leiden, 1970; P. COURCELLE, *Recherches sur S. Ambroise*, Paris, 1973, p. 17-24.

Trad. text.: M. HUGLO, *La réception de Chalcidius et des Commentaires de Macrobie à l'époque carolingienne*, in *Scriptorium*, xlv, 1990, p. 1-20.

HONORIVS AVGVSTVS

- 579a **Epistula [ad milites Pampilonenses]**. Inc. «Gaudeant sanctissimi commilitones nostri commune remuneratione meritum»

J. GIL, *La carta de Honorio a la guarnición de Pamplona*, in *Habis*, xv, 1984, p. 185-188.

A 408, ut uidetur. — De **genuinitate** cfr É. DEMOUGEOT, *Une lettre de l'Empereur Honorius sur l'hospitium des soldats*, in *Revue d'histoire de droit français et étranger*, IV, xxxiv, 1956, p. 25-49; A. H. M. JONES, *A Letter of Honorius to the Army of Spain*, in *Actes du X^e Congrès international des Études Byzantines* (1955), Istanbul, 1957, p. 232, qui epistolam anno 421 tribuit

(a) Ossium eundem esse quam celeberrimum episcopum Cordubensem censet V. DE CAIRRO, *Ossius of Cordova*, Washington, 1954, p. 69-75, prudenter iudicat J. H. WASZINK, *a. c.* (n. 579).

Aliae epistolae Honorii recensae sunt sub nn. 262. 1577 sqq., 1623. 1641, 1644, 1648.

Sequitur in cod. Rotensi (Madrid, Bibl. Acad. Hist. 78), saec. x, qui solus «sacram» hic recensitam seruauit, tractatulus *De laude Pampilonae* (inc. «Hic locus prouidus factus» [DÍAZ, 400], quem editor, J. M. LACARRA (*Estudios de Edad Media de la Corona de Aragón*, i, 1945, p. 269-270), saec. vii tribuit, M. C. DÍAZ y DÍAZ uero a. 778

5. SCRIPTORES ILLYRIAE

HIERONYMVS PRESBYTER

347 — 420

Bibliographia: CC, lxxii, 1959, p. ix-lix, et G. SANDERS & M. VAN UYTFANGHE, p. 71-76. Addantur praesertim A. VACCARI, *Recupero d'un lavoro critico di S. Girolamo*, in *Scritti*, ii, 1958, p. 83-146; ID., *Cantici Canticorum uetus latina translatio a S. Hieronymo ad graecum textum hexaplaem emendata*, Roma, 1959 (uide etiam *Gregorianum*, xlii, 1962, p. 728 sq.); A. THIBAUT, *La révision hexaplaire de S. Jérôme*, et H. DE SAINTE-MARIE, *Le psaume 22 (21) dans le 'iuxta Hebraeos'*, in *Richesses et déficiences des anciens psautiers latins* (Coll. *biblica latina*, xiii), Roma, 1959, p. 107-149 et 151-187, et ea quae annuatim recensentur in *Ann. Phil.*

Praeter opera patrum Graecorum, praesertim *ORIGENIS* et *EUSEBII PAMPHYLII*, quae latine interpretatus est Hieronymus noster, ad praeclaram inter omnes uersionem illam cooperauit, quam merito Vulgatam nuncupant. De his uersionibus uide in *Clauis Patrum Graecorum* Mauriti GEERARD. Hic tantum genuina Hieronymi opera latina recensentur

Ceteris omnibus praestantior aestimanda est prior ed. Dominici VALIARSI operum omnium sancti Hieronymi (Veronae, 1734/1742), cfr. G. LEIBLINGER, in *Mitteil. des österreichischen Vereins f. Bibliothekswesen*, xi, 1907, p. 145-149, xii, 1908, p. 38-46; 167-171: 247-257. In PL altera ed. Vallarsii (Venetiis, 1766-1772) iterata est. Attamen omnium fere operum iam praesto sunt ed. criticae

Catalogus **codicum** operum omnium S. Hieronymi parauit B. LAMBERT. *Bibliotheca Hieronymi manuscripta* (Instr. Patr., iv), 7 uol., Steenbrugge, 1969-1972 (= *BIM*). Notamus singulorum operum numeros *BIM* (a). Addatur FR. NIVOLONE, *Notulae manuscriptae*, ii-iv, in *Freiburger Zeitschr. f. Philos. und Theol.*, xxvi, 1979, p. 243-256; 525-572

(a) Semper uidesis et *Addenda et Corrigenda* sub eisdem numeris (t. iv A, 1972, p. 77-277)

Concordantia uerborum, emend. *Thesaurus sancti Hieronymi curante CEFIDOC*, Turnhout, 1990.

Fontes Y.-M. DUVAL, *La lecture de l'« Octavius » de Minucius Felix à la fin du i^{er} siècle*, in *REAug.* xix, 1973, p. 56-68, N. ADKIN, *Tertullian's « De idololatria » and Jerome*, in *Augustinianum*, xxxiii, 1993, p. 11-30.

OPERA SCRIPTVRISTICA

- 580 **Liber quaestionum hebraicarum in Genesim** (SCHANZ, iv, 1, PL, xxii, 467; STEGMÜLLER, 3313; BHM, 200) 935 (983)
CC, lxxii, 1959, p. 1-56 — DE LAGARDE [1868].
Fontes H. SILVESTRE, in *Classica & Mediaevalia*. xxi, 1961, p. 220.
Emend.: A. VACCARI, *Scritti*, ii, p. 303, adn. 1.
- 581 **Liber interpretationis hebraicorum nominum** (SCHANZ, iv, 1, PL, xxiii, 467; STEGMÜLLER, 3305; BHM, 201) 771 (815)
ibid., p. 57-161 — DE LAGARDE [1882²].
- 581a **Prologus in libro Eusebii de situ et nominibus locorum hebraicorum**. Inc. «Eusebius qui a beato Pamphilo martyre» (BHM, 202; CPG, 3466)
E. KLOSTERMANN, *Eusebius Werke*, iii, 1, Leipzig, 1904 (Hildesheim, 1966), p. 3.
- 582 **Commentarioli in psalmos** (SCHANZ, iv, 1, 466; STEGMÜLLER, PLS, ii, 29 3326; BHM, 204)
CC, lxxii, 1959, p. 163-245 — MORIN [1895].
- 583 **Commentarius in Ecclesiasten** (SCHANZ, iv, 1, 464; STEGMÜLLER, PL, xxii, 3351; BHM, 205) 1009 (1061)
ibid., p. 147-361 — ADRIAEN.
Fontes: S. LEANZA, in *Ann. di storia dell'esegese*, iii, 1986, p. 173-199; ID., in *Jérôme entre l'Occident et l'Orient*, Paris, 1988, p. 282, adn. 71.
Emend.: Fr. PEYR, in *BTAM*, viii, 1958/61, p. 856-858, n. 2739; **uar. lect.**: H. THURN, in *Bibl. Zeitschr.*, xxxiii, 1989, p. 234-244.
Trad. text.: P. GROSJEAN, in *AB*, lxxix, 1961, p. 167 sq., adn. 3.
- 584 **Commentarii in Esaïam** (SCHANZ, iv, 1, 462; STEGMÜLLER, 3353; BHM, 207; CPM, ii, 2336 2336 a) PL, xxiv 17, CC, lxxiii, 1
R. GRYSOY, P.-A. DEPROOST & J. COULIE, i sqq., Freiburg, 1993 sqq. (*Aus der Geschichte der lateinischen Bibel*, xxiii).

- 585 **In Esaia paruula abbreviatio de capitulis paucis.** Inc «Vnus liber est duodecim prophetarum» (SCHANZ, iv, 1, 485; STEGMÜLLER, 3354, 1; BHM, 208; CPPM, ii, 2336 h) PL, xxiv, 937 (973); CC, lxxiii A, 803
Y.-M. DUVAL, in *Philologia Sacra. Festschr. H. J. Frede & W. Thiele*, ii, Freiburg, 1993, p. 422-482.
- Opusculum *In Isaiam* vi, 1-7 (inc. «Videamus quid de hoc loco» [STEGMÜLLER, 2069, 2, 3354, 2; BHM, 210, CPPM, ii, 2336 h, CPG, 2683]) quod in eodem fasciculo *Anecdotorum Maredsolanorum* edidit G. MORIV (p. 103-122), est tantum interpretatio latina (auctore Hieronymo) cuiusdam tractatus DIDYMI uel potius THEOPHILI ALEXANDRINI, uide B. ALTANER, *Wer ist der Verfasser des Tractatus in Isaiam* vi, 1-7?, in *Theol. Revue*, xlii, 1943, p. 147-151, L. CHIAVOITER, in VC, xiv, 1960, p. 9-14
- 586 **In Hieremiam prophetam I. vi** (SCHANZ, iv, 1, 462; STEGMÜLLER, 3356; BHM, 211) PL, xxiv, 679 (705)
CSEL, lix, 1913, uel CC, lxxiv, 1961 — REITER.
- 587 **Commentarii in Ezechielem** (SCHANZ, iv, 1, 462; STEGMÜLLER, 3357; BHM, 213) PL, xxv, 15
CC, lxxv, 1964 — GLORIE.
Cod., emend.: J. DOIGNON, in *Bull. littér. eccl.*, lxxviii, 1977, p. 169, adn. 32
- 587a **Epistula praefatoria ad Homilias Origenis in Ezechielem ab Hieronymo latine reddita.** Inc «Magnum est quidem, amice Vincenti» (BHM, 212; CPG, 1441)
W. A. BAEHRENS, *Origenes Werke*, viii, 1925 (GCS, xxxiii), p. 318-319.
Hanc epistolam docte commentatus est P. NAUTIN, in *Jérôme entre l'Occident et l'Orient*, Paris, 1988, p. 27-39.
- 588 **Commentarii in Daniele** (SCHANZ, iv, 1, 462; STEGMÜLLER, 3358, BHM, 215) PL, xxv, 491 (513)
CC, lxxv A, 1964 — GLORIE.
Cod., uar. lect.: I. AUERBACH, in *Festschr. W. Heinemeyer*, Marburg, 1967, p. 55-103.
Fontes: M. TETZ, *Eudoxius-Fragmente?*, in *Stud. Patr.*, iii (TU, lxxviii), Berlin, 1971, p. 320, adn. 4.
- 589 **Commentarii in Prophetas minores** (SCHANZ, iv, 1, 459; STEGMÜLLER, 3359-3371; BHM, 216) PL, xxv, 815 (855)

CC. lxxvi-lxxvi A, 1969/70 — ADRIAEN; *Comment. in Ionam* seorsum critice edidit Y.-M. DUVAL, in SC, cccxxiii. Paris. 1985.

Cfr H. DE SAINTE-MARIE, in RB, xcix, 1989, p. 221-236.

Trad. text. N. R. KER, *Copying an Exemplar: Two MSS of Jerome on Habakuk*, in *Misc. Codic. F. Masai oblata*, i, Gand, 1979, p. 203-210, Y.-M. DUVAL, in RHT, xi, 1981, p. 277-302; U. BRUNOLD, in *Festschr. O. Clavadeischer*, Sigmaringen, 1984, p. 7-21 (cfr *Scriptorium*, xl, 1986, p. 99*, n. 443); Y.-M. DUVAL, in *Euphrosyne*, xiii, 1985, p. 51-77.

Emend. P. LARDET, in VC, xxxv, 1981, p. 321-345. B. LÖFSTEDT, in *Acta Classica*, xxv, 1982, p. 119-126.

- 590 **Commentarii in Euangelium Matthaei** (SCHANZ, iv, i, 471; STEG- PL, xxvi, 15
MULLER, 3372; BHM, 217)

CC, lxxvii, 1969 — HURST & ADRIAEN.

Cod., emend.: J. DOIGNON, *a c* (n. 587), p. 169, adn. 31; W. BERSCHIN, in *Bibliotheca Palatina*, i, Heidelberg, 1986, p. 124; ii, p. 84; A. OLIVAR, in RB, xcii, 1982, p. 76-81.

Emend.: E. BONNARD, in SC, ccxlii, 1977; B. LÖFSTEDT, in *Aeuum*, lvii, 1983, p. 123-124; lxii, 1988, p. 169.

- 590a **Notae de textu euangeliorum praesertim in cod. Sangalensi** 1395, saec. v (LOWE, 984)

B. BISCHOFF, *Zur Rekonstruktion der ältesten Handschrift der Vulgata-Evangelien und der Vorlage ihrer Marginalien*, in *Biblica*, xxii, 1941, p. 147-158 (textus p. 154-157), et locupletius in B. BISCHOFF, *Studien*, i, p. 101-111 (textus p. 105-110).

- 591 **Commentarii in iv epistulas Paulinas (ad Galatas, ad Ephesios, ad Titum, ad Philemonem)** (SCHANZ, iv, i, 469; STEGMULLER, 3381; 3400-3402; cfr 3438; BHM, 219)

PL, xxvi, 307-618 (331-656) = VALLARSI.

Emend.: A. SOUTER, *The Earliest Latin Commentaries on the Epistles of St Paul*, Oxford, 1927, p. 100-104. I. MEHLMANN, in *Biblica*, xl, 1959, p. 908 sq.; V. BULHART, in RB, lxii, 1972, p. 132.

Fontes. H. T. ROWELL, in *Eranos*, lvii, 1959, p. 59-61; M. A. SCHATKIN, in VC, xxiv, 1970, p. 49-58. E. SCHULZ-FLEISCH, *Gregorius Eliberritanus*, Freiburg, 1994 (*Aus der Geschichte der lateinischen Bibel*, xxvi), p. 263 sqq.

Recensio Hieronymiana *Commentarii in Apocalypsim* auctore VICTORINO POEJIVTONIENSI sub n. 80 iam commemorata est

591a **A-V Prologi in libros Sacrae Scripturae**

R. WEBER & R. GRYSON, *Biblia Sacra iuxta Vulgatam uersionem*, Stuttgart, 1994.

Accipe concordantiam siglorum ab H. J. FREDE adhibitorum:

FREDE	CPL	FRFDE	CPL
HI pr Dn	591 A	pr Ion	591 L
Proph	591 B	Par G	591 M
Esr	591 C	Par H	591 N
Est	591 D	Pent	591 O
Ev	591 E	pr Ps G	591 P
pr Ez	591 F	pr Ps II	591 Q
Jb G	591 G	Rg	591 R
Jb H	591 H	Sal G	591 S
Jdt	591 I	Sal H	591 T
Jos	591 J	Tb	591 V
pr Is	591 K		

HOMILIAE SEV TRACTATVS

- 592 **Tractatus lix in psalmos** (SCHANZ, iv, 1, 483; STEGMÜLLER, 3325; PLS, ii, 94 BHM, 220; CPPM, ii, 2335)

CC, lxxviii, 1958, p. 3-352 — MORIN [1897].

Cod., trad. text., emend.: M. STEINMANN, *Neue Fragmente von Hieronymus in Psalms und das Scriptorium Bischof Eginos von Verona*, in *Deutsches Archiv*, xlviii, 1992, p. 621-624; Fr GORI, in *Ann. storia dell'esegesi*, x, 1993, p. 537-547.

Opus partim extat etiam in CSEL, xxii, p. 878-880. in *Appendice HILARI Tractatum super psalmos*; in PL sub titulis *Expositio secunda super psalmum cxix* (STEGMÜLLER, 3334) ac *Liber de expositione psalmorum* (xxvi, 1269-1300 [1345-1378]), et in *Appendice Augustiniana*, PL, xxxvii, 1965-1968; praeterea centones permulti seruati sunt in *Breuiario in psalmos* (n. 629).

Praefatio (inc. *Psalterium ita est quasi magna domus*): D DE BRUYNE, *Préfaces*, p. 47.

- 593 **Tractatum in psalmos series altera** (SCHANZ, iv, 1, 485; STEGMÜLLER, 3330-3331; BHM, 221) PLS, ii 193

ibid., p. 353-447 — MORIN [1903].

Cod. Tract. in ps 118 (CPPM, ii, 2335 a) J. LECLERCQ, in *Mél. E. Tisserant*, vi, 1964, p. 578.

Ultima pars *tractatus in ps* 91 est *sermo* 232 *PS* AVGVSTINI, [PL, xxxix, 2173-2174] (CPPM, i, 1017), *tract. in ps* 93 est pars *PS* AVGVSTINI *serm.* 160 (CPPM, i, 945).

Fragmenta graeca (edid. G. MORIN, *Anecdota Maredsolana*, iii, 3, 1903, p. 122-128 [STEGMÜLLER, 3341]) denuo excudit J. WARDIS, *Hieronymi graeca in psalmos fragmenta*, Münster, 1908, eorum ueros auctores patetfaciens. ORIGENEM nempe, ATILANASIVM, EVSEBIVM CAESARIENSEM, BASILIUM MAGNVM, GREGORIUM NYSSENVM, DIDYMYM, THEODORETUM CYRENSEM

Tractatus in Psalmos (nn. 592 et 593) genuinum foetum ORIGENIS aestimat V PERI; eosque modulo suo latine reddidit et retractavit Hieronymus (*Omellie Origeniane sui Salmi*, Città del Vatic, 1980 [St'I, cclxxxix]) Cfr P.-M. BOGAERT, in RB, xci, 1981, p. 404 sq.; H. CROUZEL, *Bibliographie critique d'Origène. Suppl. 1*, Steenbrugge, 1982 [*Instr. Patr.*, viii A], p. 286 sq.) Cfr CPG, 1429

- 594 **Tractatus in Marci Euangelium** (Ps. CHRYSOSTOMVS) (SCHANZ, PLS, ii, 125 iv, 1, 483; STEGMÜLLER, 3377-4353, 1; BHM, 222)
ibid., p. 449-500 — MORIN [1897].

- 595 **Homilia in Euangelium sec. Matthaeum**. Inc. «Videtur quidem specialiter designare» (Ps. CHRYSOSTOMVS) (SCHANZ, iv, 1, 485; STEGMÜLLER, 3312; BHM, 223)
ibid., p. 503-506.

- 596 **Homilia in Lucam, de Lazaro et diuite**. Inc. «Quoniam dixerat: 'Nemo seruus'» (Ps. CHRYSOSTOMVS) (SCHANZ, iv, 1, 485; STEGMÜLLER, 3312. 4354, iii; CPPM, i, 2135; BHM, 224)
ibid., p. 507-516.

- 597 **Homilia in Ioannem Euangelistam**. Inc. «De Ioanne dicitur: 'Fuit homo'» (Ps. CHRYSOSTOMVS; Ps. AVGVSTINVS [ed. Caillau, i, 24]) (SCHANZ, iv, 1, 485; STEGMÜLLER, 3312. 5356; CPPM, i, 1254; BHM, 225)
ibid., p. 517-523.

Cod., uar. lect., emend., genuinitas: J.-P. BOUHOT, in RÉAug, xvi, 1970, p. 227-231

- 598 **Homilia de natiuitate Domini**. Inc. «Et reclinauit eum mater» (Ps. CHRYSOSTOMVS) (SCHANZ, iv, 1, 485; STEGMÜLLER, 3312. 4354, ii; BHM, 226)
ibid., p. 524-529.

- 599 **Sermo de die epiphaniarum et de psalmo xxviii** (Ps. AVGVSTINVS, *sermo* 137; Ps. HIERONYMVS, *epist.*, 26; MAXIMVS TAVRIN, *sermo* 10; Ps. AMBROSIVS, *sermo* 18 editionis romanae [inc. «Hanc baptismi Domini nostri»; om. a Maurinis]). Inc. «Dies epiphaniarum graeco nomine» (*BIIM*, 227; *CPPM*, i, 80. 922. 5826. 6010) PL, xxxix, 2015; XXX, 221 (228); lvii, 551
ibid., p. 530-532 — CAPELLE (c RB, xxxvi, 1924, p. 165-180).
- 600 **Sermo de quadragesima** (Ps. HIERONYMVS, *epist.* 27). Inc. «Quomodo miles (uel humilis)» (*BIIM*, 228; *CPPM*, i, 2136) PL, xxx, 223 (230)
ibid., p. 533-535 — FRAIPONT.
- 601 **De exodo, in uigilia Paschae** (Ps. AVGVSTINVS, Ps. HIERONYMVS, *epist.* 28). Inc. «Hodie populus Israhel et uere homo» (*SCHANZ*, iv, 1, 485; *STEGMÜLLER*, 3312; *BHM*, 229; *CPPM*, i, 1115. 5006. 5007) PL, xl, 1201
ibid., p. 537-541 — MORIN.
- 602 **In psalmum xxxxi, ad neophytos** (Ps. AVGVSTINVS; Ps. HIERONYMVS, *epist.* 21). Inc. «Omne psalterium sagaci mente» (*SCHANZ*, iv, 1, 485; *STEGMÜLLER*, 3312; *BIIM*, 230; *CPPM*, i, 1116) PL, xl, 1203
ibid., p. 542-544.
- 603 **In die dominica Paschae, i** (Ps. AVGVSTINVS, *sermo* 159; Ps. MAXIMVS TAVRIN., *sermo* 28; Ps. HIERONYMVS, *epist.* 29). Inc. «Non queo (fratres carissimi) quod mente concipio» (*SCHANZ*, iv, 1, 485; *STEGMÜLLER*, 3312; *BHM*, 231; *CPPM*, i, 944. 5962) PL, xxxix, 2058; lvii, 905; XXX, 224 (231)
ibid., p. 545-547.
- 604 **In die dominica Paschae, ii** (Ps. HIERONYMVS, *epist.* 22). Inc. «In omni quidem psalterio» (*SCHANZ*, iv, 1, 485; *STEGMÜLLER*, 3312; *BIIM*, 232; *CPPM*, i, 1616. 4825) PL, xxx, 211 (217)
ibid., p. 548-551.
- 605 **Tractatus de oboedientia** (Ps. AVGVSTINVS). Inc. «Nihil sic Deo placet» (*SCHANZ*, iv, 1, 485; *STEGMÜLLER*, 3312; *BHM*, 240; *CPPM*, i, 1123. 1181) PL, xl, 1221
ibid., p. 552-555.
- 606 **De persecutione Christianorum** (Ps. AVGVSTINVS, *Ad fratres in eremo, sermo* 60; Ps. CAESARIUS, *hom.* 20). Inc. «Frequenter diximus: semper Christiani» (*SCHANZ*, iv, 1, 485; *STEGMÜLLER*, 3312; *BHM*, 241; *CPPM*, i, 1187. 4393. 4401) PL, xl, 1342; lxvii, 1083

ibid., p. 556-559.

Cod.: St-Omer, 33bis, saec. ix (differt in fine), cum inscriptione « libellus *PAULINI* de passionibus animae » ut in cod. Taurinensi G v 7; J LACLERQ, *a. c.* (n. 593), p. 578.

Ex uolumine *Anecdotorum Maredsolanorum* quod in hoc tomo *Corporis Christianorum* iteratum est, omittenda uidentur *Fragmenta de libro Numerorum* (p. 419-420 [STEGMÜLLER, 3318]), quae sunt *RYFENI*, homilias vi, viii, ix *ORIGENIS* in librum Numerorum latine uertentis, necnon et tractatus de ps. quinquagesimo qui spurius uidetur (n. 628).

- 607 **Fragmenta** apud ALVARVM CORDVBENSEM, *epist.* viii, 2. Inc. « Inenarrabilia sunt dominicae incarnationis mysteria » (*BHM*, 242) PL, cxxi, 463. PLS, 263
J. MADDOZ, *Epistolario de Alvaro de Córdoba*, Madrid, 1947, p. 176; J. GIL, *Corpus scriptorum Muzarabicorum*, i, Madrid, 1973, p. 158 et 204.

- 607a **Fragmenta de psalmis** apud Ps. BEDAM, *Breuiarium de titulis psalmorum* (cfr n. 1384) (*BHM*, 243) PL, xciii, 529; 589. 612
A. VACCARI, *Frammento di perduto tractatus di S. Girolamo*, in *Biblica*, i, 1920, p. 513-517; ii, 1921, p. 77 (= *Scritti*, ii, p. 75-80).

Alia fortasse fragmenta genuina S. Hieronymi adhuc latent in florilegiis catenisque mediæ aevi, exempli gratia in opere IOANNIS DIACONI (n. 951), ed. J. PITRA, *Anal. sacra et classica*, i, Paris, 1888, p. 173-175; in *Libro Scintillarum* (n. 1302), cfr H. M. ROCHAIS, in CC, cxvii, 1957, p. 255; in florilegiis a FLORE DIACONO LVGDVNENSI paratis (descripserunt R. ÉTAIX, in SE, xxi, 1972/73, p. 10-23, et I. FRANSEN, in RB, xciv, 1984, p. 195-228), in *Florilegio Casinensi* 384. saec. ix-x, ed. A. AMELLI, in *Miscell. Geronimiana*, Roma, 1920, p. 165-170; 179, in *epist. AVGVSINI* (148, 7), et alibi

OPVSCVLA ET EPISTVLAE

- 608 **Altercatio Luciferiani et Orthodoxi** (*SCHANZ*, iv, i, 480; *BHM*, 250)

PL, xxiii, 155-182 (163-192) = VALLARSI.

Fontes: P. BATIFFOL, in *Misc. Geronimiana*, Roma, 1920, p. 97-112, Y.-M. DUVAL, in *REAug.*, xiv, 1968, p. 145-180

- 609 **Aduersus Heluidium de Mariae uirginitate perpetua** (*SCHANZ*, iv, i, 473; *BHM*, 251)

ibid., 183-206 (193-216).

- 610 **Aduersus Iouinianum** (SCHANZ, iv, 1, 474; BHM, 252)

ibid., 211-338 (221-352).

Cod.: E. BICKEL, *Diatribe in Senecae philosophi fragmenta*, i, Leipzig, 1915, p. 375-420; ibi etiam cap. i, 41-49, et ii, 5-14, critice eduntur; D. DE BRUYNE, in RB, xxxvi, 1924, p. 13-20. A. SOUTER, in JTS, xli, 1940, p. 46-47; A. VACCARI, *Scritti*, ii, 1958, p. 98, adn. 5; D. G. SILVA, in *Dissertations Abstracts* 63-3331 (cfr *Scriptorium*, xviii, 1964, p. 332, n. 840).

Emend.: E. BICKEL, in RhM, n. s., lxix, 1914, p. 417-419, A. VACCARI, *l. c.*

Fontes: cfr J. JANINI, *S. Siricio y los Cuatro Temporales*, Valencia, 1958, p. 26, adn. 30

Cfr n. 783

- 611 **Contra Vigilantium** (SCHANZ, iv, 1, 478; BHM, 253)

ibid., 339-352 (353-368).

Cod.: W. SCHMITZ, in *Mél. J. Havet*, Paris, 1895, p. 77-80.

- 612 **Contra Ioannem Hierosolymitanum** (SCHANZ, iv, 1, 477; BHM, 254)

ibid., 355-396 (371-412).

Cod.: Sélénat, B. M., 77. saec. xvi, f^o 134-139 (cfr B. DE VREGILLE & L. NEYRAND, in CC, xix, 1986, p. vi-vii).

- 613 **Apologia aduersus libros Rufini seu Epistula Hieronymi aduersus Rufinum** (SCHANZ, iv, 1, 477; BHM, 255) PL, xxiii, 397 (415)

CC, lxxix, 1982, p. 1-72 — LARDET.

- 614 **Liber tertius aduersus libros Rufini** (SCHANZ, iv, 1, 477; BHM, 256) PL, xxiii, 457 (477)

ibid., p. 73-116.

Index uerborum (nn. 613-614): ILL, A & B, 2

- 615 **Dialogi contra Pelagianos libri iii** (SCHANZ, iv, 1, 481; BHM, 257) PL, xxiii, 495 (517)
CC, lxxx, 1990 — MORESCHINI.

- [615a **Excerpta de libro sancti Hieronimi presbyteri ad Gaudentium**. Inc. «Omnis qui qualemcumque differentiam facit»

Reuera haec *Excerpta* RUFINO tribuenda sunt; uide sub n. 196a^v.]

- 615b **Prologus in libro Didymi de Spiritu sancto**. Inc. «Dum in Babylone uersarer» (BHM, 258, CPG, 2544)

L. DOUTRELEAU, in SC, ccclxxxvi, Paris, 1992, p. 136-140.

- 615c **Epistula praefatoria in Chronicis Eusebii, atque Continuatio** ab Hieronymo addita. Inc. « Vincentio et Gallieno suis. Velus iste disertorum mos... Huc usque historiam scripsit Eusebius » (*BHM*, 203; *CPG*, 3994)

R. HELM, *Eusebius Werke*, vii, Berlin, 1984³ (GCS, xlvii), p. 1-7; 231-250.

- 616 **De uiris inlustribus** (*SCHANZ*, iv, 1, 447; *BHM*, 260)

E. RICHARDSON, Leipzig, 1896 (TU, xiv, i a), p. 1-56, una cum uersione graeca saec. vii, quam recensuit O. VON GEBHARDT, *ibid.*, 1 b; A. CERESA-GASTALDO, *Gerolamo. Gli Uomini illustri*, Firenze, 1988 (anteponenda uidetur editioni Richardson).

Recensioni E. Richardson emendandae impensam iam operam dedit C. WEYMAN, in *PhWo*, xvii, 1897, col. 138-142; 170-175; anteponatur tamen editioni teubnerianae a G. HERDING curatae Nouam editionem parauerat A. FEDER, qui sua haud parui momenti prolegomena iam anno 1927 publici iuris fecerat: *Studien zum Schriftstellerkatalog des hl. Hieronymus*, Freiburg, 1927.

Cod.: H. MCCUSKER, *A xivth Century MS. of St Jerome*, in *More Books. Bulletin of the Boston Public Library*, xiv, 1939, p. 95-105

De **cod.** Bamberg B iv 21, cfr P. COURCELLE, *Les lettres grecques en Occident*, Paris, 1948², p. 371 sq.

Var. lect. W. H. P. HATCH, in *Harvard Studies Class. Phil.*, xxiii, 1912, p. 47-69; D. DE BRUYNE, *Préfaces*, p. 257-258

- 617 **Vita S. Pauli** (*SCHANZ*, iv, 1, 435; *BHL*, 6596; *BHM*, 261)

PL, xxiii, 17-28 (17-30) = VALLARSI.

Trad. text.: B. DEGORSKI, *La famiglia «S» della tradizione manoscritta della «Vita S. Pauli Primi eremite»*, in *Dissertationes Paulinorum*, vi, 1993, p. 16-41 (nondum uidi)

Var. lect., emend., fontes: J. BAUER, in *WSt*, lxxiv, 1961, p. 130-137, 1. S. KOZIK, *The First Desert Hero*, Mount Vernon, 1970; A. DE VOGUE, in *Eulogia. Mém. A. Bastiaensen*, Steenbrugge, 1991 (= *Instr. Patr.*, xxiv), p. 395-406.

De **indole, latinitate** etc. nn. 617-619, uide A. BASTIAENSEN, *Jérôme hagiographe*, in *CC, Hagiographies*, i, 1994, p. 97-123.

- 618 **Vita S. Hilarionis** (*SCHANZ*, iv, 1, 437; *BHL*, 3879; *BHM*, 262)

A. BASTIAENSEN, *Vite dei Santi*, iv, Roma, 1975, p. 72-142.

Fontes: A. CAMERON, in *Class. Philol.*, lxxiii, 1968, p. 55-56.

PL, xxiii,
603 (631):
PLS, ii, 26

PL, xxiii.
29

- 619 **Vita Malchi** (SCHANZ, iv, 1, 436, BHL, 5190, BHM, 263)

PL, xxiii,

C. C. MIEROW, in *Classical Essays presented to J. A. Kleist*, St Louis, 1946, p. 31-60.

55

Ad *Vitarum* nouam editionem prolegomena uberrima, sed haud raro tenuioris acuminis critici, iam edidit W. A. O'DONATHAN cum suis (*Studies in the Text Tradition of St Jerome's Vitae Patrum*, Urbana, 1943), a quibus editio Vindobonensis paratur. Interea in laudato opere (p. 36-64) accuratissime denuo excudit textum ex *Opusculis SS. Patrum* Hugonis HURTER. Maioris momenti sunt antiquae versiones graecae *Vitarum*, quas ibidem ediderunt K. TUBBS COREY, R. FRENCH STROUT & M. STEINER (BHG, 751 z. 1016), etsi textuum recensio non omnibus placuit, cfr F. HALKIN, in AB, lxiv, 1946, p. 252 sq. De codicibus uide et F. HALKIN, *ibid.*, p. 280 sq., et C. MIEROW, *The 35 Vatican MSS. of St Jerome's Vita Malchi*, in *Speculum*, xx, 1945, p. 468-481.

- 619a **Praefatio ad Regulam Pachomii**. Inc. «Quamuis acutus gladius et leuigatus» (BHM, 266)

A. BOON, *Pachomiana Latina*, Louanii, 1932, p. 3-9.

- 620 **Epistulae** (SCHANZ, iv, 1, 486; BHM, 1-170)

PL, xxii,

CSEL, liv, lv et lvi, 1910, 1912 et 1918 — HILBERG.

325; PLS, ii,
20

Morte impeditus, editor prolegomena sua euulgare non potuit

Codices nonnullos iam inuenerunt eruditi, immerito ab editore praetermissos. uide G. ANTOLIN, *Opusculos desconocidos de S. Jerónimo*, Esorial, 1908-1909; A. WILMART, in RB, xxviii, 1911, p. 343; xxix, 1912, p. 277 sq.; xxxvi, 1924, p. 135; D. DE BRUYNE, in RB, xxxvi, 1924, p. 13; P. LEHMANN, in *Zentralblatt f. Biblioth.*, xliii, 1926, p. 179 sq.; Ch. SAMARAN, in *Bull. Antiquaires de France*, 1929, p. 166 (minoris momenti), O. DOBIAČIE-ROJDESTVENSKY, in *Speculum*, v, 1930, p. 29; C. LAMBOT, in RB, xlv, 1933, p. 97; B. GRIENNER, in *Stud. u. Mitteil. OSB*, liii, 1935, p. 241-256; J. ZARCO CUEVAS, *a. c.* (n. 636); J. LECLERCQ, in *Rev. d'ascét. et de myst.*, xxv, 1949, p. 140 sq.; Fr. STEGMÜLLER, nn. 284, 291; 300, 307, 3319, 3379; E. MADAS, in *Codices Manuscripti*, xi, 1985, p. 87-89 (epist. 140).

Praeterea epistulae THEOPHILI ALEXANDRINI (CPG, 2598, 2599), quae latine translatee sunt ab Hieronymo et inter eiusdem epistulas iam in codicibus quam in editionibus inueniuntur, iuxta antiquissimos codices, Montispeulanum 157 et Parisiensem 13.386, ab Hilberg neglectos, denuo excudendae sunt. Item epist. 80, seu RVFINI praefationem in uersionem latinam ORIGENIS Περὶ Ἀρχῶν, melius excuderunt P. KOETSCHAU (in GCS, xxii, 1913, p. 3-6) et M. SIMONETTI (in CC, xx, 1961, p. 245-247 [cfr n. 198a]); epist. uero 53 et 106 leguntur in editione *Bibliae sacrae iuxta latinam uulgatam uersionem*, quam curauerunt monachi S. Hieronymi in Vrbe (t. i. 1926, p. 3-37; x. 1953, p. 8-42); epist. 28 et 30 in

editione D. DE BRUYNE, *Préfaces*, p. 48-52 (qui et *epist.* 53 et 106 edidit. p. 107, 52-62), qui eas ediderunt secundum traditionem codicum biblicorum De ceteris, uidesis censuras H. J. FREDE, p. 513-517, praesertim quoad prologos Hieronymi ad libros S. Scripturae (H. J. FREDE, p. 695-719).

Ceterarum epistularum textum Vindobonensem **emenda** iuxta C. KUNST, *De S. Hieronymi studiis Ciceronianis*, Wien, 1918, C. WEYMAN, in *WklPh*, xxvii, 1910, col. 1003 sq., xxxi, 1914, col. 404-411; xxxvii, 1920, col. 257-261; 273-280, H. QUENTIN, *Essais de critique textuelle*, Paris, 1926, p. 131-145 (*epist.* 53); P. ANTIN, in *RB*, lxii, 1952, p. 292-293 (*epist.* 58, 125); lxviii, 1958, p. 113 (*epist.* 22); Id., in *SE*, x, 1958, p. 359-362 (*epist.* 53); A. AMELLI, in *Misc. Geronimiana*, Roma, 1920, p. 157 (*epist.* 57); G. BARTELINK, *Hieronymus, Liber de optimo genere interpretandi*, Leiden, 1980 (*epist.* 57); A. VACCARI, in *Gregorianum*, iv, 1923, p. 106 sq., et in *Misc. Agost.*, ii, p. 353-358 (*epist.* 110), et *Scritti*, i, p. 223, adn. 1 (*epist.* 71); M. SCHUSTER, in *PhWo*, xlix, 1929, col. 190 sq. (*epist.* 22); D. DE BRUYNE, in *ZntW*, xxxi, 1932, p. 233-248 (*epist.* ad Augustinum), Fr. J. DÖLGER, in *Antike u. Christent.*, v, 1936, p. 287-288 (*epist.* 107); B. M. METZGER, in *Amer. Journ. of Philol.*, lxvi, 1945, p. 225 sq. (*epist.* 107), Z. STEWART, in *Harvard Library Bulletin*, iv, 1950, p. 254-259, et in *Speculum*, xxv, 1950, p. 483-490 (*epist.* 60), J. LABOURT, *St Jérôme, Lettres*, i, Paris, 1949, xliii-xlvi, summam omnino ac minus subtiliter de editione Hilbergiana iudicauit, *epist.* uero 106 rectius edidit (t. v, 1955, p. 104-144), praecedente Roberto WEBER (*ibid.*, p. 215-216); P. NAITIN, in *VC*, xv, 1961, p. 40-45; J. J. THIERRY, in *VC*, xxi, 1967, p. 120-127 (*epist.* 22); P. DEVOS, in *AB*, lxxxvii, 1969, p. 213 (*epist.* 108); C. VITELLI, in *Riv. filol. e istruz. class.*, ci, 1973, p. 352-355 (*epist.* 60); Chr. SCHAUBLIN, in *Mus. Helvet.*, xxx, 1973, p. 55-62, B. LÖFSTEDT, in *Arctos*, ix, 1975, p. 57-60 (*epist.* 53); E. MADAS, *a c* (*epist.* 140); N. ADKIN, in *Rev. belge philol. hist.*, lxxi, 1993, p. 96-106; Id., in *Orpheus*, n. s., xv, 1994, p. 154-156 (*epist.* 22); *epist.* uero 18 A et B graecae sunt originis, cfr R. GRYSON & D. SZMATULA, in *REAug*, xxxvi, 1990, p. 8-24.

Critica: A. G. AMATUCCI, *Per un' edizione delle Epistole di S. Girolamo*, in *Arcadia, Atti e Memorie*, ser. 3^a, II, iii, 1950, p. 87-94.

Trad. text. F. NUVOLONE, *Notulae manuscriptae*, in *Freiburger Zeitschr. f. Phil. u. Theol.*, xxv, 1978, p. 470-485; xxvi, 1979, p. 244-256; 525-572; P. LARDET, *ibid.*, xxviii, 1981, p. 271-289; J. BLOW, in *Miscell. Casin.*, xlviii, 1984, p. 69-83; G. BARTELINK, in *RB*, lxxxvi, 1976, p. 296-306 (*epist.* 77), F. CAPPONI, in *Koinonia*, iv, 1980, p. 101-114 (*epist.* 1).

Fontes. H. L. LEVY, in *Amer. Journ. of Philol.*, lxix, 1948, p. 62-68 (*epist.* 60); J. F. GILLIAM, *The Pro Caelio in St Jerome's Letters*, in *Harvard Theol. Rev.*, xlvii, 1953, p. 103-107, M. D. DIEDERICH, *The Epitaphium S. Paulae An Index to St Jerome's Classicism*, in *The Classical Journal*, xlix, 1953/54, p. 369-372, R. GODEL, in *Mus. Helvet.*, xxi, 1964, p. 65-71; A. CAMERON, in *VC*, xix, 1965, p. 111-113; J. BAUER, in *Grazer Beiträge*, iv, 1975, p. 13-19 (*epist.* 22 et 50); L. ALFONSI, in *Sileno*, ii, 1976, p. 319 (*epist.* 46); G. GUTTILLA, in *Ann. Liceo di Palermo*, xiv/xvi, 1977/79,

p. 217-244: G. BURZACCHINI, in *Boll. studi Latini*, viii, 1978, p. 270-272; J. THIERRY, in *Hermeneus*, I, 1978, p. 359-361; N. ADKIN, in *Grazer Beiträge*, xv, 1988, p. 177-186, EAD., in *Mus. Helvet.*, II, 1992, p. 131-140, et in *Sym-bolae Osloenses*, lviii, 1993, p. 129-143 (epist. 22).

Latinitas: F. TUSOGLIO, in *Vet. Christ.*, xxx, 1993, p. 267-288.

Inter epistulas Hieronymi nonnullas inuenies litteras ad eum datas. ANASTASI nempe (95); AVGVSTINI (56, 67, 101, 104, 110, 111, 116, 131, 132 et 144); DAMASI (19 et 35); DIONYSII LYDDENSIS (94); EPIPHANII CYPRI (51 et 91 [CPG. 3754, 3755]); INNOCENTII (136 et 137); PAMMACHII (83); PAULAE et EVSTOCHII (46); RVFINI (80); THEOPHILI ALEXANDRINI (87, 89, 90, 92, 96, 98, 100 et 113 [CPG. 2597, 2598, 2599, 2596, 2585, 2586, 2588, 2677]). De origine epist. 18 A et B, uide R. GRYSOON & D. SZMATULA, in *REAug.*, xxxvi, 1990, p. 10, adn. 35; p. 19-24. De **genuinitate** epist. 35 et 36 (CPM. II, 824), uide P. NAUTIN, in *Freiburger Zeitschr. f. Theol. u. Phil.*, xxx, 1983, p. 331-334. Epist. uero 148 seponenda est; est enim PELAGII (n. 745); item epist. 149, cuius fata uidesis sub n. 2278, epist. 150 editionis VALLARSI (CPG. 7435; CPM. II, 827), ab Hilberg iam praetermittitur: nil enim habet commune cum Hieronymo nostro. Epistulae quas primum G. ANTOIN, o. c., et D. DE BRUYNE, in *RB*, xxvii, 1910, p. 1-11, ediderunt, apud Hilberg numeros habent 151 ad 154 (earum tamen initia reperies in *Indice* iv). Epist. ad Praesidium, plane genuina, ibi deest; hic suppletur:

- 621 **Epistula ad Praesidium** (Ps. HIERONYMVS, epist. 18). Inc. *Nulla res, uetus inquit comicus* (SCHANZ, iv, 1, 491; *BIIM.* 154) PL, xxx, 182 (188)

G. MORIN, in *BALAC*, iii, 1913, p. 51-60.

Cod. M. HUGLO, in *VC*, vii, 1953, p. 82, adn. 11.

- 621a **Epistula [27*] ad Aurelium Papam Carthaginensem**. Inc. *Qui uincis merito, uincis et officio*

CSEL, lxxxviii, 1981, p. 130-133 — DIVJAK.

Hic memorandum est et alia epistula nuper ab Iohanne Divjak re-perta, nempe AVGVSTINI ad Hieronymum, inc. *Accepi per filium nostrum, ciuem meum* (ed. cit. n. 19, p. 91-93).

Emend. quaedam iuxta alteram editionem Iohannis DIVJAK, in *Bibl. Augustinienne*, t. 46 B, Paris, 1987, p. 560-568, et iuxta Chr. SCHAUBIN, *Marginalien zu CSEL 88*, in *Les lettres de saint Augustin découvertes par Job Divjak*, Paris, 1983, p. 360 sq.; P. NAUTIN, in *REAug.*, xxxi, 1990, p. 298 sq.

- 621b **Epistula ad Sophronium de ecclesia Lyddensi**

M. VAN ESBROECK, in *Bedi Kartblisa. Rev. de kartuélologie*, xxxv, 1977, p. 127-131 (uersio gallica textus iberici sub Hieronymi nomine seruati).

De **genuinitate** uide M. VAN ESBROECK, a. c., p. 109-131.

His epistulis addere proponit A. J. MAC DONALD (*Berengaria*, in JTS, xxxiii, 1931/32, p. 183-186) *epistulam ad quosdam eremitas* quam e quodam codice Alnensi sub nomine *BERENGARII* ediderunt E. MARTEN & V. DURAND in *Nouveau Thesaurus Anecdotorum*, i, Paris, 1717, col. 191-195 (inc. «Preces uestrae praecepta quaedam sunt» [BHM, 156]). Valde dubium uidetur Textum critice edidit R. B. C. HUYGENS, in *Stud. Med.*, n. s., viii, 1967, p. 493-502, et cuidam Berengario saec. xii scribenti tribuit.

APPENDIX

- [622] **Vita S. Hieronymi** auctore Ps. SEBASTIANO CASINENSI (BHL, 3870; PL, xxii, 201; BHM, 900)
B. MOMBRIIVS, *Sanctuarium*, ii, Paris, 1910², p. 31-36.

- 623 **Vita S. Hieronymi** perperam GENNADIO adscripta (BHL, 3869, BHM, 901)
PL, xxii, 175-184 = VALLARSI.

Emend. F. CAVALLERA, *St. Jérôme*, i, 2, Louvain, 1922, p. 137-140. Ambae uitae omittendae uidentur; saec. ix conscriptae sunt, cfr A. VACCARI, *Scritti*, ii, p. 35-46. — Circa epistulas in laudatione S. Hieronymi, AVGVSTINO et CYRILLO ALEXANDRINO perperam adscriptas, uide sub n. 367².

SPVRIA

- 623a **Interpretatio alphabeti Hebraeorum**. Inc. «Aleph mille uel doctrina» (BHM, 400; CPPM, ii, 2344) PL, xxiii, 1365

P. DE LAGARDE, *Onomastica Sacra*, Göttingen, 1887², p. 191-192.

- 624 **De formis hebraicarum litterarum**. Inc. «Hebraicarum litterarum formae» (BHM, 401; CPPM, ii, 2361)
PL, xxx, 307-310 (317-320) = VALLARSI.

- 625 **Prologi psalmodum editi a Beato Hieronymo presbytero** (fragm. e cod. Escorial a. i. 13 (a) (CPPM, ii, 2383)

G. ANTOLÍN, *Un codex regularum del siglo ix — Opúsculos desconocidos de S. Jerónimo*, Escorial, 1908/1909 (exc. e *La Ciudad de Dios*, t. lxxv-lxxvii; *Rev. de archivos, bibl. y museos*, t. xii-xiii) (CPPM, ii, 2403, 2404):

(a) De codicis foliorum ordine uide D. DI BRUNY, in RB, xxxii, 1920, p. 8.

1. Inc. «Omnem psalmodum prophetiam» (BHM, 420) PLS, ii, 79
 o. c., p. 51-54, collata cum editione D. DE BRUYNE, *Préfaces*, p. 73-76, et cum recensione in *Florilegio Casinense* euulgata, t. i, p. 220-221;

- [2. Inc. «In hebraeo libro psalmodum» (STEGMÜLLER, 3342; CPG, 3467^o; BHM, 421) PL, xxvi, 1299 (1377); PLS, ii, 85
 G. MERCATI, *Osservazione a Proemi del Salterio*, Roma, 1948 (StT, cxlii), p. 112-124.

Hic omittatur; est enim translatus ex ORIGENE et FVSEBJO CAESARIENSI]

3. Inc. «Psalmus a psalterio appellatur» (BHM, 422) PLS, ii, 86
 G. ANTOLÍN, o. c., p. 58-63, collata cum editione D. DE BRUYNE, o. c., p. 68.

Praeter initium. totum fluxit ex HILARI *instructione psalmodum*, 17-21 (n. 428).

Apud G. ANTOLÍN etiam inuenitur fragm. «Kaput opusculorum [del] quinquagenis numeris psalmodum», quod reuera est VALERII BERGIDENSIS (n. 1287), et prologus «Psalterium Romae dudum positus», Hieronymi foetus plane genuinus sicut et ille «Scio quosdam» (D. DE BRUYNE, *Préfaces*, p. 46-47; *Biblia sacra*, x, Romae, 1953, p. 3-7); de his tractauit, ubi de Hieronymi uersionibus S. Scripturae, H. J. FREDE, p. 711-713.

PL, xxix, 117 (121); cxlii, 39

PL, xxviii, 1183

- 626 **Commentarius brevis in psalmos.** Inc. «Primus psalmus ad Christi pertinet personam» (cod. Escorial, fol. ii. 12) (STEGMÜLLER, 416; BHM, 423) PLS, ii, 303

G. ANTOLÍN, o. c. [n. 625], p. 64-90.

Hic «*Commentarius brevis in psalmos*» reuera est mixtum compositum posteriore aetate ex uariis seriebus titulorum psalmodum quas nuper edidit P. SALMON, *Les «tituli psalmodum» des manuscrits latins*, Città del Vaticano, 1959 (cfr nn. 1135^o, 1327^o, 1384^o) Series uero titulorum quae praesertim ex Hieronymi *Commentariolis* et *Tractatibus in psalmos* excerpta est, edidit P. SALMON, o. c. p. 97-113: «Série inspirée de S. Jérôme»

- 627 **Sermo Sancti Hieronymi de psalterio.** Inc. «Quomodo dicitur psalterium. Modulatio uocis» (STEGMÜLLER, 406; BHM, 424. 425; CPGM, ii, 2411 a. b) PLS, ii, 274

Florilegium Casinense, i, 1873, p. 217-218, collata cum cod. Escorial a. i. 13 iuxta G. ANTOLÍN, o. c. [n. 625], p. 57 (inc.

«Nunc autem exposuimus» [appendix ad epist. spuriam 47]), et cum editione D. DE BRUYNE, *Préfaces*, p. 45-46.

Cod.: Vat. Pal. 187, saec. viii (LOWE, 80 a).

- 627a **Tractatus de psalmo octauo.** Inc. «Scribitur hic psalmus qui laudes Christi continet»

Fr. GORI, in *Ann. Storia dell' esegesi*, x, 1993, p. 560-566.

In Gallia meridionali saec. vi confectum.

- 628 **Incipit de psalmo quinquagesimo Sancti Hieronymi.** Inc. «Dicitur manifeste Daud, sicut titulus» (STEGMULLER, 3327; BHM, 426; CPPM, ii, 2382) 11; & 34 PLS, ii. 324

G. MORIN, *Anecdota Maredsolana*, iii, 2, Maredsous, 1897, p. 421-423.

In Italia saec. v confectum. Cfr G. MORIN, o. c., iii, 3, p. i, adn. 2; Fr. GORI, a. c., in 627a).

- 629 **Breuiarium in psalmos.** Inc. «Proxime cum Origenis psalterium» (SCHANZ, iv, 1, 466; STEGMULLER, 3333; BHM, 427; LAPIDGE & SHARPE, 343, CPPM, ii, 2357)

PL, xxvi, 821-1270 (871-1346) = VALLARSI.

Post a. 450, ab auctore quodam Gallo (a FAVSTO REIENS? Cfr G. S. M. WALKER, *S. Columbani opera*, Dublin, 1957, p. lxiv), uel ab Hiberno saec. vii-viii (cfr H. J. FREDE, *Pelagius, der irische Paulustext, Sedulius Scottus*, Freiburg, 1961, p. 76, adn. 4), uix autem a IOANNE DIACONO ROMANO (n. 950) qui et orationes in psalmos (seriem romanam) uidetur composuisse (n. 2015), confectum praesertim ex genuinis tractatibus s. *HIERONYMI* (nn. 592 sq. luide PLS, ii, 77). Cfr etiam M. CAPPUYNS, in DGHE, xi, 1949, col. 1380.

Cod.: B. PAGNINI, *Il più antico codice della Bibl. Univ. di Padova*, in *Atti d. Istituto Veneto*, xciii, 1933/34, p. 1407-1413; P. LEHMANN, *Mittelalterliche Büchertitel*, i, München, 1949, p. 13.

Fontes, critica: H. BOESE, *Die alte «Glossa Psalmorum ex traditione Seniorum»*, Freiburg, 1982, p. 76-82.

Collectas Psalmorum in Breuiario occurrentes accuratius edidit H. ASHWORTH, in *Bull. J. Rylands Libr.*, xlv, 1963, p. 287-303.

Commentarius in psalmos i, iii, iv, [PL, xxvi, 815 (863) sqq.] (inc. «Primum psalmum quidam in loas regem») (CPPM, ii, 2356) est THEODORI MOPSVESTENI (n. 777a), de appendicibus PL, xxvi, 1269 (1345) sqq., cfr n. 592^o.

- 630 **In lamentationes Ieremiae.** Inc. «Sicut inter omnia cantica» (SCHANZ, iv, 1, 497; STEGMÜLLER, 3423; BHM, 460; CPPM, ii, 2354)
PL, xxv, 787-792 (827-831) = VALLARSI.
- 631 **Expositio quattuor euangeliorum** (recensio I). Inc. «Primum quacrendum est» (SCHANZ, iv, 1, 399. 498; STEGMÜLLER, 3424-3431; BHM, 470; LAPIDGE & SHARPE, 341; CPPM, ii, 2296-2296 c. 2364-2365 d) PL, cxiv. 861
PL, xxx, 531-590 (549-608) = VALLARSI.
Cod. B. GRIFFESSER, *Beiträge zur Textgeschichte der 'Expositio in Euangeliorum' des Ps. Hieronymus*, in ZkTh, liv, 1930, p. 40-87. ID., *Die handschriftliche Überlieferung der 'Expositio in Euangeliorum' des Ps. Hieronymus*, in RB, xlix, 1937, p. 279-321. ID., in *Natalicium C. Jax oblatum*, Innsbruck, i, 1955, p. 137-142.
Saec. viii; origine Hibernica? Cfr B. BISCHOFF, in SE, vi, 1954, p. 236-237 (= B. BISCHOFF, *Studien*, i, p. 240-241).
- 632 **Commentarius in Euangelium secundum Marcum.** Inc. «Omnis scribe doctus in regno caelorum» (SCHANZ, iv, 1, 498; STEGMÜLLER, 3436; BHM, 473; LAPIDGE & SHARPE, 345)
PL, xxx, 589-644 (609-668) = VALLARSI, cum additamento in cod. Andegauensi 275 (266) iuxta B. BISCHOFF, *a. c.* [n. 631], p. 258 (= *Studien*, i, p. 258); dubitat M. CAHILL, in *Peritia*, viii, 1994, p. 35-45.
Circiter a. 632 in Hibernia confectus auctore CUMEANO (n. 2310), cfr B. BISCHOFF, in SE, vi, 1954, p. 257-259 (= *Studien*, i, p. 257-258).
Cod. et fontes: B. BISCHOFF, *a. c.*, p. 257-259 (= *Studien*, i, p. 257-258); addantur Padua, Anton. Scaff. vi, n. 5, saec. xi (cfr G. MORIN, *Anecd. Mareds.*, iii, 3, p. xv sq. [= CC, lxxviii, p. xix]) et Worcester, Cath. F 83, saec. x (cfr C. TURNER, *Early Worcester MSS.*, Oxford, 1916, p. 50).
Var. lect. e cod. Torino, Bibl. Naz., F iv 1, fasc. 7, saec. viii/ix (LOWE, 453) apud W. STOKES & J. STRACHAN, *Thesaurus Palaeobiblicus*, i, Cambridge, 1901, p. 484-494.
Subsequens *Praefatio in Lucam* apud Migne, t. c. (col. 643-644 [667-668], inc. «Lucas Syrus natione Antiochensis») (STEGMÜLLER, 620 sq., 3437) est «prologus monarchianus» (edid J. REGUL, *Die antimarcionistischen Evangelienprologe*, Freiburg, 1969, p. 45-47. 30-33).
- 632a **Expositio Iohannis iuxta Hieronymum.** Inc. «In principio erat Verbum, id est in Patre» (BHM, 474; CPPM, ii, 2409) D. BREARLEY, in *Recherches august.*, xxii, 1987, p. 163-199.
Saec. viii, in Hibernia conflata?

- 633 **Epistolae supposititiae** (SCHLAZ, iv, 1, 490. BHM. 301-374; CPPM. ii, 849-902)

PL, xxx, 15-308 (15-318) = VALLARSI.

Inter numerosas Hieronymi «epistulas» dubias uel spurias, quas collegerunt Vallarsi et Maffei, nonnullae sunt homiliae genuinae, aliae uero Pelagii aliorumue auctorum opuscula uel litterae. En conspectus, haud certe peremptorius

epist 1, *ad Demetriadem*, est PELAGII (n. 737),

epist 2, *de contemnenda haereditate*, est EUTROPII (n. 565);

epist. 3, *ad Marcellam*, et 4, *ad uirginem in exilium missam*, et ipsae sunt PELAGIO tributae (nn. 738 et 739),

epist 5, *ad amicum aegrotum*, uide inter spuria MAXIMI TAVRINENSIS (n. 225);

epist 6, *de perfecto homine*, est EUTROPII (n. 566a);

epist 7, «Praesumptionem meam», iterum PELAGIO perperam adscripta (n. 740),

epist 8, *de tribus uirtutibus*, est ORIGENIS *hom. quinta in Hieremiam*, cfr E. KLOSTERMANN, in TL., xvi, 3, 1897, p. 19-31 (BHM. 212, *hom.* 5),

epist 9, «Cogitis me», est PASCHASII RADBERTI, cfr C. LAMBOT, in RB. xlvii, 1934, p. 265-282; H. BARRÉ, in RB. lxxviii, 1958, p. 203-225. **Cod.** G. QUADRIO, *Il trattato «de Assumptione beatae Mariæ uirginis» dello Pseudo-Agostino*, Roma, 1951, p. 177-180; **ed.** A. RIPBERGER, in CCCM, lvi C, 1985, p. 109-162;

epist. 10, «Scientes, fratres dilectissimi» [n. 223] (= PS MAXIMI *serm.* 11; PS ILDEFONSI, *serm.* 8). uide sub n. 368, *serm.* 208, et n. 1257, *serm.* 8 (CPPM. i, 1830. 5264. 5944);

epist. 11, *de honorandis parentibus*: uide inter spuria PELAGII, n. 765;

epist 12, *de septem ordinibus Ecclesiae*: *ibid.*, n. 764,

epist. 13 sine *Laus uirginitatis*: PELAGII? (cfr n. 741);

epist. 14, *de essentia diuinitatis* (PS AUGUSTINVS [CPPM. ii, 35. 172. 862]), cento ex *Formulis spiritalis intelligentiae EUCHERII IVGDVNENSIS* (n. 488) (**cod.**: M. BERNARDS, in RTAM, xviii, 1951, p. 335, HÜWA, i, 1, p. 76; ii, 1, p. 82 sq. iii, p. 43; iv, 1, p. 40; v, 1, p. 110-112; vi, 1, p. 77 sq.),

epist 15, uide sub n. 554;

epist 16, *Explanatio fidei ad Damasum*, est *Libellus fidei*, quem Innocentio papae obtulit PELAGIVS (n. 731);

epist. 17, *Explanatio fidei ad Cyrillum*, uide sub n. 1746;

epist 18, *de cereo paschali*, epistula *HIERONYMI* omnino genuina (n. 621),

epist 19, *de uera circumcissione*, est EVTROPII PRÆBYTERI (n. 566);

epist 20, *de lapsu uirginis*, fortasse NICETAE REMESIANI (n. 651);

epist 21 et 22, sunt homiliae ipsius HIERONYMI (n. 602 et 604),

epist 23, *de diuersis generibus musicorum* Inc. «Cogor a te, ut tibi, Dardane, de aliquibus generibus», uidetur aevi Carolini; IIRABANO adscribendum putat R. HAMMERSTEIN, in *Archiv f. Musikwissenschaft*, xvi, 1959, p. 117-134. Paululum antiquiorem recte aestimat M. McNAMARA, *Glossa in Psalmos*, Città del Vaticano, 1986 (StI. cccx), p. 54 sq. (BHM. 323).

PL, xxx, 213-215 (219-223) = VALLIARI

Cod.: THORNDIKE & KIBBE, p. 107, H. SILVESTRE, in *Scriptorium*, v, 1951, p. 149;

epist 24, *de resurrectione Domini*: EVSEBII GALRICANI hom. 12 et 13 (n. 966), de diuersis recensionibus, cfr G. MORIN, *Misc. Agust.*, i, p. 737 sub initio *Exulta caelum*; legitur inter homilias PS MAXIMI (hom. 55 [n. 220]) et inter sermones PS FYTGENTII (n. 844), *serm.* 30 (31) (CPPM, i, 1224. 4374. 4628. 4629. 4701. 4749a. 4823. 5026);

epist 25, *de natiuitate Domini*, *serm.* 7 PS MAXIMI TAVRINENSIS (n. 221) (CPPM, i, 169. 1332. 1440. 1837. 5050. 5825. 6009);

epist 26, sermo genuinus (n. 599).

epist 27, *de quadragesima*, et ipse fortasse sermo genuinus (n. 600);

epist 28 et 29: sermones genuini (n. 601 et n. 603).

epist 30, *ad Eustochium*, posterioris aetatis, uide J. BAXTER, in JTS, xxiii, 1922, p. 287-290; magna ex parte excerptum est e commentario in psalmos ARNORII IVNIORIS (n. 242) (in ps. cxxxviii);

epist 31, *de obseruatione uigiliarum*, est NICETAE REMESIANI (n. 648);

epist 32 et 33: opuscula PFLAGII tributa (n. 742 et n. 743);

epist 34, *de diuersis generibus leprarum*: GREGORII ILLIBERITANI foetus genuinus (n. 556);

epist 35, *de duobus filijs* inter spuria PELAGII recensetur (n. 766);

epist 36, *Valerii ad Rufinum, ne ducat uxorem*: est Gualteri MAP O. P. (Anglus, saec. xiii), cfr P. LEHMANN, *Pseudo-antike Literatur des Mittelalters*, Leipzig, 1927, p. 23.

epist 37, *dialogus sub nomine Hieronymi et Augustini de origine animarum* Inc. «Cum apud uos caelestis eloquentiae» (BHM. 337)

PL, xxx, 261-271 (270-280).

Auctore ignoto Italiae meridionalis, circa 430-450, cfr H. VON SCHUBERT, *Der sogenannte Praedestinatus*, Leipzig, 1903 (TU, xxiv, 4), p. 136-140;

epist. 38. *de corpore et sanguine Christi, est hom* 16 EVSEBII GALLICANI (n 966).

epist. 39. *homilia super euangelium Matthaei*. Inc. «Sanctus Euangelista docet nos» (CPPM, i, 4749 c)

PL, xxx, 276-278 (285-287);

epist. 40. *ad Turastum* (ps CYPRIANVS). uidetur CAELESTII Pelagii discipuli (nn. 64 et 769),

epist. 41. *de ferendis opprobriis*: ipsius PELAGII (n 744),

epist. 42. *ad Oceanum, de uita clericorum*. Inc. «Deprecatus es, ut tibi breuiter exponerem»

PL, xxx, 288-292 (297-301)

«Un faux évident, quoique relativement ancien» (G. MORIN, in RB, xlvii, 1935, p. 112); cfr H. KOCH, *Cyprianische Untersuchungen*, Bonn, 1926, p. 465-469; uidetur saec. v et Pelagianae originis. Cfr n. 770; **fontes**: II J. FREDE, p. 536;

epist. 43-47. litterae fictitiae DAMASI PAPAE (JW, 240. 242) et HIERONYMI amoebaeae

PL, xxx, 292-296 (301-306); xiii, 440-442; L. DUCHESNE, *Le Liber Pontificalis*, i, Paris, 1955¹, p. 49; MGH, *gesta pont. rom.*, i, 1, 1898 — MOMMSEN, p. 1 (*epist.* 44 et 45); D. DE BRUYNE, *Préfaces*, p. 65-66 (*epist.* 46 et 47. 1) et p. 43-44 (*epist.* 47, 2-3); *Flor. Castr.* i, 219 (*epist.* 47) (cfr n. 627).

Spuriae, at certe antiquae. saec. v-vi, cfr G. MERCATI, *Note di letteratura biblica e cristiana antica*, Roma, 1901 (StT, v), p. 113-126; A. FERREA, *Epigrammata Damasiana*, Roma, 1942, p. 224; P. BLANCHARD, in EL, lxiii, 1949, p. 376-388 (*epist. de psalterio*); cfr etiam nn. 627, 633a, 633b;

epist. 48-49. litteras fictitias CHROMATHI et HELIODORI ad Hieronymum et HIERONYMI ad eosdem, seu praefatiunculas ad *Librum de ortu beatae Mariae et infantia Saluatoris* (CPPM, ii, 515-517. 835. 897), de quo amplius in *Clavi Apocryphorum* Mauritii GERARD, Turnhout, 1992, n 50. p. 25 sq., edidit É. AMANN, *Le protévangile de Jacques et ses remaniements latins*, Paris, 1910, p. 272-277; cfr *ibid.*, p. 73 sq.; 103 sq.; litteras eorumdem seu praefatiunculas ad *Martyrologium Hieronymianum* (n. 2031) (inc. «Cum religiosissimus Theodosius»; «Constat Dominum nostrum omni die» [CPPM, ii, 518-520. 835. 898]), ediderunt H. QUENTIN & H. DELEHAYE, in AASS, Nou., ii, 2, Bruxellis, 1931, p. 1-2

PL, xx.

369; xxx.

297 (306)

PL, xx.

373; xxx.

435 (449)

Noua ed. paratur a J. GJINSEL;

epist. 50. *de natiuitate sanctae Mariae* (STEGMUELLER, 160, v. BHM, 350 bis, CPPM, ii, 517-899, CANT, 52), est PASCHASII RADBERTI, iuxta C. LAMBOT, a c; quod negat R. BEYERS, in *Rev Théol et Philos*, cxxii, 1990, p. 171-188, ab eadem erudita **noua** paratur **ed.**...

epist. 51. *de uirtute psalmodum* (STEGMILLER, 435; BHM, 351)

F. UNTERKIRCHER, *Die Glossen des Psalters von Mondsee*, Freiburg, 1974 (*Spicilegium Friburgense*, xx), p. 66-69, collata cum editione D. DE BRUYNE, *Préfaces*, p. 62-63.

Posterioris aetatis, recte iudicauit Erasmus;

epist. 52, *ad Augustinum*, ignoti auctoris. Habet in epistolario Hipponensis numerum cclxx;

epist. 53, *de supposititiis B. Hieronymi epistolis*, auctore GREGORIO CAR-
TUSIAE MAIORIS.

- 633a **Epistula Ps. Damasi Papae ad Hieronymum de Melchisedech.** Inc. «Petistis a me de pontifice Melchisedech» (BHM, 354; CPPM, ii, 580. 903. 2170) PLS, ii, 283

J. BIGNAMI-ODIER, *Une lettre apocryphe de S. Damase à S. Jérôme*, in *Mél. d'archéologie et d'histoire*, lxiii, 1951, p. 183-190.

E cod. Vat. lat. 6018 (LOWE, n. 50); saec. vi in Italia confecta ex HIERONYMI *epist.* 73.

- 633b **Epistula Ps. Damasi Papae ad Hieronymum de hora sacrificii.** Inc. «Dirigimus uestrae» (JW, 246), una cum Hieronymi responso «Pater sanctissime, ueritas in uobis» (BHM, 355; CPPM, ii, 904. 904 a) PLS, v, 396

A. THEINER, *Disquisitiones criticae in praecipuas Canonum et Decretalium collectiones*, Romae, 1836, p. 301-303.

Cod.: M ANDRIEU, i, p. 342.

Cfr E. DEKKERS, in SE, vii, 1955, p. 117, adn. 5.

- 633c **Dicta S. Hieronimi presbyteri de omnes cursus seu Pro quale uirtute cantantur omnes cursus.** Inc. «Audiuius dicente scriptura pro quali uirtute» (BHM, 356; CPPM, ii, 905) PL, lxxii, 577

E. A. LOWE, *The Bobbio Missal*, London, 1920 (HBS, lvii), p. 180-181.

Cod.: A. WILMART, in RB, xxxiii, 1921, p. 4, adn. 1. Cfr n. 1924.

- 634 **De septem Spiritus sancti donis et septem uitiiis.** Inc. «Ecclesia catolica septem gradibus constat» (BHM, 500; CPPM, ii, 934) PLS, ii, 295

G. ANTOLÍN, o. c. [n. 625], p. 33-37.

Post Gregorium Magnum consarcinatum.

- [634a] **De Christianitate.** Inc. «Quomodo infantes catechumeni efficiantur. Antiquus mos seruatur. Quicumque enim ad apostolos credentes baptizandi adueniebant» (SCHANZ, iv, 1, 498; *BHM*, 503; *CPPM*, ii, 925)

Partim edidit F.-C. CONYBEARE, in *Mél. J. Nicole*, Genève, 1905, p. 85-93, e cod. Florent. Aedil. 214, saec. xii, f.º 42-58.

Instructio baptismalis iuxta ritum Romanum. — «Of respectable antiquity», ita CONYBEARE. Reuera excerptum est e *THEODOLPHO AVRELIANENSI* (PL, cv, 223).]

- 634b **Indiculum de aduentu Henoch et Elie adque Antichristi.** Inc. «In finem huius mundi complebitur» (*BHM*, 651)

A. C. VEGA, in *La Ciudad de Dios*, clxxxii, 1969, p. 218-224.

Fontes: M. C. DÍAZ Y DÍAZ, in *Überlieferungsgeschichtliche Untersuchungen* (uide n. 546), p. 141-148.

Saec. viii confectum, cfr M. DULAËY, in *Riv. stor. letter. relig.*, xxi, 1985, p. 258-261; uel potius saec. ix, iuxta M. C. DÍAZ Y DÍAZ.

- 635 **Homilia, in qua corruptio doctrinae apostolorum uituperatur.** Inc. «De secundo aduentu domini et saluatoris nostri Iesu Christi, fratres karissimi, audistis dicentem apostolum cum lectio legeretur: Rogamus, inquit, nos» (Ps. BEDA [ed. *Liverani*]) (SCHANZ, iv, 1, 499; *BHM*, 700; *CPPM*, i, 3985. 5011) PLS, ii, 285

J. SCHLECHT, *Die Apostellehre in der Liturgie der katholischen Kirche*, Freiburg, 1901, p. 119-121.

Fontes. origo. W. SPEYER, in VC, xxi, 1967, p. 241-246

- 635a **De luminaribus Ecclesiae.** Inc. «Vis nunc acriter, mi frater Desideri» (Ps. BEDA) (*CPPM*, ii, 408. 906) PL, xciv, 552

PL, xxiii, 723-726 (765-768) = VALLARSI.

Saec. viii in Hibernia conflatum.

- 636 **Indiculum de haeresibus.** Inc. «Essaei dicunt Christum docuisse illos omnem abstinentiam» (Ps. ISIDORVS) (SCHANZ, iv, 1, 498; DÍAZ, 134, *BHM*, 504; *CPPM*, ii, 924 a)

PL, lxxxix, 636-644 = ARÉVALO.

Haec ed. anteposenda uidetur recentiori editioni Francisci OEHLER, *Corpus haeresiologum* i, Leipzig, 1856, cfr G. BARDY, *L'Indiculum de haeresibus du Ps. Isidore*, in RSR, xix, 1929, p. 383-405; G. MORIN, in RB, xxiv, 1907, p. 451, adn. 2.

Cod.: J. ZARCO CUEVAS, in *Bolet. Acad. Hist. Madrid*, cvi, 1935, p. 399; A. C. VEGA, *ibid.*, cxxxvi, 1955, p. 199-216 (cfr RHE, I, 1955, p. 1017)

Tractatus est saec. v ineuntis, cfr G. BARDY, in *Misc. Agost.*, ii, p. 408 sq.; H.-Ch. PUECH, *L'Indiculus de haeresibus du Pseudo-Jérôme*, in *Ann. École prat. Sciences hist. et rel.*, 1960/61, p. 112-115 (cfr *Bibliographia Patr.*, vi, 1963, p. 39, n. 553). Ultima uero capitula (col. 644-647) sunt GENNADII (n. 959)

- 637 **De monogramma XPI.** Inc. «Hic est sapientia et intellectus, id est sapere» (SCHANZ, iv, 1, 472; STEGMÜLLER, 3458; BHM, 508; CPPM, ii, 940) PLS, ii, 287

G. MORIN, *Anecdota Maredsolana*, iii, 3, Maredsous, 1903, p. 195-198.

Certe post S. Hieronymi tempora confectum, cfr J. HAUSSELETER, in CSEL, xlix, 1916, p. 124, adn. 4

In *Anecdotis* subsequens *Fides S. Hieronymi* potius GREGORIO ILLIBERTANO adscribenda uidetur (n. 553).

- 638 **«Fides S. Hieronymi».** Inc. «Catholicam fidem ita profiteamur: Credimus in unum Deum... non tamen ut sit Pater» (BHM, 512; CPPM, ii, 939) PLS, ii, 295

J. A. DE ALDAMA, *El Símbolo Toledano I*, Roma, 1934, p. 148-150.

Anno 381 confecta, neque uero ab Hieronymo.

- 639 **Homilia ad monachos.** Inc. «Alii festinant ad caelestia et superna desiderant» (SCHANZ, iv, 1, 498; BHM, 550; CPPM, i, 5010)

PL, xxx, 311-318 (321-330) = VALLARSI.

E sylloge Floriacensi de uita monastica (Vat. Reg. 140 [saec. ix]), ubi et sententiae NOVIAT seruatae sunt (n. 1154), admonitio PS ATHANASII (n. 1155) etc.; cfr A. WILMART, *Codices Reginenses latini*, i, Roma, 1937, p. 337 sq., et J. LECLERCQ, *Analecta monastica*, i, Rome, 1948, p. 75 sq. — Cento est ex epistulis S. Hieronymi, fontes accuratissime adnotauit P. ANTIN, in *Mél. bénédictins*, St-Wandrille, 1947, p. 107-113. Fere omnes sententiae haustae sunt e *Florilegio Hieronymiana* in cod. Lyon 600 et Paris, B N., n. a l 466 (LOWE, 781), saec. vii/viii, quod descripsit R. ÉTAIX, in SE, xxi, 1972/73, p. 5-34.

- 639a **Tractatus sancti Augustini de carne superba** (Ps. AVGVSTINVS, PS. AMBROSIVS; PS. HIERONYMVS). Inc. «Ad te manum meam extendo» (CPPM, ii, 909. 3012. 399; BHM, 360)

R. ÉTAIX, in RB, xcv, 1985, p. 85-89 (inter sermones «Be-nuecentanos» [n. 1160a, *sermo* 22]).

- [640] **Versus Hieronymi ad Augustinum et Augustini ad Hieronymum.** Inc. «Mentitur qui te totum legisse fatetur»; «Te Bethlehem celebrat» (SCHANZ, iv, 1, 499; WALTHER, 10962. 19035; SCHALLER & KÖNIGSEN, 9582. 9706; BHM, 800; CPPM, ii, 928)
S. BRANDT, in *Philologus*, lxii, 1903, p. 622-623.
Omittatur: excerptum est e *Versibus S. Isidori* (n. 1212), ed. BEESON, p. 159 sq.]
- 641 **Versus Damasi et Hieronymi.** Inc. «Nunc Damasi monitis»; PL, xiii, «Psallere qui docuit» (SCHANZ, iv, 1, 499; WALTHER, 14885; SCHALLER 375 & KÖNIGSEN, 10728. 12730; BHM, 801; CPPM, ii, 585. 595. 929)
A. FERRUA, *Epigrammata Damasiana*, Roma, 1942, p. 219-229; D. DE BRUYNE, *Préfaces*, p. 66.
Originem Damasianam prioris carminis, saltem inde a uers 6 (inc. «Prophetam Christi») defendat A. VACCARI, in *I-Iblica*, xxiv, 1943, p. 192-193.
- 642 **Versus Hieronymi de mobilitate mentis humanae.** Inc. «Nescit mens nostra fixum seruare tenorem» (WALTHER, 11749; SCHALLER & KÖNIGSEN, 10177; BHM, 802; CPPM, ii, 3356) PLS, ii, 326
Florilegium Casinense, i, 1873, p. 214; D. DE BRUYNE, *Préfaces*, p. 105.
- Cetera opuscula quae inter *spuria* Hieronymi inueniri solent et aeuo Carolino antiquiora sunt, reperies in *Indice* i; insuper quae recentiora sunt locupletissime recensentur in BHM, t. III B, uel in CPPM, i et ii.

ASTERIVS EPISCOPVS ANSEVDNENSIS

Hieronymi Stridonensis propinquus; scripsit saec. iv-v, cfr G. MORIN, in RB, lvi, 1945/46, p. 3-8.

- 642a **Liber seu epistula ad Renatum monachum de fugiendo monialium colloquio et uisitatione.** Inc. «Licet fixo in transitu dente mordicus laceres» PLS, ii, 342

CC, lxxv, 1972, p. 1-25 — GENNARO.

Critica, emend.: S. GENNARO, in *Orpheus*, xx, 1973, p. 145-147; I. CAZZANIGA, in *Riv. di Filologia*, cii, 1974, p. 432-439, S. RIZZO, *ibid*, p. 439-441; I. GULIANDRI, in *Scripta Philol.*, i, 1977, p. 151-158; B. LÖFSTEDT, in *Arctos Acta phil Fennica*, xvi, 1982, p. 66-69

Text. bibl.: S. GIVERSEN, *Liber Asterii and the New Testament*, in *Studia Theologica*, xix, 1965, p. 47-54.

PHILIPPVS PRESBYTER

S. Hieronymi discipulus, obiit 455-456.

- 643 **Commentarii in librum Iob.** Inc. «Iob qui dolens uel magnus» (SCHIAZZ, iv, 1, 497 [minus recte]; STEGMÜLLER, 1664. 3420. 6970. 6971, 1; CPPM, ii, 2070. 2350. 2355 2885)

J. SICHART, Basel, 1527, collata cum altera recensione, quam edidit ERASMVVS inter opera HIERONYMI (PL, xxvi, 619-802 [655-850]), necnon cum excerptis in *Commentario interlineari*, perperam PELAGIO adscripto (cfr n. 757), additis capitulis (inc. «Iob Christi gessisse personam»), epistula ad Nectarium episcopum (inc. «Adhortante immo potius conpellente te»), initio libri primi (inc. «Sanctus Iob, uir summae patientiae et uirtutis») ac conclusione iuxta A. WILMART, *Analecta Regi-* PLS, iii, 327
nensia, Roma, 1933 (SrtT, lix), p. 316-322.

Prolegomena ad editionem criticam iam praebet dissertatio Irenaei FRANSEN, *Le commentaire au Livre de Job du prêtre Philippe*, Marcdsous. 1949 (autographice editum). Codicum elencho addatur Paris, Arsenal 315, saec. xi; Cesena, plut vii, 1, saec. xiii.

Text. bibl. legatur in t. ix *Bibliae Sacrae iuxta latinam uulgatam uersionem*, Romae, 1951

«Philippi presbiteri expositio libri Iob», ab A. AMELLI euulgata in *Spicilegio Casinensi*, reuera est *ITALIANI AELCANENSIS* (n. 777).

Quod adinet ad uarios commentarios in librum Iob et cuidam Philippo tributos, cfr D. FRANCES, *Het Job-commentaar van Philippus presbyter*, in *De Katholiek*, clvii, 1920, p. 378-386 (cfr n. 757")

LAVRENTIVS [MELLIFLVS] EPISCOPVS NOVARVM

floruit saec. v ineunte

Cfr G. MORIN, *L'évêque Laurent de «Novae» et ses opuscules théologiques*, in *Rev. des Sciences phil. et théol.*, xxvi, 1937, p. 307-317, M. PEROTTI, *Sanctus Laurentius «Mellifluus». terzo vescovo di Novara*, in *Novarien.*, i, 1967, p. 21-74.

- 644 **Homilia de paenitentia.** Inc. «Duo sunt tempora» (SCHIAZZ, iv, 2, 596)

PL, lxvi, 89-105 = MBP.

Cod.: G. MORIN, *a. c.* [ante n. 644]. E. DEKKERS, in SE, xxvi, 1983, p. 87, addatur Paris, B. N., lat. 18.104, saec. ix (Notre Dame), f° 87-94:

«Laurentius de duobus temporibus» (cfr D. DE BRUYNE, *Le plus ancien catalogue des manuscrits de Notre Dame de Paris*, in RB, xxix, 1912, p. 484, n° 26).

Cod., emend.: J. GRIBOMONT, in *Novarien.*, xviii, 1988, p. 151-180.

- 645 **Homilia de eleemosyna.** Inc. «Fratres charissimi, omnis scriptura diuinitus» (SCHANZ, iv, 2, 596)

ibid., 105-116.

Subsequens *Liber de muliere chanaanica* (*ibid.*, 116-124) fortasse est IOANNIS CHRYSOSTOMI (CPG. 4529 b); genuinitati recte fauet D. BUNDY, in *Le Muséon*, xcvi, 1983, p. 97-104. Opusculum latine interpretatus est Laurentius noster, ut nonnulli opinati sunt; ANIANVM CELEDENSEM interpretem vindicauit S. HAIDACHER, in ZkTh, xxx, 1906, p. 183, perperam uero, cfr A. WILMART, in JTS, xix, 1918/19, p. 318 sq., adn. 4; Id., in RB, xxxviii, 1926, p. 157, adn. 2. Aliae recensiones eiusdem homiliae sub nomine AVGUSTINI et in codicibus et in editis leguntur, cfr n. 372.

Cod.: W. WENK, *Zur Sammlung der 38 Homilien des Chrysostomus Latinus*, Wien, 1988, p. 18-21.

NICETAS EPISCOPVS REMESIANENSIS

obiit post 414 — Cfr J. G. COMAN, *Operele literare ale Sf. Niceta de Remesiana*, in *Studii teologice* (Bukarest), ix, 1957, p. 200-232 (non in-speximus).

- 646 **De diuersis appellationibus [Iesu Christo conuenientibus].** PL, lii, 863
Inc. «Multa nomina multaeque appellationes» (SCHANZ, iv, 1, 407; STEGMÜLLER, 5663; CPPM, ii, 1270)

A. E. BURN, *Nicetas of Remesiana*, Cambridge, 1905, p. 1-5.

Critica in recensionem Burnianam: C. WEYMAN, in ALL, xiv, 1906, p. 479-507; Id., in *Theol. Rev.*, v, 1906, col. 9-13.

Emend. W. SHEWRING, in JTS, xxxi, 1930, p. 52 sq.

- 647 **Competentibus ad baptismum instructionis libelli vi** PL, lii, 873
(SCHANZ, iv, 1, 407; STEGMÜLLER, 5659; CPPM, i, 6175; ii, 2810)

A. E. BURN, o. c. [n. 646], p. 6-54.

Extant tantum fragmenta ac integer libellus v, *de symbolo*; opuscula *de ratione fidei* et *de Spiritus sancti potentia* ab A. E. BURN eduntur ut libellus iii Alia nonnulla fragmenta inter sermones reperiri posse inter opuscula et homilias Ambrosio, Hieronymo, Augustino adscriptas sibi uisus est K. GAMBER, easque partim edidit (*Textus patristici et Litur-*

gici, 1 2 5, Regensburg, 1964-1966; cfr eiusdem *Die erhaltenen Stücke der 'Instructio ad Competentes'*, in *Die Autorschaft von 'De Sacramentis'*, Regensburg, 1967, p. 139-144; at cfr nn. 154. 172. Longe prudentius tractat de hac re J.-P. BOUJOT, in *De Tertullien aux Mozarabes* Mél. J. Fontaine, i, Paris, 1992, p. 281-290.

Libellus iii. 8-22: exscripsit EIGENVS CARTIAGINENSIS (n. 799), cap. ii. 84-100.

Fragm. in **cod.** Vindobonensi 515, saec. ix (IOWE, n. 1482), phototypice edidit et transcripsit Fr. UNTERKIRCHER, *Das Wiener Fragment der Lorscher Annalen eqs*, Graz, 1967; **emend.**: A. DEROLEZ, in *Scriptorium*, xxvi, 1972, p. 244.

- 648 **De uigiliis** (Ps. HIERONYMVS, **epist.** 31). Inc. «Dignum est fratres aptumque [*aliter*: Bona et digna (sancta) res]» (SCHANZ, iv, 1, 411; STEGMÜLLER, 5662; CPPM, ii, 2812. 2815) PL, xxx, 232 (240), lxviii, 365

C. TURNER, in JTS, xxii, 1921, p. 306-320.

Cod.: G. MERCATI, OM, iii, p. 194 sq.; J.-O. TJADER, in *Scriptorium*, xii, 1958, p. 6 et 39 (IOWE, n. 1349) (Pommersfelden, Pap. 14, saec. v [fragm.]); B. LAMBERT, *BHM*, iii a, p. 126-128. n. 331

- 649 **De psalmodiae bono siue De utilitate hymnorum**. Inc. «Qui promissum reddit, debitum soluit [*aliter*: De psalmodiae bono dicamus quae nobis]» (SCHANZ, iv, 1, 410; STEGMÜLLER, 5660-5661; CPPM, ii, 1904 a. 2413. 2811. 2816) PL, lxviii, 371

C. TURNER, in JTS, xxiv, 1923, p. 225-252.

Cod.: G. MERCATI. o c. [n. 648]. p. 194; addatur Graz 86, saec. xii (recensio interpolata).

DVBIA

- 650 **Te Deum** (SCHANZ, iv, 1, 233. 410) PL, lxxxvi, 944

M. FROST, in JTS, xxxiv, 1933, p. 250-257; xxxix, 1938, p. 388-391; xliii, 1942, p. 59-68; 192-194.

Emend.: J. BRINKTRINE, in EL, lxiv, 1950, p. 349-351

De **auctore** adhuc nihil certe constat; cfr E. KÄHLER, *Studien zum Te Deum*, Göttingen, 1958. A. DE ALMEIDA MATOS, in *Hispania Sacra*, xx, 1967, p. 3-31, *HILARIUM PICTAVIENSEM* auctorem multis argumentis probare conatus est; haud feliciorum manum habuit E. WERNER in exponendo originem hymni (*Das Te Deum und seine Hintergründe*, in *Jahrb. f. Liturgik und Hymnologie*, xxv, 1981, p. 69-82)

- 651 **De lapsu uirginis consecratae.** Inc. « Quid taces, anima » (Ps. PL, xvi, AMBROSIVS; Ps. HIERONYMVS, *epist.* 20) (SCHANZ, iv, 1, 345 et 409; 367 (383) CPPM, ii, 3580. 3695)

E CAZZANIGA, *Incerti auctoris «de lapsu Suzannae»*, Torino, 1948. (a)

Cod. uar. lect., emend.: E CAZZANIGA, *La tradizione manoscritta del «de lapsu Suzannae»*, Torino, 1950 (codicum elencho addatur codex Leipzig 223 [R. HEISSIG, *Katalog der Handschriften der Universitätsbibliothek*, iv, 1, 2, Leipzig, 1926-1935, p. 315]). E FRANCESCHINI, in *Aenum.* xxvi, 1952, p. 467-472; xxvii, 1953, p. 279; E CAZZANIGA, in *Acme. Annali dell'Univ. di Milano*, vi, 1953, p. 155-171; ID., *Due codici ispanici del De lapsu Suzannae*, in *Annali Scuola Norm. Sup. di Pisa*, xxi, 1952, p. 245-252, ID., *Il Monacense 3787 (sec. x) del De lapsu Suzannae*, in *Accad. Virgiliana di Mantova, Atti e Memorie*, n. s., xxviii, 1953, p. 3-7; G. GIANGRANDE, *Note su un codice del De lapsu Suzannae (Vindob. 375, sec. xii)*, in *Annali Scuola Norm. Sup. di Pisa*, xxi, 1952, p. 265-271; B. LAMBERT, *BHM*, iii a, p. 99-106, n. 320; E. PELLEGRIN, in *Bull. IRHT*, x, 1961, p. 12.

De **auctore** nuper scripsit E CAZZANIGA: « forse meno scettico per quanto concerne lo stile, verso i difensori della paternità ambrosiana, e sempre più esitante verso i propugnatori di Niceta » (*Note Ambrosiane*, Milano, 1948, p. 5) Attamen non est Ambrosii. Recensionem breuiorem tantum Nicetae tribuendam iudicat K. GAMBER, o. c. [n. 647], p. 18-22.

- 652 **Epistula ad uirginem lapsam.** Inc. « ... meriti agitur et inobedientiae poena » (SCHANZ, iv, 1, 408, CPPM, ii, 3696) PLS, iii, 199

A. E. BURN, o. c. [n. 646], p. 131-136.

Hanc epistulam Nicetae adscribit editor princeps, G. MORIN, qui tamen postea sententiam mutauit, uide *Études*, p. 16.

De ratione Paschae

uide sub n. 2302

DIONYSIVS EXIGVVS

natione Scythia; floruit Romae annis 500-545. — Cfr M. MÄHLER, apud H. VAN CRANENBURGH, *La vie latine de saint Pachôme*, Bruxelles, 1969, p. 28-48.

(a) Editionem iterauit K. GAMBER, Regensburg, 1969, paucas emendans, indicem uerborum addidit S. REHF (p. 38-139)

Praeter versiones numerosiores e graeco idiomate earumque praefationes interdum magni momenti (uide elenchum apud E. SCHWARTZ, ACO, iv, 2, 1914, p. xvii sq.; et infra, nn. 652a-653e) collectionesque canonum (uide nn. 1568^o, 1764^o), quaedam scripsit lingua latina.

Libelli de computo

uide sub n. 2284

- 652a **Praefatio ad Eugippium presbyterum in uersionem libri Gregorii Nysseni de conditione hominis.** Inc. «Sancto uenerationis tuae studio» (CPG, 3154a) PL, lxvii, 345
CC, lxxxv, 1972, p. 33-34 — GLORIE.
Cod.: uide H. BROWN WICHER, in *Catalogus Translationum et Commentariorum*, v, 1984, p. 123-124.
Cfr n. 1155b.
- 652b **Praefatio ad Stephanum episcopum in Canonum Graecorum translationem primam.** Inc. «Quamuis carissimus frater noster Laurentius» (duae recensiones) PL, lxvii, 139
ibid., p. 39-42.
- 652c **Praefatio ad Iulianum presbyterum in Collectionem Decretorum Romanorum Pontificum.** Inc. «Sanctitatis tuae sedulis excitatus officiis» PL, lxvii, 231
ibid., p. 45-47.
- 653 **Epistula ad Hormisdam papam seu Praefatio in Canonum Graecorum translationem alteram.** Inc. «Sanctorum pontificum regulas» (epist. 148 inter litteras HORMISDAE [n. 1683]) PLS, iv, 19
ibid., p. 51.
- 653a **Epistula ad Ioannem [Maxentium] et Leontium seu Praefatio in Cyrilli Alexandrini epist. II.** Inc. «Nouum forsitan uideatur ignaris» PLS, iv, 20
ibid., p. 55-56.
- 653b **Praefatio ad Petrum episcopum in Epistulam encyclicam Cyrilli Alexandrini.** Inc. «Beneficiorum tuorum memor» PL, lxvii, 9
ibid., p. 59-60.

- 653c **Praefatio ad Felicianum et Pastorem in Procli Constantino-
politani Tomum ad Armenos.** Inc. «Venerationis uestrae ius-
sione commonitus» (CPG, 5897) PL. lxxvij, 407
ibid., p. 63-66.
- 653d **Praefatio ad Gaudentium abbatem in Marcelli Archimandri-
tae relationem de inuentione capitis Ioannis Baptistae.** Inc. 417
«Carissimorum fratrum quos per gratiam Christi»
ibid., p. 69-71.
- 653e **Praefatio ad Pastorem abbatem in Vitam sanctae Thaisis.** PLS, iv, 21
Inc. «Sanctae Thaisiae quondam meretricis» (BHL, 8014)
ibid., p. 75.
Non est genuinum opus Dionysii, sed excerptum, saec. vii/ix con-
fectum, e translatione latina *PASCHASII DVMIENSIS Apophthegmatum Patrum*,
cfr J. G. FREIRE, *A versão latina por Pascásio de Dume dos Apophteg-
mata Patrum*, i, Coimbra, 1971, p. 18-24.
Cod. J. G. FREIRE, o. c., p. 19.
- 653f **Praefatio in uitam S. Pachomii.** Inc. «Pio uenerationis uestrae PL, lxxiii, 227
proposito» (BHL, 6410)
ibid., p. 79-81.

ANONYMVS MONACHVS SCYTHENSIS

- 654 **Exempla sanctorum Patrum quod unum quemlibet «licet
ex beata Trinitate dicere.** Inc. «Cum ratio postulauerit»
CC, lxxxv, 1972, p. 85-129 — GLORIE.
Extat in *Coll Nouariensi* (n. 1771). De auctore nihil constat. Cfr B.
ALTANER, *Kleine Schriften*, p. 401, n. 4

TRIFOLIVS PRESBYTER

scripsit anno 520.

- 655 **Epistula ad beatum Faustum senatorem contra Ioannem PL, lxxiii, 534
Scytham monachum [Maxentium].** Inc. «Mandare mihi digna-
tus es»
CC, lxxxv, 1972, p. 137-141 — GLORIE.

IOANNES MAXENTIVS

monachus scythicus; floruit saec. vi ineunte.

- 656 **Libellus fidei.** Inc. «Quoniam nonnulli uidentes nos contra eos» (CPPM, ii, 1060) PG, lxxxvi, 75
CC, lxxxv A, 1978, p. 5-25 — GLORIE (a).
- 657 **Capitula contra Nestorianos et Pelagianos.** Inc. «Si quis non confitetur in D. N. I. C. duas naturas» PG, lxxxvi, 87
ibid., p. 29-30.
- 658 **Professio breuissima catholicae fidei.** Inc. «Est deus pater, deus filius» PG, lxxxvi, 89
ibid., p. 33-36.
- 659 **Breuissima adunationis ratio Verbi Dei ad propriam carnem.** Inc. «Filius dei uerbum patris» PG, lxxxvi, 89
ibid., p. 39-40.
- 660 **Responsio contra Acephalos.** Inc. «Exposita breuiter catholicae fidei professione» PG, lxxxvi, 111
ibid., p. 43-47.
- 661 **Dialogus contra Nestorianos.** Inc. «Si in hoc saeculo posset finis esse» PG, lxxxvi, 115
ibid., p. 51-110 (b)
- 662 **Responsio aduersus epistolam Hormisdæ, praemissa epistula 124 Hormisdæ papae** Inc. «Sicut rationi congruit ut consulant»; «Quamuis semper inuicta maneat ueritas» PG, lxxxvi, 93; PL, xlv, 1778 (exc)
ibid., p. 113-121; 123-153 (c).

(a) Praeter codicem Oxoniensem, olim S. Kyllani Wirceburgensis in editione laudata adhibitum, dabatur codex hodie deperditus qui sic describitur in «Recognitione omnium uoluminum Monasterii S. Pontij de Thomeris facta a^o 1276», n. 25: «Libellus fidei a Maxencii Iohannis dialogo editus et a papa Ormisdæ susceptus. Continentur etiam ibidem duo libri eiusdem Maxencii Iohannis contra Nestorianos. Continentur adhuc ibidem quedam epistula cum eiusdem responsione quam papa Ormisdæ ad Possesorem, episcopum Afrum misit» (L. DEISLE, *Le Cabinet des Manuscrits*, ii, Paris, 1874, p. 538).

(b) Cfr adn. a ad n. 656.

(c) Cfr adn. a ad n. 656.

SPVRIA

- 663 **Epistula seu liber Petri diaconi et aliorum qui in causa fidei a Graecis ex Oriente Romam missi fuerunt, de incarnatione et gratia D. N. I. C. ad Fulgentium et alios episcopos Africae.** Inc. «Vtile et pernecessarium sanctisque Dei ecclesiis» (inter epist. S. FULGENTII, n. 16) (CPPM, ii, 181)

ibid., p. 157-172.

Inter epistulas S. Fulgentii (n. 817) etiam recensita sunt haec documenta: attamen in editione Francisci Glorie fontes locupletius adnotatae sunt.

Ioannem Maxentium hanc epistolam conscripsisse minime constat, cfr B. ALTANER, in *Theol. Quartalschr.*, cxxvii, 1947, p. 151 sqq.; A. GRILLMEIER, in *Das Konzil von Chalkedon*, ii, Würzburg, 1953, p. 799 sq., adn. 13.

- 663a **Rescriptum episcoporum ad Scythos monachos.** Inc. «Beatus frater noster Ioannes diaconus a uestra societate» (inter epist. S. FULGENTII, n. 17)

ibid., p. 173-177.

- 664 **Capitula S. Augustini in urbem Romam transmissa.** Inc. «Si quis rectum in omnibus» (MAASSEN, 355, n. 6; CPPM, ii, 197. 1061)

ibid., p. 251-273.

In Gallia confecta videntur, et quidem a PROSPERO AQUITANO, iuxta nouissimum editorem.

ANONYMVS MONACHVS SCYTHENSIS

- 664a **Disputatio xii capitulorum Cyrilli Alexandrini et sic dictorum Nestorii antianathematismorum.** Inc. «Nunc episcopi Cyrilli priora posuimus» (CPG, 8619, 5; CPPM, ii, 1445)

CC, lxxxv A, 1978, p. 195-213 — GLORIE.

- 664b **Refutatio quorundam Nestorii dictorum.** Inc. «Cum autem illud eius in superiore sermone»

ibid., p. 214-224.

- 664c **Epilogus collectoris «Collectionis Palatinae».** Inc. «Haec interim cursim, ne modum libri supergredi uideamur»

ibid., p. 231-234.

IOANNES «TOMITANAE CIVITATIS [aliter: TOMORVM VRBIS] EPISCOPVS PROVINCIAE SCYTHICAE»

De eo uide quod scripsit B. ALTANER, *Kleine Schriften*, p. 385, n. 4.

- 665 **De duabus haeresibus Nestorianorum et Eutychianistarum.** PLS, ii.
Inc. «Nestoriani [sunt] a Nestorio» 1585
CC, lxxxv A, 1978, p. 234-239 — GLORIE.

STEPHANVS EPISCOPVS LARISSENANVS

anno 531.

- 666 **Libelli iii ad Bonifatium ii Papam** PL, lxxv, 34
in capite *Collectionis Thessalonicensis* (n. 1623), p. 2-16.
Libellum tertium et HELPIDIVS EPISC THIEBANAE ECCLESIAE et TIMOTHEVS
EPISC DIOCAESAREAE subscripserunt

ANONYMVS

- 667 **Libellus fidei seu Quales libellos dederunt episcopi graeci pra'e excessu Acacii.** Inc. «Ego ille hac scriptura» (e *Collect. Nouariensi* uel *Quesnelliana*) (nn. 1770 et 1771) PL, lvi, 690; PLS, iii, 832
CC, lxxxv, 1972, p. 151-154 — GLORIE.
Vide praefatiunculam Eduardi Schwartz, p. xix sq.; saec. v uidetur.

PS. ORIGENES

episcopus catholicus eiusdem fere temporis et regionis ac PS CORYSOTOMVS, qui composuit *Opus imperfectum in Matthaeum*, de quo sub n. 707; cfr. G. MORIN, *Les homélies latines sur S. Matthieu attribuées à Origène*, in RB, liv, 1942, p. 3-11; uide etiam E. KLOSTERMANN, *Origenes' Werke*, xii, 2 (GCS, xli, 2), Berlin, 1955², p. 3 sq.

Homiliae viii in Matthaeum:

- 668 **Hom. i, in Matth.** i, 18-25. Inc. «Cum desponsata esset . . . Quae fuit necessitas, ut desponsata esset» PL, xciv, 1162
E. BENZ & E. KLOSTERMANN, *Origenes' Werke*, xii (GCS, xli, 1), Berlin, 1941, p. 239-245.

- 669 **Hom. ii, in Matth.** ii, 13-18 Inc. «*Angelus Domini apparuit . . .* PLS, iv, 852
Qualis angelus? Ille ipse qui et ad Mariam»
BADIVS ASCENSIVS, *Opera Origenis*, t. iii, Paris, 1522 (a).
- 670 **Hom. iii, in Matth.** v, 43 sq. Inc. «*Audistis quia dictum est . . .* PLS, iv, 859
Sicut illa alia praecepta data eis fuerant in lege»
Flor. Casin., ii, p. 131-135.
- 671 **Hom. iv, in Matth.** vi, 15-19. Inc. «*Cum ieiunatis. nolite fieri . . .* PLS, iv,
Superhabundanter et digne» 866
Flor. Casin., ii, p. 128-131 et p. 148.
- 672 **Hom. v, in Matth.** vii, 15-21. Inc. «*Adtendite a falsis prophe-* PLS, iv,
tis . . . Quod paulo superius spatiosam» 872
F. BENZ & E. KLOSTERMANN, *o. c.*, p. 262-269.
- 673 **Hom. vi, in Matth.** viii, 1-13. Inc. «*Cum descendisset Iesus . . .* PLS, iv,
Docente de monte Domino» 878
E. BENZ & E. KLOSTERMANN, *o. c.* [n. 668], p. 246-256.
- 674 **Hom. vii, in Matth.** viii, 23-27. Inc. «*Ascendente Iesu . . .* PL, xciv.
Ingrédiente Domino in nauculam» (CPPM, i, 4037) 411. xcv.
E. BENZ & E. KLOSTERMANN, *o. c.* [n. 668], p. 256-262. 1196
- 675 **Hom. viii, in Matth.** xii, 38. Inc. «*Accesserunt ad Iesum . . .* PLS, iv,
O impietas, o duritia» 887
Flor. Casin., ii, p. 149-155.
- 675a **Hom. in Melchisedech.** Inc. «*Religiosa deuotio seruorum Dei* PLS, iv,
proposuit» (b) 898
W. A. BAEHRENS, *Die lateinisch erhaltenen Origeneshomilien zum A. T.* (TU, xlii, 1), Leipzig, 1916. p. 243-252.

(a) An sit eiusdem auctoris, pro certo affirmare non audei G. MORIN, *a. c.*, p. 4

(b) Iuxta editorem homilia est cuiusdam Graeci praedicatoris qui latine locutus est. coaetaneus sancti Hieronymi uidetur

EVGIPPIVS ABBAS

natione Noricus uel Africanus; floruit circa 509.

- 676 **Excerpta ex operibus S. Augustini** (SCHANZ, iv, 2, 587; STEG- PL, lxii, 561
MÜLLER, 2266; CPPM, ii, 693)

CSEL, ix, 1, 1885 — KNÖLL.

Opus tanti momenti ad textum Augustini emendandum, proh dolor pessime edidit P. KNOLL; cfr e. g. D. DE BRUYNE, in *Misc. Agost.*, ii, Roma, 1931, p. 337 sq.; A. WILMART, *ibid.*, p. 271, adn. 2

Cod., trad. text.: M. M. GORMAN, in RB, xcii, 1982, p. 7-32; 229-265; O. L. JACOBSEN, *Fragment d'un ms. du ix^e siècle des "Excerpta" par Eugippius*, in *Le Livre et l'Estampe*, xxxi, 1985, p. 115-125

Fontes: Fr. DOIBEAU, *Localisation de deux fragments bomilétiques reproduits par Eugippe*, in RÊAug, xli, 1995, p. 16-36.

Circa capitula ad AUGUSTINI de *Genesi ad litteram*, quae confecit Eugippius, uide sub n. 267; capitula librorum *De Ciuitate Dei*, uide sub n. 313.

De usu Excerptorum Eugippii in *Collectione in Apostolum* auctore BEDAE, uide I. FRANSEN, in RB, xcvi, 1987, p. 187-194.

- 677 **Epistula ad Probam** (SCHANZ, iv, 2, 588) PL, lxii, 559
ibid., 1, 1885, p. 1-4.

Cod. etc., ut supra, n. 676.

Regula

uide sub n. 1858a

- 678 **Commemoratorium de uita S. Seuerini cum epistulis amoe- PL, lxii, 39,
baeis Eugippii et Paschasii diaconi** (SCHANZ, iv, 2, 587; HHI, 1167; CSEL,
7655-7657) ix, 2, 1;
MGH,

R. NOLL, *Eugippius. Das Leben des heiligen Severin*, Berlin, 1963; Ph. RÉGERAT, Paris, 1991 (= SC, ccclxxiv), auct. ant., i, 2, 1

Cod.: J. RIEDMANN, in *Mitteil. Instit. Österreich. Geschichtsforschung*, lxxxiv, 1976, p. 271 sq.; H. KALB, in *Codices Manuscripti*, iv, 1978, p. 82-88.

Emend.: L. BIELER, in *Scriptorium*, xix, 1965, p. 135-137.

Latinitas: Chr. MIEROW, in *Classical Philol.*, viii, 1913, p. 436-444; x, 1915, p. 166-187; xxi, 1926, p. 327-332.

Cfr R. NOLL, *Literatur zur Vita Sancti Seuerini aus den Jahren 1975-1980*, in *Anzeiger Österr. Akad. Wissensch. zu Wien*, cxviii, 1981, p. 196-221.

APPENDIX

- 679 **Hymnus in laudem S. Seuerini.** Inc. «Canticum laudis Domino canentes» (CHEVAIER, 2611 & Add.; SCHAILER & KÖNIGSEN, 1911) PL. cli. 816, CSEL. ix, 2, 71; MGH, *auct. ant.* i, 2, xix; *scr. rer. germ.* xxvi 1
- MGH, *scr. rer. germ.*, xxi, 1898, p. viii-ix, adn. 1.
- Videtur iam ad Carolinam pertinere aetatem.

6. SCRIPTORES HAERETICI ET SCHISMATICI

SCRIPTORES ARIANI LATINI (a)

a. CANDIDVS (b)

Marii Victorini aequalis, uel potius nomen ficticii interlocutoris in dialogo *Marii Victorini*.

- 680 **De generatione diuina.** Inc. «Omnis generatio» (SCHANZ, iv, 1, 157. 312; CPPM, ii, 495) PL, viii, 1035
- P. HENRY [& P. HADOT], *Marius Victorinus. Traités théologiques sur la Trinité*, i, Paris, 1960 (SC, lxxviii), p. 106-124.
- Responsio *Marii Victorini* sub n. 95 recensenda est.
- 681 **Epistula ad Marium Victorinum.** Inc. «Multa licet colligas» (SCHANZ, iv, 1, 157. 312; CPPM, ii, 495) PL, viii, 1035

P. HENRY [& P. HADOT], *o. c.* [n. 680], p. 176-182.

Arii epistolam «Patre meo Ammonio», quae apud Candidum extat, una cum textu graeco et altera interpretatione latina e cod. Köln 54, edidit H. OPITZ. *Athanasius' Werke*, iii, 1, i, Berlin, 1934, p. 1-3 (CPG, 2025a). De **traditione text.** uide P. NAUTIN, *Deux interpolations orthodoxes dans une lettre d'Arius*, in AB, lxxvii, 1949, p. 131-141. Epistolam uero *EVSEBII NICOMEDIENSIS*, e qua aliquod excerptum trahitur a Candido (inc. «Quoniam enim neque duo ingenerata»), una cum textu graeco, edidit etiam H. OPITZ, *o. c.*, p. 15-17 (CPG, 2045a).

(a) Hic tantum recensentur opera integra uel fragmenta disiecta, praeterea nonnulla fragmenta seruata sunt in operibus orthodoxorum Patrum Arii impietatem impugnantium; suis locis recensentur.

(b) Ne numeri mutentur in hac tertia editione *CPi*, hic denuo recensemus separatim opuscula «Candidi» et ea *Marii Victorini* contra Arianos, quae saepius simul collecta apparent in codicibus et editionibus, cfr P. HADOT, *Marius Victorinus*, Paris, 1971, p. 254 sq (cfr n. 95 sq.)

**b. VRSACIVS EPISCOPVS SINGIDVNENSIS & VALENS
EPISCOPVS MVRSENSIS**

floruerunt circa 359-371 in Illyria.

- 682 **Epistula ad Iulium papam.** Inc. «Quoniam constat» PL, viii,
CSEL, lxxv, 1916 — FEDER, p. 143-144. 912; x, 647
- 683 **Epistula ad Athanasium.** Inc. «Dedit se occasio» PL, x, 649;
ibid., p. 145. xiii, 563;
PG, xxv, 355
- 684 **Epistula ad Germinium.** Inc. «Cum de spe et salute» PL, x, 718;
ibid., p. 159-160. xiii, 571
- Eorum *formula fidei* seruatur apud *SOCRATEM, Historia ecclesiastica*, ii, 37 — ed. R. HUSSEY, i, Oxford, 1893¹, p. 304-308 (PG, lxxvii, 305-308); uersio latina in *Hist. eccl. tripartita*, v, 20 — CSEL, lxxi, 1952 — JACOB & HANSLIK, p. 244-246 (PL, lxxix, 1000-1001) (inc. «Credimus in unum uerum Deum, patrem omnipotentem»).
- Fortasse eorundem auctorum celeberrimae sunt epistolae «*Studens paci*», «*Pro deifico*», «*Quia scio*», «*Non doceo*», item ab *HILARIO PICTAVIENSI* in eius *Opere historico* traditae sub nomine *LIBERII PAPAE* (n. 1630): cfr F. SAVIO, *Nuove studi sulla questione di papa Liberio*, Roma, 1909, p. 89; F. DI CAPUA, *Il ritmo prusaico e le epistole attribuite a papa Liberio*, Castellamare, 1927; P. GLORIEUX, in *Mél. de sc. relig.*, i, 1944, p. 29.

c. GERMINIVS EPISCOPVS SIRMIENSIS

floruit circa 366 in Illyria.

- 685 **Epistula ad Rufianum, Palladium et ceteros.** Inc. «Vitalis uiri PL, x, 719;
clarissimi militantis» (*SCHANZ*, iv, i, 310) xiii, 573
CSEL, lxxv, 1916 — FEDER, p. 160-164.
- 686 **Symbolum.** Inc. «Ego Germinius episcopus credo et confiteor» PL, x, 717
(*SCHANZ*, iv, i, 310)
ibid., p. 47-48.

APPENDIX

- 687 **Altercatio Heracliani laici cum Germinio episcopo Sir- PLS, i, 345
miensi de fide synodi Nicaenae et Ariminensis Arianorum.**
Inc. «Eduxerunt Heraclianum et Firmianum» (*SCHANZ*, iv, i, 309)

C. CASPARI, *Kirchenhistorische Anecdota*, i, Christiania, 1883, p. 133-147.

Cod., emend. M. SIMONETTI, in VC, xxi, 1967, p. 39.

Emend. A. HARNACK, in *Sh. Berlin*, xxix, 1896, p. 565.

Ab auctore catholico illyrico circa 366 confecta. — Cfr etiam H. CHADWICK, in RHE, lxi, 1966, p. 808-811.

688 d. PALLADIUS EPISCOPVS RATIARENSIS

scripsit circa 379 opusculum aduersus S. Ambrosii libros i et ii *de fide* (CPM, ii, 1695) Fragmenta extant apud MAXIMVM, ubi et eiusdem oratio apologetica contra concilium Aquileiense, cfr infra, n. 692°.

689a e. VILFILAS EPISCOPVS GOTHORVM

obiit Constantinopoli anno 383.

Celeberrimi huius interpretis S. Scripturae in lingua gothica (edidit W. STREITBERG, Heidelberg, 1919/1928, ed. 2^a) «plures tractatus et interpretationes in tribus linguis» legerunt aequales, teste Auxentio; nobis autem tantum superest brevis professio fidei (inc. «Ego Vilfila episcopus»). Vide sub n. 692.

f. ANONYMVS

690 Praefatio ad versionem gothicam S. Scripturae. Inc. «Sanc- PL, xii, 18 tus Petrus Apostolus» (cod. f Brixianus)

W. STREITBERG, *Die gotische Bibel*, i, 1919², p. xlii-xliii.

Cfr W. HENS, *Leitbilder der Bibelübersetzung im 5. Jahrh.*, Heidelberg, 1973.

Saec. v, potius in Italia septentrionali quam in Illyria conscripta uidetur, cfr M.-J. LAGRANGE, *Introduction à l'étude du Nouveau Testament*, ii, 2, Paris, 1935, p. 329. G. FRIEDRICHSEN, *The Gothic Version of the Gospels*, Oxford, 1926, p. 199-211.

g. AVXENTIVS EPISCOPVS DVROSTORENSIS

Vilfilae discipulus.

691 Epistula de fide, uita et obitu Vilfilae (SCHANZ, iv, 1, 314) PLS, i, 703

Haec epistula nobis seruata est tantum in «*Dissertatione contra Ambrosium*» auctore MAXIMINO (n. 692), et ab eodem infeliciter retractata est, cfr B. CAPELLE, *La lettre d'Auxence sur Vilfila*, in RB, xxxiv, 1922, p. 224-233.

h. MAXIMINVS EPISCOPVS GOTHORVM

natus circa 365, obiit (in Africa?) post 428

De eius opusculis uide praesertim R. GRYSO, *Scolies ariennes sur le concile d'Aquilée*. Paris, 1980 (SC, cclxvii).

- 692 **Dissertatio contra Ambrosium** (SCHANZ, iv, 1, 314; CPPM, ii, PLS, i, 693 1250. 1695)

CC, lxxxvii, 1982, p. 149-196 — GRYSO.

Text. bibl.: R. GRYSO, in RB, lxxxviii, 1978, p. 45-80.

Cod. Paris, B. N., lat. 8907 phototypice expresserunt R. GRYSO & L. GILISSEN, *Les scolies ariennes du Parisinus latinus 8907*, Turnhout, 1980 (= *Armarium Codicum Insigntum*, i).

Concordantia: R. GRYSO, *Littérature Arienne Latine*, i. *Débat de Maximinus avec Augustin Scholies ariennes sur le concile d'Aquilée*, Louvain-la-Neuve, 1983.

In hoc opusculo seu potius collectione documentorum inserta sunt, ut iam adnotatum est, fragmenta PALLADII (p. 172-195), *fides* VLFILAE (p. 166), ac uita eiusdem auctore AVXENTIO (p. 160-166); quae omnia Maximini manu, ut uidetur, retractata sunt. Cfr R. GRYSO, in RHT, xiv/xv, 1984/85, p. 369-376.

- 693 **De nominibus apostolorum.** Inc. «... sicut primus... piens PL, lvii, acceperunt» (CPPM, ii, 1252) 829

ibid., p. 3-6

Cod.: R. GRYSO, *Le recueil arien de Vérone*, Steenbrugge, 1982 (= *Instr. Patr.*, xiii).

- 694 **De lectionibus euangeliorum [homiliae xxv]** PL, lvii, 807; PLS, iii, 364
ibid., p. 7-46.

Notae marginales in lingua gothica, quas latine uertit M. LANG, eduntur *ibid.*, p. 50 sq.; cfr C. VON KRAUS, in *Zeitschr. f. deutsches Altertum u. deutsche Literatur*, lxvi, 1929, p. 209 sq. Strictius examinantur et in lingua gothica euulgantur a R. GRYSO, o. c. [n. 693], p. 77-92 et photographice redduntur, *ibid.*, pl. 26-38.

- 695 **Sermones xv de sollempnitatibus** PLS, i, 731
ibid., p. 47-92.

Initia in *Indice* iv reperies.

- 695a **Sermones xii cuiusdam Ariani in cod. Clm 6329** (saec. viii [LOWE, 1276])

R. ÉTAIX, *Sermons ariens inédits*, in *Recherches aug.*, xxvi, 1992, p. 150-173.

Cfr R. GRYSOY, in *RÉAug.*, xxxix, 1992, p. 333-358.

Eiusdem uidentur concionatoris saec. iv.

Initia in *Indice* iv reperies.

- 696 **Contra Iudaeos.** Inc. «Adhortatur nos ratio [[ueri]]tatis» (*CPPM*, PL, lvii, ii, 1261) 793
 R. GRYSOY, o. c. [n. 693], p. 93-117.
- 697 **Contra paganos.** Inc. «Est consuetudo seruis d(e)i» (*CPPM*, ii, PL, lvii, 1260) 781
ibid., p. 118-141.
- 698 **Contra haereticos.** Inc. «Dns noster ihs xps semetipsum PLS, i, 728 dixit» (*CPPM*, ii, 1251)
ibid., p. 142-145.
Text. bibl.: R. GRYSOY, in *RB*, lxxxviii, 1978, p. 45-80.
Concordantia: R. GRYSOY, *Littérature Arienne Latine*, ii. *Recueil de Vérone*, Louvain-la-Neuve, 1982.
 In codice tractatum Maximini, Verona li (49) (*LOWE*, 504), extat sermo acephalus (fol. 136^a-139^b, inc. «Diuiinarum scribaturarum multiplicem abundantiam», cfr *serm.* 350 s. *AUGUSTINI*), de quo B. CAPELLE, in *RB*, xxxiv, 1922, p. 82 et 108. Partim etiam legitur sub nomine GREGORII MAGNI uel ISIDORI (*CPPM*, i, 4930. 5321)

APPENDIX

- 699 **Collatio cum Maximino Arianorum episcopo.** Inc. «Cum Augustinus et Maximinus Hippone regio» (*SCHANZ*, iv, 2, 438)
 PL, xlii, 709-742 = *Maurini*.
Cod. (nn. 699-702): HÜWA, i, 1, p. 116-117; ii, 1, p. 120-123. 32, iv, 1, p. 53. 25; v, 1, p. 160. 46, vi, p. 113. 34.
Emend. Fr. KLEIN, in *Serta Harteliana*, Wien, 1896, p. 160-162; R. GRYSOY, o. c. (n. 692), p. 207-212.
Concordantia: R. GRYSOY, o. c. (n. 692).
- 700 **Contra Maximinum haereticum Arianorum episcopum libri ii** auctore AVGUSTINO EPISCOPO HIPPONENSI (*SCHANZ*, iv, 2, 438)
ibid., p. 743-814.

- 701 **Sermo Ariani cuiusdam.** Inc. «Dominus noster Iesus Christus Deus Vnigenitus» (*SCHANZ*, iv, 2, 315 et 438)

ibid., p. 677-684.

Videtur cuiusdam discipuli Maximini nostri, cfr B. CAPELLE, in *RB*, xxxiv, 1922, p. 108

- 702 **Contra sermonem Arianorum** auctore AVGVSTINO (*SCHANZ*, iv, 2, 438)

ibid., p. 683-708.

Fragmentum contra Arianos (inc. «... non edocti humanae sapientiae uerbis») e cod. Vat. Reg. 557, edid. A. MAI, *Scriptorum ueterum nota collectio*, iii, 2, Roma, 1828, p. 249-251 (= PL, xiii, 639-642), reuera est fragmentum e *Regulis definitionum contra haereticos*, auctore SYGRIO (n. 560), edid. KUNSTLE, p. 148-152.

I. PASCENTIVS COMES ARIANVS

- 703 **Epistula ad Augustinum.** Inc. «Optaueram te, frater dilectissime, pristini erroris» PL, xxxiii, 1051

CSEL, lvii, 1911 — GOLDBACHER, p. 559-560.

Inter epistulas S. AVGVSTINI est n. 240 (supra n. 262). Cfr etiam n. 366

K. FRAGMENTA ARIANA

- 704 **Tractatus in Lucam.** Inc. «A plenitudine Christi» (cod. Ambr. S. P. 9/9-10 [olim C 73 inf.] [*LOWE*, 315]) (*SCHANZ*, iv, 1, 314) PL, i, 327

CC, lxxxvii, 1982, p. 199-225 — GRYSOON.

Cfr R. GRYSOON, in *Calames et Cahiers. Mél. L. Gilsen*, Bruxelles, 1985, p. 55-59.

Cod. n. 704 et 705 phototypice expressit et luculentissime commentatus est R. GRYSOON, *Les palimpsestes ariens latins de Bobbio*, Turnhout, 1983 (= *Armarium Codicum insignium*, ii).

- 705 **Fragmenta xxiii** (cod. Ambr. S. P. 9/1 ss. [olim E 147 sup.] et Vat. lat. 5750 [*LOWE*, 31]) (*SCHANZ*, iv, 1, 315) PL, xiii, 593

ibid., p. 229-265.

Duo quae sequuntur fragmenta (PL, xiii, 629-632) excerpta sunt ex *Ascensione Isaiae*, ii, 14-iii, 13; vii, 1-19, ed. Cl. LEONARDI, in *Christiane-stimo nella storia*, i, 1980, p. 63-66; 71-74.

Fragm. 10 (= vii) (ubi quidam textus liturgici seruati sunt, cfr n. 1898d), 11, 12 et 3 (= xi, xii et xix), etiam edidit G. MERCATI, *Antiche reliquie liturgiche ambrosiane e romane*, Roma, 1902 (StT, vii), p. 47-71: fragm. 4 (= xvi) edidit D. DE BRUYNE, in ZntW, xxvii, 1928, p. 107-110; ibi continentur excerpta ex ATHANASIO ANAZARBO (CPG, 2061) et THEOGNIO NICAENO (CPG, 2070).

Cod.: M VAN DEN HOUT, *M Corn Frontonis Epistulae adnotatione critica instructae*, Leiden, 1954, p. ix-lxvi, R. GRYSON, *Les palimpsestes ariens latins de Bobbio*, Turnhout, 1983 (= *Armarium Codicum Insignium*, ii).

Concordantia. R. GRYSON, *Littérature Arienne latine*, iii: *Fragments de Bobbio. Commentaire sur Luc*, Louvain-la-Neuve, 1983.

- 706 **Fragmenta xiii** (cod. Ambr. S. P. II. 29 [olim O 136 sup.]) [LOWE, PL, xiii, 357] (SCHANZ, iv, 1, 315) 631

A. MAL, o. c. [n. 702^o], p. 240-247 = PL, xiii, 631-640.

De origine ariana horum sermonum nihil certe constat

I. PS. CHRYSOSTOMVS

episcopus Arianus ignotae sedis; scripsit saec. vi med.

- 707 **Opus imperfectum in Matthaeum** (SCHANZ, iv, 1, 315; STEGMÜLLER, PG, lvi, 611-612, 4350, CPG, 4569)

D. ERASMVS, *Opera Ioannis Chrysostomi*, iii, Basileae, 1530, p. 474-752.

Erasmi ed. antependa est editione Bernardi de Mont-Faucon, quae in PG iterata est, cfr F. KAUFFMANN, *Zur Textgeschichte des «Opus imperfectum in Matthaeum»*, Kiel, 1909, p. 23-26; 31-34.

Cod., trad. text.: prolegomena ad nouam, quam parat, editionem. iam euulgauit J. VAN BANNING, in CC, lxxxvii, 1988

De opere et auctore nihil certe constat; diuersas sententias exponunt H. J. FREDE (p. 151 sq.) et M. GEERARD (CPG, 4569). Expectare libet nouam editionem.

m. PS. ORIGENES

- 707a **Commentarius in Iob.** Inc. prologus «Peritorum mos est medicorum»; textus «Sicut caeli luminaria ac sidera» (STEGMÜLLER, 6192 et Suppl.)

PG, xvii, 371-522 — DELARUE.

Cod.: E. BRAJKE, *Die angebliche Origenes-Handschrift N° 890 der Bibliothek von Troyes*, in *Zeitschr. f. Kirchengeschichte*, xxi, 1900/1901, p. 445-452.

Saec. v in Africa a quodam Arian sectatore conflatus, cfr P. NAUTIN, in *Rev. hist. relig.*, clxxvii, 1970, p. 80-82.

n. FASTIDIOSVS

Afer, saec. vi — Cfr *Prosopographie*, i, p. 382.

708 **Sermo.** Inc. «Dicimus, prudentissimi fratres» (SCHIAZZ, iv, 2, 579) PL, lxv, 375
CC, xci, 1968, p. 280-283 — FRAIPONT.

Seruatus in epistula VICTORIS cuiusdam ad FULGENTIVM RVSPENSEM EPISCO-
PVM (nn. 817, 820)

IVNIRICI ARIANI REGIS VANDALORVM tria edicta seruata sunt apud VICTOREM
VITENSEM (n. 799): ALARICI, THEODORICI aliorumque regum ac principum
Arianorum edicta etc. seruata sunt in collectionibus legum uel formu-
larum aut extant inter *Varia* CASSIODORI (n. 896).

De horum monumentorum **latinitate** cfr F. DI CAPUA, *Il ritmo
prosaico nelle lettere dei Papi*, iii, Roma, 1946, p. 47-66.

SCRIPTORES DONATISTAE

Cfr J.-L. MAHER, *Le dossier du Donatisme*, i-ii, Berlin, 1987-1989 (= TU,
cxxxiv-cxxxv). Hic collectuntur numerosiora documenta, ad Donatis-
mum quantulacumque pertinentia, in integro uel partim recusa, addita
uersione gallica. Atamen omnia haec prudenter adhibenda sunt, cfr N.
DUVAL, in *REAug*, xxxv, 1989, p. 171-179.

a. TYCONIVS

Afer; floruit circa 400. — Cfr *Prosopographie*, i, p. 1122-1127.

709 **Liber regularum** (SCHIAZZ, iv, 1, 386; STEGMÜLLER, 8263, 8264, 1; PL, xviii,
CPM, ii, 2949) 15

F. BURKITT, Cambridge, 1894 (TSt, iii, 1).

Cod.: Paris, B N. lat 13.344, saec. ix, f° 63-69 (exc.); cfr G. MORIN,
Études, p. 83

Trad. text., uar. lect. A SOUTER, in *JTS*, xi, 1910, p. 562-563; P. CA-
ZIER, in *REAug*, xix, 1973, p. 241-262.

709a **De septem regulis Tyconii. Augustinus de doctrina christiana.** Inc. «Prima regula est de domino» (STEGMÜLLER, 8264, 1)

P. CAZIER, in *REAug*, xxii, 1976, p. 268-272.

Haec epitoma Regularum Tyconii Isidoro Hispalensi anterior est, editor eam CASSIANO tribuendam sibi uisus est (p. 263-290); potius fortasse EVCHERIUM IVGDVNENSEM proponere licet, qui ut «epitomator» notus est et res haud dissimiles tractavit in libris suis *Instructionum et Formularum spiritualis intelligentiae*

Posterioris aetatis est epitoma metrica (inc. «Regula prima caput nostrum» [WALTHER, 16552], quam edidit P. CAZIER, *a. c.* p. 297.

710 **Commentarius in Apocalypsin** (fragm. e cod. Taurinensi F, iv, 1.18) (SCHANZ, iv, 1, 387; STEGMÜLLER, 8265-8266; CPPM, ii, 2950-2950 b) PLS i. 622

Fr. LO BUE, *The Turin Fragments of Tyconius' Commentary on Revelation*, Cambridge, 1963.

Fragmenta in hoc cod. saec. x servata, retractata videntur. Alia ampliora fragmenta extant apud PRIMASIVM (n. 873), CAESARIUM (n. 1016), BEDAM (n. 1363), sed praesertim in xii libris BEATI PRESB. LIEBANENSIS in *Apocalypsin* (saec. viii) (DÍAZ, 412; STEGMÜLLER, 1597) (edidit H. SANDERS, Roma, 1930 qui tamen proli dolor fontes minime adnotavit; quaerendi sunt apud H. RAMSAY, *Le commentaire de l'Apocalypse par Beatus*, in *Rev. hist. litt. relig.*, vii, 1902, p. 418-447, praesertim p. 427, 433 sq.). — Totum opus deest in PL. — Cfr K. B. STEINHAUSER, in VC, xxxv, 1981, p. 354-357, et eiusdem: *The Apocalypse Commentary of Tyconius. A History of its Reception and Influence*, Bern, 1987.

Cod. ac trad. text.: W. NEUSS, *Die Apokalypse des hl. Joannes in der alspanischen und altchristlichen Bibelillustration. Das Problem der Beatusbandschriften*, Münster, 1931, p. 5-III; I. GOMEZ, in *Misc. biblica B. Ubach*, Montserrat, 1953, p. 387-411; G. BONNER, in *Stud. Patr.*, x, 1967 [1970], p. 9-13; L. MEZEY, in *Misc. codicologica F. Masai dicata*, i, Bruxelles, 1979, p. 41-50; E. ROMERO POSE, in *Cristianesimo nella storia*, xi, 1990, p. 179-186, a quo et **noua ed.** paratur.

Text. bibl.: H. VOGELS, *Untersuchungen zur Geschichte der lateinischen Apokalypse-Übersetzung*, Düsseldorf, 1920, p. 55-93; 179-208.

Emend. H. VOGELS, *o. c.*, p. 57 sq.; B. FISCHER, in PLS, i, 1749-1750.

Fortasse et Tyconium composuit sermonem «in natali SS. Innocentium», OPTATO MILEVITANO communius tributum (n. 245). cfr E. ROMERO POSE, in *Gregorianum*, lx, 1979, p. 513-544.

Cfr A. PINCHERLE, *Alla ricerca di Ticonio*, in *Studi storico-relig.*, ii, 1978, p. 355-365.

- 711 **b. PARMENIANVS EPISCOPVS CARTHAGINENSIS** (SCHANZ, iv, 1, 386)

natione Hispanus seu Gallus; obiit ante a. 393. — Cfr *Prosopographie*, i, p. 816-821

- 712 **c. PRIMIANVS EPISCOPVS CARTHAGINENSIS**

sedit a 393-411. — Cfr *Prosopographie*, i, p. 905-913.

- 713 **d. EMERITVS EPISCOPVS CAESARIENSIS**

sedit circa 394-418; obiit ante a. 426. — Cfr *Prosopographie*, i, p. 340-350.

- 714 **e. PETILIANVS EPISCOPVS CIRTENSIS** (SCHANZ, iv, 2, 432)

floruit circa 400-420. — Cfr *Prosopographie*, i, p. 855-869.

- 715 **f. GAUDENTIVS EPISCOPVS THAMVGADI** (SCHANZ, iv, 2, 432)

circa 420. — Cfr *Prosopographie*, i, p. 522-525

- 716 **g. CRESCONIVS GRAMMATICVS** (SCHANZ, iv, 1, 390)

circa 405-411. — Cfr *Prosopographie*, i, p. 230-231; H. J. FREDE, p. 201.

- 717 **h. FVLGENTIVS** (SCHANZ, iv, 2, 432)

circa 420-430. — Vide et sub n. 380.

Horum et aliorum quorum nomina perierunt tantum supersunt fragmenta. praesertim in operibus *S. AUGUSTINI*; omnia locupletissime collegit et auctorum opera litterasque restituere conatus est P. MONCEAUX, *Histoire littéraire de l'Afrique chrétienne*, v, Paris, 1920, p. 311-328 (*PETILIANVS*), 329-333 (*GAUDENTIVS, epistulae* ii); 335-339 (*FVLGENTIVS*), uide et aliorum documentorum elenchum accuratissimum in t. iv, p. 485-510 laudatae *Histoire littéraire*. — De fragmentis uero *FVLGENTII DONATISTAE*, uide et n. 380 De *OPTATO EPISCOPO THAMVGADI* uide sub n. 245.

PL, xi, 1189

- 718 **i. Sententiae Concilii Bagaiensis quae supersunt ex uariis Augustini locis collectae** (a. 394)

CSEL, liii, 1910 — PETSCHENIG, p. 276-278.

k. PASSIONES MARTYRVM DONATISTARVM

De tribus passionibus Donatistis, uide H. DELEHAYE, *Les passions des martyrs et les genres littéraires*, Bruxelles, 1921, p. 116 sq.; E. ROMERO POSE, in *Studi storico-religiosi*, iv, 1980, p. 59-76.

- 719 ***Sermo de passione Donati et Aduocati*** (BHL, 2303 b; HERZOG & SCHMIDT, 598, 2) PL., viii, 752

Fr. DOLBEAU, in *Memoriam Sanctorum uenerantes. Miscell. in onore di V. Saxer*, Città del Vaticano, 1992, p. 251-267.

De indole huius Passionis tractat K. SCHAFERDIEK, in *Festschr. W. Schneemelcher*, Stuttgart, 1989, p. 175-198.

- 720 **Passio Marculi presbyteri** (BHL, 5271; HERZOG & SCHMIDT, 598, 3)

PL., viii, 760-766; uel emendatius apud J.-L. MAIER, o. c. [ante n. 709], i, p. 275-291.

Cod., trad. text.: Fr. DOLBEAU, *Le passionnaire de Fulda*, in *Francia*, ix, 1981, p. 527; P. MASTANDREA, in AB, cviii, 1990, p. 279-291, qui et nuperime *Passiones Marculi et Isacis et Maximiani* critice edidit in AB, cxiii, 1995, p. 39-88.

- 721 **Passio Isacis et Maximiani** auctore MACROBIO (SCHANZ, iv, 1, 390; BHL, 4473; HERZOG & SCHMIDT, 598, 4)

ibid., 767-774; uel emendatius J.-L. MAIER, o. c. [ante n. 709], i, p. 256-275.

Cod.: F. DOLBEAU, a c [n. 720].

Ad confessores et uirgines librum moralem, quem Gennadius Macrobio nostro adscribit (*De uiris illustribus*, 5), MORIN et HARNACK seruatum putabant inter spuria SCYPRIANI sub titulo *De singularitate clericorum*, quam sententiam certissimis argumentis impugnauit eruditissimus H. KOCH, *Cyprianische Untersuchungen*, Bonn, 1926, p. 426-472. Opusculum *De singularitate clericorum* uide sub nn. 62 et 770

l. EPISTVLAE

- 722 **Epistula Ps. Cypriani ad plebem Carthaginensem.** Inc. «Gratias quidem agimus Deo patri» (SCHANZ, iii, 382 [407]; HERZOG & SCHMIDT, 591, 4; CPPM, ii, 553 c) PL., iv, 433 (445); CSEL., iii, 3, 273

G. MERCATI, *Un falso donatistico nelle opere di S. Cipriano*, in *Rendiconti del Reale Istit. Lombardo di scienze e lettere*, ser. ii, t. xxxii, 1899, p. 986-997 (= OM, ii, p. 268-278).

Cfr G. LEBACQZ & J. DE GHELINCK, in *Pour l'histoire du mot «Sacramentum»*, i, Louvain, 1924, p. 299-302.

- 723 **Epistula Ps. Hieronymi ad Damasum papam.** Inc. «Domino meo, uere domino, monarchitaeque ecclesiarum ... Desiderii mei ardor» (CPPM, ii, 912) PLS, i, 303

D. DE BRUYNE, in ZntW, xxx, 1931, p. 70-76.

Cod.: B LAMBERT, BHM, 363.

Praeterea nonnulla scripta catholica retractauerunt uel appendicibus auxerunt scriptores partis Donati, uide sub n. 84 (*Prophetiae*); n. 2254 (*Liber genealogus*); n. 2055 (*Passio Saturnini et aliorum*); n. 2063 (*Passio Maximaie, Secundae et Donatillae*).

APPENDIX

- 724 **Gesta collationis Carthagini habitae inter Catholicos et Donatistas anno 411** PL, xi, 1231; xliii, 821 (n. 55)

CC, cxlix A, 1974, p. 1-257 — LANCEL.

Emend.: B. LOFSTEDT, in *Orpheus*, n. s., xi, 1990, p. 329-330 Cfr ed. Sergii LANCEL, in SC, cxciv, cxcv, ccxxiv et ccclxxiii, 1972-1991.

Nn 16 et 18 primae sessionis etiam leguntur in CSEL, xlv, 1904, p. 30-40 (inter epistulas S. Augustini nn. 128 et 129) Cfr etiam *AVGVSTINI Breuiculus Collationis* (n. 337)

Epistula synodica Cabarsussensis concilii Maximianistarum anno 393 (inc. «Sanctissimis fratribus atque collegis per uniuersam Africam ... Nemo qui nesciat, fratres dilectissimi, de sacerdotibus Dei») legitur in *AVGVSTINI* expositione psalmi xxxvi, s. 2, n. 20 — CC, xxxviii, p. 361-366 (PL, xxxvi, 376-382)

SCRIPTORES MANICHAEI LATINI

a. SECVNDINVS

- 725 **Epistula ad Augustinum**

uide nn. 324 et 325

b. FAVSTVS EPISCOPVS MILEVITANVS

obiit ante 400. — Cfr D. ROCHÉ, *Fauste de Milève. Chapitres de la foi chrétienne et de la vérité*, in *Cahiers d'études cathares*, vi, 1955, p. 168-179; vii, 1956, p. 3-10; 211-220; viii, 1957/58, p. 225-242; *Prosopographie*, i, p. 390-397

726 **Capitula** (fragm. apud AVGVSTINVM [n. 321])

P. MONCEAUX, *Le manichéen Faustus de Milev. Restitution de ses Capitula*, Paris, 1924.

Ingeniosissima restitutio Fausti operis interdum minus solida uidetur.

Text. bibl.: F. ANDERSON, in *The Expository Times*, li, 1939/40. p. 394 sq.

c. ANONYMVS727 **Amatorium canticum** (fragm. apud AVGVSTINVM, *Contra Faustum*, xv, 5, 425; xv, 6, 426-428)

A. BRUCKNER, *Faustus von Mileve*, Basel, 1901. p. 77 sq.

Vide etiam n. 1155c et infra in *Indice i.*

727a **d. CRESCONIVS MANICHAEVVS**

saec. iv-v? — Cfr *Prosopographie*, i, p. 250.

Testimonium de Manichaeis sectatoribus. Inc. "Ego Cresconius unus ex Manichaeis scripsi"

PLS. ii, 1389 — MAL.

ANONYMVS727b **Tractatus de Manichaeis**

cfr n. 1155c.

In tractatibus AVGVSTINI contra Manichaeos (nn. 318-325) nonnulla excerpta inuenies e scriptis Manichaeorum.

SCRIPTORES PELAGIANI

In ordinatione operum tam Pelagii quam eius sectatorum felicem, ut aiunt, manum non habui; plura enim opuscula ipsi Pelagio, uel cui-dam inter eius discipulos tributa sunt, quae Pelagio eiusque doctrinae minime conueniunt. Attamen, ut numeri singulorum operum seruari possint, tota ordinatio sine ulla mutatione, proh dolor, seruanda erat; in rubricis uero ac titulationibus quaedam rectius, ut spero, exposita sunt.

Quae pertinent ad singulos scriptores, enucleata sunt in *Prosopographie du Bas-Empire*, fasc. provisoire i. *Prosopographie pélagienne*, Paris, 1967.

a. PELAGIVS

natus 350-4 in Britannia; obiit 423-9 in Aegypto (?).

Cfr G. DE PLINVAL, *Pélage*, Lausanne, 1943; H. KOCH, in ThLz, lix, 1934, col. 402-404; G. DE PLINVAL, in RÊL, xxix, 1951, p. 284-294; J. MORRIS, *Pelagian Literature*, in JTS, n. s., xvi, 1965, p. 26-60. — Circa **genuinitatem** plurimorum opusculorum epistularum fragmentorum quae hic enumerantur, adhuc certe desiderantur accuratiores inuestigationes, attamen iam multa utilia adferuntur a R. F. EVANS, *Four Letters of Pelagius*, London, 1968, et a B. R. REES, *The Letters of Pelagius and his Followers*, Woodbridge, 1991. Vide H. J. FREDE, p. 673. et infra, sub singulis numeris.

OPVSCVLA

- 728 **Expositiones xlii epistularum Pauli** (SCHANZ, iv, 2, 504; STEGMÜLLER, 6355-6367; LAPIDGE & SHARPE, 2; CPPM, ii, 2845) PLS, i, 1110

A. SOUTER, Cambridge, 1922/26 (TSt, ix, 1-2) (a).

Cod.: W. AFFELDT, in *Traditio*, xiii, 1957, p. 393 sq.; H. J. FREDE, in RB, lxxiii, 1963, p. 307-311; T. A. M. BISHOP, *Notes on Cambridge MSS.* vii, 1964, p. 70-77 (cfr *Scriptorium*, xix, 1965, p. 304, n. 528); A. DE VOGUÉ, in RB, c, 1990, p. 490-492.

Var. lect.: A. DE VOGUÉ, l c

Critica D. DE BRUYNE, in BALCL, i, nn. 115 et 589-590; B. CAPELLE, in RTAM, i, 1929, p. 251-254; H. J. FREDE, *Pelagius, der irische Paulustext, Sedulius Scottus*, Freiburg, 1961; E. NELLESSEN, *Untersuchungen zur altlateinischen Überlieferung des ersten Thessalonicherbriefes*, Bonn, 1965, p. 206-261.

Text. bibl.: H. VOGELS, in ThRev, xxv, 1926, col. 124 sq.; E. NELLESSEN, o. c.

* *Concordia epistularum* * [S. Pauli] (CPPM, ii, 2851) sub nomine Pelagii edita est a D. DE BRUYNE, *Préfaces*, p. 220-223 (inc. *De unitate ecclesiae*); attamen non est Pelagii, iuxta H. J. FREDE, o. c., p. 129 sq.

Cfr nn. 759, 768°, 873°, 902, 956.

- 729 **De induratione cordis Pharaonis**. Inc. *Perfectorum est* PLS, i, 1506 (SCHANZ, iv, 2, 511; STEGMÜLLER, 6370; LAPIDGE & SHARPE, 5; CPPM, ii, 2410. 2840)

G. DE PLINVAL, *Essai sur le style et la langue de Pélage*, Fribourg, 1947, p. 135-203.

(a) Cfr H. J. FREDE, p. 670

Cod., uar. lect., critica F. NUVOLONE, in *REAug.* xxvi, 1980, p. 105-117. a quo et noua paratur editio

Opusculum nostrum nonnulla habet communia cum *Expositione in Canticum Canticorum APPONII* (n. 194); uidesis B. DE VREGILLE & L. NEYRAND, in *CC.* xix, 1986, p. xcix-cv.

Emend. J. H. WASZINK, in *VC.* ii, 1948, p. 256.

Genuinitatem Pelagianam recte negat B. FISCHER, *Vetus Latina Nachtrag*, i, p. 4

- 730 **Liber de uita christiana.** Inc. «Vt ego peccator» (Ps. AVGVSTINVS) *PL*, i, 383
(*SCHANZ*, iv, 2, 506 et 511, *LAPIDGE & SHARPE*, 4 et 1179; *CPPM*, ii, 157. 710. 1415)

PL, xl, 1031-1046 = *Maurini*.

Cod.: W. DUNPHY, in *Augustinianum*, xxi, 1981, p. 589-591, qui et edidit epilogum «Cum in superioribus libris» (p. 590) Codices numerosiores sunt, praesertim sub nomine *AVGVSTINI*, uide HÜWA.

Genuinitatem defendit F. E. EVANS, in *JTS*, n. s., xiii, 1962, p. 72-98; *Id.*, *Four Letters of Pelagius*, London, 1968, ualde dubitat H. J. FREDE, p. 304

- 731 **Libellus fidei ad Innocentium papam.** Inc. «Credimus in Deum Patrem omnipotentem, cunctorum» (Ps. AVGVSTINVS, *serm.* 236; Ps. HIERONYMVVS, *epist.* 16) (*SCHANZ*, iv, 2, 506; *STEGMÜLLER*, 6370, 7; *BHM*, 316; *LAPIDGE & SHARPE*, 6; *CPPM*, i, 1021; ii, 1392) *PL*, xxxix, 2181, xlviii. 488

PL, xlv, 1716-1718 = *Maurini*.

Cod. HÜWA

Ad fragmenta apud Augustinum (*De gratia Christi*) seruata, cfr editio *VRBA & ZYCHIA*, in *CSEL*, xlii, 1902 (n. 349)

«CORPVS PELAGIANVM»

(edid C. P. CASPARI [*CPPM*, ii, 1416-1422])

Cod., uar. lect. *PLS*, I c, M. WINTERBOTTOM, in *JTS*, n. s., xxxviii, 1987, p. 108-127 (nn. 734-736).

- 732 **Epistula.** Inc. «Humanac referunt litterae» (*SCHANZ*, iv, 2, 510) *PLS*, i, 1375
C. P. CASPARI, *Briefe, Abhandlungen und Predigten*, Christiania, 1890, p. 14-21.

- 733 **De diuitiis.** Inc. «Mirare quorundam» (*LAPIDGE & SHARPE*, 15) *PLS*, i, 1380
ibid., p. 25-67.

- 734 **Epistula de malis doctoribus.** Inc. "Quantam de purissimae" PLS, i, 1418
(LAPIDGE & SHARPE, 16)

ibid., p. 67-113.

- 735 **De possibilitate non peccandi.** Inc. "Qualiter religionis" (LA- PLS, i, 1457
PIDGE & SHARPE, 17)

ibid., p. 114-122.

Finis huius opusculi (p. 119-122) omnino idem est ac conclusio epistolae "Humanae referunt litterae" (p. 17-21).

- 736 **Epistula de castitate.** Inc. "Quamquam illius" PLS, i, 1464

ibid., p. 122-167.

Genuinitas: S. PRETE. *Lo scritto pelagiano "de castitate" è di Pelagio?*, in *Aeuum*, xxxiv, 1961, p. 315-322

Conclusionem huius tractatus feliciter restituit G. MORIN e cod. Basel O. iv 18 (*A travers les manuscrits de Bâle*, in *Basler Zeitschrift f. Geschichte u. Altertumskunde*, xxvi, 1927, p. 237-241 [63-67])

Var. lect., fontes, emend. ad nn. 730. 732-736: 761-762: J. BAER, *De operibus Fastidii*, Nürnberg, 1902 (dissert.), p. 31-70.

CASPARI quinque haec opuscula una cum epistula "Honorificentiae", de qua infra (n. 761), ab uno eodemque auctore, quodam Pelagii discipulo (AGRICOLA?), conscripta contendit. At contra, G. DE PLINVAI quinque hic enumerata opuscula ipsi haeresiarchae adscribit (*Recherches sur l'oeuvre littéraire de Pélagie*, in *Rev. de philologie*, lx, 1934, p. 9-42). Attamen totum "corpus Caspari", ut aiunt, ab I. KIRMER *FASTIDIO* vindicatur (*Das Eigentum des Fastidius im pelagianischen Schrifttum*, St. Ottilien, 1938); eius argumenta merito admittere nequit G. DE PLINVAI (*Le problème de Pélagie sous son dernier état*, in *RHE*, xxxv, 1939, p. 5-21) — Editio curis R. S. T. HASLEHURST, *The Works of Fastidius*, London, 1927, ut minus accurata, praetermitti potest. Vtilior videtur uersio anglica a B. R. REES, *The Letters of Pelagius and his Followers*, Woodbridge, 1991, p. 147-298.

EPISTVLAE (a)

(SCHIAZZ, iv, 1, 491. iv, 2, 506)

- 737 **Ad Demetriadem.** Inc. "Si summo ingenio" (Ps. AVGVSTINVS; PL, xxxiii, Ps. HIERONYMVS, *epist.* 1; STEGMÜLLER, 6370, 1; RHM, 301; LAPIDGE & SHARPE, 7; CPPM, ii, 145, 17. 1126. 1391) 1099

(a) B. R. REES, *o. c.*, p. 29-144, 302-344. — Vide censuras sub n. 633

PL, xxx, 15-45 [16-46] = VALLARSI.

Cod.: IUUWA

Trad. text.: H. J. FREDE, p. 671.

A *IVLIANO ABCLANENSI* retractatam aestimat G. BOUWMAN, *o. c.* (n. 776),
negat H. J. FREDE.

- 738 **Ad Marcellam.** Inc. «Magnam humilitati» (Ps. HIERONYMVS, *PL*, xxx, 50
epist. 3; Ps. PAVLINVS NOL.) (*BHM*, 303; *LAPIDGE & SHARPE*, 8) (52): lxi,

CSEL, xxix, 1894 — HARTEL, p. 429-436.

717

Cod.: E. A. LOWE, n. 813 (Orléans 192, saec. vi).

- 739 **Epistula seu Consolatio ad uirginem in exilium missam.**
Inc. «Si Deus ac Dominus noster» (Ps. HIERONYMVS, *epist.* 4)
(*BHM*, 304; *LAPIDGE & SHARPE*, 9)

PL, xxx, 55-60 [57-62] = VALLARSI.

- 740 **De diuina lege.** Inc. «Praesumptionem meam» (Ps. HIERONYMVS,
epist. 7) (*STEGMÜLLER*, 6370, 4; *BHM*, 307)

ibid., 105-116 [108-120].

Genuinitatem defendit R. F. EVANS, *Four Letters of Pelagius*, London,
1968.

- 741 **Epistula ad Claudiam de uirginitate.** Inc. «Quantam in cae- *PL*, xviii.
lestibus» (Ps. HIERONYMVS, *epist.* 13; Ps. SVLPICIUS SEVERVS, Ps. 77, xx.
ATIANSIVS) (*BHM*, 313; *LAPIDGE & SHARPE*, 10 et 1244; *CPPM*, ii, 1387) 227; xxx,
163 (168);

CSEL, i, 1866 — HALM, p. 225-250.

ciii, 671

Genuinitatem defendit R. F. EVANS, *o. c.* [n. 470].

- 742 **Epistula ad Pammachium et Oceanum de renuntiatione
saeculi.** Inc. «Qui Aethiopem inuitat» (Ps. HIERONYMVS, *epist.*
32) (*BHM*, 332, *LAPIDGE & SHARPE*, 1245; *CPPM*, ii, 707. 707 a)

PL, xxx, 239-242 [247-249] = VALLARSI.

Cod.: addatur Vat. Pal. lat. 295, saec. xi-xii, f^o 79^v-80 (cfr J. LECLERCQ,
in *Mél. E. Tisserant*, vi, Città del Vatic., 1964 [= StT, ccxxxvii], p. 578)

- 743 **Epistula de uera paenitentia.** Inc. «Ad te surgo hominem» *PL*, xvii.
(Ps. AMBROSIVS, *sermo* 26; Ps. HIERONYMVS, *epist.* 33) (*BHM*, 333; 657 (679)
LAPIDGE & SHARPE, 13) (alia

ibid., 242-245 [249-253].

recensio)

- 744 **Ad Oceanum de opprobriis.** Inc. «Diuersorum opprobria» (Ps. HIERONYMVS, *epist.* 41) (*BHM*, 341)
ibid., 282-288 [291-297].
Cod.: cfr n. 742 (f. 75'-79').
- 745 **Ad Celantiam.** Inc. «Vetus scripturae» (HIERONYMVS, *epist.* 148; Ps. PAVLINVS NOI) (*BHM*, 148; *LAPIDGE & SHARPE*, II; *CPPM*, II, 1124)
 CSEL, lvi, 1918 — HILBERG, p. 329-356.
Genuinitatem defendit R. F. EVANS, *o. c.* [n. 740].
IULIANO AECLANENSI tribuendam sibi uisus est G. BOUWMAN, *o. c.* (n. 776), p. 20-21.
- 746 **Ad Claudiam de ultimo iudicio.** Inc. «Lectis epistulis tuis multo modo» (Ps. SVLPICIUS SEVERVS; Ps. AVGVSTINVS [G. MORIN, *Misc. Agust.*, I, p. 264]; *CPPM*, II, 1586)
 CSEL, I, 1866 — HALM, p. 219-223.
- 747 **Epistula ad uirginem deuotam.** Inc. «Audi filia... Ipsius te deuouisti» (Ps. AMBROSIVS) (*LAPIDGE & SHARPE*, 1247; *CPPM*, II, 3581)
 PL, xvii, 579-584 [599-604] = DU FRISCHE & LE NOURRY.
 Epistulas quoque 2 et 19 *PS HIERONYMI, De contemnenda baereditate et De uera circumcissione* (PL, xxx, 45-50 et 188-210), Pelagio suo uindicare conatus est G. DE PLINVAL; perperam uero, ut bene ostendit J. MADDOZ, *Herencia literaria del presbítero Eutropio*, in *Estud. Ecles.*, xvi, 1942, p. 26-39 (cfr nn. 565 sq.).

FRAGMENTA

- 748 **De fide Trinitatis** (fragmenta vi) (*LAPIDGE & SHARPE*, 18; *CPPM*, II, PLS, I, 1544 1426. 1432)
 C. MARTINI, *Ambrosiaster*, Roma, 1944, p. 189-210:
 a. Inc. «... tandum est, et cum nobis»
 = *Contra Arrianos*, ed. H. SEDLMAYER, in *Sb. Wien*, cxlvi, 1903, 2. Heft, p. 11-16;
 b. Inc. «Obiciunt nobis Ariani»
 = *PS AVGVSTINVS, sermo* 246, PL, xxxix. 2198-2200 = *Maurini* (*CPPM*, I, 1031),
 c. Inc. «De eo uero quod solent»
 = *De diuinitate Filii*, ed. A. SOUTER, in *JTS*, xvii, 1916, p. 133-136;

d. Inc. "Quod autem eiusdem sit"

= *De diuinitate Spiritus sancti*, ed. A. SOUTER, *ibid.*, xiv, 1913, p. 482-488 (a),

e. Inc. "Non autem ignoramus"

= *Contra Apollinaristas*, ed. A. SOUTER, in *Misc. Ebrle*, i, Roma, 1924 (StT. xxxvii), p. 47-49 (b);

f. Inc. "Verbum caro factum est. Sic accipimus"

= "Verbum caro ..", ed. A. SOUTER, in *Proceed. Brit. Acad.*, ii, 1905/6, p. 435-436

Alia fortasse fragmenta adhuc latent in opusculo s. CAESARII de mysterio s. Trinitatis, cfr G. MORIN, *S. Caesarii opera omnia*, ii, Maredsous, 1942, p. 165. Perperam totum opus de fide Trinitatis seruatum aestimauit O. DOBIACHE-ROJDESTVENSKY (*Speculum*, v, 1930, p. 31) in *de fide RVFENT* (n. 200). Cfr n. 843°. Ad editionem Souterianam paucas emendationes proposuit D. DE BRIJNE, in *BALCL.* i, n. 435, a nouissimo editore C. MARTINI immerito neglectas. Textum suum postea emendauit auctor ipse in *JTS.* xii, 1911, p. 33, adn. i, quod non animaduertit C. MARTINI. — C. MARTINI, *Sei frammenti del «De fide Trinitatis» di Pelagio*, in *Ricerche relig.*, xx, 1949, p. 35-64, inspicere non potuimus.

- 749 **De libero arbitrio** (fragmenta apud AVGVSTINVM, *De gratia Christi*) (SCHANZ, iv, 2, 505; LAPIDGE & SHARPE, 19)

PL. xlv,
359, xlviii,
611

CSEL, xlii, 1902 — VRBA & ZYCHA, p. 123-206 (cfr p. 329).

Alia uero fragmenta edidit A. SOUTER, in *Proceed. Brit. Acad.*, ii, 1905/6, p. 437-438 (inc. "ALTER. Hieronymus: Qui nouit, inquit"; "Hieronymus: Vnde et apostolus, ait") et in *JTS.* xii, 1911, p. 34-35 (inc. "Hieronymus. Ecce quod non uult apostolus").

PLS, i, 1539

Emend.: G. MERCATI & A. SOUTER, in *JTS.* viii, 1907, p. 526-529 et xii, 1911, p. 33, adn. i. Fragmenta quae edidit G. MORIN, in *RB.* xxviii, 1911, p. 420 sq. (*CPPM.* ii, 1424), reuera excerpta sunt ex *Expositionibus xlii epistularum Pauli* (n. 728), cfr A. LEHNER, in *CC.* cviii D, 1987, p. 139.

- 749a **Epistula ad Innocentium** (fragmenta apud AVGVSTINVM, *De gratia Christi* [n. 349]) (SCHANZ, iv, 2, 506)

PL. xlv,
359; xlviii,
610

ibid. (n. 749).

- 749b **Epistula ad quemdam amicum presbyterum** (fragm. apud AVGVSTINVM, *De gestis Pelagii*, xxx, 54 [n. 348]) (SCHANZ, iv, 2, 506)

PL. xlv,
350; xlviii,
609

ibid., p. 107-108.

(a) Cfr n. 843.

(b) Ad editionem Souterianam paucas emendationes proposuit D. DE BRIJNE, in *BALCL.* i, n. 435, a nouissimo editore C. MARTINI immerito neglectas

- 750 **Eclogarum liber** (fragmenta apud HIERONYMVM, *Dialogi contra Pelagianos*, i [n. 615]) (SCHANZ, iv, 2, 504; STEGMULLER, 6371) PL, xxiii, 495 (517), xlviii, 593
CC, lxxx, 1990 — MORESCHINI.
- 751 **De amore seu Commentarius in Canticum Canticorum** (fragmenta apud BEDAM [sub nomine IULIANI]) (SCHANZ, iv, 2, 510; STEGMULLER, 5316, 3. 6370, 2; CPPM, ii, 2842) PL, xlv, 1740: xci, 1068
A. BRUCKNER, *Die vier Bücher Iulians von Aclanum an Turbantius*, Berlin, 1910, p. 116 sq.
- 752 **De bono constantiae** (fragm. ut supra [n. 751]) (SCHANZ, iv, 2, 510) PL, xci, 1072
A. BRUCKNER, o. c. [n. 751], p. 114 sq.
Nn 751 et 752 uidentur IULIANO AECLANENSI restituendi, cfr J. H. BAXTER et G. BOUWMAN [ante n. 773 et 776].
- 753 **De natura** (fragmenta apud AVGVSTINVM, *De natura et gratia* [n. 344]) PL, xlv, 247; xlviii, 598
CSEL, lx, 1913 — VRBA & ZYCHA, p. 231-299.
Fontes A. SOLIGNAC, in *Valeurs dans le Stoïcisme. Mél. M. Spanneut*, Lille, 1993, p. 181-192
- 754 **Epistula ad Liuaniam** (SCHANZ, iv, 2, 506):
Fragmenta apud AVGVSTINVM, *De gestis Pelagii*, vi, 16 [n. 348] PL, xlviii, 597
CSEL, xlii, 1902 — VRBA & ZYCHA, p. 68-69;
apud HIERONYMVM, *Dialogi contra Pelag.*, iii, 16 [n. 615] PL, xlv, 329
CC, lxxx, 1990 = MORESCHINI, p. 120.
apud MARIVM MERCATOREM, *Commonitorium* [n. 781], iv, 3 PL, xlviii, 102
E. SCHWARTZ, ACO, I, v, 1924-1926, p. 69.
- 755 **Fragmenta Vindobonensia et Mediolanensia** (cod. Wien, lat. 954 [LOWE, 1492/3]; Milano, Ambros. 3. P. II. 97). Inc. «... ut in nu-llam partem eripere et uirtutibus» (LAPIDGE & SHARPE, 20; CPPM, ii, 3521) PLS, i, 1561
A. DOLD, *Ein asketischer Brief aus dem 5. Jahrh.*, in RB, li, 1939, p. 128-136, et M. FERRARI, in *Lateinische Kultur im viii. Jahrhundert. Traube Gedenkschrift*, St. Ottilien, 1989, p. 60-68, textum partim ediderunt, et locupletius et longe accuratius omnia fragmenta collegit et edidit Y.-M. DUVAL, in *Valeurs* (cfr n. 753), p. 203-243 (cum interpretatione gallica).

Genuinitas. G. DE PLINVAL, in RHE. xxxvi, 1940, p. 219; *IVIANO AEGLE-NEVI* trihuere mauult G. BOUWMAN, *o. c.* (n. 776), p. 22; iudicandi nondum locus est, ita prudenter nouissimus editor. — Quamquam ipse Germanus MORIN de fragmentis nostris iudicauit: «Je crois pouvoir assurer que je n'en ai pu trouver nulle part la moindre trace...» (RB, li, 1939, p. 137), iam antea euulgata erant, et quidem — mirabile dictu — ab eodem eruditissimo auctore eodemque e codice et eadem in ephe-meride (G. MORIN, *Fragments pélagiens inédits du ms. 954 de Vienne*, in RB, xxxiv, 1922, p. 266-274). Ille prima editio paulo locupletior est, etsi minus accurata quam recensio Albani DOLD.

- 756 **Fragmenta e Collectaneo Sedulii Scotti** (cod. Cusanus C 14 nunc 37 [52]). Inc. «Contensio non dicitur»; «Verbositas illic esse dicitur» (CPPM, ii, 3522 a-b) PLS. i, 1570

S. HELLMANN, *Sedulius Scottus*, München, 1906, p. 99 sq., adn. 2; DEAN SIMPSON, *Sedulii Scotti Collectaneum Miscellaneum*, xiii, i, 31-32, in CCCM, lxvii, 1988, p. 50, lin. 51-55.

Notandum est secundam tantum sententiam (32) munitam esse indicatione fontis: PELAGIVS, primae sententiae (31) fons non indicatur.

- [756a] **Fragmentum de caritate**, seruatum apud [H]EMMONEM, *Liber de qualitate caelestis patriae*, ii, 4). Inc. «PELAG. [Quibus modis karitas consistat] Karitas quatuor modis consistit» (CPPM, ii, 3523) PL, cxviii, 892; PLS, i, 1570 (cfr 1109)

G. MORIN, in RB, xxviii, 1911, p. 3.

De scriptore cfr G. MORIN, *L'écrivain carolingien Hemmon et sa collection d'extraits des pères pour S. Guillaume de Gellone* [804-812]. in *Rev. Charlemagne*, ii, 1912, p. 116-126. Cfr et n. 998a^o.

Cod. A. WILMART, in RB, xxxiv, 1922, p. 236.

Reuera excerptum est e Pelagii *Comment. in Galatas*, v, 14 — ed. A. SOLTER, p. 334 sq. Cfr J. SPEIGL, in VC, xxix, 1975, p. 227-229.]

DVBIA ET SPVRIA

Cfr G. DE PLINVAL, *a. c.* [n. 755], et eiusdem: *Pélage. Ses écrits, sa vie et sa réforme*, Lausanne, 1943, p. 17 sq. Genuinos esse nn. 729, 732, 742 et 743 adfirmare non ausus est G. DE PLINVAL, *Essai sur le style et la langue de Pélage*, Fribourg, 1947, p. 8.

- 757 **Expositio interlinearis libri Iob.** Inc. «Vir dictus de uirtute» (Ps. HIERONYMVS) (SCHANZ, iv, 1, 497; STEGMÜLLER, 3419. 6370, i; BHM. 414; LAPIDGE & SHARPE, 3; CPPM, ii, 2351-2353. 2843)

PL, xxiii, 1407-1470 [1475-1538] = MARTIANAY.

Excerpta est e *Commentario PHILIPPI PRESBYTERI* (n. 643)

Excerpta quae sequuntur in editione Vallarsi (PL, xxiii, 1471-1484 [1539-1552]) (STEGMÜLLER, 3421) e *S. GREGORII MORALIBUS* assumpta sunt; illa uero quae *Expositionem* praecedunt (col. 1406-1407 [1473-1476]: *cod.*, Milano, Ambr. F 60 sup.) assumpta sunt ex eodem *Commentario PHILIPPI*, cfr D. FRANSEN, *Het Job-Kommentaar van Philippus Presbyter*, in *De Katholieke*, clvii, 1920, p. 380 sq.

Noua ed. paratur a I. FRANSEN.

- 758 **Epistula vii^a Appendicis Sulpicii Seueri.** Inc. «Animorum quidem fides» (fragm.) (SCHLANTZ, iv, 2, 474; CPM, ii, 1591) PL, xx, 244

CSEL, i, 1866 — HALM, p. 256.

De sollempnitatibus et sabbatis

uide sub n. 2278.

- 759 **Interpolationes in Expositione xiii epistularum Pauli Apostoli** (PS. HIERONYMVS)

A. SOUTER, Cambridge, 1931 (TSt, ix, 3)

In hoc uolumine edidit Souter solas interpolationes; textum commentariorum, qui sunt PELAGII, inuenies in TSt, ix, 2 (n. 728).

Dubium non est, quin discipulus aliquis Pelagii, forsitan CARLESTIVS, iam ante a. 430 hanc interpolatam recensionem, *Praedestinato* (n. 243) notam, publici iuris fecerit, cfr A. SOUTER, *o c*, p. viii sq. Nimis leuiter G. MORIN (in RB, xxvii, 1910, p. 113-117) eam IOANNI DIACONO (n. 952) tribuere uoluit.

Apud A. SOUTER etiam prologum inuenies «Corinthus metropolis» (p. 27 sq. [STEGMÜLLER, 689-3440. 6369]), quem erronee genuinum foetum Pelagii putauit D. DE BRUYNE, *Le prologue inédit de Pélagie*, in RB, xxiv, 1907, p. 257-263; nota tamen uarias lectiones recensionis D. DE BRUYNE, ibi eduntur etiam breues prologi in *Rom* (inc. «Romani sunt in partes Italiae» [STEGMÜLLER, 677]) et in *II Cor* (inc. «Secundam epistolam apostolus scribit» [STEGMÜLLER, 704]): cfr ed. D. DE BRUYNE, *Préfaces*, p. 235 sq.

APPENDIX

PS. HIERONYMVS

- 759a **Commentarius in epistulas Paulinas**

H. J. FREDÉ, *Ein neuer Paulustext und Kommentar*, i-ii, Freiburg, 1973-1974 (*Aus der Geschichte der lateinischen Bibel*, vii-viii)

- 760 **Fragmentum in epist. ad Hebraeos e cod. Paris.**, B N. lat. PLS, i, 168;
653 (LOWE, 527). Inc. «*Multifariae multisque modis*... Angelos
dicit Moysen... Allegorizasse dicitur... Et apostolus Petrus,
Christo, inquit, passo» (STEGMULLER, 3455 6368, 1; CPPM, ii, 2682-
2850)
H. J. FREDE, *Ein neuer Paulustext und Kommentar*, ii, Frei-
burg, 1975, p. 302-326 (tantum excerpta littera V adnotata).
- 761 **Epistula.** Inc. «*Honorificentiae*» (LAPIDGE & SHARPE, 1248; CPPM, ii, PLS, i, 1687;
709. 913)
C. P. CASPARI, *Briefe, Abhandlungen und Predigten*, Chris-
tiania, 1890, p. 3-13.
Auctore IVLIANO AEGLANENSI? Cfr G. BOUWMAN, *o c* [n. 776], p. 21-22.
Pelagii cuidam sectatori e Britannia tribuit H. J. FREDE (p. 674).
- 762 **Epistula.** Inc. «*Magnum cumulat*» (LAPIDGE & SHARPE, 1249; PLS, i, 1694
CPPM, ii, 706. 1124. 1423)
ibid., p. 171-178.
Hanc epistulam Caspari inter annos 420-450 in Gallia scriptam esse
putat; ea usus est auctor *epist.* n. 740. Cfr etiam n. 763".
Epistula subsequens «*Nisi tanti seminis lalit: Nisi tantis minis!*»
(p. 178-182), est BACHIARI (n. 570).
Var. lect., fontes, emend. ad nn. 761 et 762: J. BAER, *o c.* (n. 736).
- 763 **Admonitio e cod. Augiensi ccxxi.** Inc. «*Ammono te*» (LA- PLS, i, 1699
PIDGE & SHARPE, 1250; CPPM, ii, 707. 1425)
G. MORIN, in RB, xlvi, 1934, p. 5-15.
Eiusdem auctoris uidetur atque epist. «*Honorificentiae*» (cfr G.
MORIN, in RB, xlvi, 1934, p. 17); fortasse una cum epistula «*Magnum*
cumulatur» adscribenda est FASTIDIO, Pelagii discipulo et «*Brittanorum*
episcopo» (circa 430).
- 764 **De vii ordinibus Ecclesiae.** Inc. «*Sufficere quidem fidei tuae*» PL, xxx.
(Ps. HIERONYMVS, *epist.* 12 [n. 633]) (SCHANZ, iv, 1, 491; BHM, 412) 148 (152).
A. KALFF [Würzburg, 1938]. PLS, ii, 266
Trad. text.: R. E. REYNOLDS, in RB, lxxx, 1970, p. 238-252.
Emend. É. GRIFFE, *a. infra c.*
A quodam Pelagiano circa 417 ad Patroclum Arelatensem episcopum
datum, iuxta G. MORIN, *Le destinataire de l'apocryphe biéronymien «De*
septem ordinibus ecclesiae», in RHE, xxxiv, 1938, p. 229-244; É. GRIFFE,

in *Bull. littér. eccl.*, lvii, 1956, p. 213-224. Attamen argumentis haud spernendis opusculum saec. vii, paulo post concilium ii Hispalense (n. 1790), conflatum esse ostendit J. LECHNER, in *Festschr. E. Eichmann*, Paderborn, 1940, p. 666-670, adn. 50. Cfr etiam nn. 1155b et 1222.

- 765 **De honorandis parentibus.** Inc. «Parentum meritis subiugans» (Ps. HIERONYMVS, *epist.* II [n. 633]) (*BIHM*, 3II; *CPPM*, II, 3520)

PL, xxx, 145-147 [150-152] = VALLARSI.

- 766 **De duobus filiis, frugi et luxurioso.** Inc. «Omnium quidem de scripturis» (Ps. HIERONYMVS, *epist.* 35 [n. 633]; Ps. CHRYSOSTOMVS, *hom.* 33) (*STEGMÜLLER*, 6370, 6; *BIHM*, 35; *CPPM*, II, 780) PL, xxx, 248 (256)

W. WENK, *Zur Sammlung der 38 Homilien des Chrysostomus Latinus*, Wien, 1988, p. 170-188.

Cfr A. WILMART, in *JTS*, xix, 1918, p. 322; G. DE PLINVAL, *Pélage*, p. 43 sq.; A. C. VEGA, in *España Sagrada*, lvi, Madrid, 1957, p. 109-116 opusculum inter «*dubia*» GREGORII ILLIBERITANI collocauit. Prudentius iudicat W. WENK, p. 189-196.

b. CAELESTIVS

natione Afer, ut uidetur, obiit post 431 — Cfr H. J. FREDE, p. 351.

- 767 **Definitiones** (totum opus seruiatur apud AVGVSTINVM, *De perfectione iustitiae hominis* [n. 347]) (*SCHANZ*, iv, 2, 507) PL, xlviii, 617

CSEL, xlii, 1902 — C. VRBA & J. ZYCHA, p. 4-48.

- 768 **Libellus fidei Zosimo papae oblatus** (fragm. apud AVGVSTINVM, *De gratia Christi et de peccato originali* [n. 349]) (*SCHANZ*, iv, 2, 507) PL, xlviii, 498

ibid., p. 167-206.

Fragmenta epistolae apud J. GARNIER [PL, xlviii, 505 sq.] (*CPPM*, II, 481) potius sunt IULIANI AECLAN (n. 775), fragmentum in «Praedestinato», de quo M. SCHANZ, l. c. [nn. 767 et 768], est ipsius PELAGII (n. 728), cfr G. MORIN, *Études*, p. 545, adn. 4. Vide etiam n. 951^o.

DVBIA

- 769 **Epistula Ps. Cypriani ad Turasium** (*CPPM*, II, 480)

Cfr G. DE PLINVAL, *Pélage*, Lausanne, 1943, p. 254; uide n. 64

770 **De singularitate clericorum**

Eiusdem auctoris est ac praecedens epistula, uide n. 64, item arcte conecitur cum *epist. 42 PS HIERONYMI, de uita clericorum ad Oceanum*, uide n. 633.

c. ANIANVS DIACONVS CELEDENSIS

Pelagii discipulus ac primus interpret latinus operum S. Ioannis Chrysostomi, floruit saec. v. — Cfr E. HONIGMANN, *Patristic Studies*, Città del Vaticano, 1953 (StT, clxxiii), p. 54-58; fortasse idem est ac chronographus graecus Annianus cuius pauca tantum fragmenta supersunt, cfr E. HONIGMANN, *Le prétendu «moine Athénée», en réalité le chronographe Annianus*, in *Ann. Instit. phil. bist. orientales et slaves*, xii (Mél. H. Grégoire, iv), 1953, p. 177-180.

- 771 **Praefatio ad Orontium homiliis in Matthaeum praefixa.** PL, xlv, Inc. «Piissimi patris affectum» (SCHANZ, iv, 2, 511; STEGMÜLLER, 1749 exc 4348; CPG, 4424; CPM, ii, 1831)

A. PRIMMER, *Die Originalfassung von Anianus' epistula ad Orontium*, in *Antidosis. Festschr. W. Kraus*, Wien, 1972, p. 279-282.

Cod. et uersio latina homiliae xvii a: R. SKALITZ, in *Aeuum*, xlv, 1971, p. 208-233

- 772 **Praefatio ad Euangelum homiliis de laudibus S. Pauli praefixa.** Inc. «Recenti experimento didici» (SCHANZ, iv, 2, 511; STEGMÜLLER, 4360; CPG, 4344) PL, xlv, 1750 exc

PG, I, 471*-472* = DE MONTFAUCON.

Praeter CHRYSOSTOMI xxv homiliae in Matthaeum (cfr G. MERCATI, *Note di letteratura biblica e cristiana antica*, Roma, 1901 [StT, vl, p. 140 sq.) et septem de S. Paulo, uerisimiliter etiam alia opuscula latine uertit, puta *De compunctione, De reparatione lapsi, Quod nemo laeditur nisi a seipso*, cfr Chr. BAUR, *S. Jean Chrysostome Histoire littéraire*, Louvain, 1907, p. 64 sq., fortasse etiam homiliam *Ad neophytos* et sex libros *De sacerdotio*, cfr G. MORIN, *Études*, p. 496, adn. 1; A. SIEGMUND, p. 91 sq.; H. J. FREDE, p. 178 sq.

d. IVLIANVS EPISCOPVS AECLANENSIS

obiit post 454. — Cfr R. REFOULE, *Julien d'Éclane, théologien et philosophe*, in RSR, lii, 1964, p. 42-84; 233-247.

Critica et emend. Y.-M. DUVAL, in *RÉAug*, xxv, 1979, p. 162-170; M. LAMBERIGTS, in *RTAM*, liv, 1987, p. 238-239

Latinitas J. H. BAXTER, in *ALMA*, xxi, 1951, p. 5-54.

773 **Libri viii ad Florum** (*SCHANZ*, iv, 2, 510)

Tantum libri i-vi servati sunt apud *AVGVSTINVM*, *Opus imperfectum contra Iulianum* (n. 356); uide fragmentorum elenchum apud A. BRUCKNER, *Julian von Eclanum*, Leipzig, 1897 (TU, xv, 3a), p. 49, adn. 2.

Latinitas, clausulae N. CIPRIANI, in *Augustinianum*, xv, 1975, p. 125-167; A. PRIMMER, in *WSt.* n. s. ix, 1975, p. 186-212.

774 **Libri iv ad Turbantium** (*SCHANZ*, iv, 2, 510)

CC, lxxxviii, 1977, p. 340-396 — DE CONINCK & D'HONT.

Fragmenta ab *AVGVSTINO* servata in opusculis *Contra Iulianum*, *De nuptiis et concupiscentia l. ii* et *Opere imperfecto*, iam antea collegit A. BRUCKNER, *Die vier Bücher Julians von Aeclanum an Turbantius*, Berlin, 1910, p. 24-76.

775 **Epistulae** (*SCHANZ*, iv, 2, 509)

PL, xlviii,
533

ibid., p. 335-340; 396-398.

Fragmenta apud *AVGVSTINVM*, *Contra duas epistulas Pelagianorum et Opus imperfectum*, et apud *MARIVM MERCATOREM*, *Commonitorium adu. Pelagium*, collegit A. BRUCKNER, *Turbantius*, p. 108-113.

775a **Dicta in quadam disputatione publica**

PL, xlv,
1739; xlviii,
147

ibid., p. 336.

Fragmenta apud *MARIVM MERCATOREM*, *Commonitorium*, 13; collegit A. BRUCKNER, *Turbantius*, p. 109.

775b **Libellus fidei**

uide sub n. 778.

775c **De amore seu Commentarius in Canticum Canticorum**

uide sub n. 751.

775d **De bono constantiae**

uide sub n. 752.

776 **Tractatus Prophetarum Osee, Iohel et Amos** (*SCHANZ*, iv, 2, 510; *STEGMÜLLER*, 5317-5319)

PL, xxi,
959

ibid., p. 111-329.

Cfr G. BOUWMAN, *Des Julian von Aeclanum Kommentar zu den Propheten Osee, Joel und Amos*, Roma, 1958.

- 777 **Expositio libri Iob** (SCHANZ, iv, 1, 497; iv, 2, 510, STEGMÜLLER, PLS, i, 1573 3515; CPPM, ii, 2135)

ibid, p. 1-109.

Genuinitas: B. CAPELLI, in BALCL, i, n. 26.

Opera dubia uel spuria require sub nn. 243, 737, 745, 755, 761

Codicem (Ambrosianum C 301 inf.) phototypice expressit R. I. BEST, Dublin, 1936; de codice Luxouiensi amisso, cfr F. MASAI, in *Scriptorium*, xiii, 1959, p. 242-243; F. NUVOLONE, in *Freiburger Zeitschr. f. Phil. u. Theol*, xxvi, 1979, p. 211-219.

- 777a **Theodori Mopsuesteni Expositionis in Psalmos, Iuliano interpretante** (STEGMÜLLER, 1989. 3332, 5316. CPG, 3833, CPPM, ii, 2136)

CC, lxxxviii A, 1977 — DE CONINCK & D'HONT.

c. AMBROSIVS «EPISCOPVS CHALCEDONENSIS»

- 778 **Expositio fidei catholicae**. Inc. «Secundum sacramentum PLS, i, 168; sancti symboli Dei» (CPPM, ii, 16. 1125 a)

A. AMELLI, in *Spicilegio Casinensi*, i, 1888, p. 30-33 (e *Collect. Nouariensi* [n. 1771]).

Ambrosium «episcopum Chalcedonensem» nusquam inuenimus; haec *Expositio* opus pseudepigraphum Pelagianum est, cfr F. KATTENBUSCH, *Das apostolische Symbol*, ii, Leipzig, 1900, p. 359, adn. 4. Recensio paulo diuersa extat inter opera IVLIANI AECLANI (inc. «Credimus in Deum Patrem omnipotentem omnium», PL, xlv, 1732-1736; xlviii, 509-526 [SCHANZ, iv, 2, 509]. CPPM, ii, 1125). Genuinam esse certo non constat, cfr G. MERCATI, OM, ii, p. 244 sq.; attamen pro origine Iulianensi nonnulla argumenta haud parui momenti affert G. BOUWMAN, o. c [n. 776], p. 4 sq.

Cod.. P. PETITMENGIN, in RÉL, xlvi, 1968/69, p. 356 et 378; addatur Berlin, Phillipps 1717, saec. xvii (inter recensiores 2) Cfr V. ROSE, *Verzeichnis der lateinischen Handschriften*, i, Berlin, 1893, p. 467

f. RVFINVS «NATIONE SYRVS»

- 779 **Liber de fide**

uide sub nn. 199 sq

APPENDIX

MARIUS MERCATOR

natione Afer; floruit Constantinopoli saec. v. — Cfr S. PRETE, *Mario Mercatore*, Torino, 1958.

Patrum Graecorum indefessi interpretis numerosiores uersiones in *CPG* recensitae sunt; quosdam textus edidit E. SCHWARTZ, ACO, I, v, 1924-1926, p. 5-70.

Hic tantum recensentur opera antipelagiana, etsi ipsa fortasse graece primum confecta sunt et postea ab auctore translata.

- 780 **Commonitorium aduersum haeresim Pelagii.** Inc. *Quaestio contra catholicam fidem* (SCHANZ, iv, 2, 481) PL, xlv, 1680; xlviii, 109
E. SCHWARTZ, ACO, I, v, 1924-1926, p. 5-23.

Fontes. M. IHM. in RhM, n. s., xlv, 1889, p. 529-531.
Cfr n. 199.

- 781 **Commonitorium super nomine Caelestii.** Inc. *Caelestius quidam, eunuchus* (SCHANZ, iv, 2, 481) PL, xlv, 1686; xlviii, 67
ibid., p. 65-70.

Nn. 780 et 781: editionem Eduardi SCHWARTZ repetiuit S. PRETE. Bologna, 1959.

ANONYMVS

- 781a **Disputatio xii capitulorum Cyrilli Alexandrini et sic dictorum Nestorii antianathematismorum** (*CPG*, 5761)

CC, lxxxv A, 1978, p. 195-213 — GLORIE.

S. PRETE (o. c. [n. 781^o]) *Disputationem* pro Nestorio uindicauit.

ANONYMVS

saec. v.

- 782 **Testimonia aduersum Pelagium hereticum.** Inc. *Sicut per unius delictum* PLS, ii, 1579

D. DE BRUYNE, in RB, xliii, 1931, p. 142-144 (e cod. Paris., B. N., lat. 13.344, saec. ix).

Eodem ex codice ante iam edidit H. VIGNIER, *Sancti Aurelii Augustini Operum... Supplementum*, ii, Parisiis, 1654, p. 391-392, pauca emendans. De **codice**, cfr G. MORIN, *Études*, p. 82 sq.

IOVINIANVS

floruit Romae circa 393

- 783 **Fragmenta** (apud Hieronymum, *Adversus Iovinianum*, l. ii [n. 610]) (SCHANZ, iv, 1, 474)

W. HALLER, Leipzig, 1897 (TU, xvii, 2), p. 1-31.

Critica: F. VALLI, in *Didaskaleion*, ii, 3, 1924, p. 1-66, Id., *Gioviniانو Esame delle fonte e dei frammenti*, Urbino, 1954

SCRIPTORES LUCIFERIANI

uide sub nn. 112 sqq.

SCRIPTORES NOVATIANI**a. NOVATIANVS**

uide sub nn. 68 sqq.

b. SYMPRONIANVS SEV SEMPRONIANVS

Hispanus sectae Nouatianae; saec. iv exeunte.

- 784 **Fragmenta** apud Pacianum Barcinonensem (nn. 561 sqq.) Pl., xiii.
1051
(SCHANZ, iv, 1, 369)

L. WOHLER, in *Gesammelte Aufsätze zur Kulturgeschichte Spaniens*, ii, Münster, 1930, p. 26-35.

SCRIPTORES PRISCILLIANISTAE**a. PRISCILLIANVS EPISCOPVS ABILENSIS**

haereticus hispanus; obiit 385. — Cfr B. VOLLMANN, *Studien zum Priscillianismus*, Sankt-Otilien, 1965, p. 4 sq., n. 6.

- 785 **Tractatus xi** (SCHANZ, iv, 1, 376; STEGMÜLLER, 7003-7007, I; CPPM, ii, 2900)

CSEL, xviii, 1889 — SCHEPSS, p. 3-106.

Nisi forte INSTANTIO episcopo seu alteri Priscilliani discipulo adscribendi sunt, cfr J. MADR, in *Rev. espail de teolog*, v, 1945, p. 459.

Emend.: J. MARTIN, in *Traditio*, xxxi, 1975, p. 317 sq.

- 786 **Canones in Pauli apostoli epistulas a Peregrino episcopo emendati** (SCHANZ, iv, 1, 374; STEGMÜLLER, 7008; CPPM, ii, 2901)

ibid., p. 109-147, collata cum editione D. DE BRUYNE, *Préfaces*, p. 224-234, et J. WORDSWORTH & H. J. WHITE, *Nouum Testamentum*, ii, 1, Oxford, 1913, p. 17-32.

Cum canonibus idem Peregrinus ipsas quoque epistulas S. Pauli edidit, numeris canonum in margine adpositis; quod opus traditur in codice Cauensi, 1 (14). et aliis codicibus biblicis hispanicis. De his et de praefationibus in Vetus Testamentum, quas composuit, deque eius reuisione textus S. Scripturae, uide D. DE BRUYNE, *Étude sur les origines de la Vulgate en Espagne*, B. *L'édition de Peregrinus*, in RB, xxxi, 1914/19, p. 378-401, et B. FISCHER, *Algunas observaciones sobre el «Codex Gotbicus» de la R. Colegiata de S. Isidoro en León y sobre la tradición española de la Vulgata*, in *Archivos Leoneses*, xv, 1961, p. 40-47; Id., *Bibelausgaben des frühen Mittelalters*, in *La Bibbia nell'alto Medioevo*, Spoleto, 1963, p. 532-540. Caute tantum legere licet elucidationes numerosiores Theophili AYUSO MARAZUELA, quarum ipse summarium confecit in *La Vetus Latina Hispana*, i, *Prolegómenos*, Madrid, 1953, p. 520-522.

- 787 **Epistula** (fragm. apud OROSIVM, *Commonitorium* [n. 573]). Inc. PL, xxxi, 1213; xlii, 667
 «Haec prima sapientia» (SCHANZ, iv, 1, 375)

ibid., p. 153.

De **genuinitate**, uide J. DAVIDS, *De Orosio et S. Augustino Priscillianistarum aduersariis*, 's Gravenhage, 1930, p. 221-226.

Emend. in totum opus haeresiarchae: F. PARET, *Priscillianus, ein Reformator des iv. Jb.*, Würzburg, 1891; M. PEISCHENIG, in *BerlPhWo*, x, 1889, col. 1399-1402; Th. STANGL, in *WklPh*, vii, 1889, col. 113; J. SVENNING, in *Strena philologica Vpsaliensis Festschrift P. Persson*, Uppsala, 1922, p. 137-143.

Noua ed. paratur a V. BEJARANO

SPVRIA

- 788 **De Trinitate fidei catholicae**. Inc. «In terris uisus est . . . et in ipso cognitus est Pater» (SCHANZ, iv, 1, 376. 552; CPPM, ii, 1512) PLS, ii, 1487

G. MORIN, *Études*, p. 151-205.

Emend.: G. MERCATI, OM, iii, p. 508 sq.

Fontes et indoles: A. ORBE, *Doctrina trinitaria del anónimo priscillianista «De Trinitate fidei catholicae»*, in *Gregorianum*, xlix, 1968, p. 510-562.

Saec. iv-v, auctore Priscillianista ignoto, an INSTANTIO?

- 789 **Fides «S. Ambrosii».** Inc. «Nos Patrem et Filium et Spiritum sanctum [unum Deum] confitemur» (SCHIAZZ, iv, 1, 376; MAASSEN, 505; CPPM, ii, 36 a)

K. KÜNSTLE, *Antipriscillianiana*, Freiburg, 1905, p. 59-60.

Cfr ed E. S. BUCHANAN, in JTS, viii, 1907, p. 542.

De **genuinitate** uide A. D' ALÈS, *Priscillien*, Paris, 1936, p. 121 sq; ID., in RSR, xxvi, 1936, p. 606 sq. Attamen auctorem Priscillianistam, quippe qui duas sententias maioris momenti ex AMBROSII libris *de fide* (i, 10-19) uerbotenus exscripserit ideoque illius nomen in titulo inscripserit, certe ipsum Priscillianum non esse, recte monuit B. FISCHER.

APPENDIX

Cfr etiam nn. 1872, 2302.

Apocrypha «Priscillianistica» (STEGMÜLLER, 283; LAPIDGE & SHARPE, 1252, 1511):

- 790 **i. Collectario de diuersis sententiis.** Inc. «Xpistus ait: Diligite inuicem» PLS, ii, 1508

- 791 **ii. Apocalypsis.** Inc. «Omnis roris qui descendit de austro»

- 792 **iii. Sermo sancti Augustini episcopi.** Inc. «Fratres karissimi, qui in Xpisto deum colentes» (CPPM, i, 2351)

(cfr n 369").

Exscribit *Apocalypsim Thomae* (n. 796a).

- 793 **iv. Homilia de die iudicii.** Inc. «Oportit enim nos timere uerbum domini»

- 794 **v. De parabolis Salomonis.** Inc. «Timor domini gloria et letitia celestis»

- 795 **vi. Liber «canon in ebreica» Hieronimi presbyteri.** Inc. «Canon in ebreica, regula in greca» (BIHM, 403, CPPM, ii, 2406, 2902)

D. DE BRUYNE, in RB, xxiv, 1907, p. 318-335.

In Hibernia conflata, et quidem saec. viii, nec originis est Priscillianisticae, cfr M. R. JAMES, in JTS, xx, 1919, p. 15 sq; B. BISCHOFF, in SE, vi, 1954, p. 221; **cod.** n vi B BISCHOFF, I c, adn 4; P. PETITMENGIN, in *Philologia Sacra Festschr H J Frede & W Thiele*, ii, Freiburg, 1993, p. 624

- 796 **Epistula Titi de dispositione sanctimonii.** Inc. «Magna est atque honesta pollicitatio» (STEGMÜLLER, 263; CANT, 307) PLS, ii, 1522

D. DE BRUYNE, in RB, xxxvii, 1925, p. 47-72.

Emend.: V BULHART, in RB, lxii, 1952, p. 297-299.

Originem latinam et Priscillianisticam defenderunt A. HARNACK (in Sb. Berlin, 1925, p. 180-213, textum paulum emendans) et H. KOCH (in ZntW, xxxii, 1933, p. 131-144). Cum editore (cfr BALCL, i, p. [188] sq.) potius e graeco translata credidimus; attamen fontes auctorem latinum patefaciunt, cfr A. DE SANTOS OTERO, in Zeitschr. f. Kirchengesch., lxxiv, 1963, p. 1-14.

- 796a **Apocalypsis Thomae.** Inc. «Audi Thomas quia ego sum filius dei» (STEGMÜLLER, 280; CANT, 326)

P. BIHLMAYER, in RB, xxviii, 1911, p. 270-282.

Circa 400 latine composita, a Priscillianistis adhibetur, ita F. STEGMÜLLER, l. c.; cfr n. 792^o.

- 796b **Fragmentum de creatione mundi**

uide sub n. 2255

- 796c **Vita S. Heliae**

uide sub n. 2070a.

b. DICTINIVS EPISCOPVS ASTVRICENSIS

Priscillianista saec. iv.

Cfr J. DAVIDS, *De Orosio et S. Augustino*, 's Gravenhage, 1930, p. 262-274 et passim.

- 797 **Libra** (fragmenta apud AVGUSTINVM et CONSENTIVM) (SCHANZ, iv, 1, 384)

FR. LEZIUS, *Die «Libra» des Priscillianisten Diktinius von Astorga*, in *Abhandlungen für A. von Oettingen*, München, 1898, p. 113-124.

III. A CONCILIO CHALCEDONENSI AD GREGORIVM MAGNVN

1. SCRIPTORES AFRICAE

VICTOR EPISCOPVS VITENSIS

scripsit ante a. 484, cfr Chr. COURTOIS, *Victor de Vite et son oeuvre*, Alger, 1954, p. 11; *Prosopographie*, i, p. 1175 sq.

798 **Historia persecutionis Africanae prouinciae** (SCHANZ, iv, 2, 567) PL, lviii, 179, MGH, auct ant., iii, 1, 2

CSEL, vii, 1881 — PETSCHENIG, p. 3-107.

Cod. undecim descripsit M. PETSCHENIG, *Die handschriftliche Überlieferung des Victor von Vita*, in *Sb. Wien*, xcvi, 3, 1880, p. 637-650; 711-717: addantur: S. Petersburg Q v I, 23, saec. ix (fragm.); Berlin, Elect. 857, saec. xi; Paris, B. N., n. a. l. 1548, saec. xi (cfr M. C. GARAND, *Le scriptorium de Cluny*, in *Journ. des Savants*, 1977, p. 257-283). Holkham Hall 461, saec. xii/xiii (fragm.); Leipzig, Univ. 255, saec. xii/xiii (excerpta); Glasgow, Hunterian Mus. 94 (T. 4. 11 [3121], l. 59-97, saec. xiii; Wien 400, saec. xiii, f° 9^v-40^v (cfr O. MAZAL, *Byzanz und das Abendland*, Graz, 1981, p. 43); Wrocław I F 118, saec. xiv, f° 209-233^v; Toulouse 468, saec. xvi, f° 157-166

Trad. text.: M. MANITIUS, *Geschichtliches aus mittelalterlichen Bibliothekskatalogen*, in *Neues Archiv*, xxxii, 1907, p. 653 sq.; xxxvi, 1910, p. 758.

Emend.: A. VACCARI, in *ALMA*, i, 1924, p. 184; Chr. COURTOIS, o. c. [ante n. 798], passim; F. DI CAPUA, in *Biblica*, xvi, 1935, p. 451-452 (= *Scritti minori*, ii, Roma, 1959, p. 160-161); R. SINDOU, in *Rev. internat. d'onomastique*, ix, 1957, p. 132-135; B. LÖFSTEDT, in *Arctos. Acta philol. Fennica*, xvi, 1982, p. 69-72.

Latinitas: G. CAPELLO, in *Atti della Società ital. per il progresso delle Scienze*, xxxv, 1937, p. 74-108; R. PITKARANTA, *Studien zum Latein des Victor Vitensis*, Helsinki, 1978; cetera uide apud G. SANDERS & M. VAN UYTFANGHE, p. 129 sq. De *Prologo* "Quondam ueteres" (CSEL, vii, p. 1-2) Michaeli PETSCHENIG (*Sb. WIEN*, xcvi, 1880, p. 727-732) minime uidetur Victoris fectus genuinus

- 799 In libro ii^o *Historiae* integre exhibetur (n. 56-101) «*fides*» *EVGENII EPISCOPI CARTHAGINENSIS* (inc. «Regali imperio fidei catholicae» [SCHANZ, iv, 2, 571]), cuius etiam extant *suggestio* ad Huniricem regem (*ibid.*, ii, n. 41-42, inc. «Quoties[us] animae uel uitae») et *litterae* «ad ciues suos pro custodienda catholica fide» apud *GREGORIVM TVRONENSEM*, in cap. 3 lib. ii *Historiarum Francorum*, ed. Br. KRUSCH (n. 1023), p. 41-42 (inc. «Regalis emanauit auctoritas») (SCHANZ, iv, 2, 571)
- De **traditione textus** *Eugenii Expositionis fidei*, uide P. LEHMANN, *Johannes Sichardus*, München, 1912, p. 220. Notandum est Eugenium in sua professione fidei exscripsisse *Instructionem ad competentes NICETAE REMESIANAE* (n. 647) et *Consultationes Zaccbaei et Apollontii* (n. 103) et Ps. *EUSEBII VERCELLENSIS de Trinitate* (n. 105), lib. v, 36 sqq. (a)
- Apud Victorem nostrum tria etiam traduntur edicta *HVMIRICIS REGIS* (*ibid.*, ii, 3-4; ii, 39 et iii, 3-7). Huniricis decessus narratur in cap. iii, 71; eorum genuinitatem certo non constat, cfr A. RONGORONI, in *Romano-Barbarico*, ii, 1977, p. 247-257. Vide etiam sub n. 708^o

PL, lviii, 219; MGH, *auct ant.*, iii, 1, 22

PL, lxxi, 193

PL, lviii, 203, 213 et 235; MGII, *auct ant.*, iii, 1, 14, 22 et 40

APPENDIX

- 800 **Passio vii monachorum (Liberati et soc.)** (SCHANZ, iv, 2, 568; BHI, 4906)
- CSEL, vii, 1881 — PETSCHENIG, p. 108-114.
- Latinitas:** R. PITKARANTA, o. c., (n. 798)
- 801 **Notitia prouinciarum et ciuitatum Africae** (SCHANZ, iv, 2, 567, adn. 1)
- ibid.*, p. 117-134.
- Cfr Chr. COURTOIS, o. c. [ante n. 798], p. 91-100.
- 802 **Homilia de S. Cypriano.** Inc. «Hodie nos solitum deferre sermonem» (CPPM, i, 6450)
- PL, lviii, 265-268 = RUINART.
- Cod.:** M. PETSCHENIG, in *Sb. Wien*, xcvi, 1880, p. 648 (Paris, B. N., lat 2015); addatur Bruxellensis 1791-94 (v. d. Gh. 481), saec. x, f^o 98.

SIGISTEVS COMES

natione Vandalus, ut uidetur; uixit saec. v-vi. — Cfr *Prosopographie*, i, p. 1077 et 821

(a) De *EVGENIO CARTHAGINENSI* tractat *Prosopographie*, i, p. 362-365

- 803 **Epistula ad Parthemium.** Inc. "Sigisteus comes filius tuus florulentis apicibus" PLS, iii, 447
A. REIFFERSCHIED, *Anecdota Casinensia*, Breslau, 1871, p. 3.
- 804 **Parthemii presbyteri rescriptum ad Sigisteum.** Inc. "Qualis sit arbor in agro Dei plantata" PLS, iii, 448
A. REIFFERSCHIED, *o. c.* [n. 803], p. 4.
- 805 **Eiusdem epistulae conclusio metrica.** Inc. "... tempore quo medio peragunt suum sidera cursum" (SCHANZ, iv, 2, 324; SCHALLER & KÖNIGEN, 16196) PLS, iii, 449
F. BUCHELER & A. RIESE, *Anthologia latina*, i, 2, Leipzig, 1906, p. 250-251, n. 763a.
Omnia ista documenta etiam extant in *Florilegio Casinensi*, i, p. 192-193.

VIGILIUS EPISCOPVS THAPSENSIS

floruit Constantinopoli? circa 484? Cfr *Prosopographie*, i, p. 1204 sq.

- 806 **Aduersus Eutychetem** (SCHANZ, iv, 2, 569)
PL, lxii, 95-154 = CHIFFLET.
Cod. et trad. text.: G. FICKER, *Studien zu Vigilius von Thapsus*, Leipzig, 1897, p. 10-25; A. STAERK, *Les manuscrits latins de St-Petersbourg*, i, St-Petersbourg, 1910, p. 48 (cod. F. v. I, n. 10, saec. ix).
- 807 **Contra Arianos, Sabellianos, Photinianos dialogus** (SCHANZ, iv, 2, 569)
ibid., 179-238.
Cod. et trad. text.: G. FICKER, *o. c.* [n. 806], p. 25-42. Cfr et n. 812°.

DVBIA

- 808 **Contra Felicianum Arianum de unitate Trinitatis** (Ps. AVGVSTINVS) (SCHANZ, iv, 2, 569; CPPM, ii, 168) PL, lxii, 333
PL, xlii, 1157-1172 = *Maurini*.
Cod.: G. FICKER, *o. c.* [n. 806], p. 77 sq.; A. DOLD, in RB, xxxvi, 1924, p. 251; H. THOMA, in RB, lxv, 1955, p. 273; HÜWA, i, 1, p. 80 sq.; ii, 1, p. 87 sq.; iv, p. 42; v, 1, p. 117, vi, 1, p. 83.
Versio graeca: M. RACKL, in *Misc. Fr. Ehrle*, i, Roma, 1924 (StT, xxxvii), p. 34.

SPVRIA

- 809 **Sermo in natali Domini.** Inc. «Hodie, fratres dilectissimi, celebramus Dominicæ natiuitatis diem» (Ps. AVGVSTINVS, *sermo* 118 [n. 368]) (CPPM, i, 903)

PL, xxxix, 1981-1982 = *Maurini*.

Saec. vi in Italia septentrionali confectus, cfr J.-P. BOUHOÏ, in *RÉAug*, xx, 1974, p. 138.

- 810 **Sermo de duplici in Christo natura.** Inc. «Vna substantia est sanctæ Trinitatis» (Ps. AVGVSTINVS, *sermo* MAI 174 [A. MAI, *Noua Patrum Bibliotheca*, i, Roma, 1852, p. 391-393]) (CPPM, i, 1783. 6446)

PLS, iii, 1259-1261 — MAI.

Cento saec. vi in Italia septentrionali conflata.

Fontes: A. CHAVASSE, *Un curieux centon christologique du VI^e siècle*, in *Rev. de droit canonique*, xvi, 1966, p. 87-97.

- 811 **Fragmenta xvi** (apud FLORVM DIAC LVGDVNENSEM, *Expositio missae*) (CPPM, ii, 1697-1713) PL, cxix. 15

P. DUC, *Étude sur l'«Expositio missae» de Florus de Lyon, suivie d'une édition critique du texte*, Belley, 1937, p. 64 et 109 sq.

Non sunt Vigili, sed fere omnes sunt BEDAE VENERABILIS, cfr J.-P. BOUHOÏ, in *RÉAug*, xxi, 1975, p. 302-316.

- 812 **Solutiones obiectionum Arianorum.** Inc. «Prima eorum obiectio» (SCHANZ, iv, 2, 570)

PL, lxii, 469-472 = CHIFFLET.

Cod. G. FICKER, o. c. [n. 806], p. 35 sq.; addatur New York, Pierpont Libr., Glazier Coll. G. 33, saec. ix. Cfr J. PLUMMER, *The Glazier Collection of Illuminated MSS*, New York, 1968, p. 9 sq., n. 6 (iuxta J. LECLERCQ [in epistula ad me, die 23.12.63] hic codex post *Solutiones* praebet [f^o 134-139] appendicem quae inedita uidetur); eadem fortasse appendix legitur in cod. Bodleiano 1918 (Canonici Misc. 112), saec. xii, f^o 73-78; Boulogne 29, saec. xi, n^o 6.

Alia spuria uide in *Indice* i. Cetera uidentur posterioris aetatis, cfr G. FICKER, o. c. [n. 806], p. 26 sqq.; attamen *Dialogus contra Arianos* (PL, lxii, 155-180; inc. «Cum apud Nicaenam urbem» [CPPM, ii, 1692]), una cum «Praefatione incerti Auctoris» (PL, lxii, 179-180; inc. «Cum in manus strenui lectoris»), quae errore *Dialogus contra Arianos* (n. 807)

est praefixa, iam adhibitus est a SISEVTO RIGE (612-620) in eius *epistula ad Aduabualdum* (n. 1299), ut per litteras me certiore fecit Paulus Meyvaert (28-7-93).

De libris xii *De Trinitate* pseudo-athanasianis et saepius Vigilio nostro tributis, uide n. 105.

CEREALIS EPISCOPVS CASTELLI RIPENSIS

Vigilii aequalis. — Cfr *Prosopographie*, i, p. 207

- 813 **Libellus contra Maximinum Arianum.** Inc. «Cum Carthaginem» (SCHANZ, iv, 2, 571)

PL, lviii, 757-768.

Cod. D. DF BRUYNE, in *ZntW*, xxix, 1930, p. 199; E. A. LOWE, 448.

FVLGENTIVS EPISCOPVS RVSPENSIS

circa 468-533. — Cfr *Prosopographie*, i, p. 507-513.

Inde a disquisitione G. KRUGER (*Ferrandus und Fulgentius*, in *Harack-Ebrung*, Leipzig, 1921, p. 219-231) *FVLGENTIVM RVSPENSEM* a *FVLGENTIO MYTHOGRAPHO* merito distinguere solent. Cfr ante n. 849. Vilia quaedam, etiam ad Fulgentii textum, codices, editiones, apud G. LAPEYRE, *S. Fulgence de Ruspe*, Paris, 1929, praesertim p. iii-iv; 207-350

Fontes: G. FOLLIET, in *Africa Romana*, ii, Sassari, 1989, p. 561-569.

- 814 **Ad Monimum l. iii** (SCHANZ, iv, 2, 578) PL, lxv, 151

CC, xci, 1968 — FRAIPONT, p. 1-64.

- 815 **Dicta regis Trasamundi et contra ea responsiones** (seu **Contra Arianos**). Inc. «Dictum est Patrem de seipso» (SCHANZ, iv, 2, 578) PL, lxv, 205

ibid., p. 67-94.

- 816 **Ad Trasamundum regem l. iii** (SCHANZ, iv, 2, 578) PL, lxv, 223

ibid., p. 97-185.

- 817 **Epistulae xviii** (SCHANZ, iv, 2, 579; *CPPM*, ii, 189, *epist.* 8) PL, lxv, 303

ibid., p. 189-280; 311-312; 359-444; xci A, 1968, p. 447-457; 551-624.

Harum quinque ad ipsum Fulgentium datae sunt: ix nempe quae est VICTORIS cuiusdam (n. 820); x, SCARILAE (n. 822); xi et xiii, FERRANDI DIACONI; xvi, monachorum Goticorum, seu Liber Petri diaconi et aliorum qui in causa fidei a Graecis ex Oriente Romam missi fuerint (n. 663); PL, xlv, 1779
epist. xvii, seu Rescriptum episcoporum ad praecedentem Librum (n. 663a), epist. uero xv, de gratia Dei et humano arbitrio, ad Ioannem presbyterum et Venerium diaconum scripserunt episcopi Africani in Sardinia exsules, Fulgentio calamo tenente; epist. xix, ad Faustinum (817a), tantum fragmentum superest.

Cod. Z. GARCIA, *Bibliotheca Patrum Latinorum Hispaniensis*, ii, Wien, 1915, p. 75 (Barcelona, Ripoll 151, saec. x-xi, f^o 141^r-147^v [capp. 1-4 epist. xiv, ad Ferrandum]).

- 817a **Epist. ad Faustinum** (fragm.). Inc. «Firmum (aliter: Vere firmum) fidei est fundamentum» (cap. xlv libri de fide ad Petrum [n. 826] in editionibus) PL, xl, 778; lxxv, 706

ibid., p. 627-629.

- 818 **Autographae notae marginales in codice Basilicano S. Hilarii de Trinitate** (LOWE, I a)

CC, xci, p. ix-xi = WILMART, in *Classical and Mediaeval Studies* ... E. K. Rand, New York, 1938, p. 304 sq., adn. 28.

At cfr supra, n. 433, et F. TRONCARELLI, in *Scriptorium*, xlv, 1991, p. 3-21, qui notas marginales minime autographas aestimat.

- 819 **De Trinitate ad Felicem notarium** (SCHANZ, iv, 2, 580; CPPM, ii, 190) PL, lxxv, 497

CC, xci A, p. 633-646.

Emend.: G. FOLLIER, in *Eulogia. Mém. A Bastiaensen*, Steenbrugge, 1991 (= *Instr. Patr.*, xxiv), p. 115-117.

- 820 **Epistula Victoris de sermone Fastidiosi Ariani cum sermone FASTIDIOSI ARIANI** (n. 708) (epist. ix) ac FVLGENTII **Contra sermonem Fastidiosi Ariani** (SCHANZ, iv, 2, 579) PL, lxxv, 372

CC, xci, p. 277-308.

PL, lxxv, 507

- 821 **De remissione peccatorum ad Euthymium I. ii** (SCHANZ, iv, 2, 579) PL, lxxv, 527

CC, xci A, p. 649-707.

Cod.: olim exstabat in *Bibliotheca Meermanniana* (Catalogus, t. iv, p. 85, n. 509. saec. xvi).

- 822 **Epistula Scarilae** (*epist. x*) ac FVLGENTII **De incarnatione filii Dei et uilium animalium auctore** (SCHANZ, iv, 2, 580) PL, lxxv, 377
 CC, xci, p. 312-356. PL, lxxv, 573
Cod. Z. GARCIA, *Bibliotheca Patrum Latinorum Hispaniensis*, ii, Wien, 1915, p. 75 (Barcelona, Ripoll 151, saec. x-xi, f^o 136^r-141^r [exc. cap. 3-16 completens])
- 823 **De ueritate praedestinationis ad Ioannem presbyterum et Venerium diaconum l. iii** (SCHANZ, iv, 2, 579) PL, lxxv, 603
 CC, xci A, p. 458-548.
- 824 **Contra Fabianum** (fragm.) (SCHANZ, iv, 2, 579; STEGMÜLLER, 2341, 1) PL, lxxv, 749
ibid., p. 763-866.
 Fragm. 36 (inc. «Christianae fidei symbolum, quod graeco eloquio» [STEGMÜLLER, 2341]) recensione Migniana usus denuo edidit C. CASPARI, *Ungedruckte Quellen*, ii, Christiania, 1869, p. 245-282, in Appendice autem operis sui *Alte und neue Quellen*, p. 317, edidit symbolum e quadam «expositione symboli apostolici sancti Fulgentii episcopi», seu retractione supra laudati fragmenti. Hoc uero symbolum (inc. «Credo in Deum Patrem omnipotentem. Creatorem caeli et terrae. Et in Iesum Christum, Filium eius unicum») (CPPM, ii, 752 a) non est Fulgentii. Cfr F. KATTENBUSCH, *Das apostolische Symbol*, i, Leipzig, 1894, p. 211 sq.
- 825 **De Spiritu sancto ad Abragilam presbyterum commonitorium** (fragmenta ii). Inc. «Cum quaeritur quem Spiritum sanctum»; «Cum quaeritur qui Spiritus est» (SCHANZ, iv, 2, 578) PLS, iii, 1350
ibid., p. 869.
- 825a **Fragmenta iv ex opusculis ad Eugippium presbyterum contra sermonem cuiusdam Pelagiani directis**, seruata apud HADRIANVM PAPAM I in *Codice Carolino*, nn. 95 et 96 (JW, 2479. 2445) PL, xcvi, 383; 343. MGH, *epist.*, iii, 642; 646
ibid., p. 871-873.
- 826 **De fide ad Petrum** (Ps. AVGVSTINVS) (SCHANZ, iv, 2, 579; CPPM, ii, 152) PL, xl, 753. lxxv, 671
ibid., p. 711-760.
 Opusculo adnectitur in uno codice et in editionibus caput additum «Vere firmum fidei est fundamentum» (n. 817a).
Versio graeca: M. RACKL, in *Misc. Fr. Ebrle*, i, Roma, 1924 (SCT, xxxvii), p. 22 sq.

- 827 **Psalmus abecedarius.** Inc. « Domine Redemptor noster, quod rogamus tu concede » (STEGMULLER, 2341, 2; SCHALLER & KÖNIGEN, 3893) PLS, iii, 1352

M. G. BIANCO, in *Orpheus*, n. s. x, 1980, p. 152-171; uel meglio: A. ISOLA, *Fulgenzio di Ruspe, Salmo contra Vandali ariani*, Torino, 1983.

Cfr B. LUISELLI, *Metrica della tarda latinità. i salmi di Agostino e Fulgenzio e la versificazione trocaica*, in *Quaderno Urbinati di Cultura Classica*, i, 1966, p. 29-91

Sermones viii (SCHANZ, iv, 2, 580):

- 828 **1. De confessoribus seu de dispensatoribus Domini.** Inc. « Dominicus sermo, quem debemus omnes » (CPPM, i, 785) PL, lxxv, 719

CC, xci A, p. 889-896.

Cfr H. BARRÉ, in RB, lxxi, 1961, p. 81.

- 829 **2. In natali Domini seu De duplici Natiuitate Christi.** Inc. « Cupientes aliquid de huius diei sollemnitate » PL, lxxv, 726

ibid., p. 899-903.

Cod., uar. lect. A. AUER, in *Benedikti Monatschr.*, xxx, 1954, p. 143
sq.: D. WEBER, in *Scriptorium*, xlix, 1990, p. 270 sq.

- 830 **3. De S. Stephano [et de conuersione S. Pauli].** Inc. « Heri celebrauimus temporalem » (CPPM, i, 2140) PL, lxxv, 729

ibid., p. 905-909.

- 831 **4. De Epiphania [deque Innocentium nece, et muneribus Magorum].** Inc. « Nostis, carissimi fratres, quia dies iste qui a nobis » (CPPM, i, 4887) PL, lxxv, 732

ibid., p. 911-917.

- 832 **5. De caritate [Dei ac proximi].** Inc. « Quantum cupio sanctitati uestrae » PL, lxxv, 737

ibid., p. 919-923.

- 833 **6. De Epiphania.** Inc. « Post illam sollemnitatem, quam nobis anniuersaria reuolutione » PLS, iii, 1335

ibid., p. 925-929.

De **cod.** Vat. lat. 4222, uide H. BARRÉ, *Un homélieaire bénédictin du xi^e siècle*, in *Misc. E. Tisserant*, vi, Roma, 1964 (Stt. ccxxvi), p. 89-119, praesertim p. 110.

- 834 7. **Sermo.** Inc. «Eleemosynam uero nouimus» (CPPM, i, 4786) PLS, iii,
ibid., p. 931-934 = J. LECLERCQ, in RB, lvi, 1945/6, p. 93-102. 1342
- 835 8. **Sermo.** Inc. «Propter incredulos qui de hominis futura im- PLS, iii,
 mortalitate» (CPPM, i, 4884) 1346
ibid., p. 937-942 = J. LECLERCQ, *ibid.*, p. 103-105.

DVBIA ET SPVRIA

Sermones vi:

Genuinos putant LAPEYRE et LECLERCQ; ualde dubitat, et merito ut nobis uidetur, L. KOZELKA, *Fulgentius von Ruspe, Ausgewählte Schriften*, München, 1934 (*Bibl. der Kirchenväter*, ii, 9), p. 28 sq.

- 836 1. **De Cypriano.** Inc. «Clarum tanti martyris natalis diem» (CPPM, i, 4864. 4874)
 PL, lxxv, 740-741 = QUESNEL & MANGEANT.
- 837 2. **De latrone.** Inc. «Mirandum prae ceteris festiuitatibus sanctis» (CPPM, i, 4821. 4875)
ibid., 741-742.
- 838 3. **De sancto die Pentecostes.** Inc. «Anniuersaria sollemnitas agitur» (CPPM, i, 968. 4842. 4876)
ibid., 742-744.
 Extat etiam inter sermones PS AVGVSTINI (In. 183] PL, xxxix, 2091-2092) et inter sermones PS FVLGENTII (In. 50] PL, lxxv, 916-917) (inc. «Fratres charissimi, hodierna die anniuersaria sollemnitas»).
- Sermo de S. Vincentio* (PL, lxxv, 744-746), S. Fulgentii *sermo ix* apud Mangeant, est *sermo 276 s AVGVSTINI*, initio paulum mutato, quod non animaduertit J. LECLERCQ, cfr n. 284 (CPPM, i, 643).
- 839 4. **De eo quod ait Michaeas propheta «Indicabo tibi homo quid sit bonum».** Inc. «De praesenti prophetica lectione, in qua» PL, lxxv, 746
 CC, xci A, p. 937-942.
- 840 5. **In natali Domini.** Inc. «Temporalis secundum carnem Filii Dei» (Ps. AVGVSTINVS) (CPPM, i, 1335 1785)
ibid., p. 945-950.
 Nn 839 et 840 genuini uidentur

- 841 **6. In circumcissione Domini.** Inc. «Incarnationis diuinae mysterium, nostrae reconciliationis» (Ps. AVGVSTINVS) (CPPM, i, 1217. 1421. 4878. 5023) PL, xlvii, 1135. lxxv, 833
ibid., p. 953-959.
 De **cod.**, cfr H. BARRÉ, *a. c.* (n. 833). p. 108.
- [842] **In purificatione beatae Virginis Mariae.** Inc. «Subtiliter (*aliter*: Si subtiliter) a fidelibus» (CPPM, i, 164. 2258. 4879. 5016; *BLIM*, 713) PL, lxxv, 838; lxxxix, 1291
 CCCM, xxvii B, 1979 — WEBER, p. 985-1002.
 Cfr J. LECLERCQ, *a. c.* [n. 834], p. 93, adn. 4, et in *EL*, lx, 1946, p. 15; L. KOZELKA, *o. c.*, p. 29 [ante n. 836].
 Hic omittatur; est enim AMBROSII AVTPERTI, cfr R. LAURENTIN, *Table*, p. 136.]
- 843 **Testimonia de fide catholica (seu Aduersus Pintam).** Inc. «Catholicae fidei fidissimum fundamentum» (SCHANZ, iv, 2, 578; STEGMÜLLER, 2341, 3, CPPM, ii, 190. 751) PL, lxxv, 707
 CC, xc, 1961 — FRAIPONT, p. 239-259.
 Hoc in opusculo, potius quam in «Anecdoto Souteriano» (JTS, xiv, 1913, p. 482-488), Fulgentii *Commonitorium de sancto Spiritu* (CPPM, ii, 752) latere putat A. D'ALÈS (RSR, xxii, 1932, p. 304-316); quae sententia minime placuit Cyrillo LAMBOT (BALCL, ii, n. 511; RB, xlviii, 1936, p. 224, adn. 1). At reuera, illud «Anecdoton Souterianum», quod ipse editor fragmentum esse credidit deperditi *Commonitorii* Fulgentii nostri, PELAGII est foetus genuinus (n. 748d).
- 844 **Sermones lxxx** (SCHANZ, iv, 2, 580; CPPM, i, 4791-4872) PL, lxxv, 858-954 — RAYNAUD, cum exordio (CPPM, i, 4792 a), cum «praefatione» (inc. «Beatissimus frater et consacerdos... Cum suam in nobis uult exercere caritatem» [PL, lxxv, 853-858]) et cum capitulis sermonum secundum recensionem R. GRÉGOIRE, *Homéliaires*, p. 108-125.
 Circa totam collectionem, uide G. MORIN, *Notes sur un ms. des homélies du Ps Fulgence*, in RB, xxvi, 1909, p. 223-228; R. GRÉGOIRE, *o. c.*, p. 89-125. De singulis haec adnotanda sunt.
sermo 2 (in ed., 3 in cod.) = PS AVGVSTINVS, *sermo* 215.
sermo 3 (4) (a) = PS AVGVSTINVS, *sermo* 214,
 (a) «Praelatio» *serm* 3 est cap. 1-2 *serm* 125 PETRI CHRYSOLOGII (n. 227, 25)

sermo 4 (5) = *PS AVGVSTINVS*, edid. CAILLAU, ii, App 77, uel MAI, 149, alio praemisso exordio, cfr G. MORIN, *Misc Agost*, i, p. 722, sub initio *Admoniti sunt*;

sermo 5 (6). «Praefatio» huius sermonis reuera *AVGVSTINI* est (*sermo* 223 II) (*CPM*, i, 2292),

sermo 28 (29) est *FVLGENTII sermo dubius* 2 (n. 837);

sermo 30 (31) (deest in PL, lxv) est *PS HIERONYMI epist.* 24 prima pars (n. 633) seu *EUSEBII GALLICANI sermo* 12 A (n. 966):

sermo 31 (32) (deest in PL, lxv) = *PS AVGVSTINVS*, edid. CAILLAU, i, 21,

sermo 32 (33) (deest in PL, lxv) est *HIERONYMI tractatus de Pascha* (n. 604),

sermo 33 (34) (deest in PL, lxv) est *AVGVSTINI sermo* 228;

sermo 34 (35) est *AVGVSTINI sermo* 272,

sermo 35 (36) paulum differt cum *serm.* 235 *S. AVGVSTINI*;

sermo 36 (deest in cod.) = *PS AVGVSTINVS, sermo* 123, posteriore manu in primaeuam seriem insertus, cfr G. MORIN, *a. c.*, p. 226, adn. 7;

sermo 37 est *AVGVSTINI sermo* 239;

sermo 39 est *AVGVSTINI sermo* 245;

sermo 40 (41) est *AVGVSTINI sermo* 247;

sermo 41 (38) est *AVGVSTINI sermo* 248;

sermo 43 est *PS AVGVSTINVS, sermo* 220;

serm. 45, *de unico baptismo*, critice excudit A. WILMART, in RB, xxix, 1912, p. 157-161; de **auctore**, uide G. MORIN, in RB, xxx, 1913, p. 393, adn. 3, et C. LAMBOT, in RB, lviii, 1948, p. 184;

sermo 47 est *AVGVSTINI tractatus in Ioannem*, 80;

sermo 48 = *PS AVGVSTINVS, sermo* 180;

sermo 49 = *PS AVGVSTINVS, sermo* 181;

sermo 50 est *FVLGENTII sermo dubius* 3 (n. 838);

sermo 51 est *AVGVSTINI sermo* 271,

sermo 54: **uar. lect.**: PL, xlvii, 1248-1250;

sermo 64 = *PS AVGVSTINVS, sermo* 86, alio praemisso exordio,

sermo 72 est *FVLGENTII sermo dubius* 1 (n. 836);

sermo 73: uide sub n. 284. *serm.* 276;

sermo 79 est *AVGVSTINI «sermo dubius»* 396 (n. 285);

sermo 80 = *PS AVGVSTINVS, sermo* 85.

Vide censuras H. J. FRIEDE, p. 485 sq., *CPM*, i, 1, p. 53: 2. p. 59; et R. GRÉGOIRE, *l. c.*, ad *serm.* 66 proxime accedit contio eiusdem ut uidetur auctoris.

- 845 **Sermo de fluxu sanguinis.** Inc. «Statio medici temporalis fixa est» PLS, iii, 1368

C. TURNER, *A Laon MS in 1906 and 1920*, in JTS, xxii, 1921, p. 1-5.

- 846 **Sermo S. Fulgenti episcopi de simbolo.** Inc. «Audite dilectissimi, qui desideratis» (CPPM, i, 4883) PLS, iii, 1370

G. MORIN, in RB, xxxv, 1923, p. 236-245.

Est fons expositionis PS AUGUSTINI de symbolo (n. 365). De **codicibus** cfr R. GRÉGOIRE, *Homéliaires*, p. 132-141; J. LEMARIÉ, *a. infra c* (n. 846b), p. 560 sq.

- 846a **Sermo in Matthaeum** (16, 13-19). Inc. «Tempus hodiernae sollemnitatis, quia principis apostolorum... Nam dominus et saluator noster interrogauit» (CPPM, i, 4889)

J. LEMARIÉ, *Un sermon inédit sur Matth. 16, 13-19, de l'école de Fulgence de Ruspe*, in RÉAug, xviii, 1972, p. 116-123.

Sermones 846 et 846a eiusdem concionatoris uidentur, Afri et S. Fulgentio postaequalis

- 846b **Fragmenta vi sermonum** eiusdem auctoris, ut uidetur, ac sermonum 846 (cuidam FVLGENTIO tributi) et 846a

J. LEMARIÉ, *L'homélaire carolingien de Mondsee, témoin de sermons d'un Pseudo-Fulgence*, in *Philologia Sacra. Festschr. H. J. Frede & W. Thiele*, ii, Freiburg, 1993, p. 568-582.

Cfr H. J. FREDE, p. 487 sq

Liber de praedestinatione et gratia

uide sub n 382.

FERRANDVS DIACONVS CARTHAGINENSIS

obiit 546 uel 547 — Cfr *Prosopographie*, p. 446-450

- 847 **Vita S. Fulgentii** (SCHANZ, iv, 2, 573; BHL, 3208) PL, lxxv, 117

G. LAPEYRE, Paris, 1929.

Crítica: J. MAROUZEAU, in RÉL, viii, 1930, p. 117-121, M. SIMONEI II, in AB, c, 1982, p. 277-289.

Fontes. P. COURCELLE, *Les lettres grecques en Occident*, Paris, 1948, p. 108.

Genuinitatem negandam esse sibi uidetur A. ISOLA, in *Vet Christ.*, xxiii, 1986, p. 63-71, nescio an recte.

848 **Epistulae** (SCHANZ, iv. 2, 574)

PL. lxvii, 887-950 = GALANDIVS.

Epist. 1 et 2, *ad Fulgentium*, in eiusdem epistolario n. 11 et 13, CC. xci, 1961 — FRAIPONT, p. 357-362; 383-387 [PL. lxv, 378-380; 392-394 = QU'ESNEL & MANGEANT (n. 817)];

epist. 3-7, in PL. lxvii. 887-908 = CHIFFLET;

epist. 4 integram edidit A. MAI, *Scriptorum ueterum noua collectio*, iii, 2, Roma. 1828. p. 169-184 (*Epistula dogmatica aduersus Arrianos aliosque*; inc. *Vnde subito sine propriis meritis*);

ep. 7, *ad Reginum*: **cod.**: G. LIEFTINCK, in VC, v, 1951, p. 202;

epist. 8-12: A. REIFFERSCHNEID, *Anecdota Casinensia (Index scholarum Vratislaviensium 1871/2)*, Breslau, p. 5-7. En elenchus singulorum.

epist. ad Felicianum Inc. *Si sibi caritas credit a seruitio tuo*;

epist. ad Felicem. Inc. *Cotidie quaeso pro nostris iniquitatibus*;

epist. ad Lampadium, Inc. *Pacifico uiro pacificum dare consilium*;

epist. ad Eugippium Inc. *Ita saepius fluente spiritalis eloqui*;

epist. ad Iunillum. Inc. *Non semper oculis corporalibus*.

Epistulas a MAI et REIFFERSCHNEID editas inuenies etiam in *Florilegio Casinensi*, i, 1873. p. 193-202.

Breuiatio Canonum

uide sub n. 1768.

FVLGENTIVS MYTHOGRAPHVS (a)

Fulgentii episcopi aequalis.

Meo sensu opera Mythographi toto caelo differunt cum illis episcopi Ruspensis. Idem est nomen, eadem fortasse et patria — *Africa* scilicet, sed amplius quid dicam? Dubitant tamen nonnulli eruditi, cfr *Prosopographie*, i, p. 513; P. LANGLOIS, in RAC, viii, 1972, p. 653-659 (attamen emendandus est textus allegatus e *De uiris illustribus* SIGEBERTI GEMBLACENSIS, n. 28, ed. R. WITTE, Bern, 1974, p. 60, l. 184 sq.: *Quodsi is est ipse Fulgentius...*). Attende etiam ad argumenta ad utrumque distinguendum quae afferuntur a M. LAISTNER, in *Mél M Hrouchevsky*.

(a) Paucis uerbis hic laudare licet sic dictos *Mythographos Vaticanos* I et II Reuera textus primogenitus certe est gentilis originis. sed quod nunc tam in codicibus quam in editis legitur, recensio est a compilatoribus christianis aucta et retractata Medio aeuo, saltem post Isidorum Hispalensem conficta est, edidit P. KULCSÁR, in CC, xci, 1988 (inc. I *Promotheus post factos a se homines*, II *Fabulas poete a fando nominauerunt*)

Kiev, 1918, p. 445-456 (= *The Intellectual Heritage of the Early Middle Ages*, Ithaca, 1957, p. 202-215), qui et nonnulla optime exposuit de codicibus et de traditione text., emend. quasdam proponens

Cod.: E. DEKKERS, in SE, xxvi, 1983, p. 66-68.

Fontes: B. BALDWIN, in *Traditio*, xlv, 1988, p. 37-57.

Cfr etiam L. G. WHITEHEAD, *Fulgentius the Mythographer* (versio anglica nn. 849-853), Columbus (Ohio), 1971.

849 **Mitologiarum I. iii** (SCHANZ, iv, 2, 196)

R. HELM, Leipzig, 1898, p. 3-80.

Cod.: P. VON WINTERFELD, in *Hermes*, xxxiii, 1899, p. 173 sq.; L. DELISLE, in *Journal des Savants*, 1899, p. 126-129; P. LEJAY, in *Rev. critique*, xxxiii, 1899, p. 285; P. LEHMANN, in RhM, lxi, 1908, p. 107 sq.; W. M. LINDSAY, in *Palaeographia Latina*, iii, 1924, p. 23-25; M.-Th. VERNET, in *Bull. d'information I. R. H. T.*, vi, 1957, p. 39.

Emend.: R. ELLIS, in *Amer. Journal of Philol.*, xxix, 1908, p. 61-71; H. FUCHS, in RhM, cxiii, 1970, p. 95; J. C. RELHAN, in *Amer. Journal of Philol.*, cix, 1988, p. 229-230.

Trad. text.: F. CHATILLON, in RMAI, xii, 1956, p. 9-11.

850 **Expositio Virgilianae continentiae** (SCHANZ, iv, 2, 198)

R. HELM, o. c. [n. 849], p. 81-107.

Emend. et fontes: T. A. McVEIGH, in *Classical Folio*, xxviii, 1974, p. 103-105; F. BERTINI, in *Studi Noniani*, ii, Genova, 1972, p. 33-60.

De **editione**, cfr J. PERRET, in RÊL, li, 1973, p. 397.

851 **Expositio sermonum antiquorum** (SCHANZ, iv, 2, 202)

R. HELM, o. c. [n. 849], p. 111-126; U. PIZZANI, Roma, 1968.

Cod.: G. PENNISI, *Fulgenzio e la "Expositio Sermonum Antiquorum"*, Firenze, 1963; M. VAN ROOY, in *Scriptorium*, xli, 1987, p. 127-128.

Emend.: P. WESSNER, in *Comment. philol. Jenens.*, vi, 2, 1899, p. 63-144; T. KLEBERG, in *Eranos*, xxix, 1931, p. 74-79; W. VON STRZEJECKI, in *Hermes*, lxxviii, 1933, p. 352; G. PENNISI, in *Helikon*, iii, 1963, p. 500-504; G. HUXLEY, in *Classical Philology*, lxviii, 1973, p. 124-127; U. PIZZANI, o. supra c

Fontes: S. COSTANZA, in *Messana*, iv, 1955, p. 159-178.

852 **De actatibus mundi et hominis** (SCHANZ, iv, 2, 200)

R. HELM, o. c. [n. 849], p. 127-179.

Cod.: H. SILVESTRE, in SE, v, 1953, p. 187-189 (Bruxellensis 10.098-105, saec. xiii [excerpta]); addatur Bruxellensis II. 2539, s. xiii, f° 91-102.

- 853
- Super Thebaiden**
- (SCHANZ, iv, 2, 199)

PLS, iii,
1408

R. HELM. o. c. [n. 849], p. 180-186.

Iuxta B. BINCHOFF (*Byzant. Zeitschr.* xlv, 1951, p. 51, adn. 3 [= *Studien*, ii, p. 271, n. 138]) opusculum *Super Thebaiden* opus est cuiusdam falsarii saec. xii.]

Cetera Ps. Fulgentiana, quae omnia posterioris sunt aetatis (quaedam fortasse FVLGENTIO ABBATI AFFLIGEMENSI adscribenda sunt), recensuit P. LEHMANN, *Pseudo-antike Literatur des Mittelalters*, Leipzig, 1927, p. 20-22; ibidem etiam nonnulla de codicibus dicuntur.

VICTOR EPISCOPVS CARTENNENSIS

floruit in Mauretania saec. v medio — Cfr *Prosopographie*, i, p. 1174

- 854
- De paenitentia**
- . Inc. «Paenitentiae officia et merita» (Ps. AMBROSIVS) (SCHANZ, iv, 2, 572; CPPM, ii, 3007)

PL, xvii, 971-1004 (1059-1094) = DU FRISCHE & LE NOIRRY.

Cod., trad. text. J.-P. BOUHOT, in RIIT, iv, 1974, p. 203 (et p. 194 sq.)

De **genuinitate** uide B. POSCHMANN, *Die abendländische Kirchenbuße im Ausgang des christlichen Altertums*, München, 1928, p. 166 sq.

Opusculum uero PS. BASILI De consolatione in aduersis (n. 999) certe non est nostri auctoris, uide G. BARDY, in DTC, xv, 2, 1950, col. 2876 sq. Certe, quidam codices hoc opusculum tribuunt chronistae VICTORI TONNENNENSI (n. 2260), attamen potius Gennadius Massiliensis (*De uiris*, 77) sequendus uidetur qui tractatum, «de paenitentia publica» inscriptum, sub nomine Victoris Cartennensis legebat.

ANONYMI

saec. v-vi.

Sermones inediti Africani ex homiliario Floriacensi (a)

- 855 i.
- De Epiphania**
- . Inc. «Diei huius aduentum si perfecto» (CPPM, PLS, iii, i, 169. 1243); 1412

(a) De homiliario Floriacensi tractat R. GREGOIRE, *Homéliaires liturgiques médiévaux*, Spoleto, 1980, p. 263-280

- 856 ii. **De Ascensione.** Inc. «Festiuitas Ascensionis dominicae uenerabiliter ueneranda est»;
- 857 iii. **In Pentecosten.** Inc. «Dudum post diluuium» (*CPPM*, i, 2368);
- 858 iv. **Item sermo unde supra.** Inc. «Perfidorum crebro cadit» (*CPPM*, i, 143);
- 859 [v. **De sancto Iohanne Baptista.** Inc. «... nostri ueniam peteremus» (*a*)],
- 860 [vi. **Item in natale sancti Iohannis.** Inc. «Natalem sancti Iohannis, fratres karissimi» (*b*) (*CPPM*, i, 981);
- 861 vii **In natale martyrum diuersorum.** Inc. «Multos et magnos patronos hodie»;
- 862 viii. **Item unde supra.** Inc. «Si semper dominica praecepta seruamus»;
- 863 ix. **In natale Machabaeorum.** Inc. «Multa sunt exempla fortium militum» (*c*)

J. LECLERCQ, in *RB*, lviii, 1948, p. 53-72.

Emend. V. BULHART, in *RB*, lxi, 1951, p. 260.

Fontes: H. J. FREDE, p. 164 sq.; R. GRÉGOIRE, I c.

PONTIANVS EPISCOPVS THENITANVS

scripsit anno 544 uel 545. — Cfr *Prosopographie*, i, p. 883 sq

- 864 **Epistula de tribus capitulis ad Iustinianum Imperatorem.**
Inc. «Principaliter nomen» (*SCHANZ*, iv, 2, 582)
PL, lxvii, 995-998

(*a*) Est *sermo* 52 *PS AMBROSII*, id est *MAXIMI TAVRINENSIS* (n. 180), initium in homilario Floriacensi sic resituendum est: «Diximus superiore dominico cum silentii nostri...» Cfr P. COURCELLE, *Leçon inaugurale Collège de France*, [Paris, 1952], p. 27 sq.

(*b*) Illic omittitur: est enim recensio interpolata *sermons* 216 s. *CAESARII*, cfr *RB*, lix, 1949, p. 113, adn. 1

(*c*) Eundem sermonem eodem e codice accuratius iam edidit H. DÖRRF, *Passio SS Machabaeorum*, Göttingen, 1938, p. 107-108. Potius saec. viii uidetur **Cod.** P. BOGAERT, in *Bull. de la Bible latine*, v, 1955 (1964)/1973, p. 222, n. 708

F. SCHÜTTE (*Studien über den Schriftstellerkatalog des heiligen Isidor*, Breslau, 1902, p. 77-149) primum nucleum huius operis *ISIDORI IUSPALIENSIS* Pontiano nostro tribuendum opinatus est; et fortasse olim exstabat huiusmodi nucleus scriptores Afros recapitulans (cfr H. KOEPLER, in *JTS*, xxxvii, 1936, p. 20 sqq.), sed quisnam confecit, omnino non constat. Cfr C. CODOÑER MERINO, *El 'De utris illustribus' de Isidoro de Sevilla*, Salamanca, 1964, p. 31 sqq. De cetero, huic nucleo non amplius locus est in traditione nimis intricata huius operis Isidori, sicut enucleata est a Francisco DOLBEAU, in *De Tertullien aux Mozarabes. Mélanges offerts à J. Fontaine*, ii, Paris, 1992, p. 41-56.

LIBERATVS DIACONVS CARTHAGINENSIS

floruit circa 560.

865 **Breuiarium causae Nestorianorum et Eutychianorum**

PL, lxxvii,
969

E. SCHWARTZ, *ACO*, ii, 5, 1936, p. 98-141.

Cod. A. PAREDI, *La Biblioteca del Pizzolpasso*, Milano, 1961, p. 101 (Milano, Ambros. D II sup., saec. xv, f^o 51^v-109^v); excerpta edidit I. B. PITRA, *Spicilegium Solesmense*, iv, 1, Paris, 1858, p. 188 sq.

Trad. text.: K. G. SCHON, in *Deutsches Archiv*, xxxii, 1976, p. 546-557.

FACVNDVS EPISCOPVS HERMIANENSIS

obiit post a. 571.

866 **Pro defensione trium capitulorum l. xii** (SCHANZ, iv, 2, 581)

PL, lxxvii,
527

CC, xc A, 1974 — CLÉMENT & VANDER PLAETSE, p. 1-398.

Fontes: L. ADAMOWSKI, in *Stud. Patr.*, i, 1957, p. 61-69.

Cfr. A. FRAISS, *Une image historique et nuancée de l'histoire: Facundus d'Hermiane*, in *Bull. litt. eccl.*, xcvi, 1995, p. 185-197.

867 **Contra Mocianum Scholasticum** (SCHANZ, iv, 2, 581)

PL, lxxvii,
853

ibid., p. 399-416.

868 **Epistula fidei catholicae in defensione trium capitulorum** (SCHANZ, iv, 2, 582)

PL, lxxvii,
867

ibid., p. 417-434.

Genuinitas: A. PLACANICA, in *Maia*, xliii, 1991, p. 41-46.

VERECVNDVS EPISCOPVS IVNCENSIS

obiit inter annos 551 et 553.

- 869 **Carmen de satisfactione paenitentiae.** Inc. "Quis mihi maestata dabit lacrimosis imbribus ora" (SCHANZ, iv, 2, 394; MANITIUS, i, 154; SCHALIER & KÖNSGEN, 13670; CPPM, ii, 3441) PLS, iv, 39

CC, xciii, 1976 — DEMEULENAERE, p. 205-214; M. G. BIANCO, *Verecundo di Iunca, un poeta ancora trascurato del vi° secolo*, in *Disiecti membra poetae*, 1984, p. 216-231; EAD., *Verecundus Iuncensis, Carmen de paenitentia*, Napoli, 1984.

Cod., emend.: M. G. BIANCO, in *Augustinianum*, xxiv, 1984, p. 549-560.

Emend.: M. WINTERBOTTOM, in JTS. n. s., xxix, 1978, p. 241-244.

De **auctore** *Carminis ad Flautum de resurrectione mortuorum et de iudicio Domini* (n. 1463), quod olim Verecundo adscribere solebant, uide nunc H. MITNER-ZIRLIK, in WSt, xlviii, 1930, p. 82-97, de aliis carminibus perperam Verecundo subditis, uide O. BARDENHEWER, v, p. 328; R. DEMEULENAERE, *o. c.*, p. viii sq.

- 870 **«Commentarii super Cantica ecclesiastica»** (SCHANZ, iv, 2, 395; MANITIUS, i, 153; STEGMÜLLER, 8285) PLS, iv, 45

ibid., p. 1-203.

Text. bibl., fontes: C. M. MAGAZZÙ, *Technica exegetica nei Commentarii super Cantica ecclesiastica di Verecundo di Iunca*, Messina, 1984.

SPVRIA

- 871 **Excerptiones de gestis Chalcedonensis Concilii** (SCHANZ, iv, 2, 396)

J. PITRA, *Spicilegium Solesmense*, iv, 1, Paris, 1858, p. 166-191.

Cod., fontes, indoles: cfr R. DEMEULENAERE, in CC, xciii, 1976, p. xiii-xvi; K. G. SCHON, *Exzerpte aus den Akten von Chalkedon bei Pseudo-Isidor und in der 74-Titel-Sammlung*, in *Deutsches Archiv*, xxxii, 1976, p. 546-557.

IVNILLVS AFRICANVS

scripsit Constantinopoli circa 542, cfr E. STEIN, *Le questeur Junillus et la date de ses «Instituta»*, in *Bull Acad Roy Belg., classe des lettres*, 5^e série, t. xxiii, 1937, p. 378-383

- 872 **Instituta regularia diuinae legis** (SCHANZ, iv, 2, 583; STEGMÜLLER, 5327-5329) PL. lxxvii, 15

H. KIHN, *Theodor von Mopsuestia und Junilius Africanus als Exegeten*, Freiburg, 1880, p. 465-528.

Cod. A. SIEGMUND, p. 107 sq.; M. LAISTNER, in *Harvard Theol. Rev.*, xl, 1947, p. 23-26.

Emend. A. RAHLES, in *Nachr. Göttingen*, 1891, 6. Heft, p. 242-246.

Hoc opus stricto sensu auctoris proprium minime dicendum est, cum potius liberior quaedam sit interpretatio latina tractatus *PAULI NISIBENI* (CPG, 7015), qui et ipse multa debet *THEODORO MOPSVSTENO*, ut in ipsa uersionis latinae epistula praeuia locupletissime expositum est.

PRIMASIVS EPISCOPVS HADRVMETINVS

scripsit circa 550.

- 873 **Commentarius in Apocalypsin** (SCHANZ, iv, 2, 585; STEGMÜLLER, 6988) PLS, iv 1211

CC, xcii, 1985 — ADAMS.

Index uerborum: ILL, A, 26

Commentarius in epistulas Paulinas sub nomine Primasii editus (CPPM, ii, 2891-2892), partim est *PELAGII* secundum recensionem retractatam *CASSIODORI*, partim est *HAYMONIS AVTISSODORENSIS* (n. 902). Vide A. SOLLTER, *The Earliest Latin Commentaries on the Epistles of St Paul*, Oxford, 1927, p. 210.

- 873a **Quid haeticum facit** (fragm. apud *CASSIODORVM, Expos. in psalm. cxxxviii* [n. 900]). Inc. "Haeticus est qui diuinae legis" (SCHANZ, iv, 2, 586) PL, lxx. 994

CC, xcvi, 1958, p. 1255 — ADRIAEN.

Cfr *ibid.*, p. 1060.

VICTOR EPISCOPVS CARTHAGINENSIS

saec. vii medio.

- 874 **Epistula ad Theodorum papam.** Inc. "Vestrae beatissimae paternitatis apud Deum" (CPG, 9396) PL, lxx. 637, lxxxvii. 81

ACO, n. s., i, 1984 — RIEDLINGER, p. 99-103 (cum **uersione graeca**).

**COLVMBVS, STEPHANVS, REPARATVS ET VNIVERSI
EPISCOPI AFRICANAE PROVINCIAE**

- 875 **Epistula ad Theodorum papam.** Inc. «Magnum et indeficientem» (CPG, 9393) PL. lxxxvii, 81
ibid., p. 67-71 (cum **uersione graeca**).

STEPHANVS ET VNIVERSI EPISCOPI CONCILII BYZACENI

- 876 **Epistula ad Constantinum Augustum.** Inc. «Omnipotens Deus Ecclesiae suae prouidens» (CPG, 9394) PLS, iv, 2005
ibid., p. 75-79 (cum **uersione graeca**).
 Epistolas nn. 875 et 876 spurias aestimat FREDE.

**GVLOSVS, PROBVS ET VNIVERSI EPISCOPI CONCILII
PROCONSVLARIS**

- 877 **Epistula ad Paulum episc. Constantinopolitanum.** Inc. «Caput et fundamentum fidei catholicae» (CPG, 9395) PLS, iv, 2008
ibid., p. 81-95 (cum **uersione graeca**).

Textus latinus originalis nn. 874-877 in *Actis Concilii Lateranensis* a. 649 seruatus est; non enim uidetur retro translatus ex uersione graeca, cfr E. CASPAR, in ZKG, li, 1932, p. 77-82 et H. J. FREDE.

De aliis documentis ad concilium Lateranense a. 649 pertinentibus, uide sub n. 1774.

2. SCRIPTORES ITALIAE

BOETHIVS

floruit saec. v-vi — Cfr P. COURCELLE, *La Consolation de la Philosophie dans la tradition littéraire. Antécédents et postérité de Boèce*, Paris, 1967; M. GIBSON e. a., *Boethius. His Life, Thought and Influence*, Oxford, 1981; F. TRONCARFILI, *Tradizione perduta. La 'Consolatio Philosophiae' nell' Alto Medioevo*, Padova, 1981, ID, *Tradizioni ritrovate?*, in REAug, xxxi, 1985, p. 215-226.

Bibliographia: CC, xciv, 1984², p. xviii-xl; L. OBERTELLO, *Severino Boezio*, ii, Genova, 1974.

- 878 **Philosophiae consolatio** (SCHANZ, iv, 2, 161 et 648; MANITIUS, i, 32; ii, 792: iii, 1060) PL, lxiii, 579, CSEL, lxxvii, 1
 CC, xciv, 1984² — BIELER.
Cod.: M. GIBSON, M. LAPIDGE, C. PAGE, in *Anglosaxon England*, xii, 1983, p. 141-152; F. TRONCARELLI, *Boethiana Aetas. Modelli grafici e fortuna manoscritta della «De Consolatione Philosophiae»*, Alessandria, 1987, M. HUGLO, in *Scriptorium*, xlv, 1991, p. 288-294; M. B. PARKES, in *Boethius His Life, Thought and Influence*, Oxford, 1981, p. 425-427 (cod. Vat. Lat. 3363, saec. ix)
Emend.: T. MACHON, in *Class. Phil*, lxxxi, 1986, p. 328 sq; F. TRONCARELLI, in *Scriptorium*, xli, 1987, p. 133-150.
Versiones graecae: uide Aph, liii, 1984 (1982), nn. 971 et 973; cfr CC, xciv, 1984¹, p. xxxv sq
Latinitas: C. MOHRMANN, in *Latin Script and Letters. Festschr. I. Bieler*, Leiden, 1976, p. 54-61.
Index uerborum: L. COOPER, *A Concordance to Boethius The Five Theological Tractates and the Consolation of Philosophy*, Cambridge (Massach.), 1928
- 879 **De institutione arithmetica** (SCHANZ, iv, 2, 152; MANITIUS, i, 26) PL, lxiii, 1079
 G. FRIEDLEIN, Leipzig, 1867, p. 3-173.
Cod.: M. SCHANZ, l c.; M. MANITIUS, l c.; addatur R. BRAGARD, in *Le Musée belge*, cxxxii, 1927, p. 125-133; THORNDIKE & KIBRE, pp. 362 et 447, M. MASI, *Boethian Number Theory*, Amsterdam, 1983, p. 58-63.
Var. lect., glossae, critica: M. DRAAK, *A Leyden Boethius-fragment, in Mededel Amsterdam, afd. Letterkunde*, n. s., xi, 3, 1948; M. BERNHARD, *Glossen zur Arithmetik des Boethius*, in *Scire litteras Festschr. B Bischoff*, München, 1988, p. 23-34.
Emend.: E. ORTH, in *PhWo*, lv, 1935, col. 112; J.-Y. GUILLAUMIN, in *Philologus*, cxxxvi, 1992, p. 130-135.
Noua ed. paratur a H. OOSTHOIT.
- 880 **De institutione musica** (SCHANZ, iv, 2, 153; MANITIUS, i, 27) PL, lxiii, 1167
 G. FRIEDLEIN, o. c. [n. 879], p. 175-371.
Cod.: C. M. BOWER, *Boethius' De institutione musica. A Handlist of MSS*, in *Scriptorium*, xlii, 1988, p. 205-251.
 Cfr etiam n. 1384¹.
Fontes: G. WILE, *Musica Romana*, Amsterdam, 1967, p. 656-700; U. PIZZANI, in *SE*, xvi, 1965, p. 5-164; C. M. BOWER, *Boethius and Nicomachus An Essay concerning the Sources of «De Institutione Musica»*, in *Vivarium*, xvi, 1978, p. 1-45

Noua ed. paratur ab U. PIZZANI

M. BERNHARD, *Wortkonkordanz zu A. M. S. Boethius De institutione Musica*. München, 1979.

- 881 **In Porphyrii Isagogen commentorum editio duplex** (SCHANZ, PL, lxiv, 71 iv, 2, 156; *MANITIUS*, i, 29; ii, 792)

CSEL, xlviii, 1906 — BRANDT, p. 3-348.

Cfr H. J. FREDÉ, p. 327

- 882 **In categorias Aristotelis libri iv** (SCHANZ, iv, 2, 154; *MANITIUS*, i, 29)

PL, lxiv, 159-294 = GLAREANVS (seu H. LORIT).

Cod. Boethii commentariorum ac translationum operum Aristotelis commode reperies apud *Aristoteles Latinus Codices descripsit G. LA-COMBE Supplementis et indicibus instructi a L. MINIO-PALUELLO*, Roma/Brugis/Parisiis, 1939/1961 (cfr Index in *Suppl. altero*, p. 193 sq.)

Var. lect.: H. GEIST, in *BerlPhWo*, xxxi, 1911, col. 598-599.

Emend.: G. SCHEPSS, in *Blätter für das bayer. Gymnasialschulwesen*, xxxiii, 1897, p. 252 sq.; L. MINIO-PALUELLO, *Aristotelis Categoriae et Liber de interpretatione*, Oxford, 1949: ID, in *Aristoteles Latinus*, i, 1-5, Brugge/Paris, 1961, p. 5-41.

Cfr P. HADOT, *Un fragment du commentaire perdu de Boèce sur les Catégories d'Aristote dans le codex Bernensis 363*, in *Archives d'hist. doctr. et litt. du moyen âge*, xxxiv, 1959, p. 11-27

Prolegomena ad criticam editionem Boethii translationum et commentariorum, qui «Aristoteles logicus» nuncupatur, edidit L. MINIO-PALUELLO, *Les traductions et les commentaires aristotéliciens de Boèce*, in *Stud. Patr.*, ii, 1957, p. 358-365

Cod.: G. PESENTI, *Boethiana*, in *Didaskaleion*, iii, 1914, p. 327-333.

- 882a **Priora analytica Aristotelis (duplex recensio Boethii translationis)**

L. MINIO-PALUELLO, *Aristoteles Latinus*, iii, 1-4, Brugge/Paris, 1962, p. 5-191.

Cfr J.-P. LEVET, *Philologie et Logique Boèce traducteur des premiers chapitres du livre I des «Analytica priora» d'Aristote*, in *RHT*, xviii, p. 1-62.

Commentarius marginalis et interlinearis in *Aristotelis Priora Analytica*, e graecis praesertim fontibus haustus et uerisimilius a Boethio compositus, legitur in codice Firenze, B. N. Conv. soppr. J. vi. 34. saec. xii Detexit et descripsit L. MINIO-PALUELLO, *A Latin Commentary*

(² translated by Boethius) on the *Prior Analytics* and its Greek Sources, in *The Journal of Hellenic Studies*, lxxvii, 1957, p. 93-102. — Stilum Commentarii Boethianum esse comprobant 'F. SHIEL, *Recent Discovery Boethius' Notes on the "Prior Analytics"*, in *Vivarium*, xx, 1982, p. 128-141.

- 883 **In librum Aristotelis *Περὶ ἐρμηνείας* commentarii editio duplex** (SCHANZ, iv, 2, 155; MANITIUS, i, 30) PL, lxiv, 293 et 393
C. MEISER, Leipzig, i-ii, 1877-1880.
Emend.: L. MINIO-PALUELLO, o. c. [n. 822a], ii, 1-2, 1965, p. 5-38. textus graecus *Libri De interpretatione* legitur apud L. MINIO-PALUELLO, *Aristoteles Latinus*, Brugge/Paris, 1949; Oxford, 1955²
- 884 **De syllogismo categorico** (SCHANZ, iv, 2, 157; MANITIUS, i, 30)
PL, lxiv, 793-832 = GLAREANVS
Hunc tractatum genuinum esse negat A. P. MCKINLAY, in *Classical and Mediaeval Studies* ... E. K. RUND, New York, 1938, p. 209-219, uideatur potius prima recensio subsequentis opusculi, cfr J. BIDEZ apud A. VAN DE VYVER, *Les étapes du développement philosophique du haut moyen-âge*, in *Rev. belge philol. bist.*, viii, 1929, p. 444.
- 885 **Introductio ad syllogismos categoricos (Antepredicamenta)** (SCHANZ, iv, 2, 157; MANITIUS, i, 30)
ibid., 761-794.
Cod. G. NOEL, in *Scriptorium*, xl, 1986, p. 81-82.
- 886 **De syllogismo hypothetico** (SCHANZ, iv, 2, 157; MANITIUS, i, 31) PL, lxiv, 831
L. OBERTELLO, Brescia, 1969.
- 887 **De diuisione** (SCHANZ, iv, 2, 158; MANITIUS, i, 32; ii, 792)
PL, lxiv, 875-910.
Prolegomena ad **nouam editionem**: J. MAGEE, *The Text of Boethius' De diuisione*, in *Vivarium*, xxxii, 1994, p. 1-50.
- 887a **Interpretatio Topicorum Aristotelis**
L. MINIO-PALUELLO, *Aristoteles Latinus*, v, 1-3, Bruxelles/Paris, 1969, p. 5-179.
- 887b **Interpretatio Elenchorum Sophisticorum**
B. G. DOD, *Aristoteles Latinus*, vi, 1-3, Leiden/Bruxelles, 1975, p. 5-60.

- 888 **Commentaria in Ciceronis Topica** (SCHANZ, iv, 2, 157. *MANITIUS*, PL, lxiv, i, 31; ii, 792) 1039

J. C. ORELLI & I. G. BAITER, *Ciceronis Opera*. t. v, i, Zürich, 1833. p. 270-388.

Emend. T. STANGI, *Boethiana*, Gotha, 1882; E. SHIMP, in sua uersione anglica huius operis (Ithaca, 1988)

Novus ed. paratur a G. DI MARIA

- 889 **De topicis differentiis** (SCHANZ, iv, 2, 158; *MANITIUS*, i, 31)

PL, lxiv, 1173-1216; D. Z. NIKITAS, Athenae/Paris, 1990 (una cum duplici uersione graeca auctore M. Holobolos [saec. xiii] et Ps. Kydones [saec. xiv]).

Fontes D. Z. NIKITAS, *Ciceros rhetorische Schriften als Quellen von Boethius' De topicis differentiis*, in *Troisième Congrès grec d'études classiques*, Thessalonica, 1989, p. 243-279.

«**Opuscula sacra**» (SCHANZ, iv, 2, 159; *MANITIUS*, i, 35).

H. F. STEWARD & E. K. RAND, London, 1918 (1973⁶, cum S. TEFSTER).

- 890 1. **Quomodo Trinitas unus Deus ac non tres dii** (p. 2-30) PL, lxiv, 1247

- 891 2. **Vtrum Pater et Filius et Spiritus Sanctus de diuinitate substantialiter praedicentur** (p. 32-36) PL, lxiv, 1299

- 892 3. **Quomodo substantiae in eo, quod sint, bonae sint siue De hebdomadibus** (p. 38-50) PL, lxiv, 1311

- 893 4. **De fide catholica** (p. 52-71) PL, lxiv, 1333

Genuinitas, trad. text., fragm. «Summa fidei»: uide F. TRONCARELLI, in *Scriptorium*, xlii, 1988, p. 4-19 (cfr n. 950)

- 894 5. **Liber contra Eutychen et Nestorium** (p. 72-127) PL, lxiv, 1337

Apparatus locupletiores inuenies in editione Peiperiana (Leipzig, 1871).

Cod.: E. K. RAND, *Der dem Boethius zugeschriebene Traktat de fide catholica*, Leipzig, 1901 (*Jahrb. f. klass. Philol., Suppl.* xxvi), p. 405-461; E. J. DAIN, in *Scriptorium*, iv, 1950, p. 205-219; F. TRONCARELLI, *a c.* [n. 893]

Index uerborum: L. COOPER, *o. c.* (n. 878).

Breuem et optimum conspectum de «Opusculis sacris» praebeet M. CAPPULINS, in *DHGE*, ix, 1937, col. 371 sq.

APPENDIX

Ex spuris non paucis sub nomine Boethii editis, unum tantum hic locum habet (a), nempe:

- 895 **Ars geometriae et arithmeticae** (SCHANZ, iv, 2, 153) PL, lxiii,

M. FOLKERTS, «*Boethius*», *Geometrie*, ii, Wiesbaden, 1970, 1352
p. 113-171.

Cod., fragmenta THORNDIKE & KIBRE, p. 554; M. GEYMONAT, in *Scriptorium*, xxi, 1967, p. 3-16

Videtur enim ante terminum hic nobis assignatum confecta et e quodam Boethii opusculo genuino, sed hodie deperdito, nempe *De institutione geometrica*, consarcinata.

CASSIODORUS

natus paulo postea 485, obiit circa a. 580. — Cfr M. CAPPUYNS, in DHGE, xi, 1949, col. 1349-1408; A. J. FRIDH, in CC, xcvi, 1973, p. v-xiii.

Bibliographia: CC, xcvi, 1973, p. xv-xxxiv. Vide et *Viuarium Scyllacense*. *Boll. dell' Istituto di Studi su Cassiodoro*, i, sqq., 1990 sqq.

Trad. text.: F. TRONCARELLI, *I codici di Cassiodoro* (i. e. codices Viuarii): *le testimonianze più antiche*, in *Scrittura e Civiltà*, xii, 1988, p. 47-99.

Clausulae. M. J. SZLZER, *The Clausulae in Cassiodorus*, Washington, 1944; cfr B. BOTTE, in BTAM, v, n. 1156

- 896 **Variarum l. xli** (SCHANZ, iv, 2, 97; MANITIUS, i, 40; ii, 793) PL, lxix,
CC, xcvi, 1973 — FRIDH, p. 1-499. 501; MGH,
Cfr L. VISCIDO, *Studi sulle Variae di Cassiodoro*, 1987. *auct. ant.*
xii, 3

Emend. M. D. REUE, in *Class. Rev.*, xx, 1970, p. 136 (*Var. v*, 42, 6); L. BIELER, in *Scriptorium*, xxxii, 1978, p. 84

Latinitas: A. J. FRIDH, *Études critiques et syntaxiques sur les Variae de Cassiodore*, Göteborg, 1950; ID., *Terminologie et formules dans les Variae de Cassiodore*, Stockholm, 1956; ID., *Contributions à la critique et à l'interprétation des Variae de Cassiodore*, Göteborg, 1968; J. ROUGE, in *Latomus*, xxi, 1962, p. 384-390

Praeter epistulas ipsius Senatoris necnon formularum libros tres, ibi seruatae sunt epistulae THEODORICI, ATHALARICI, TVLI (THIOLVPI), AMALASIVNTIAE, THEODAHADI (cfr n. 1508a). GYDELINAE, VITIGIN.

(a) Cetera enim sum posterioris aetatis, cfr M. CAPPUYNS, *a. c.* [n. 894], p. 362. Attamen tractatus *De definitione* inter opuscula MARI VICTORINI, eius ueri parentis, supra iam recensensus est (n. 94)

- 897 **De anima** (= **Variarum l. xiii**) (SCHANZ, iv, 2, 100; MANITIUS, i, 41) PL. lxx.
1279

ibid., p. 333-575 — HALPORN.

Textum repetit G. PALERMO, paucas emendationes proponens, in *Orpheus*, xxiii, 1976, p. 41-143.

Fontes M. DI MARCO, in *Studi e mater. di storia delle religioni*, ix, 1985, p. 93-117.

- 898 **Orationum reliquiae** (SCHANZ, iv, 2, 94; MANITIUS, i, 41)

MGH, *auct. ant.*, xii, 1894 — TRAUBE, p. 465-484.

Emend. É. CHATELAIN, in *Rev. de philol.*, xxvii, 1903, p. 45-48; M.-L. ANGRISANI SANHIIPPO, in *Quaderni Cutanest*, iv, 1982, p. 457-466; M. GEYMONAT, in *Scripta philolog*, iii, Milano, 1982, p. 122 sq.

- 899 **Chronica**

uide sub n. 2269.

Historia Gotbica (MANITIUS, i, 42), quod opus extat tantum in fragmentis a JORDANE excerptis, in editione Mommseniana huius auctoris sub n. 913 recensita est; *Historia uero ecclesiastica tripartita* in CPG sub numeris 6028, 6030, 6222, 7502. Alia nonnulla e graeco transtulit uel transferri iussit, uide A. SIEGMUND, p. 288 (*Verzeichnis der Übersetzer*); CPG 1380. 2562. 3810 444". 9089; adde F. BLATT, *Remarques sur l'histoire des traductions latines*, in *Classica et Mediaevalia*, i, 1938, p. 227-242; H. JANNE, *Un contresens de Cassiodore* (JOSEPHVS. *Contra Apionem*, 81), in *Byzantion*, xi, 1936, p. 225-227, A. LEROY-MOLINGHIEN, *De quelques traductions latines littérales ou fautives*, in *Latomus*, iv, 1940/45, p. 35-39.

- 900 **Expositio psalmodum** (SCHANZ, iv, 2, 101; STEGMÜLLER, 1894) PL. lxx, 9

CC, xcvi-xcvi, 1958 — ADRIAEN.

Cod. K. FORSTNER, in *Scriptorium*, xiv, 1960, p. 245-246, M. CAPPUYNS, in RB, lxxiv, 1964, p. 36 sqq., J. W. HALPORN, in *Class. Phil.*, lxix, 1974, p. 124; ID., in *Traditio*, xxxvii, 1981, p. 388-396; ID., in *REAug*, xxx, 1984, p. 107-126; ID., in *Texte und Textkritik*, Berlin, 1987 (TU, cxxxiii), p. 239-247; ID., in *Class. Philol.*, lxxx, 1985, p. 46-50; U. HAHNER, *o infra c*, p. xi et 9-11; F. J. PEREZ DE URBEI, in *Classica et Iberica Festschrift F. M. Marique*, Worcester, 1975, p. 393-416; R. N. BAILEY & R. HANDLEY, in *Class. Philol.*, lxxviii, 1983, p. 51-55.

In codicibus recentioribus occurrit excerptum *Super septem psalmos poenitentiales* (STEGMÜLLER, 1894, 1): **cod.** add.: Basel B ii 22, saec. xiv.

Text. bibl. J. W. HALPORN, in RB, xcvi, 1985, p. 169-184.

Fontes. A. CERESA-GASTALDO, *La tradizione Virgiliana nell'esegesi biblica di Cassiodoro*, in *Riv. Studi Class.*, xvi, 1968, p. 304-309.

Trad. text. R. N. BAILLEY, in *JTS*, xxxiv, 1983, p. 189-193

Indoles. A. CERESA-GASTALDO, *Contenuto e metodo dell'Expositio psalmorum di Cassiodoro*, in *Vet. Christ.*, v, 1968, p. 61-71; R. SCHIEBEN, *Christliche Theologie und Philosophie in der Spätantike. Die schulwissenschaftlichen Methoden der Psalmenexegese Cassiodors*, Berlin, 1974

Latinitas. critica, emend.: U. HAHNER, *Cassiodors Psalmenkommentar. Sprachliche Untersuchungen*, München, 1973; J. W. HALPORN, *Cassiodorus' Commentary on Psalms 20 and 21: Text and Context*, in *REAug*, xxxii, 1986, p. 92-102.

Emend.: A. VACCARI, *Cassiodoro e il "passûq" della Bibbia hebraica*, in *Biblica*, xl, 1959, p. 309-321.

- 901 **Notae ad Expositionem psalmorum.** Inc. "Diuersas notas more maiorum" (*SCHANZ*, iv, 2, 102)

ibid., p. 2.

Cfr J.-M. COURTES, *Figures et Tropes dans le psautier de Cassiodore*, in *RÉL*, xlii, 1964, p. 361-375; L. VISCIDO, in *Vet. Christ.*, xxi, 1984, p. 157-164; C. JUDY, in *Mittellat. Jahrb.*, xxix, 1995, p. 3-20.

- 902 **Expositio S. Pauli epistulae ad Romanos, una cum Complexionibus in xii sequentes S. Pauli epistulas a quodam Cassiodori discipulo anonymo concinnatis** (*STEGMULLER*, 6367, 3-9; 6989-7001)

PL, lxviii, 413-686 = *Bibl. Patr. Lugd.*, 1677.

Cod., trad. text. A. SOUTER, o. *infra* c, p. 320; U. BORSE, *Der Kollerbrieftext des Pelagius*, Bonn, 1966 (dissert.), p. 28, qui textum editionis principis (opera I. H. Gagny, Lugduni, 1537), emendatiorem aestimant

Haec Expositio est retractatio commentariorum PELAGII in epistulas Paulinas, qui perperam PRIMASIO HADRIANETINO adscripti erant, cfr A. SOUTER, in *TSt*, ix, 1, Cambridge, 1922, p. 318-326. Subsequens uero *Expositio in epistulam ad Hebraeos* (PL, lxviii, 685-794 [*STEGMULLER*, 3114, 3454, 7002]) est HAYMONIS AVTISSIODORENSIS (circa 850), cfr Id., *The Earliest Latin Commentaries on the Epistles of St Paul*, Oxford, 1927, p. 210

Cod.: A. SOUTER, *Earliest Commentaries*, l c; W. AFFELDT, in *Traditio*, xlii, 1957, p. 394

Var. lect.: D. DE BRUYNE, *Préfaces de la Bible Latine*, Namur, 1920, p. 213-217

Critica A. SOUTER, in *TSt*, ix, 2, 1926

- 903 **Complexiones in Epistulas Apostolorum, Actuum Apostolorum et Apocalypsis Ioannis** (SCHANZ, iv, 2, 102; STEGMÜLLER, 1896-1918)

PL, lxx, 1319-1418 = MAFFEI.

Emend.: Th STANGL, in *Sb Wien*, cxiv, 1887, p. 405-413; Id in *Blätter f. das bayer. Gymnasialschulwesen*, xxxiv, 1898, p. 249-283, 545-591 (= Th STANGL, *Cassiodoriana*, München, 1898), necnon in *WklPh*, xxxii, 1915, col. 208-214; 228-240

Fontes: ualde mirandum est in hisce *Complexionibus* Cassiodorum nuspiam adhibuisse *Adumbrationes CLEMENTIS ALEXANDRINI in Epistulas canonicas*, quas ipse transferri iussit (*Institutiones*, viii — MYNORS, p. 29, 16-22) (edid O. STAHLIN, L. FRICHEL, U. TRED, in *GCS*, xvii², 1970, p. 203-215 [PG, ix, 729-740]; inc «Benedictus Deus et pater domini nostri Iesu Christi... Si enim 'deus' nos genuit» (STEGMÜLLER, 1979, 1-3; *CPG*, 1380; **cod., trad. text.** P. COURCELLE, *Les lettres grecques en Occident*, Paris, 1948, p. 368 sq.).

- 904 **Prologus «Codici grandioris» S. Bibliarum.** Inc. «Si diuino ut dignum est»; una cum tribus diuisionibus librorum S. Scripturae, quas in eodem codice praefixit et in *Institutionibus* (n. 906) repetiuit PLS, iv, 1387

H. QUENTIN, in *Biblia Sacra iuxta Latinam Vulgatam uersionem*, i, Romae, 1926, p. xxi-xxiv.

Cfr M. CAPPUYNS, *a c* [ante n. 896], col. 1383 sq.

Prologum peculiarem in librum Esther (inc. «Hunc librum esther, sicut ait beatus hieronimus» [STEGMÜLLER, 340]) edidit D. DE BRUYNE, in *RB*, xxxi, 1914/19, p. 230 sq., Id., *Préfaces*, p. 37; epilogum ad eundem librum (inc. «Hucusque completum est uetus testamentum») [PL, xxviii, 1521-1522]) edidit A. MUNDÓ in *Misc biblica B. Ubach*, Montserrat, 1953, p. 168. De origine Cassiodoriana cfr M. CAPPUYNS, *a c* [ante n. 896], col. 1383. A. MUNDÓ, *a. c.*, p. 161-176; recusat B. FISCHER, dubitat H. J. FREIDE.

- 905 **Prooemium in Librum de fide auctore «Rufino provinciae Palaestinae presbytero»** (n. 200). Inc «Illic liber qui attitula-tur rufini non te seducat» PLS, i, 1099

Autographice seruatum in cod. Leningrad Q v i, 6-10 (LOWE, 1614), edid O. DOBLAGIE-ROJDESTVENSKY, in *Speculum*, v, 1930, p. 31; de **auctore**, *ibid.*, p. 45 sq. Vide etiam F. BLATT, *a. c.* [n. 899], p. 238 sq., qui in alio codice, Ambrosiano nempe, Cimelio MS. I (LOWE, 304), leuissimis indiciis inductus, ipsam manum Cassiodori recognoscere sibi uisus est.

- 906 **Institutiones** (SCHANZ, iv, 2, 103; *MANITUS*, i, 43; ii, 792; *STFGMUL-IER*, 1893) PL, lxx, 1105

R. MYNORS, Oxford, 1937 (= 1961²).

Non in una uice textus pessime corruptus ueterum editionum sanari potuit. primam editionem criticam, Oxoniensem nempe, critice recensuit praecipue E. BICKEL, in *Gnomon*, xiv, 1938, p. 322-328, historia autem traditionis textus corrigenda est iuxta inuestigationes E. K. RAND, *The New Cassiodorus*, in *Speculum*, xiii, 1938, p. 433-447; A. VAN DE VYVER, *Les «Institutiones» de Cassiodore*, in RB, liii, 1941, p. 59-88, et praesertim P. COURCELLF, *Histoire d'un brouillon cassiodorien*, in RFA, xlv, 1942, p. 65-86. Vide etiam *An introduction to divine and human readings by Cassiodorus Senator*, translated by L. W. JONES, New York, 1946.

Cod., trad. text., uar. lect. L. HOLZ, in *Acti Septim. di studi su Fl M. Aur Cassiodoro*, Squillace, 1986, p. 281-312; H. THURN, in *Codices Manuscripti*, xii, 1986, p. 142-144. C. JEDDY, in RHT, xxi, 1991, p. 263-268

In editione Oxoniensi tres tantum recuduntur appendices, nempe. *de topicis* (p. 164-167), *de quattuor elementis* (p. 167 sq. [THORNDIKE & KIBRE, p. 962]), *principia geometricae disciplinae* (p. 169-172 [THORNDIKE & KIBRE, p. 1152]). Addantur aliae appendices iuxta M. CAPPYNS, in DHGE, a. c [ante n. 896], col 1379: *de syllogismis et paralogismis* (PL, lxx, 1192-1195 = GARET); *de propositionum modis* (*ibid.*, 1195 sq.); *Compotus a* 562 (SCHANZ, iv, 2, 107; CORDOLIANI, xxvii); ed. P. LEHMANN, in *Philologus*, lxxi, 1912, p. 278-289); *Iulii Seueriani praecepta artis rhetoricae* (C. HALM, *Rhetores latini minores*, p. 353-370) (SCHANZ, iv, 2, 265); **cod.** C. E. FINCH, in *Transactions Amer. Phil. Assoc.*, cv, 1975, p. 73-77; *Excerpta de dialecticis locis* (cfr PL, lxx, 1181 sq.) (SCHANZ, iv, 2, 107); *Excerpta Augustini* (describit et **cod.** indicat R. MYNORS, *o. c.*, p. xxx-xxxv); *de quattuor uentis* (F. BÜCHELER & A. RIESE, *Anthol. lat.*, i, 2, Leipzig, 1906, n. 484, p. 6-8, inc. "Quattuor a quadro consurgunt" [DÍAZ, 263; THORNDIKE & KIBRE, p. 1179; WALTHER, 15282; SCHALLER & KÖNIGSEN, 13013]); *Excerpta Boethii de musica* (A. HOLDER, *Die Reichenauer Handschriften*, i, Leipzig, 1906, p. 278 sq.); *Excerpta Quintiliani de arte rhetorica* (C. HALM, *o. c.*, p. 501-504) (SCHANZ, iv, 2, 105); **cod.** V. M. LAGORIO, in *Scriptorium*, xxx, 1976, p. 45-47; **emend.**: U. SCHINDEL, in *Glotta*, lii, 1974, p. 95-114

PL, lxx.
1249

- 907 **De orthographia** (SCHANZ, iv, 2, 105; *MANITUS*, i, 49)

H. KEIL, *Grammatici latini*, vii, Leipzig, 1880, p. 143-210.

Emend. I. TRAUBE, *Nomina Sacra*. München, 1907, p. 211, adn 2

PL, lxx.
1239

- 908 **De oratione et octo partibus orationis**. Inc. "Oratio dicta est" (SCHANZ, iv, 2, 95)

PL, lxx, 1219-1240 = GARET.

Cod.: L. HOLTZ, in *Stud. Med.*, n. s., xvi, 1978, p. 135-137.

Spurium putant H. KEIL alique; genuinum M. CAPPUYNS, *a. c.* [ante n. 896], col. 1374, J. FONTAINE, *S. Isidore*, i, Paris, 1959, p. 106, adn. 2, et L. HOLTZ, *a. c.* [n. 906]. Et reuera stilus Cassiodorum sapit: attamen dubitare licet num hic contineantur ista « aliqua de nominis uerbique regulis » quae se scripsisse testatur Cassiodorus (*Institt.*, i, 3); potius in *PS AVGVSTINI Regulis de nomine* (n. 1558) seruata uidentur.

APPENDIX

- 909 **Anecdoton Holderi «Ordo generis Cassiodororum».** Inc. MGH. *auct. ant.*,
 «Symmachus patricius et consul» (fragm. in cod. Augiensi cvi) xii, p. v
 (SCHANZ, iv, 2, 99; MANITIUS, i, 50)

CC, xcvi, 1973 — FRIDH, p. v-vi; uel L. VISCIDO, Napoli, 1991.

Cod., trad. text., uar. lect., emend.: Fr. DOLBEAU, in RHT, xii/xiii, 1982/3, p. 397-399, pl. v-vi codicis Augiensis et primi apographi, manu Theodorici Ruinart, nempe cod. Parisiensis. B. N., français 17.698, f^o 406, saec. xvii.

Exc. e libello quodam deperdito seu potius epistula Cassiodori ad Cethegum; alia exc. uide apud G. SCHEPSS, in *Neues Archiv*, xi, 1886, p. 125 sq.

Critica: M. VAN DEN HOUT, in *American Journ. of Philol.*, lxix, 1948, p. 234

SPVRIA

- 910 **Expositio in Cantica Canticorum** «Salomon inspiratus» [inc. prooemium «Cum omnium sanctarum»] (SCHANZ, iv, 2, 95; STEGMÜLLER, 1895, 3079; CPPM, ii, 1904 b. 2024 a. 2125), quam M. MANITIUS, *Lateinische Literatur*, i, p. 50, adn. 9, *IVSTI VIRGILIENSIS* esse contendit, et A. C. VEGA, *El Comentario al Cantar de los Cantares atribuido a Castodoro, es español?*, in *La Ciudad de Dios*, cliv, 1942, p. 143-155, s. *ISIDORO HISPANICI* uindicauit; reuera est HAYMONIS HALBERSTADTENSIS, seu potius AVTISSODORENSIS, cfr. A. VACCARI, in *Biblica*, v, 1924, p. 183-191 (= *Scritti*, i, p. 337-340); uide etiam D. DE BRUYNE, in RB, xxxix, 1927, p. 261, adn. 1; G. MORIN, in RTAM, iv, 1932, p. 116, adn. 19.
- 911 In exordio disputationis circa famosissimam **Regulam Magistri** M. CAPPUYNS illam Cassiodoro uindicauit (*L'auteur de la «Regula Magistri» Cassiodore*, in RTAM, xv, 1948, p. 209-268). E. FRANCESCHINI (*La polemica sull'originalità della regola di S. Benedetto*, in *Aetium*, xxiii, 1949, p. 52-72, praesertim p. 70 sq.) *Regulam Magistri* fluxisse censet e conditionibus Cassiodori ad monachos Vtriusque argumentis res probari nequit, cfr. F. MASAI, in *Scriptorium*, ii, 1948, p. 292-296, et H. VANDERHOVEN, *ibid.*, iii, 1949, p. 246-254. Cfr. n. 1858.

IORDANES

origine Gorus uel Alanus; scripsit a 551. Num idem est ac Iordanes episcopus cui direxit HONORIUS SCHOLASTICUS suum *Rescriptum contra epistulas Senecae* (n. 193), non constat.

Fontes. O. GIORDANO, *Jordanes e la storiografia nel VI° secolo*, Bari, 1973; L. VARADY, *Jordanes-Studien. Jordanes und das Chronicon des Marcellinus Comes*, in *Chiron*, vi, 1976, p. 441-487.

Latinitas. H. KALÉN, *Studia in Iordanem philologica*, Uppsala, 1939; R. IORDACHE, in *Helmantica*, xxiv, 1973, p. 117-134, xxvii, 1976, p. 5-62.

912 **De summa temporum uel origine actibusque gentis Romanorum** (SCHIAZZ, iv, 2, 119; MANITTIUS, i, 211; ii, 798)

MGH, *auct. ant.*, v, 1, 1882 — MOMMSEN, p. 1-52.

Emend. G. KNAACK, in *Philologus*, lx, 1901, p. 639-640.

Fontes. W. ENSLIN, *Des Symmachus Historia Romana als Quelle für Jordanes*, in *Sb. München*, 1949, 3. Heft, B. LUSELLI, in *Romano-barbarica*, i, 1976, p. 83-133.

913 **De origine actibusque Getarum** (e CASSIODORO concinnatum) PL, lxiiv, 1251
(SCHIAZZ, iv, 2, 118; MANITTIUS, i, 212; ii, 798; iii, 1061)

FR. GIUNTA & A. GRILLONE, Roma, 1991 (*Fonti per la storia d'Italia*, cxvii).

Critica. D. R. BRADLEY, in *Eranos*, lxiv, 1966, p. 66-69; J. SVENNING, *Jordanes und Scandia*, Stockholm, 1967; N. WAGNER, *Getica. Untersuchungen zum Leben des Jordanes und zur frühen Geschichte der Goten*, Berlin, 1967; N. ZORZETTI, in *Ann. Lett. e Filos. Trieste*, iv, 1967/68; FR. GIUNTA, *In margine alla nuova edizione dei Getica di Jordanes* (ed. Teubneriana), in *Faventa*, x, 1988, p. 77-97.

Fontes. B. LUSELLI, in *Studi Urbinati*, ser. B, xlix, 1975, p. 529-535; V. ILIESCU, in *Actes XII^e Confér. Étud. Class.*, București, 1975, p. 411-428; B. BALDWIN, in *Rev. belge philol. et hist.*, lix, 1981, p. 141-146.

Cod., uar. lect. M. BENSON, *L'art barbare dans l'ancien diocèse de Lausanne*, Lausanne, 1909, p. 216-218 (Lausanne, fragm. capp. 58-60 [saec. viii?], sed non uidetur pertinere ad cod. Heidelbergensem 921 deperditum, cfr E. A. LOWE, 1224), FR. GIUNTA, in *Archivio storico Siciliano*, iii, 1, 1947, p. 185-195; D. R. BRADLEY, in *Riv. di cult. class. e med.*, v, 1963, p. 366-382.

Emend. V. LUNDSTROM, in *Eranos*, xxii, 1924, p. 219 sq.; D. NORBERG, in *Eranos*, xli, 1934, p. 33-42.

Clausulae. D. BIANCHI, in *Aetium*, xxx, 1956, p. 239-246.

EPIPHANIVS LATINVS

(episcopus Hispalensis [441-461]? Beneuentanus [saec. v-vii]?)

- 914 **Interpretatio Euangeliorum** (SCHANZ, iv, 2, 567 et 650; STEGMÜLLER, PLS, iii, 834; LER, 2245, 1)

A. ERIKSON, Lund, 1939.

Codicum elencho (p. viii sq.) addantur cod. Parisinus S. Genouevae 232, saec. x, f^o 155-162 (*serm.* 59-62), Beneuentanus, Bibl. Capit. 10, saec. xi (*serm.* 19, 23, 49), Casinensis 100 (*sermo* 21 [PS. AVGVSTINVS, ed. Caillau i, 42] [CPPM, i, 1272]) et Bruxellensis, B. R., 14 920-22 (*sermo* 59, quem denuo edidit J. LECLERCQ, in RB, lix, 1949, p. 102-104 [n. 418]) *Sermo* 60. fere idem est ac *sermo* PS. AVGVSTINI 81 (n. 368) (CPPM, i, 866). — Initia sermonum infra inuenies in *Indice* iv.

Trad. text. H. BARRE, in RB, lxxi, 1961, p. 82.

Cfr A. ERIKSON, *Sprachliche Bemerkungen zu Epiphanius' Interpretatio Euangeliorum*, Lund, 1939.

PS. CHRYSOSTOMVS [IOANNES MEDIOCRIS EPISCOPVS NEAPOLITANVS ?]

sedit circa 533-553.

Cfr A. VACCARI, *La Bibbia nell'ambiente di S. Benedetto*, in *Biblica*, xxix, 1948, p. 331 sqq. (= *Scritti*, i, p. 268 sqq.; cfr *ibid.*, p. 249 sq.); B. FISCHER, in ThLz, lxxvii, 1952, col. 288.

915 **Sermones xxxi**

PLS, iv, 741

S. Ioannis Chrysostomi opera omnia, t. i, ii et v, Venetiis, 1549; C. P. CASPARI, *Ungedruckte . . . Quellen*, ii, Christiania, 1869, p. 225-244.

Capitula edidit M. LAMBERT, *Une collection homilétique du sixième siècle (Italie du Sud)* (dissert.), Louanii, 1968, p. 10-12.

Critica editionis in PLS: M. LAMBERT, in RFAug, xv, 1968, p. 255-258.

Vide initia apud G. MORIN, in RB, xi, 1894, p. 385-391; xii, 1895, p. 390 sq., et infra, *Index* iv.

Cod. A. WILMARI, in JTS, xix, 1918, p. 305, adn. 3

APPENDIX

Tam in codicibus quam in editionibus alii plurimi extant sermones sub nomine IOANNIS CHRYSOSTOMI, qui et latini et antiqui sunt, etsi certe varios habent auctores. Series maxime communis est *Collectio xxxviii*

(xlii) sermonum quam accurate descripsit A. WILMART, in JTS, xix, 1918, p. 305-327, cfr etiam censuras H. J. FREDE, p. 570 sq. **Cod.** numerosiores sunt; enumerantur ab A. WILMART. *a* c., p. 306, adn 1 et 2 (*a*) — Elenchus sermonum hic inserendus uidetur (*b*)

- 916 i. **Sermo de beato Iob.** Inc. «Verumtamen fratres carissimi intendat caritas uestra» (STEGMÜLLER, 4334) (*c*)

ERASMVS & GELENIVS, *Ioannis Chrysostomi opera omnia*, Basel, i, 1547, p. 696-697.

Est adbreuiatio opusculi s. AVGVSTINI de excidio urbis Romae (n. 312). Cfr W. WENK, *o. infra* c. [n. 917], p. 24-25;

- 917 ii. **Sermo de ascensione Heliae.** Inc. «Apud quosdam reges» PLS, iv, 835
ibid., p. 649-652; critice edidit W. WENK, *Zur Sammlung der 38 Homilien des Chrysostomus Latinus*, Wien, 1988, p. 100-108;

- 918 iii. **Sermo de tribus pueris.** Inc. «Trium puerorum sermo tractabitur» PLS, iv, 838

ibid., p. 839-841; W. WENK, *o. c.* [n. 917], p. 117-121;

- 919 iv. **Sermo de sancta Susanna.** Inc. «Diuinae lectiones et sancta oracula Dei»

ibid., p. 841-842.

Cento est e *serm* 343 s. AVGVSTINI (PL, xxxix, 1505); cfr A. WILMART, *a. c.* [ante n. 916], p. 311 sq.; rectius edidit C. LAMBOT, in RB, lxvi, 1956, p. 20-38

- 920 v. **Sermo in natali Innocentium.** Inc. «Dauid propheta sanctissimus .. Dedicatur nouus ab infantibus sermo» (Ps. AVGVSTINVS [ed. Mai 110 et 124; Caillau, ii, App. 79; Flor. Casin., ii, 169]) (CPPM, i, 1487. 1733)

PL, xcv, 1176-1177.

Cfr G. MORIN, in *Misc. Agost.*, i, p. 730 sq.; A. OLIVAR, *Los sermones de S. Pedro Crisologo*, Montserrat, 1962, p. 114 sq.

(*a*) In collectione Escorialensi plures inuenies homilias latinus origine, sed sub nomine Chrysostomi

(*b*) Praesens ordinatio horum sermonum felix dici nequit; melior est dispositio iuxta collectiones antiquas, praesertim Armamentarii (Paris. Arsenal 175) et Escorialensis (R III 5), quam sequitur PLS (III, 651 sqq.) Ne numeri singulorum sermonum mutandi essent, dispositio priorum editionum huius *Clauis* seruata est

(*c*) Initium truncatum uidetur.

- 921 vi. **Sermo quomodo primus homo toti praelatus sit creaturae.** Inc. «Dignitas humanae originis»
ibid., 1205-1208.
- 922 vii. **Sermo de lapsu primi hominis.** Inc. «Nemo [est] qui nesciat principio hominem» (Ps. AVGVSTINVS [ed. Caillau, ii, 2]) (CPPM, i, 1308)
ibid., 1208-1210.
 Cfr G. MORIN, o. c. [n. 920], p. 752.
- 923 viii. **Sermo de fide Abraham.** Inc. «Fides est religionis sanctissimae fundamentum»
ibid., 1210-1213.
- 924 ix. **Sermo de Iacob et Esau.** Inc. «Portabat Rebecca geminos in utero fratres» (Ps. PETRVS CHRYSOLOGVS) (CPPM, i, 6353) PLS, iv, 674
 F. LIVERANI, *Spicilegium Liberianum*, i, Firenze, 1863, p. 185-187.
- 925 x. **Sermo de Ioseph.** Inc. «Mittitur a Iacob patre sanctissimo» (Ps. PETRVS CHRYSOLOGVS) (CPPM, i, 6354) PLS, iv, 680
 F. LIVERANI, o. c. [n. 924], p. 187-189.
- 926 xi. **Sermo de confessione peccati.** Inc. «Spiritus sanctus medelam» PLS, iv, 736
S. Ioannis Chrysostomi opera omnia, Venezia, i, 1549, f^o 224.
- 927 xii. **Sermo de Moyse.** Inc. «Stabat Moyses in monte» (Ps. PETRVS CHRYSOLOGVS; Ps. CAESARIVS) (CPPM, i, 6355) PLS, iv, 684
 F. LIVERANI, o. c., p. 190-192.
- 928 xiii. **Sermo de Hieremia.** Inc. «Magnum Hieremiae sanctissimi» PLS, iv, 700
S. Ioannis Chrysostomi opera omnia, Venezia, i, 1549, f^o 288-289.
- 929 xiv. **Sermo.** Inc. «Dominus Deus cum Dauid» PLS, iv, 687
ibid., f^o 131.
- 930 xv. **Sermo de decollatione Ioannis Baptistae.** Inc. «Hodie nobis Ioannis uirtus» (PETRVS CHRYSOLOGVS)
 PL, lii, 549-552 = PAOLI.
 Hic omittatur, est enim PETRI CHRYSOLOGI sermo 127 (n. 227).]

- 931 xvi. **Sermo de eodem.** Inc. «Heu me, quid agam?»
PL, xciv, 1508-1514
- [932 xvii. **Sermo de paralytico curato.** Inc. «Christum in humanis» PL, lvii,
(Ps. MAXIMVS TAVRINENSIS) 502, xciv,
PL, lii, 339-342 = PAOLI. 1430
Hic omittatur; est enim *PETRI CHRYSOLOGII sermo* 50 (n. 227).]
- 933 xviii. **Sermo.** Inc. «Tria sunt quae in misericordiae opere» PLS, iv,
Ioannis Chrysostomi opera omnia, ed. Basileensis. t. v, 840
p. 588-590.
- 934 xix. **Sermo de martyribus.** Inc. «Qui sanctorum merita» PLS, iv. 738
ibid., p. 608-609.
- 935 xx. **Sermo in letania.** Inc. «Clementissimus omnipotens Deus PLS, iv,
pietate» 846
R. GRÉGOIRE, *Les homéliaires du Moyen Age*, Roma. 1966,
p. 186-196.
Sedecim hos *sermone*s (nn. v-xx) sub nomine «*BEATI IOANNIS*» suo *Homiliario* inseruit PAVLVS DIACONVS, cfr F. WIEGAND, *Das Homiliar Karl des Großen*, Leipzig, 1897, p. 81, et melius G. MORIN, *Les sources non identifiées de l'homélaire de Paul Diacre*, in RB, xv, 1898, p. 400-403 (numeri *Homiliarit*: i, 35, 68, 70, 72, 85, 88, 89, 91, 93; ii, 56, 71, 72, 89, 91, 120 et 130).
Non unus eiusdenique **auctoris** antiqui uidentur; *sermone*s enim vi et xix *ARNOBIO IVNIORI* quondam uindicauit G. MORIN, *Études*, p. 382, adn. 2 et p. 499, n. 42; p. 500, n. 46, adhuc *sermonem* xxi (uide infra) eidem auctori adscribit; *sermone*s uero xv et xvii sunt *PETRI CHRYSOLOGII*.
- 936 xxi. **Sermo de martyribus.** Inc. «Nemo est qui nesciat martyrum glorias» PLS, iv,
726
Ioannis Chrysostomi opera omnia, iii, Venezia, 1549, f° 210.
- 937 xxii. **Sermo in coena Domini.** Inc. «In hodiernum conuiuium qui» PLS, iv,
(Ps. AVGVSTINVS) (CPPM, i, 1357. 5555) 656
A. CAILLAU & B. SAINT-YVES, *S. Augustini operum Supplementum*, ii, Paris, 1839, *sermo* 51.
Cfr G. MORIN, *Misc. Agost.*, i, p. 746.
- xxiii-xxvi. **Sermone**s iv e codice Vat. 3835 (Ps. AVGVSTINVS):
- [938 a. **sermo de feria vi.** Inc. «Postea quam uirginei partus» PLS, iv,
i, 1635 6160); 659

- 939 **b. item de feria vi.** Inc. «Proxime cum dominicae passionis» (CPPM, i, 1636. 6361); PLS, iv, 662
Hic omittantur nn 938 et 939; sunt enim PETRI CHRYSOLOGII (n. 233a, b).]
- 940 **c. sermo in pascha.** Inc. «Maria ueniens ad Christi» (CPPM, i, 1640. 6189); PLS, iv, 665
Vide sub n. 372, *sermo* 35.
- 941 **d. sermo de octauis paschae.** Inc. «Paschalis sollemnitas, dilectissimi, hodierna dici festiuitate» (CPPM, i, 1646. 5575) PLS, iv, 667
A. MAI, *Noua Patrum Bibliotheca*, i, Roma, 1852, *sermones* 30, 31, 35 et 41, p. 64-68; 75-76; 83-85.
Cfr G. MORIN. *Misc Agost*, i, passim; C. LAMBOI, in RB, lxviii, 1958, p. 194.
- xxvii-xxx. **Sermones e codicibus Casinensibus** 100, 106 et 123:
- [942 **a. In S. Mariam.** Inc. «Omnium quidem martyrum (*aliter*: PG, lix, 707; lxxv, 715
sanctorum) sollemnitatem» (BHG, 1134)
Florilegium Casinense, ii, 1875, p. 82-83.
Hic omittatur; est enim PROCLI CONSTANTINOPOLITANI, cfr R. LAURENTIN, *Table*, p. 164 sq; **cod.**: H. BARRÉ, in *Marianum*, xxi, 1959, p. 131, adn. 15.]
- [943 **b. Homilia in Matthaeum xi.** Inc. «Ioannes (inquit) audiens PLS, iv, 844
in uinculis .. Beatum Ioannem fuisse Christi nuntiorum nuntium»
ibid., p. 161-162.
Hic omittatur; est enim PETRI CHRYSOLOGII (n. 233c).]
- 944 **c. De S. Maria.** Inc. «Iterum nos sancta et superlaudabilis Dei genitrix»
ibid., p. 190-194.
- [945 **d. Sermo in Annuntiatione.** Inc. «Iterum gaudii euangelii, iterum libertatis» PG, x, 1171; l, 791
ibid., iii, 1877, p. 117-118. .
Hic omittatur; est enim uersio latina *sermonis in annuntiationem gloriosissimae Dominae nostrae Deiparae*, auctore PROCLIO CONSTANTINOPOLITANO qui et GREGORIO THAVMATVRGO et AVGVSTINO tribuitur, cfr R. LAURENTIN, *Table*, p. 157; **cod.**: H. BARRÉ, in *Marianum*, xxi, 1959, p. 131, adn. 14.]

RVSTICVS DIACONVS

Romanus; floruit Constantinopoli saec. vi medio

- 946 **Contra Acephalos disputatio** (SCHANZ, iv, 2, 596)

PL, lxxvii, 1167-1254 = SICHART.

Eius *Synodicon* seu uersio latina actorum ac documentorum ad concilia Ephesinum et Chalcedonense spectantium, recensetur in CPG, 8619, 3. 4.

- 947 **Scholia, distinctiones et collationes in Acta Concilii Chalcedonensis** (SCHANZ, iv, 2, 596; CPG, 8944)

E. SCHWARTZ, ACO, II, ii, 1-3, Berlin, 1935-1937, in apparatu.

CLERICI MEDIOLANENSES

- 948 **Epistula**. Inc. «Ita se in omnibus»

uide in *Appendice VIGILII PAPAE* (n. 1697)

AGNELLVS EPISCOPVS RAVENNATENSIS

sedit 553 (556) — 570.

Cfr *Agnello Arcivescovo di Ravenna Studi per il xiv centenario della morte (570-1970)*, Faenza, 1971.

- 949 **Epistula de ratione fidei ad Arminium**. Inc. «Frater Martinus PL, lxxviii, 381
exigit litteras» (SCHANZ, iv, 2, 595)

J. HUHN, in *Sankt Bonifatius. Gedenkgabe zum zwölfhundertsten Todestag*, Fulda, 1954, p. 102-138.

Codex Sessorianus 77 qui olim epistolam Agnelli exhibebat, non est saec. vi, sed viii, cfr E. A. LOWE, 423.

Fragmentum extat apud AENEAM PARISIENSEM, *Aduersus Graecos*, lxxvi (PL, cxxi, 717 sq.)

Critica: G. MONTANARI, in *Agnello Arcivescovo etc.*, p. 25-52

Ad Agnellum quattuor uel quinque litteras dedit PELAGIUS PAPA I (n. 1698 sqq.)

Idem uidetur ac «uir honestus forensis» nomine Agnellus, cui episcopus Rauennatensis Aurelianus a. 552 (?) testamentum suum dictauit (edid J.-O. TJADER, *Die nichtliterarischen lateinischen Papyri Italiens aus der Zeit 445-700*, i, Lund, 1955, p. 198-217, n. 4-5 A-B, e pap. Paduano et Parisino 8842); Id., in *Agnello Arcivescovo etc.*, p. 1-23.

IOANNES DIACONVS

qui postea factus est Ioannes I Papa (523-526) (n. 1692)?

- 950 **Epistula ad Senarium.** Inc. «Sublimitatis uestrae paginam» PL, lix, 399 (SCHANZ, iv, 2, 595)

A. WILMART, *Analecta Reginensia*, Romae, 1933 (StT, lix), p. 170-179.

Nonnulli et optime noti eruditi Ioanni nostro adscripserunt opusculum *De fide catholica*, quantum inter *Opuscula Sacra BOETHII* (CPPM, ii, 2640), perperam uero, cfr M. CAPPUYNS, in DHGE, ix, 1937, c. 371 sq., F. TRONCARELLI, a. c. (n. 893).

Eidem auctori tribuuntur *Breuiarium in Psalmos*, quod inter spuria s. *HIERONYMI* iam recensuimus (n. 629) (cfr G. MORIN, *Études*, p. 59 sq.) et series romana orationum in psalmos (n. 2015) (cfr L. BROU, *Où en est la question des «Psalter Collects»?*, in *Stud. Patr.*, ii, 1957, p. 18), tenuissimis inducti argumentis, cfr H. BOESE, *Die alte «Glosa Psalmorum ex traditione Seniorum*, Freiburg, 1982, p. 70 sq.

IOANNES DIACONVS

Romanus; floruit post 554.

Num idem sit atque interpres latinus libri sexti de *Vitis Patrum*, non constat, neque num postmodum Romanus Pontifex creatus sit sub nomine Ioannis III uel IV

- 951 **Expositum in Heptateuchum** (SCHANZ, iv, 2, 596; STEGMULLER, 4428-4434; CPPM, ii, 2641)

Fragm. apud J. PITRA, *Spicilegium Solesmense*, i, Paris, 1852, p. lv-lxiv; 278-301; *Anal. sacra et classica*, i, Paris, 1888, p. 165-176. Adde fragmentum allegatum apud LVPVM FERRARIESEM, *Collectaneum de tribus quaestionibus* (PL, cxix, 657 B-C).

Noua ed. paratur a A. M. GENEVOIS.

Cfr C. LAMBOT, in RB, xlix, 1937, p. 236, adn. 4.

Iuxta G. MORIN (*Jean Diacre et le pseudo-Jérôme sur les épîtres de S. Paul*, in RB, xxvii, 1910, p. 113-117) Ioannes noster idem esset atque interpolator *PELAGII Expositionum in S. Pauli epistulas*, sed dubium non est, quin discipulus aliquis Pelagii, forsitan *CAELESTINVS*, iam ante a. 430 hanc editionem interpolatam, *Praedestinato* (n. 243) notam, publici iuris fecerit, cfr A. SOUTER, o. supra c. [n. 759], p. viii sq. [B. FISCHER, in litteras mihi datas] Hic ergo omittendi sunt et sub n. 759 collocandi:

- 952 **Commentarii in Epistulas S. Pauli.** Inc. prologus «Litteris tuis cursim mihi allatis» (Ps. Hieronymvs seu Pelagivs interpolatvs) PL, xxx, 645 (669)
(Stegmüller, 3439-3452. 6367, 2. 6367, 8-9)
vide n 759.

LUCULENTIVS

tempore ac loco ignotis; fortasse Italus saeculi ix-x. Cfr J. LEMARIE, *La collection carolingienne de Luculentius restituée par les deux codices Madrid, Real Acad. de la Hist. Aemil. 17 et 21*, in SE, xxvii, 1984, p. 221-371, qui collectionem accuratissime descripsit et xi homilias partim ineditas edidit, ibidem (p. 283-371) et in REAug, xxv, 1979, p. 97-101. Ceterae cxlv homiliae passim in homiliariis carolinis reperiuntur. Illic ergo omittendum est quod in prioribus editionibus huius *Claui* recensitum est sub nomine:

- 953 **«Commentarium in Nouum Testamentum»** (fragmenta xix)
(Schlantz, iv, 2. 596; Stegmüller, 5408-5418)

PL, lxxii, 803-860 = THEINER-MAI; A. MÜLLER, in *Theol. Quartalschr.*, xciii, 1911, p. 206-222.

Cod.: W. AFFELDT, in *Traditio*, xiii, 1957, p. 388.

Cfr V. BULHART, *Textkritische Studien zu Luculentius*, in WSt, lix, 1941, p. 158 sq.

VICTOR EPISCOPVS CAPVANVS

Italus, sedit 541-554

Vide G. BARDY, in DTC, xv, 1, 1950, col. 2874-2876; Fr. BOLGIANI, *Vittore di Capua e il «Diatessaron»* (Mem. Accad. Scienze di Torino, iv, 2), 1962.

Victoris Comes Epistularum S. Pauli inter *Monumenta liturgica* recensetur (n. 1976).

- 953a **Praefatio in Euangelicas harmonias [Ammonii].** Inc. «Cum PL, lxxviii, 251
(aliter: Dum) fortuito in manus meas incideret» (Schlantz, iv, 2, 596; Stegmüller, 1279, GPG, 1106, 6)

F. RANKE, *Codex Fuldensis*, Marburg/Lipsiae, 1868, p. 1-3.

Cfr D. DE BRUYNE, in RB, xxxix, 1927, p. 5-11; B. FISCHER, *Bibelausgaben des frühen Mittelalters*, in *La Bibbia nell'Alto Medioevo*, Spoleto, 1963, p. 546 sqq

- 954 **De pascha** (SCHANZ, iv, 2, 596; CORDOLIANI, lxxi) (fragm. ii apud BEDAM) PL, xc, 502 (lxviii, 1097)
 CC, cxxiii B, 1977, p. 441; cxxiii C, 1980, p. 639 = C. W. JONES, *Bedae opera de temporibus*, Cambridge, 1943, p. 272-273; 322-323.
 Alia fragmenta xvii (uel xvi), apud IOANNEM (n. 951) seruata, edidit J PITRA, *Spicilegium Solesmense*, i, Paris, 1852, p. 296-301.
- 954a **Capitula de resurrectione Domini**. Inc. «Non est relatio Ioannis contraria, qua refert» PLS, iv, 1196
 J. PITRA, *Spicilegium Solesmense*, t. c. [n. 954^o], p. liv.
 De fragmentis «*Libri Responsorum*» POLYCARPI SMYRNENSIS et operum ORIGENIS a Victore collectis, uide n. 1152a et CPG, 1479. 1480. 1493. 1495; de fragmentis DIODORI TARSENSIS, uide CPG, 3817; SEVERIANI GABAITANI, CPG, 4195. PLS, iv, 1191
- 955 **Reticulus seu de arca Noe** (fragmenta vi, apud IOANNEM [n. 951]) (SCHANZ, iv, 2, 596) PLS, iv, 1194
 J. PITRA, *Spicilegium Solesmense*, t. c. [n. 954^o], p. 287-289; cfr *ibid.*, p. 277 et *Anal. sacra et class.*, i, Paris, 1888, p. 163-165.
- 1956 **Glossa in epist. ad Romanos**. Inc. «Porro ex more sanctorum» (cod. Br. Mus., Harl. 659, saec. xiii) (CPPM, ii, 2960 a) PLS, iv, 1182
 G. MORIN, in RB, xxvii, 1910, p. 114 sq., adn. 2.
 Hic omittas; est enim PELAGII (n. 728), ed. A. SOUTER, ii, p. 8, 2-4; similiter fragmentum quod ALCVINVS (*Liber adu Felicts haeresim*, lvi — PL, ci, 110 [inc. «Verumtamen totus hic locus contra manichaeos»] [CPPM, ii, 2960 b]) sub nomine Victoris laudat, reuera est PELAGII, *ed cit.*, p. 8, 20-9, 14. Item non uidetur esse Victoris quoddam fragmentum apud SMARAGDVM seruatum (*Collectiones* — PL, cii, 15 D: inc «Qui ante persecutor dicebatur» [CPPM, ii, 2960 c]).

3. SCRIPTORES GALLIAE

GENNADIUS PRESBYTER MASSILIENSIS

floruit saeculo v exeunte

- 957 **De uiris illustribus** (SCHANZ, iv, 2, 553) PL, lviii, 1059
 E. RICHARDSON, Leipzig, 1896 (TU, xiv, 1) p. 57-97.

Nonnulli tam de **text. emendatione** quam de **genuinitate** singularum partium optime meruerunt, uide imprimis A. FEDER, in *Scholastik*, iii, 1928, p. 238-243; viii, 1933, p. 380-399, C. BRAKMAN, in *Mn.* lii, 1924, p. 183; et reuera textus ab A. CERENA-GASTAIDO (Firenze, 1988) constitutus saepe rectius uidetur.

Cod. J. ZARCO CUEVAS, in *Bolet Acad. Hist. Madrid*, cvi, 1935, p. 397.

- 958 **Liber siue diffinitio ecclesiasticorum dogmatum** (SCHANZ, iv, PL, xlii, 2, 552; MAASSEN, 362; CPG, 5984; CPPM, ii, 174. 176. 1085) 1211

C. TURNER, in *JTS*, vii, 1906, p. 78-99; viii, 1907, p. 103-114.

Cod.: HÜWA, i, 1, p. 63-66; ii, 1, p. 70-72; iii, p. 39-41, iv, p. 37; v, 1, p. 93-95; W. TELFER, *The Codex Verona* lx (58), in *Harvard Theolog. Rev.*, xxxvi, 1943, p. 169-246; A. OTIVAR, in *Anal. sacra Tarracon.*, xxii, 1949, p. 77; A. STAERK, *Les manuscrits latins de St-Petersbourg*, i, 1910, p. 17-23 (cod. Q. v. i, 13 [LOWE, 1686], saec. viii in.); J. BICK, in *Sb. Wien*, clix, 1908, 7. Heft, p. 28 (Napoli 2 [LOWE, 394], saec. viii)

De **genuinitate** uide J. MADDOZ, in *Razón y Fe*, cxxii, 1941, p. 237-239.

- 958a **Libri ecclesiasticorum dogmatum** recensio altera (auctore PL, lxxxiii, BRACHIARIO EPISCOPO [HISPALIENSI 656-681?]) 1227, clxi, 1045

PL, lviii, 979-1054 = ELMENHORST.

Cfr J. MADDOZ, *Epistolario de Alvaro de Cordoba*, Madrid, 1947, p. 168, n. 15; H. J. FREDE, p. 494.

Cod.: HÜWA, l. c. [n. 958]; M. CUNNINGHAM, in *SE*, vii, 1955, p. 294 (partim).

- 959 **Aduersus omnes haereses**. INC. «Praedestinatiani sunt qui dicunt» (Ps. HIERONYMVS [n. 636]; Ps. AVGVSTINVS [n. 314^o], *Indiculus de haeresibus*, Appendix) (SCHANZ, iv, 2, 553; CPPM, ii, 765) PL, xlii, 50 (partim)

F. OEHLER, *Corpus Haereseologicum*, i, Berlin, 1856, p. 297-300.

Inuenitur in nonnullis codicibus AVGVSTINI *de haeresibus* (n. 314).

Vide G. MORIN, in *RB.* xxiv, 1907, p. 450-453; ID., in *Basler Zeitschr. f. Gesch. u. Altertumsk.*, xxvi, 1927, p. 218 sq.; A. C. VEGA, in *Bolet Acad. Hist. Madrid*, cxxxvi, 1955, p. 199-216, qui notitiam aduenticiam edidit e cod. Matritensi Acad. Hist. 80 (inc. «Audiani. Euetiani, Nystages»).

Statuta Ecclesiae antiqua

cfr n. 1776

SPVRIA

- 960 **Epistula de fide (ad Gelasium episcopum Urbis Romae missa).** Inc «Credimus unum esse Deum, Patrem et Filium et Spiritum Sanctum, sine initio existentem» (SCHANZ, iv, 2, 553. STEGMÜLLER, 2447; CPPM, ii, 767) PLS, iii, 723

C. CASPARI, *Kirchenhistorische Anekdoten*, i, Christiania, 1883, p. 301-304.

Iuxta C. CASPARI, *o. c.* p. xxiii, haec epistula saeculo viii concinnata est; iuxta K. KÜNSTLE, *Antipriscilliana*, Freiburg, 1905, p. 102-106, in Hispania orta est et quidem saec. v; alii **genuinitatem** defendunt, cfr C. MUNIER, *Les Statuta Ecclesiae Antiqua*, Paris, 1960, p. 108.

Expositio in Apocalypsim B. Ioannis, quam unanimiter Gennadio adscribebant viri eruditi, nouissime a G. MORIN inter opera s. CAESARII ARELATENSIS. ueri eius parentis, recensita est (n. 1016).

FAVSTVS EPISCOPVS REIENSIS

natione Britannicus; floruit in Gallia circa 455-480

- 961 **De gratia l. ii** (SCHANZ, iv, 2, 542; LAPIDGE & SHARPE, 21) PL, lviii, 783
CSEL, xxi, 1891 — ENGELBRECHT, p. 3-98.

Cod., trad. text. M. CAPPUYNS, in RB, lxxiv, 1964, p. 36-39

De editione Vindobonensi emendanda optime meruit A. G. ELG, *In Faustum Reiemsem studia*, Uppsala, 1937; ID., in *Eranos*, xlii, 1944, p. 24-46; xlvii, 1947, p. 78-80. Vide etiam W. BERGMANN, *Studien zu einer kritischen Sichtung der südgallischen Predigtliteratur*, Leipzig, 1898, p. 17-29 (*de gratia*); p. 52-55 (*de Spiritu sancto*); cfr G. WEIGEL, *Faustus of Riez. A Historical Introduction*, Philadelphia, 1938, p. 157-165. Addantur fragmenta apud SEDULIUM SCOTTUM et IOANNEM MAXENTIUM seruata, iuxta A. SOUTER, in JTS, xviii, 1917, p. 227 sq., et Fr. GLORIE, in CC, lxxxv A, p. 298.

- 962 **De Spiritu sancto l. ii** (Ps. PASCHASIVS) (SCHANZ, iv, 2, 542; LAPIDGE & SHARPE, 23; CPPM, ii, 1315) PL, lxii, 9

ibid., p. 99-157.

Cod. Mainz, Stadtbibl. 614, saec. xv, f^o 133^r-147^r (cfr A. SOTTILI, in *Italia medioevale e umanistica*, xi, 1968, p. 447).

Fontes: M. SIMONETTI, in *Siculorum Gymnasium*, xxix, 1976, p. 413-425

- 963 **Epistulae xii** (SCHANZ, iv, 2, 542; MAASSEN, 447-448; LAPIDGE & SHARPE, 24; CPPM, ii, 715-717, 719) PL, lviii, 835; MGH, *auct ant*, viii, 265
ibid., p. 159-220.
Emend. D. FRANCES, in *Donum natalitium Schrijnen*, Nijmegen, 1929, p. 719-723.
Epist ii est IVCIDI PRESBYTERI;
epist iii critice editur ab A. G. ELG, Uppsala, 1946; cfr eiusdem auctoris *In epistulam Fausti Reiensis tertiam adnotationes*, Lund, 1945; uide etiam sub n. 983;
epist. iv est PAULINI cuiusdam BURDIGALENSIS, de quo infra sub n. 981;
epist. vi et ix spuriae sunt iuxta W. BERGMANN, o. c. [n. 961], p. 55-71. dubitat A. G. ELG, *In Faustum Reiseum studia*, p. iii, sed *epist* vi exscribitur a CAESARIO in *serm* 69, sicut et *epist.* v in *serm* 209, 1-2,
epist. viii-xii. ad RVRICIVM LEMOVICENSEM (n. 985) denuo eduntur in CC, lxiv, p. 406-415.
cuiusdam *epist.* *deperditi* fragmentum adfertur in *concilio Massiliensi* a^o 533 (CSEL, xxi, p. 220; CC, cxlviii A, p. 93, 181-182).
- 964 **De ratione fidei.** Inc. "Quid respondendum est his" (SCHANZ, iv, 2, 544; LAPIDGE & SHARPE, 23; CPPM, ii, 720) PL, xxxix, 2176-2178 (exc.)
ibid., p. 451-459.
Cod., uar. lect. et genuinitas: J. HUIJN, in *Theol. Quartalschr.*, cxxx, 1950, p. 176-183 (de genuinitate ualde dubitat B. FISCHER, in *ThLz.* lxxvii, 1952, p. 289; negat H. J. FREDE). cum W. BERGMANN, o. c. [n. 961], p. 105-107.

965 Sermones

integri et certo genuini amplius non extant, nisi quodammodo re-tractati in collectione Ps. Eusebiani (n. 966) uel in collectionibus Caesarianis (n. 1008), uel etiam in *Instructione secunda* Ps. COLUMBANAE (cfr n. 1107).

APPENDIX

- 966 **Sermonum lxxvi Collectio Ps. Eusebii Emeseni [Gallicani]** (SCHANZ, iv, 2, 545, LAPIDGE & SHARPE, 1180)

CC, ci et ci A, 1970/71 — (LEROY) et GLORIE.

Cfr censuras apud H. J. FREDE et in CPPM, i, p. 684-703.

Sequentia notanda sunt:

sermo 4. uide n. 967,

sermo 6 in PL, xxxix, 2211 (exc.), cfr *CAESARII serm* 206,

sermo 11 in PL, l. 859,

sermo 12 in PL, xxx, 215 (222); xlvii, 1153; lviii, 889 et lxvii, 1041,

sermo 12bis in PL, xxxix, 2060 et lxvii, 1049;

sermo 13 in PL, xxx, 217 (224); lvii, 355 et lix, 407;

sermo 14 in PL, lxvii, 1043;

(*sermo* 15 in PL lxvii, 1047;

sermo 15bis in PL, lviii, 877 et lxvii, 1050),

sermo 16 in PL, xxx, 271 (280), lviii, 889; lxvii, 1052 et lxxxiii, 1225,

sermo 19 in PL, lvii, 607 (exc.);

sermo 20 in PL, xxxix, 2062;

sermo 23 in PL, xxxix, 2043 (aliud initium).

sermo 27 in PL, xxxix, 2081 (alia recensio);

sermo 29 in PL, xxxix, 2115 (recensio Caesariana),

serm 35-44 in PL, l. 833-859, lxvii, 1056-1069; 1088-1090; lviii, 883, xxxix, 2229 (*sermo* 44) [*serm* 41 et 44 etiam in CSEL, xxi, p. 315-317 (n. 971) et p. 280-284 (*CAESARIUS, sermo* 197)];

sermo 49 in PL, l, 861;

sermonis 55 nn. 1-2 aliam recensioem (inc «Compunctionis licet in omnibus bonum) eruit J. LEROY e cod. Montpellier 152, saec. ix, f^o 168^v sq.; cfr G. MORIN, inter *Initia Caesariana*, CC, civ, p. 960;

sermo 57 in PL, xxxix, 2171; lvii, 883 (recensio breuior),

sermo 59 legitur in *Flor. Casti*, ii, p. 196-197, sub nomine s. MAXIMI (n. 226);

sermo 60 in PL, lvii, 419-422 (aliud initium)

966a Sermones ix extrauagantes

CC, ci B, 1971, p. 821-894 — GLORIE.

sermo 1: n. 974;

sermo 2: n. 977.

sermo 3: cfr *CPM*, i, 1985, 4696 (PLS, iv, 523);

sermo 4: n. 975a;

sermo 5: n. 968;

sermo 6: n. 971.

sermo 7: cfr *CPM*, i, 2153, 4700;

sermo 8: cfr *CPPM*, i, 1224. 4629. 4749a. 4824. 5026.

sermo 9: cfr *CPPM*, i, 4702.

Fontes: cfr H. J. FREDE, p. 456-460

Partim extant in PL, partim in PLS, iii. — Omnium sermonum initia uide in *Indice* iv.

- 967 **Sermo de SS. Innocentibus.** Inc. «Deceptor itaque Herodes» PL, xxxix, 2150 (exc.)
(*CPPM*, i, 1748)

A. MAI, *Noua Patrum Bibliotheca*, i, Roma, 1852, p. 326-329, *sermo* 139.

Cfr G. MORIN, in *Misc. Agost.*, i, p. 731; cfr *serm. ps. AVGVSTINI* 218 (n. 368), *serm. EVSEBII* 4 (n. 966)

- 968 **Sermo de passione Domini.** Inc. «Admonet nos, fratres carissimi, ad sollemnitatem dominicae passionis» (Ps. AVGVSTINVS, 2042)
(*CPPM*, i, 938. 4698)

CC, ci B, 1971, p. 853-855 — GLORIE.

Est *sermo* 5 inter extrauagantes (n. 966a); hic ergo ommitti potest.

DVBIA

Sermones vi ex editione Vindobonensi (a) (*SCHIAZZ*, iv, 2, 545):

- 969 **I. De Natiuitate.** Inc. «Legimus et fideliter retinemus» (Ps. AVGVSTINVS, *serm.* 119) (*CPPM*, i, 904. 4709. 4888) PL, xxxix, 1982

CSEL, xxi, 1891 — ENGELBRECHT, p. 227-232.

Cfr R. LAURENTIN, *Table*, p. 127 sq.; C. LAMBOT, in *Coll. Fragm.*, p. 103, adn. 2.

(a) Ceteri sermones, quos ibi reperies, reuera sunt *CAESARII*, etsi nonnulla continent, sicut plures alii Arelatensis sermones, quae de calamo Fausti fluxerunt. Vide G. MORIN, in RB, ix, 1892, p. 49-61, et eiusdem *Initia et censuras sermonum*, ad calcem secundae partis primi tonii eius editionis operum S. Caesarii, Maredsous, 1937, p. 906-938 (= CC, civ, p. 955-990); B. DE GAFFIGR, in AB, lxvii, 1949, p. 272-274. — Sermonum uero in PL sub Fausti nomine editorum (lviii, 869-890), 1 est *sermo ad monachos* (n. 971), 2, 4 et 8 sunt *CAESARII*, 3 est *PAULINI* cuiusdam (n. 981), 6 etiam extat inter homilias S. MAXIMO TAVRINENSI adscriptos (*hom.* 68), ceteri denique, nempe 5 et 7, e collectione gallicana, *EVSEBII* EVSEBII dicta (n. 966), fluxerunt.

- 970 2. **De Epiphania.** Inc. «Quod uobis de hesternā festiuitate» PLS, iii,
(CPPM, i, 4401. 4717. 6421) 529
ibid., p. 255-259.
Pars prior est *EVSEBII sermo* 4; posterior *PS AVGVSTINI sermo* 136. 4-6.
- 971 3 **Ad monachos.** Inc. «Ad locum hunc, carissimi» (CPPM, i, PL, lviii,
4380. 4401. 4699. 4731. 4741) 869; lxvii,
1059
CC, ci, 1971, p. 861-868 — GLORIE.
Ex sermonibus 38, 41, 42, 34 *EVSEBII* concinnatus, inter extrauagantes
sermo 6 [n. 966a], cfr J. COURREAU & A. DE VOGUE, in SC. cccxcviii,
1994, p. 148 sqq.
- 972 4. **De quadragesima.** Inc. «Permotos esse uos credo» (Ps. LEO) PL, liv, 488
(CPPM, i, 1299. 1432. 4734. 5480)
CSEL, xxi, p. 328-330.
Cfr G. MORIN, *Misc Agost.* i, p. 757 sq.
- 973 5. **In depositione S. Augustini.** Inc. «Depositionem sanctae PLS, iii, 531
recordationis» (CPPM, i, 4735)
ibid., p. 330-334.
- 974 6. **De reuelatione corporis beati Stephani.** Inc. «Praesenti PLS, iii, 534
lectione percepinus uisionem» (CPPM, i, 4694. 4736)
CC, ci B, p. 821-824 — GLORIE (*sermo* 1 inter extrauagantes
[n. 966a]; hic ergo ommittendus)
Cod.: G. MORIN, in *ZntW*, xxxiv, 1935, p. 115, adn. 33.
- 975 **Sermo in natali Apostolorum Petri et Pauli.** Inc. «Hodie
duos christiani nominis fundatores» (Ps. AVGVSTINVS) (CPPM, i,
988)
PL, xxxix, 2122-2124 = *Maurini*.
Vide G. MORIN, *Études*, p. 497. n. 32.
- 975a **«Sermo S. Faustini».** Inc. «Non semper, fratres dilectissimi, PLS, iii, 537
suauitate lactificantes» (*Flortlegium Casinense*, i, 1873, p. 181-
183) (CPPM, i, 4697. 4751)
CC, ci B, 1971, p. 845-848 — GLORIE (inter extrauagantes
sermo 4 [n. 966a]; hic omittere potes)

SPVRIA

- 976 **Liber testimoniorum fidei contra Donatistas.** Inc. «Cum de deo sermo est sicut ualde» (Ps. AVGVSTINVS) (SCHANZ, iv, 2, 544; CPPM, i, 4738; CPPM, ii, 206. 721) PLS, iii, 504

J. PITRA, *Analecta sacra et classica*, i, Paris, 1888, p. 147-158.

Emend.: P. SCHEPENS, in ALMA, ii, 1925, p. 41 sq.

Circa 502-542, cfr W. BERGMANN, *o. c.* (n. 961), p. 97-105

De hoc opusculo uide O. BAUDENHEWER, *Geschichte*, iv, p. 585 et 471; G. MORIN, in ZntW, xxxiv, 1935, p. 115; *Breviarium fidei aduersus Arianos*, quod et hic memoratur, reuera est CAESARII (n. 1015) De aliis fragmentis quae ex eodem codice Namurcensi 64 edidit J. PITRA, p. 158-162, uide F. CABROL, in *Rev. des études historiques*, xlvii, 1890, p. 241-243 (ultimum uero est IOANNIS MAXENTII [n. 664])

- 977 **De symbolo.** Inc. «Primum requirendum est, quod in se rationis» (SCHANZ, iv, 2, 545; STEGMÜLLER, 2269, 3; CPPM, i, 4695. 4753; ii, 723 [add.]) PLS, iii, 541

CC, ci B, 1971, p. 829-834 (est inter extrauagantes *sermo* 2 [n. 966a]; hic ommittere potes)

De **genuinitate**, cfr W. BERGMANN, *o. c.* [n. 961], p. 86-91

FAVSTI REIENSIS DISCIPVLVS ANONYMVS

Gallus, saeculo v

- [978 **Instructiones xii** (KENNEY, 44; LAPIDGE & SHARPE, 1251)

PL, lxxx, 229-260 = GALLANDI.

Hic omittantur. uidentur enim COLUMBANI. cfr n. 1107.]

- 979 **Sermo de ascensione Domini.** Inc. «Domini nostri Iesu Christi aduentus ac discensio multas, fratres» (CPPM, ii, 722^o) PLS, iii, 710

G. MORIN, in *Rev. Charlemagne*, i, 1911, p. 161-164.

- 980 **De mysterio SS. Trinitatis.** Inc. «Deus trinitas inuisibilis est; inuisa etenim» (CPPM, ii, 722) PLS, iii, 712

G. MORIN, *a. c.* [n. 979], p. 164-166.

E. **cod.** Ambros. O 212 sup. (saec. vii [TOME, 361])

PAVLINVS BYRDIGALENSIS [?]

Fausti Reiensis coetaneus

- 981 **De paenitentia ad monachos.** Inc. "Detur paenitentia saeculari" (Ps. FAVSTVS) (SCHANZ, iv, 1, 273; CPPM, i, 4743) PL, ciii, 699

PL, lviii, 875-876 = MPB.

Cod. G. MEYER & M. BUCKHARDT, *Die mittelalterlichen Handschriften der Universitätsbibliothek Basel*, ii, Basel, 1966, p. 554 (B x 14, saec. xiv, f° 78); A. WILMART, *Codices Regenses latini*, i, Roma, 1937, nn. 140 et 245, p. 340 et 593; G. MORIN, in CC, ciii, p. xxxvi, recensio prolixior in cod. Regin. 242. cfr A. WILMART, *o. c.*, p. 581.

Vide G. MORIN, apud B. POSCHMANN, *Die abendländische Kirchenbuße im Ausgang des christlichen Altertums*, München, 1928, p. 128 sq., adn. 4. Fortasse eiusdem auctoris est atque *epist.* 4 inter litteras FAVSTI REIENSIS (n. 963).

DVBIA

- 982 **Tractatus duo de initio quadragesimae.** Inc. "Audite, fratres karissimi, et sollicitè pertractantes"; "Sicut dominus noster Iesus Christus non permisit" (SCHANZ, iv, 1, 272) PLS, iii, 916

A. MAI, *Spicilegium Romanum*, iv, Roma, 1840, p. 309-313.
Saec. vii?

MAMERTVS CLAVDIANVS PRESBYTER VIENNENSIS

scripsit circa 468.

- 983 **De statu animae** (SCHANZ, iv, 2, 547) PL, liii, 697

CSEL, xi, 1885 — ENGELBRECHT, p. 18-197.

Praeula *Epistula* FAVSTI recensita est sub n. 963, iii.

Codicum elencho addantur sequentes: Trier, Bischöfl. Semin. 96, saec. xv, f° 22-68^v (cum *epist.* FAVSTI [n. 963, iii]); Vat. Ottob. 1439: Vat. Reg. 1495: Avranches 226, n. 12, saec. xii-xiii (excerpta lii, 3l); Bern 645, saec. xiii, f° 35^v-40^b (excerpta), Douai 749, saec. xii/xiii, f° 80 sqq. (excerpta, cfr A. BOUTEMY, in *Latomus*, iii, 1939, p. 200-203); Paris, B. N., lat. 3334, saec. xii, f° 53^v-75 (excerpta); cfr Troyes 281, saec. xii, Trier, Stadtbibl., fragm., saec. xi (cfr H. SCHIFL, in *Vierteljahrblätter Trierer Gesellschaft*, i, 1955, p. 6-9).

Emend.: E. HARLEMAN, *De Claudiano Mamerto gallicae latinitatis scriptore*, Uppsala, 1938, cfr eiusdem auctoris frustulum in *Eranos*, xxxvii, 1939, p. 64-68

Fontes: FR BOMFR, *Der lateinische Neoplatonismus und Neopythagoreismus und Claudianus Mamertus in Sprache und Philosophie*, Bonn, 1936, E. I. FORTIN, *Christianisme et culture philosophique au I^e siècle La querelle de l'âme humaine en Occident*, Paris, 1959.

- 984 **Epistula ad Sapaudum.** Inc. «Disciplinarum omnium atque artium» (SCHANZ, iv, 2, 548) PL, liii, 783

CSEL, xi, 1885 — ENGELBRECHT, p. 203-206.

Habes et alteram epistulam Claudiani inter litteras SIDONII (n. 987); fortasse et prologus ille celeberrimus «ad Constantium» in capite *Comitis PS HIERONYMI* (n. 1960) est Claudiani nostri, uide G. MORIN, in RB, xxx, 1913, p. 228-231; cfr G. KUNZE, *Die gottesdienstliche Schriftlesung*, i, Göttingen, 1947, p. 53; de indole uero huius epistolae ac de eius origine gallicana, uide Th. KLAUSER, *Das römische Capitulare Euangeliorum*, i, Münster, 1935, p. xx, adn. 17.

Carmina uero, quae inuenis apud Migne, sunt FORTVNATI, PAVLINI NO-
LANI uel CLAVDII CLAUDIANI et FLAVII MEROBARDI (CPPM, ii, 1210-1217)

RVRICIVS EPISCOPVS LEMOVICENSIS

floruit saec. v-vi.

- 985 **Epistolae** (SCHANZ, iv, 2, 550)

CC, lxiv, 1985, p. 303-394 — DEMEULENAERE.

Emend., fontes: G. BARTELINK, in *Theol. Revue*, lxxxii, 1986, p. 287-289.

Index uerborum: ILL, A, 28.

Praeter 83 seu potius 82 (*epist.* ii, 12 eadem est ac ii, 53) Ruricii epistulas, in appendice i (p. 397-405) inuenis litteras GRALCI, VICTORINI, TAVRENTII, SEDATI, LVFRASII, CAESARII, SIDONII ad Ruricum nostrum; in appendice autem ii (p. 406-415) adduntur epistolae quinque ad eundem auctore FAVSTO REIENSI (n. 963).

Epistulam CAESARII ARELATENSIS et RVRICII ad Caesarium item excudit G. MORIN (n. 1017^o), p. 5-8.

APOLLINARIS SIDONIVS EPISCOPVS ARVERNORVM

floruit saec. v medio. — Cfr A. LOYEN, *Sidoine Apollinaire et l'esprit précieux en Gaule aux derniers jours de l'Empire*, Paris, 1943; F. FARAL, *Sidoine Apollinaire et la technique littéraire au moyen âge*, in *Misc. Mercati*, ii, p. 567-580; M. BANNIARD, *La rouille et la lime Sidoine Apollinaire et la langue classique en Gaule au V^e siècle*, in *De Tertullien aux Mozarabes* Mél J. Fontaine, i, Paris, 1992, p. 413-427.

PL, lviii
67, MGH,
auct. ant.,
viii, 299;
CSEL, xxi,
351

986 **Carmina xxiv** (SCHANZ, iv, 2, 47)A. LOYEN, Paris, 1960 (coll. *Budē*).**Cod.**: É. CHATELAIN, in *Mél. Ch. Graux*, Paris, 1884. p. 321-327 (Vat. lat. 3421)PL, lviii,
639; MGH,
auct. ant.,
viii, 173

Nonnulli textui **emendando** operam dederunt; in uniuersum sequere K. A. MOSSBERG, *Studia Sidoniana*, Uppsala, 1934: adhibe etiam editionem W. B. ANDERSON, in *The Loeb Classical Library*, i-ii, London, 1936-1966 (cfr eiusdem auctoris elucidationes in *The Classical Quarterly*, xxviii, 1933, p. 17-23); attamen nonnullae eius emendationes probari nequeunt G. CAMBIER, in *Latomus*, xx, 1961, p. 863-865; B. LÖFSTEDT, in *ALMA*, xlii/xlv, 1983/85, p. 207-211.

Fontes: G. MEYER, *Zu Prudentius*, in *Philologus*, xciii, 1938, p. 377 sq.; W. B. ANDERSON, in *The Classical Quarterly*, xli, 1947, p. 124 sq.; D. R. SHACKLETON BAILEY, *Echoes of Propertius*, in *Mn*, IV, ix, 1952, p. 327; W. SPEYER, in *Hermes*, xcii, 1964, p. 225-248.

Critica: N. DELMEY, *Apollinaris Sidonius. Carmen 22*, Berlin, 1993 (cfr J.-L. CHARLEY, in *Latomus*, liii, 1994, p. 641-643).

Trad. text.: W. SCHETTER, in *Hermes*, cxx, 1992, p. 343-363.

987 **Epistulae** (SCHANZ, iv, 2, 50)A. LOYEN, Paris, 1970 (coll. *Budē*).

Ibidem habes epist. CLAUDIANI MAMERTI ad Sidonium nostrum (iv, 2)

PL, lviii,
443; MGH,
auct. ant.,
viii, 1

Cod., uar. lect.: M. C. BURKE, *De Apollinaris Sidonii codice nondum tractato Remensi* 413, München, 1911; S. WILLIAMS, in *Manuscripta*, xi, 1967, p. 48-51.

Emend.: A. MILDNAY, in *The Classical Rev.*, xiii, 1899, p. 434-436; A. E. HOUSMAN, *ibid*, xiv, 1900, p. 54; P. H. DAMSTÉ, in *Mn*, xxxiii, 1905, p. 185, 188, 218; C. BRAKMAN, in *Mn*, xlviii, 1920, p. 97-100; D. R. SHACKLETON BAILEY, in *Phoenix*, xxxvi, 1982, p. 344-357.

Fontes: S. PRICOCO, in *Miscell. Herescu*, Roma, 1964, p. 209-306; ID., in *Nuovo Didaskaleion*, xv, 1965, p. 69-150 (attamen minus recte iudicauit de Apollinari «translatore» *PHILOSTRATI uttae Apollonii Tyanensis*; cfr A. LOYEN, *o. c.*, p. 26 sq.); L. ALFONSI, in *VC*, xix, 1965, p. 114 sq.

Epist. x, ad Ruriciu, excuditur inter epistulas *RYRICII* in *CC*, lxiv, p. 404-405 (n. 985).

Cfr M. ZELZER, *Der Brief in der Spätantike. Überlegungen zu einem literarischen Genos am Beispiel der Briefsammlung des Sidonius Apollinaris*, in *WSt*, cvii/cviii, 1994/95, p. 541-551.

APPENDIX

987a **Glossae in epistulas Apollinaris Sidonii**. Inc. «Sidonius iste gratia et rogatu Constantii» (SCHANZ, iv, 2, 55)PLS, iii,
450

R. ELLIS, *Anecdota Oxoniensia*, i, 5. Oxford, 1885, p. 27-62.

Non ita multo post ipsius Sidonii saeculum conscriptas esse editor censet, attamen haud pauca aetate recentiori interpolata sunt.

LVPVS EPISCOPVS TRECENSIS

saec. v medio

- 988 **Epistula ad Thalassium** (a). Inc. «Commonitorium quod per subdiaconum Archontium» (SCHANZ, iv, 2, 529; MAASSEN, 445, 1) PL, lviii, 66

CC, cxlviii, p. 140-141 — MUNIFR.

Hanc epistolam scripsit Lupus una cum EVERONIO EPISCOPO AVGVSTODVNENSIS. Alteram epistolam apud Migne. I c (in marg.), c. 63-65 (CPPM, ii, 1210), I VIGNIER confecit (uide sub n. 993)

In collectione canonica Dicssensi (Clm 5508, saec. ix) legitur post epistolam «Commonitorium» (n. 988). sub titulo «*Incipit epistula eiusdem Fides Niceni concilii*», lib. vi *De Trinitate ps ATHANASI seu ps EUSEBII VERCELLENSIS* (n. 105) (inc. «Posco a te de unito deitatis nomine» [MAASSEN, 445, 2 et p. 630]).

APPENDIX

- 989 **Vita S. Lupi** (BHL, 5087)

MGH, *scr. mer.*, vii, 1920 — KRUSCH, p. 284-302.

Cod., uar. lect.: *ibid*, p. 827-835.

Hagiographi Bollandiani, contra sententiam nouissimi editoris, uitam S. Lupi aetate supparem affirmant (AASS, *Prop. Dec*, Bruxellis, 1940, p. 313); saec. vii" reponit E. EWIG, in *Geschichtsschreibung und geistiges Leben im Mittelalter* (Festschr. H. Löwe), Köln, 1978, p. 14-26.

ALCIMVS AVITVS EPISCOPVS VIENNENSIS

obiit 518

- 990 **Dialogi cum Gundobado rege uel librorum contra Arrianos reliquiae** (SCHANZ, iv, 2, 386) PL, lix, 301, 385

MGH, *auct. ant.*, vi, 2, 1883 — PEIPER, p. 1-15.

(a) Thalassii Andegauensis collectionem canonicam uide sub n. 1778.

Certe anteponenda recentiori editioni U. CHEVALIER, Lyon, 1890, cfr H. GOELZER, in ALMA, iii, 1927, p. 173. Vide etiam eiusdem auctoris *Le latin de S. Avit*, Paris, 1909. Attamen U. Chevalier codices et editiones longe plenius ac commodius describit (p. xxviii-lxxix).

- 991 **Contra Eutychianam haeresim** (SCHANZ, iv, 2, 386) PL, lix, 202
ibid., p. 15-29.

- 992 **Epistulae ad Gundobadum** (SCHANZ, iv, 2, 386) PL, lix,
 219, 381
ibid., p. 29-35; 54; 60-62; 73-74.

Vicesima prima est ipsius GUNDOBADI REGIS (a).

- 993 **Epistulae ad diuersos** (SCHANZ, iv, 2, 386; MAASSEN, 457) PL, lix,
 224, 384
ibid., p. 35-103.

Emend.: A. KLOTZ, in ALL. xv, 1908, p. 418 sq.; G. MORIN, in RB, xlvii, 1935, p. 208 (*epist.* 12). D. NORBERG, in *Eranos*, xxxvi, 1938, p. 129-130 (*epist.* 9). *Epist.* uero 41 et 42 in *Collectione Auellana* (n. 1620) denovo recensuit O. GUNTHER (n. 136 et 137). et *epist.* 11 inter opera CAESARII ARELATENSIS (n. 1017^u) excudit G. MORIN (*epist.* 2); *epist.* 90 emendatius ediderant F. MAASSEN et C. DE CLERCQ in *Actis Synodi Epaonensis* (MGH, *conc.*, i, p. 17-18; CC, cxlviii A, p. 22-23) (n. 1785); paucae emend. etiam apud M. BURCKHARDT, *Die Briefsammlung des Bischofs Avitus von Vienna*, Berlin, 1938, p. 105 sq.

Habes in epistolario Auiti etiam litteras APOLLINARIS EPISCOPI VALENTIANENSIS (*epist.* 13 et 71), VICTORII EPISCOPI (16), SIGISMUNDI REGIS (29 [n. 1678, 17], 47, 78, 93 et 94), VIVENTIOLI EPISCOPI (68 [n. 1069]), LEONIANI ARCHIDIAconi (86), HORMISDAE PPAE (42 [n. 1620, cxxxvii]) et rescripta duo « illustrissimi uiri » HERACLI (54 et 96).

- Attamen, *epist.* 33 (p. 63) (CPPM, ii, 375) necnon *Collatio episcoporum coram rege Gundebaldo* (p. 161-164) (CPPM, ii, 376) falsa sunt famosissima HIERONYMI VIGNIER, cfr H. RAHNER, *Die gefälschten Papstbriefe aus dem Nachlaß von Jérôme Vignier*, Freiburg, 1935, p. 24-66. PL, lxii, 51,
 lix, 387

- 994 **Homiliae** (SCHANZ, iv, 2, 387) PL, lix,
 289, 391
ibid., p. 103-157.

Hom. xxiv emendatius ediderunt Ch. PERRAT & A. AUDIN, in *Studi in onore di A. Calderini e R. Paribeni*, ii, Milano, 1957, p. 433-451.

Cod. hom. vi, in *Rogationibus*: J. B. BOUHOT, in *REAug*, xxi, 1975, p. 170 sq., n. 23.

(a) *Lex Gundobada* inter monumenta iuris recensetur (n. 1804)

- 995 **Carmina de spiritalis historiae gestis** (SCHANZ, iv, 2, 383; PL. lix, 323; SCHALLER & KÖNSGEN, 13599)

ibid., p. 201-274; D. J. NODES, Leiden, 1986 (= *Toronto Med. Latin Texts*, xvi).

Cod. THORNDIKE & KIBRE, p. 1247.

Cod., emend. J. RAMINGER, in WSt, ci, 1988, p. 313-325.

Emend. C. J. McDONOUGH, in VC, xxxv, 1981, p. 170-173.

Fontes G. SIMONETTI ABBOLITO, *Avito e Virgilio*, in *Orpheus*, n. s., iii, 1982, p. 49-72.

Lib i, *de mundi initio*, edidit A. SCHIPPERS, Amsterdam, 1945, pauca emendans.

- 996 **Carmina de consolatoria castitatis laude** (SCHANZ, iv, 2, 385; PL. lix, 369; SCHALLER & KÖNSGEN, 15917)

ibid., p. 274-294.

Cfr n. 1517, adn a

Index uerborum J. RAMINGER, *Concordantiae in Alcimi Ecdicti Auiti Carmina*, Hildesheim, 1990.

APPENDIX

- 997 **Titulorum Gallicanorum liber**

ibid., p. 183-196.

Ibi extant monumenta sequentia:

ipsius Auiti *epitaphium* (*titulus* vii [SCHALLER & KÖNSGEN, 13819]);

uarii tituli auctore AGOBARDO uel potius FLORO LVGDVNENSI (*tit* i-v) (a);

titulus auctore DINAMIO (*tit.* xxi; uide etiam sub n. 1058);

epitaphium DOMINI VIENNENSIS auctore FLAVIO LACANIO (*tit.* viii) (b);

tituli auctoribus EVGENIO TOLETANO (*tit* xviii [= *carm.* EVGENII 28; cfr n. 1236]), MARTINO BRACARENSI (*tit.* xxii-xxiv; cfr n. 1087 et 1088), PAVLO DIACONO (*tit.* xx [= *carm.* 29 — edid. K. NEFF, *Die Gedichte des Paulus Diaconus. Kritische und erklärende Ausgabe*, München, 1908, p. 121-122; SCHALLER & KÖNSGEN, 8086]), et fortasse VENANTIO FORTVNATO (*tit* vi,

(a) **Fontes** locique paralleli titulorum i-iv plenius indicantur ab E. DUMMLER in hoc tomo *Poetarum Latinorum*, quam in editione Peiperiana; *tit* v (SCHALLER & KÖNSGEN, 9370), **cod., trad. text.** cfr AB, xi, 1892, p. 411 sq

(b) Emendatius edidit C. DE SMEDT in AASS, Nou i, 1887, p. 663, textum traditum fidelius inhaerens

xiii, xv-xvii) Vide M. MANIUS, *Geschichte der christlich-lateinischen Poesie*, Stuttgart, 1891, p. 468; S. BLOMGREN, in *Eranos*, lxxi, 1973, p. 100-106 (ix et xii FORTVNATO abiudicanda) (a).

Cod.: tit. xiii: WALTHER, 18952 & Add; SCHALLER & KÖNIGLEN, 15938;

Concilia Epaonense (517) et *Lugdunense* (519?) (ed. PEIPER, p. 165-177) inter concilia Merovingica sub n. 1785 inuenies.

Vita S. Auiti (*ibid.*, p. 177-181) (SCHANZ, iv, 2, 381, BHL, 885) uidetur saec. ix uel etiam recentior, cfr M. BURCKHARDT, *o c* [n. 993], p. 103-105 (uide etiam sub n. 1050).

IVLIANVS POMERIVS PRESBYTER ARELATENSIS

natione Afer: scripsit saec. vi ineunte.

- 998 **De uita contemplatiua** (Ps. PROSPER) (SCHANZ, iv, 2, 554; CPM, ii, 3583. 3705)

PL, lix, 415-520 = LE BRUN DES MARETTES — MANGEANT.

Cod. uide elenchum apud M. LAISTNER, in *Misc. Mercati*, ii, Roma, 1946 (StT, cxxii), p. 352-358 (= M. LAISTNER, *The Intellectual Heritage of the Early Middle Ages*, Ithaca, 1957, p. 49-56), attamen ibi praetermittitur codex longe antiquissimus, saec. vii-viii nempe (Wolfenbüttel, cod. Weissenburgensis 76 [LOWE, 1391]), ad textum recensendum nondum adhibitus; item praetermittitur fragm. London (cfr N. R. KER, in *Brit. Mus. Quarterly*, xii, 1938, p. 134 sq.), Einsiedeln 281 (saec. viii/ix, cfr P. PEIPER, in *Mél. Chatelain*, Paris, 1910, p. 311 [LOWE, 875; G. MEIER, *Catalogus ... Einsidlensis*, i, Einsiedeln, 1899, p. 259]), Milano F 60 sup., saec. viii (LOWE, 336/340; textum exscripsit L. MURATORI, *Antiquitates Italicae*, iii, Milano, 1740, p. 847-850), Vat. Pal. 577 (saec. viii, cfr L. MACHIELSEN, in SE, xii, 1961, p. 488), León 22 (saec. viii-ix, cfr A. WILMART, in RB, xxix, 1912, p. 50) Addatur etiam J. HOFMANN, *Der Lambach-Wiener "Prosper" aus Würzburg*, in *Würzburger Diözesangesichtsblätter*, xxv, 1963, p. 29-61; et cod. Bamberg, Patr. 29 (B v 10), saec. xii, Basel B v 10, saec. xii/xiii, Brussel 993 (12.053-62), saec. xv; 1379 (9875-80), saec. xii, Budapest, Univ. 64, saec. xv, Erlangen 170, saec. xiv, Leipzig, Univ. 326, saec. xv, Praha, Univ. 768, saec. xv; 1350, saec. xv, Wolfenbüttel, Weissenburg 56, saec. ix, etc.

Lect. uar. Fr. DEGENHARDT, *Studien zu Iulianus Pomerius*, Eichstätt, 1905 (progr.).

Trad. text.: H. BARRÉ, in RB, lxxi, 1961, p. 82.

Emend.: ad textum Mignianum, haud praestabilem, emendandum, utilia quaedam inuenies apud M. LAISTNER, *a. c.*, p. 344-358 (p. 40-56);

(a) Cfr H. J. FRIEDL, p. 310

J. C. PLUMPT, *Pomeriana*, in VC, i, 1947, p. 227-239; M. PRENDERGAST, *The Latinity of the "De uita contemplatiua" of Iulianus Pomerius*, Washington, 1938, et in nouissima uersione anglica auctore M. J. SUEZLER, Westminster, 1947.

- 998a **De natura animae et qualitate eius** (SCHANZ. iv, 2. 555) (fragm. PL. cxviii, apud IVLIANVM TOLFTANVM, *Prognosticum futuri saeculi* [n. 1258]. 936. 946 i. 9, ii, 1; 10; iii, 19, 20; 25-28)

CC, cxv, 1976, p. 24. 44. 49. 93. 95. 98-102 — HILLGARTH.

Cfr J. HILLGARTH, in *The Journal of the Warburg and Courtauld Institutes*, xxi, 1958, p. 21, J. FONTAINE, *S. Isidore*, ii, Paris, 1959, p. 691, adn. 3. Quaedam fragmenta etiam leguntur apud BUEMMONEM, *Liber de qualitate caelestis patriae*, iii, 7; 27: 28 (cfr n. 756a), qui tamen ea assumpsit ex opere Iuliani, cfr J. P. BOUHOI, in *REAug*, xxiii, 1977, p. 113-121.

Insuper ad Iulianum Pomerium direxit *AVRICVS* suas epist. i, 17 et ii, 10 (n. 485).

PS. BASILIVS MAGNVS

Gallus; saec. vi?

- 999 **De consolatione in aduersis**. Inc. "Quemadmodum nauis cum undarum tempestate" (CPG, 2898; CPPM, ii, 3555)

PG, xxxi, 1687-1704 = GARNIER-MARAN.

Cod.: Tours, Bibl. mun. 281, saec. ix

Noua ed. paratur a Fr. BELMONTE.

Cfr n. 854.

CLERICI VIRODVNENSES

saec. v medio, uel anno 407? Cfr P. COURCELLE, in *Rev. belge de phil et d'hist*, xxxi, 1953, p. 29, adn. 3; ID., *Histoire littéraire des grandes invasions germaniques*, Paris, 1964³, p. 64, n. 1.

- 1000 **Epistula [Franci, Pauli, Valeriani presbyterorum, Sesinni arcediaconi et omnium clerecorum] 'de patria' ad Polochronium** [episcopum Virodunensem?]. Inc. "De patria graui sumus exire" (MAASSEN, 535^o) PLS. iiii, 811

G. MORIN, in RB, li, 1939, p. 31-36.

Paulum accuratius iam excusa erat a C. TURNER, in JTS, xxx, 1929, p. 227 sq.

LICINIVS TVRONENSIS, MELANIVS RHEDONENSIS ET EVSTOCHIVS ANDEGAVENSIS, EPISCOPI

circa 511.

- 1000a **Epistula ad Louocatam et Catihernum presbyteros.** Inc. PLS. iii,
"Venerabilis uiri Sperati presbyteri relatione cognouimus" (MALAS- 1256
SEN, 453; LAPIDGE & SHARPE, 823)

A. JÜLICHER, in ZKG, xvi, 1896, p. 664-671.

Cfr I. DUCHESNE, *Fastes épiscopaux de l'ancienne Gaule*, ii, Paris, 1910², p. 253 sq.

PS. THEOPHILVS EPISCOPVS ANTIOCHENVS

Gallus; circa 470-529.

- 1001 **Commentarius in quattuor Euangelia.** Inc. "Apis fauos ... PLS. iii,
Quattuor euangelia quattuor animalibus" (SCHANZ, iv, 2, 567 et 1282
650, STEGMÜLLER, 8014-8015 & Suppl.)

Th. ZAHN, *Forschungen zur Geschichte des nt. Kanons*, ii, Erlangen, 1883, p. 29-85, collata cum cod. Bruxellensi 9850-52 (v. d. Gh. 1221), f^o 144-176^v, saec. vii ex (LOWE, 1547 a) a J. PITRA recognito (*Anal. sacra*, ii, Paris, 1884, p. 626-634).

Prologum edidit A. HARNACK, TU, i, 4, 1883, p. 166-167 e cod. Remensi 427. addatur caput additium "Cena gaudium angelorum" e cod. Lipsiensi, Universitätsbibl. 98 (F. p. 98. n. 3), saec. xii, f^o 166, editum a R. HELSSIG, *a. infra* c., p. 534.

Cod.: uide praeter Stegmüller, R. HELSSIG, in ZKG, xxxiii, 1912, p. 529-536; A. WILMART, in *Misc. Amelli*, Monte Cassino, 1920, p. 54. adn. 5. Addatur Leipzig, Universitätsbibliothek 217 (F. p. 99, n. 8), saec. xiii.

Var. lect. R. HELSSIG, *a. c.*, p. 532-534.

Fontes. H. J. FREDF, p. 772.

VALERIANVS EPISCOPVS CEMELIENSIS

obiit circa 460.

- 1002 **Homiliae xx** (SCHANZ, iv, 2, 529)

PL, lii, 691-756 = GALLANDI.

Hom. i, *de bono disciplinae* (inc. "Multi sunt qui sanae doctrinae aduersantur") etiam inter spuria S. AUGUSTINI legitur (PL, xl, 1219-1222) (CPPM, i, 1122)

Cod., excerpta. J.-P. WEISS, in SE, xxi, 1972/73, p. 109 et 144; R. H. & M. ROUSE, *Preachers, Florilegia and Sermons*, Toronto, 1979, p. 132 sq., 197 sq.

Var. lect. A. M. RIBERI, *S. Dalmazzo di Pedona*, Torino, 1929, p. 332-347 (*hom.* xv, xvi et xvii); attamen in his sermonibus potius agitur de S. Pontio Cimeliensi quam de S. Dalmatio Pedonensi, ut sibi uisus est A. M. RIBERI (*o. c.*, et iterum *S. Dalmazzo martyre e compagni*, Borgo S. Dalmazzo, 1935, p. 141-153), cfr Cl. PASSET, *La Passion de Pons de Cimiez*, Nice, 1977, p. 127-139, ubi etiam nonnulla inuenies circa codices et fontes. Vide insuper B. DE GAFFIER, in AB, xcvi, 1979, p. 196-198.

Fontes: H. ASHWORTH, *A passage from Valerian of Cimiez and a Collect from the Gelasian Sacramentary*, in *The Heythrop Journal*, iii, 1962, p. 271-275; J.-P. WEISS, in SE, xxvii, 1984, p. 191-201.

Noua ed. paratur a J.-P. WEISS

- 1003 **Epistula ad monachos.** Inc. «Impositae mihi uotorum» (SCHIAZZ, iv, 2, 529)

ibid., 755-758.

De **genuinitate** ualde dubitat J.-P. WEISS, in *Ann. Fac. Lettres Nice*, ii, 1967, p. 44 sq.; *ibid.*, in SE, xxi, 1972/73, p. 144 sq.

DVBIA

- 1004 **Homilia in dedicatione ecclesiae.** Inc. «Quotiescumque, dilectissimi, nostrorum martyrum natalitia festiua celebritate re- PLS, iii, 184
cursant» (CPPM, i, 6441)

A. M. RIBERI, *o. c.* [n. 1002], p. 326-331.

Saec. v in Italia septentrionali habita, ita H. J. FREDE.

Ad Valerianum nostrum uerisimiliter direxit EVCHERIUS LVGDVNENSIS suam epistolam *De contemptu mundi* (n. 493).

ELEVETHERIVS EPISCOPVS TORNACENSIS

sedit saec. v-vi — Cfr A. D'HAENENS, in DIIGE, xv, 1963, col. 150-153

- 1004a In *Bibliothecis Patrum* quinque sermones Eleutherio tribuuntur unaque oratio (PL, lxxv, 83-102 = SCHOTT [CPPM, i, 4562-4567]) De his satis recte iudicauit C. OUDEN (*Commentarius de scriptoribus ecclesiasticis*, i, Frankfurt, 1722, col. 1334-1336), eos lucubrationes aestimans saec. xii uel xiii Attamen paulo antiquiores uidentur. Extat enim **cod.** saec. xii *sermonum* i et ii (Mons, 10/165, f° 108-113, ex abbatia Bonae Spei), legitur

etiam *sermo* i et excerpta *Orationis* (CPPM, ii, 660) (a) in «Vita secunda S. Eleutherii» (BHL, 2459-2466), quae anno 1141 confabulata est a canonico HENRICO TORNACENSIS, instigante uel etiam ipso calanum tenente HERIMANNO abbate S. Martini Tornacensi (cfr P. ROLLAND, *Les Monumenta historiae Tornacensis saec. xii*, in *Ann. Acad. Roy. d'archéol. de Belgique*. lxxiii, 1926, p. 255-313; II^o, *Les origines légendaires de Tournai*, in *Rev. belge de phil. et d'hist.*, xxv, 1946/47, p. 555-581).

Habemus ergo «terminum ante quem»: sed non mirarer uitae fabulatorem etiam sermones orationemque concinasse, partim e monumentis antiquis (b). Neque enim usquam antea memorantur neque in antiquioribus codicibus inueniuntur (c). Et reuera *Oratio beati Eleutherii, animam agentis ad Deum, pro fide et ecclesia Tornacensi*, haud male conuenit saec. xii, cfr e. g. s. ANSELMUS *oratio* xvii (ed. F. SCHMITT, iii, p. 68-70 [or lxxv, PL. clviii, 1012-1016]), sed quae hic sinceritas dictauit, illic nugacitas sauciauit (cfr A. HOSTE, in SC, lxxvi, 1961, p. 178 sqq.). De sermonibus iii-v, uide R. LAURENTIN, *Table*, p. 135 (*sermo* v, in *Annuntiationis festum*, uidetur imitari *serm.* 123 PS AUGUSTINI): cfr H. BARRE, in *Études mariales*, xiii, 1955, p. 92.

SEDATVS EPISCOPVS NEMAUSSENSIS

sedit circa 500.

- 1005 **Sermo de natale Domini.** Inc. «Hodie, fratres karissimi, natus est nobis Dominus (*aliter*: Christus). Paremus illi» (CPPM, i, 2188. 1927 4370. 6416)

A. WILMART, in RB, xxxv, 1923, p. 5-16.

Sub nomine AUGUSTINI idem sermo latebat in cod. Paris, B N., lat. 2025 (saec. xiii): inde editus est inter sermones s. CAESARII (n. 190, ed. G. MORIN, *S. Caesarii opera omnia*, i, Maredsous, 1937 sq. [CC, civ, p. 775-777]), uide G. MORIN, o. c., p. civ [cx]; legitur et in cod. Mellicensi 218 (E 8), saec. xv, cum alio initio (inc. «Ecce, fratres carissimi, adest

(a) Integra *Oratio* uerisimilius olim legebatur in codice deperdito Tornacensi *Vitae secundae S. Eleutherii*, cfr AASS, Febr., iii, p. 196, adn. c.

(b) *Sermonis* i fontem detexit A. LUMPF (*Die Quelle von Ps. Eleutherius, sermo de Trinitate I*, in RhM, n. s., c. 1957, p. 199-200) in *epistula synodica CYRILLI ALEXANDRINI a DIOMISIO EXIGVO translata* (ed. E. SCHWARTZ, ACO, I, v, p. 236-244), e qua et *sermo* ii fluxisse uidetur.

(c) Cod. Casinensis 173, saec. xi, in quo A. REIFFERSCHIED (*Bibl. Patrum Italica*, ii, Wien, 1871, p. 335) sermonem iv S. Eleutherii legere sibi uisus est, reuera conciones exhibet «*Archidiaconi Romani*», quae editae sunt in CC, ix, p. 355-363 (n. 258).

exoptatus dies »); cfr G. MORIN, *o. c.*, i, 2, p. 915 [966]. Cfr etiam BALCL, iii, n. 1160.

Cod. et trad. text.: G. JOUASSARD, in *Science Religieuse* (= RSR), Paris, 1943, p. 211-215.

- 1005a **Sermo [in natale Domini].** Inc. «Dominicae natiuitatis sacramentum quanta sit» (CPPM, i, 6073. 6417)

P. VERBRAKEN, in RB, lxxxviii, 1978, p. 87-89.

- 1005b **Item alius sermo eiusdem.** Inc. «De eterno Dei uerbo dignum aliquid dicere» (CPPM, i, 6418)

ibid., p. 89-91.

Fragmenta quoque Sedati nonnulla supersunt in sermonibus CAESARII, et quidem in numeris 56, 57, 193 et 194 (**cod.:** P. VERBRAKEN, *a. supra c.* [n. 1005a], p. 84, n. 1).

Sedati etiam extant tres epistolae inter litteras RYRICH LEMOVICENSIS (n. 985). Praeterea quandam «*epistolam Sedati episcopi ad consolacionem et terrorem peccatorum*» repperit G. MORIN in cod. A 24 Sup. Bibl. Ambrosianae (saec. xv). f.º 44^v-46, et eius *incipit* dedit in BALCL, i, n. 212. «Beatus igitur Sedactus [sic] episcopus . . . peccatoribus monuit, dicens: Non enim nocent homini» — *explicit*: «retribuatur bona nimis» (CPPM, ii, 3535).

- [1005c «Epistola» integra iuxta cod. Mediolanensem editur a P. VERBRAKEN, in RB, xc, 1980, p. 135-139; et denuo e duobus mss. (Ambrosiano nempe et Romano, Vitt. Em. 1190) a M. G. BIANCO, in *Humanitas classica. Studi in onore R. Jacoangeli*, Roma, 1992, p. 287-303 (sub inscriptione «Consolatio et monitio peccatoribus»).

Certe non est Sedati genuinus foetus, etsi fortasse quaedam uestigia nostri auctoris nobis tradit. At uero haec farrago sententiarum magis sapit mediam aetatem in finem uergentem quam aeuum SS. Patrum. M. G. Bianchi tamen epistolam saec. v-vi tribuit.]

DVBIA ET SPURIA

- 1006 **Sermo in natale Domini.** Inc. «Rogo uos, fratres carissimi. ut libenti animo» (Ps. AUGUSTINVS, *sermo* 117) (CPPM, i, 902. 6419)

PL, xxxix, 1977-1981 = *Maurini*.

Cod. Wolfenbüttel, Weissenb. 99, saec. viii (LOWE, 1396).

Cfr G. MORIN, *o. c.* [n. 1005], p. 935 [1986]. Prima pars etiam extat sub nomine *HRABANI* (PL, cx, 14-16), ultima uero sub nomine *THEODIVLPHI AVRELIANENSIS* (PL, xxxix, 1977, adn. b).

Adfertur sub nomine *AVGVSTINI* a *RATHERIO VERONENSI*, *Praeloquia*, vi, 452-455 — CCCM, xlvi A, p. 180

- 1007 **Homilia de Epiphania.** Inc. "Proxime, fratres carissimi, eius diei redemptionis nostrae" (Ps. AVGVSTINVS, *sermo* 136) (CPPM, i, 921. 4714. 6413)

PL, xxxix, 2013, lvii, 269: lxxii, 771

CSEL, xxi, 1891 — ENGELBRECHT, p. 247-252.

De **uariis recensioibus text.**, uide W. BERGMANN, *Studien zu einer kritischen Sichtung der südgallischen Predigtliteratur*, i, Leipzig, 1898, p. 279-305. Pars posterior est *CAESARII sermo* 168

De **auctore** uide A. WILMAKT, *a. c.* (n. 1005), p. 6 sq. — Ceteri sermones a Migne collecti sunt *CAESARII*.

- 1007a **De saluatione animae.** Inc. "Audite diuina praecepta" (CPPM, i, 6425)

Latet ineditus in codicibus Monacensibus 6329 (sub nomine *GREGORII*) et 28135 (sub nomine *SEDATI*).

Cfr R. ÉTAIX, in *Recherches aug.*, xxvi, 1992, p. 144.

CAESARIVS EPISCOPVS ARELATENSIS

circa 470-542

Bibliographia: G. TERRANEO, in *La Scuola Cattol.*, xci, 1963, p. 272*-294*.

- 1008 **Sermones** (*SCHANZ*, iv, 2, 561)

G. MORIN, *S. Caesarii opera omnia*, i, Maredsous, 1937 (= CC, ciii-civ, 1953).

Cfr censuras II. J. FREDE, p. 337-345; CPPM, i. 4210-4415.

Cod. C. LAMBOT, apud G. MORIN, *o. c.*, ii, 1942, p. 393; A. DOLD, in *TA*, i, 12, p. 35, adn. 4 (*sermo* 56 sq.)

Emend. V. BULHART, apud G. MORIN, *o. c.*, ii, 1942, p. 393; G. ROHLES, in *Studia neophilologica*, xxi, 1948/49, p. 42-46; R. M. FRANK, in *Traditio*, viii, 1952, p. 387-389 (*sermo* 1).

Var. lect. A. HOLDER, *Die Reichenauer Handschriften*, ii, Leipzig, 1914, p. 495-498 (fragm. 79, saec. viii-ix [*serm.* 30 et 179]); M. MANITIUS, in *AB*, xxiii, 1904, p. 276-278 (Dresden. A 120^a, saec. viii; München 14364, saec. ix [*sermo* 179]).

partim in PL, xxxix (cfr n. 368); CSEL, xxi (cfr n. 969, adn. a)

Latinitas I BONINI, in *Aetium*, xxxv, 1962, p. 240-257

Fontes B FISCHER, in VC, v, 1951, p. 84-87; A DE VOGUÉ, in SE xxix, 1986, p. 19-24.

Sermo 1 accuratius editus est a J. DELAGÉ, in SC, clxxv, 1971, p. 218-276;

sermo 17 accuratius et integer editus est a R ÉTAIX, in *Philologia Sacra. Festschr. H J Frede & W Thiele*, ii, Freiburg, 1993, p. 560-567,

sermonum 100 et 179 **uersio graeca**: M RACKL, in *Misc Fr Ehrle*, i, Roma, 1924 (SfT, xxxvii), p. 30 sq., 35.

sermonum 119 et 120 **fontes**: A SALVATORE, in *Vet Christ*, vii, 1970, p. 83-113;

sermo 174: uide C. LAMBOT, in RÉAug, ii, 1956, p. 136;

sermo 178: locupletius denuo edidit R ÉTAIX, in SE, xxxiv, 1994, p. 59-66;

sermo 188: uide J. BONNES, in RB, lvi, 1945/46, p. 180 et 200;

sermo 190 est *SEDATI* (n. 1005);

sermonis 216 alteram recensionem euulgauit J. LECLERCQ, in RB, lviii, 1948, p. 64-67 (Inc. «Natalem sancti Ioannis, fratres karissimi»); cfr RB, lix, 1949, p. 113, adn. 1,

sermo 223: cfr P. SALMON, *Le lectionnaire de Luxeuil*, i, Rome, 1944, p. 12, adn. 1.

sermones 233-238 accuratius ediderunt A. DE VOGUÉ & J. COURREAU, in SC, cccxcviii, p. 60-146, addatur et *sermo extrauagans* 6. EVSEBIO GALLICANO tributus (cfr n. 971), qui est Caesarii foctus genuinus.

Tres sermones a Caesario adaptatos edidit R ÉTAIX, in *Recherches aug.*, xxiv, 1989, p. 190-196, tres alios edidit J. LEMARIÉ, in RB, lxxxviii, 1978, p. 92-110 (*initia* reperies in *Indice* iv).

1008a **Sermones additicii**

R ÉTAIX, in RÉAug, xi, 1965, p. 10-12; ID., in RB, lxxv, 1965, p. 204-210; ID., in *Corona Gratiarum. Miscell. F. Dekkers*, i (= *Instr. Patr.*, x), Steenbrugge, 1975, p. 219-227; ID., in RÉAug, xxiv, 1978, p. 273-275; J. LEMARIÉ, in RB, lxxxviii, 1978, p. 98-108; A. M. GIORGETTI VICINI, in *Accademe e Biblioteche d'Italia*, xxi, 1953, p. 335-342 (denuo editur a J. LEMARIÉ, in RÉAug, xxvii, 1981, p. 293-295); R. GRÉGOIRE, in PLS, iv, 1903-1910.

1008b **Admonitio de contemptu praesentis uitae.** Inc. «Fratres carissimi, istas res terrenas non habent homines» (CPPM, ii, 3201)

Maxima Bibliotheca ueterum Patrum, xxvii, Lugduni, 1677, p. 346-347.

Post Gregorium Magnum, ita G. MORIN, *Initia et Censura Sermonum*, in CC, civ, p. 966.

- 1009 **Statuta sanctarum uirginum** (SCHANZ, iv, 2, 558), una cum documentis adiectis, *epistula* nempe HORMISDAE n. 150 (inc. «Exulto in domino»), *orationibus super defunctae corpus* ac fragmento *Constituti abbatissae Caesariae* (uide n. 1054) *de ture sepulturae seruando* (inc. «... uel amico, uel patrono»).
- G. MORIN, o. c. [n. 1008], ii, 1942, p. 101-129; uel melius et locupletius A. DE VOGUÉ & J. COURREAU, in SC, cccxlv, 1988, p. 170-272, 352-359; 496-498.
- Fontes** B. FISCHER, a c [n. 1008]; M. C. MCCARTHY, *The Rule of Nuns of St Caesarius of Arles*, Washington, 1960
- Noua ed.** paratur a H. MAYO
- 1010 **Ad sanctimoniales epistulae ii.** Inc. «Coegisti me, famula Dei»; «Vereor, uenerabiles in Christo filiae [*aliter*: Gaudete et exsultate in Domino, uenerabiles filiae]; «Vereor, uenerabiles filii» (SCHANZ, iv, 2, 560; CPPM, ii, 3613. 3617)
- G. MORIN, o. c. [n. 1009], p. 129-144; A. DE VOGUÉ & J. COURREAU, o. c. [n. 1009], p. 294-337 (epist. altera tantum).
- Epist.* i spuria est et saec. vii mediante conficta: **fontes** indicauerunt B. FISCHER, a c [n. 1008], H. J. FREDE et praesertim A. DE VOGUÉ, in SE, xxvii, 1984, p. 209-220.
- 1011 **Epistula hortatoria ad uirginem Deo dicatam.** Inc. «O profundum diuitiarum» (SCHANZ, iv, 2, 561, CPPM, ii, 3616 c)
- G. MORIN, o. c. [n. 1009], p. 145-148; A. DE VOGUÉ & J. COURREAU, o. c. [n. 1008], p. 418-438.
- Num sit Caesarii non certe constat; probabilius a *TERIDIO* eius nepote accommodata.
- 1012 **Regula monachorum** (SCHANZ, iv, 2, 558; CPPM, ii, 3615 a)
- G. MORIN, o. c. [n. 1009], p. 149-155; J. COURREAU & A. DE VOGUÉ, in SC, cccxcviii, 1994, p. 204-227.
- Cfr L.-R. DELSALLE, *Comparaison, datation, localisation relatives des règles monastiques de saint Césaire d'Arles, saint Ferréol d'Uzès et de la «Regula Tarnantensis Monasterii»*, in *Augustiniana*, xi, 1961, p. 5-26.
- 1013 **Opusculum de gratia.** Inc. «Secundum scripturas ueteris uel noui Testamenti» (SCHANZ, iv, 2, 560)
- ibid.*, p. 159-164.
- Eundem textum, iam anno 1896 in RB (xiii, p. 433 sq.: cfr *ibid.*, p. 486) euulgatum, tamquam ineditum denuo edidit E. KALINKA, in WSt, lxi-lxii, 1943/47, p. 133-138.

PL. lxxvii,
1105. PLS,
v, 402

PL. lxxvii,
1125, 1121
(exc.): 1128,
1154

PL. lxxvii,
1135

PL. lxxvii,
1099

PL. cxv,
977 (exc.);
PLS. iv, 528

- 1014 **De mysterio S. Trinitatis.** Inc. "Solent homines alterius religionis" (SCHANZ, iv, 2, 560) PLS, iv, 532
ibid., p. 164-180.
- 1015 **Breuiarium aduersus haereticos.** Inc. "Errare haereticos haec maxima causa" (Ps. FAVSTVS) (CPPM, ii, 718. 833. 1170) PL, xlii, 653, ciii, 1383
ibid., p. 182-208.
- 1016 **Expositio in Apocalypsim.** Inc. "Ea quae in Apocalypsi [alut.: In lectione reuelationis b Ioannis]" (Ps. AVGVSTINVS) (SCHANZ, iv, 2, 563; STEGMÜLLER, 1495. 2445; CPPM, ii, 1800-1819. 1900. 2024. 2205) PL, xxxv, 2415
ibid., p. 210-277.
Cod.: Kassel, Landesbibl. Theol. Oct. 5, saec. viii (LOWE, II42).
- 1017 **Testamentum S. Caesarii** (SCHANZ, iv, 2, 558) PL, lxvii, 1139
ibid., p. 283-289; A. DE VOGÜÉ & J. COURREAU, o. c. [n. 1012], p. 380-396.

Habet etiam Caesarius noster epistolam ad Ruricium (n. 985); ad ipsum uero numerosiores litterae datae erant, quas omnes collegit eruditissimus uir G. MORIN et accuratius denuo excudit (t. ii, p. 1-32).

Insuper plura dicta Caesarii iraduntur in actis conciliorum quibus interfuit (ea collegit et edidit G. MORIN [t. ii, p. 36-89] et locupletius ac paululum emendatus denuo recundunt C. MUNIER [CC, cxlviii, p. 189-228] et C. DE CLERCQ [CC, cxlviii A, p. 42-97]). Particulariter notandae sunt *Sententiae sanctorum Patrum*, actis concilii Arausici a. 529 adnexae (inc. "Et ne forte aliquis dicat quod insinuatio gratiae" [ed. G. MORIN, p. 79-85; C. DE CLERCQ, p. 69-76]) una cum praefatiuncula Caesarii (inc. "In hoc loco continetur sinodus Arausicae" [ed. C. DE CLERCQ, p. 69, et emendatus F. MAASSEN, in MGH, *conc.*, i, p. 45-46]).

DVBIA

- 1017a **Sermo in dedicatione ecclesiae.** Inc. "Vnusquisque propriam mercedem accipiet. Ait sermo diuinus, fratres carissimi, sicut nuper audiuimus. *Vnusquisque propriam mercedem accipiet*" (CPPM, i, 1985. 4696) PLS, iv 531
 G. MORIN, in RB, xxiii, 1906, p. 367-372.

"Ex libro Fausti Reiensis *de gratia* excerptus, forte a Caesario", ita G. MORIN, *S. Caesarii opera*, i, 2, p. 908 (= CC, civ, p. 956).

Hic praetermitti potest. est enim *sermo* 3 inter "extrauagantes" EVSEBII GALILAEI (n. 966a), ed. F. GLORIE, CC, ci, p. 837-841 (CPG, 3543)

- 1017b **Omelia sancti Iacobi et Iohannis.** Inc. «Sollemnitate sanctorum apostolorum martyrum Iacobi et Iohannis» PLS, iv, 518

R. ÉTAIX, in RB, lxvii, 1957, p. 3-9.

APPENDIX

- 1018 **Vita S. Caesarii** auctoribus CYPRIANO, FIRMINO et VIVENTIO episcopis, MESSIANO presbytero et STEPHIANO diacono (SCHIAZZI, iv, 1001
2, 557 et 565; BILL, 1508-1509)

G. MORIN, *S. Caesarii opera omnia*, ii, Marcdsous, 1942, p. 296-345.

Emend. S. CAVALLIN, in *Eranos*, xlvii, 1948, p. 144; ID., *Vita SS Honorati et Hilarii*, Lund, 1952, p. 115-117.

SPVRIA

- 1019 **Homiliae v Collectionis A** (nn. 35, 38-41)

PL, lxvii, 1078 (cum additamentis iuxta G. MORIN, *o. c.* [n. 1008], i, p. 930 [980]); PL, xl, 1078-1082. 1323-1324.

De indole huius Collectionis uide G. MORIN, *o. c.*, i, p. xlv sqq.

Hom. A 40 (CPPM, i, 4391) **fontes.** R. M. CORREALE, in SE, xxvii, 1984, p. 203-220

Ceterae «homiliae» editionis Mignanac sunt «EUSEBII GALLICANI», *HIERONYMI*, uel ipsius Caesarii genuinus foetus. Vide *Initia et censuras sermonum* auctore G. MORIN, *o. c.*, i, 2, p. 907-938 [957-990], et censuras H. J. FREDE, p. 348 sq, et infra in *Indice* iv.

- 1019a **De uiduitate seruanda.** Inc. «Audi, filia derelicta, quae perdidisti» (Coll. A, n. 42) (CPPM, i, 4398 a; ii, 708)

PL, lxvii, 1094-1098 = AMADUZZI.

Cod. G. MORIN, *o. c.* [n. 1008], i, p. xlvii-l. — De n. 2 *Collectionis A*, *Doctrina MACARII de his qui in coenobiis sunt*, uide sub n. 1843a; n. 37, *De elemosynis* (hom. 15 in PL, lxvii, 1077-1078 [CPPM, i, 4388]), excerptum est e *Testimoniis CYPRIANI* (n. 39), iii, 1-2 — CC, iii, p. 82-88.

CYPRIANVS EPISCOPVS TELONENSIS

sedit 524-546.

- 1020 **Epistula ad Maximum episcopum Genauensem.** Inc. «Peruenit ad paruitatem meam» (SCHIAZZI, iv, 2, 565; MAASSEN, 484)

C. WAWRA, in *Theol. Quartalschr.*, lxxxv, 1903, p. 575-594.

PLS, iv, 598; MGH, *epist.* iii, 434

- 1021 **Praefatio super v libros Historiae Hegesippi de bello Iudaico.** Inc. «Ecce pater dulcis ut potui tua iussa peregi» (WAL- PLS, iv.
1HER, 5125; SCHALLER & KÖNIGEN, 4178) 601

V. USSANI, in ALMA, i, 1924, p. 22; ID., in CSEL, lxvi, p. 417 (in apparatu).

De **auctore** uide G. MORIN, in BALCL, i, n. 349

E **cod.** Sangallensi 626 (erronee notatum est: 526) iidem uersus editi sunt in *Colophons des Manuscrits occidentaux*, i, Fribourg, 1965, p. 340; etiam leguntur in **cod.** Augiensi lxxxii apud A. HOLDER, *Die Reichenauer Handschriften*, i, Leipzig, 1906, p. 224.

Vita S. Caesarii

uide sub n. 1018.

VERANVS EPISCOPVS CABELLITANVS (a)

obiit 589

- 1022 **Sententia de castitate sacerdotum.** Inc. «Veranus episcopus dixit: Quis praesidentem»

PL, lxxij, 701-702 = SIRMOND.

ANONYMVS

- 1022a **Generatio Regum.** Inc. «Primus rex Romanorum Alaneus» PLS, iv.
K. MÜLLENHOFF, *Deutsche Altertumskunde*, iii, Berlin, 1892, 1412
p. 326-328 (ex *Sb. Berlin*. 1862, p. 532-534).

Circa 520.

GREGORIVS EPISCOPVS TVRONENSIS

sedit a. 573-594.

Bibliographia: *Repertorium fontium*, v, Romae, 1984, p. 233-238, G. SANDERS & M. VAN UYTEANGHE, p. 66 sq

(a) Nisi forte alterius Verani, filii S. Euchetii, fratris Salonii et Lugdunensis episcopi (circa 450-465), sunt pauca uerba haec

- 1023 **Historiarum libri x** (MANITIUS, i, 220; ii, 799; iii, 1061) PL, lxxi,
 159
 MGH, *scr. mer.*, i, 1, ed. 2^a, 1937-1951 — KRUSCH, LEVISON.
Cod. et trad. text.: Br KRUSCH, in *Hist. Vierteljahrschr.*, xxvii, 1932, p. 673-757; xxviii, 1933, p. 1-21; E. A. LOEW, in *Scriptorium*, vi, 1952, p. 284-286; H. BUTZMANN, in *Scriptorium*, xx, 1966, p. 31-40; M. MURIANOFF, *ibid.*, p. 55-57; W. GOFFART, in *Stud. Med. Cult.*, xxiii, 1987, p. 55-76.
Emend.: S. BLONGREN, in *Eranos*, xxxiv, 1936, p. 25-40; B. LOHSEDT, in *Acta Classica*, xxi, 1978, p. 159.
Fontes: P. ANTHIN, in *Latomus*, xxii, 1963, p. 273-284; M. OLDONI, in *Stud. Med.*, n. s., xiii, 1972, p. 563-700.
Critica: J. WASZINK, in *Mn.*, iii, 11, 1943, p. 77; O. CHADWICK, in *JTS.*, I, 1949, p. 37-49; Kl. ZELZER, *a. infra c.* [ante n. 1027].
Clausulae: J. B. JUNGBLUT, in *Gregorio di Tours. Convegno 10-13 ott. 1971. Todi*, 1977, p. 327-364.
- 1024 **Miraculorum libri viii** (MANITIUS, i, 223; ii, 799) PL, lxxi,
 705
ibid., i, 2, 1885 — KRUSCH, p. 484-820.
Codices describens in t. vii, 2 *Scriptorum rerum Merovingicarum*, plura emendanda adnotavit editor, p. 707-756; uide etiam Br. KRUSCH, in *Neues Archiv*, xix, 1894, p. 27 sq.; p. 31-35, xxxiii, 1907, p. 24-26, I, 1935, p. 424 sq.; adde V. USSANI, *Il codice Torinese Lat. A 216 (saec. x). Contributo alla critica di Gregorio da Tours e di Venantio Fortunato*, in *Studi Romanzi*, vi, 1910, p. 177-193.
Fontes: H. J. FREDF., p. 507.
- 1025 **De cursu stellarum ratio.** Inc. «Plerique philosophorum, dum studiis» (MANITIUS, i, 221; ii, 799; THORNDIKE & KIBRE, 1053 [capp. 1-8])
ibid., i, 2, p. 854-872, collata cum cod. Sangall. 855, saec. ix (*Neues Archiv*, xii, 1887, p. 303-308).
 Cfr Br. KRUSCH, in MGH, *scr. mer.*, vii, 2, p. 770 sq.; St. McCluskey, in *Isis*, lxxxi, 1991, p. 8-22.
Cod.: London, Lambeth Palace 414, saec. x, f^o 74^v-77 (capp. 1-17).
- 1026 **Commentarii in psalmos fragmenta.** Inc. «Denique psalmi qui fugam» (STEGMÜLLER, 2661) PL, lxxi,
 1097
ibid., i, 2, p. 873-877.
 Primum fragmentum seu *Explanatio de titulis psalmorum* aliis ex codicibus edidit D. DE BRUYNE, *Préfaces*, p. 100 sq.
 Quae Br. KRUSCH capitula commentariorum putabat, reuera est pars seriei v «Titulorum psalmorum» quam integram edidit P. SALMON, *Les «Tituli psalmorum» des manuscrits latins*, Città del Vaticano, 1959, p. 133-148: «Série inspirée d'Origène» (CPPM, ii, 2220).

APPENDIX

Quinque quae sequuntur opuscula hic in appendice collocamus, cum non sint opera ipsius Gregorii nostri, sed potius liberiores interpretationes latinae quorundam operum graecorum, cfr A. SIGMUND, p. 217 sq. Insuper ipse Gregorius ea non in linguam latinam transtulit, sed fortasse retractavit antiquiores versiones latinas, praesertim *Actuum Andreae et Passionis Dormientium*. cfr Kl. ZELZER, *Zur Frage des Autors der Miracula B. Andreae Apostoli und zur Sprache des Gregors von Tours*, in *Grazer Beiträge*, vi, 1977, p. 217-241

- 1027 **Liber de miraculis Andreae apostoli** (BHL, 430; MANITIUS, i, 223; PL, lxxi, 1099; CANT, 225 ii)

ibid., i, 2, 1885 — BONNET, p. 821-846, quam editionem repetit J.-M. PRIEUR, in CCSA, vi, 1989, p. 553-651.

Cod.. Br. KRUSCH, in *Neues Archiv*, xxxviii, 1913, p. 249.

Fontes: G. QUISPÉL, in VC, x, 1956, p. 129-148; J.-M. PRIEUR, in *Les Actes apocryphes des Apôtres*, Genève, 1981, p. 121 sqq., 289 sqq.; I. VAN KAMPEN, in VC, xlv, 1991, p. 18-26.

- 1028 **De miraculis Thomae apostoli** (BHL, 8140; CANT, 245 II, 2)

Kl. ZELZER, *Die alten lateinischen Thomasakten*, Berlin, 1977 (TU, CXXii), p. 43-77.

De interpretatione latina Gregorio abneganda, cfr Kl. ZELZER, *o. c.*, p. xxvi-xxix. — Cfr H. J. FREDE, p. 508

- 1028a **Passio sancti Thomae Apostoli** (BHL, 8136; CANT, 245 ii, 1),
Miraculis pseudo-Gregorii antiquior, critice edita est a eodem
 Kl. ZELZER, *o. c.* [n. 1028], p. 1-42.

- 1028b **Historiae apostolicae libri x** auctore Ps. ABDIA (CANT, 256)

J. A. FABRICUS, *Codex Apocryphus Noui Testamenti*, ii, Hamburg, 1703.

Saec. vi in Gallia conflata.

- 1029 **Passio vii dormientium apud Ephysum** (MANITIUS, i, 219; ii, 799; BHL, 2313)

MGH, *scr. mer.*, vii, 2, 1920 — KRUSCH, p. 757-769.

SPVRIA

- 1030 **Passio S. Iuliani Martyris** (BHL, 4540)

ibid., i, 2, 1885 — KRUSCH, p. 878-881.

Cod.: MGH, *scr mer*, vii, 2. p. 771 sq.

Mamerto Viennensi recentior, sed Gregorio antiquior, cfr P. FRANCHI DE' CAVALIERI, *Note agtografiche*, viii, Roma, 1935 (StT, lxxv), p. 213 sq.

- 1031 **Liber de passione, uirtutibus et gloria S. Iuliani martyris**
(BHL 4542)

PL, lxxi, 1103-1106 = RUINART, collata cum AASS, *Aug.*, vi, 174 sq. et cum E. MUNDING, in TA, i, 3-4, 1918, p. 159-161.

Cetera quae inuenis apud Migne aut alibi iam recensuimus aut posterioris sunt aetatis.

APPENDIX

- 1032 **Nomina martyrum Lugdunensium anni 177** (saec. vi)

H. QUENTIN, in AB, xxxix, 1921, p. 136 sq.

MGH, *scr mer*, i, 878

VENANTIVS FORTVNATVS EPISCOPVS PICTAVIENSIS

Italus origine; obiit 601.

Cfr D. TARDI, *Fortunat Étude sur le dernier représentant de la poésie latine dans la Gaule mérovingienne*, Paris, 1927, p. vii-xvi: *Bibliographie*; L. NAVARRA, *Venanzio Fortunato Stato degli studi e proposte di ricerca, in La cultura in Italia tra Tardo Antico e Alto Medioevo*. Roma, 1981, p. 605-610; G. SANDERS & M. VAN UYTFANGHE, p. 128 sq.

- 1033 **Carmina** (MANITIUS, i, 174; ii, 797; iii, 1061; CPM, ii, 1642-1644)
MGH, *auct. ant.*, iv, 1, 1881 — LEO, p. 1-270; libri i-iv emendatius excusi sunt a Marco REYDELLET, Paris, 1994 (coll. Univ. de France) (**critica:** J.-L. CHARLET, in RÊL, lxxii, 1994, p. 263-265).

PL, lxxxviii, 59

Animaduerte **emendationes** criticas in editionem *Monumentorum* quas elaborauit S. BLOMGREN, *Studia Fortunatiana*, i, Uppsala, 1933, necnon in opus poeticum observationes eiusdem auctoris in *Eranos*, xlii, 1944, p. 81-88; xlv, 1946, 100-134; xlviii, 1950, p. 57-65, 150-156; lxix, 1971, p. 104-150, lxxii, 1974, p. 143-155; lxxvii, 1979, p. 77 sq.

Cod., uar. lect. E. WOLGARTEN, in *Arbor amoena comis 25 Jahre Mittelalt Seminar in Bonn*, Stuttgart, 1990, p. 41-52.

Var. lect. J. VIVES, *Inscriptiones cristianas de la España*, Barcelona, 1942, p. 87 sq. (*epitb Victoriant*).

Emend. H. DELEHAYE, *Une inscription de Fortunat sur S. Martin*, in *Mél de Borman*. Liège, 1919, p. 19-26; P. J ENK, in Mn, iv, 1, 1948,

p. 222 sq., S. T. COLLINS, in JTS, I, 1949, p. 69; P. ANTIN, in *Rev. de philol.*, n. s., xxxiii, 1959, p. 48 sq.; M. ZICARI, in *Class. Mediaev. and Renaiss. Studies in honor of B. L. Ullman*, I, Roma, 1964, p. 204-215 (carm. I, 9); K. STEINMANN, *Die Geleswintha-Elegie des Venantius Fortunatus* (Carm. vi, 5), Zürich, 1975; Br. K. BRASWELL, in VC, xxix, 1975, p. 225 sq. (Carm. II, 6).

Clausulae. A. F. MEMOLI, *Il ritmo prosaico in Venanzio Fortunato*, Salerno, 1952.

Fontes: W. SCHMID, *Ein christlicher Heroidenbrief des 6. Jb.*, in H. DAHLMANN & R. MERKELBACH, *Studien zur Textgeschichte und Textkritik*, Köln, 1959, p. 253-263 (Carm. viii, 3, 189-258); S. BLOMGREN, in *Eranos*, lxxix, 1981, p. 82-85.

De **editione principe** nuper detecta (Cagliari 1578), cfr L. BALSAMO, in *Studi bibliografici. Atti del Congresso dell'arte tipografica in Italia* (1965), Firenze, 1967, p. 67-80.

Index uerborum: M. I. CAMPANALE, *Concordanza critica dei Carmina struttura epitalamica di Venanzio Fortunato*, Bari, 1990.

De singulis carminibus cfr etiam SCHALLER & KÖNSGEN, *ad locum*

- 1034 **Expositio orationis dominicae (Carminum liber x, 1)** (STEGMÜLLER, 8282) PL, lxxxviii 313
ibid., p. 221-229.
- 1035 **Expositio symboli (Carminum liber xi, 1)** (STEGMÜLLER, 8283) PL, lxxxviii, 345
ibid., p. 253-258.
 Cfr F. KATTENBUSCH, *Das apostolische Symbol*, I, Leipzig, 1894, p. 130 sq.
- 1036 **Appendix Carminum (De excidio Thoringiae)** (SCHALLER & KÖNSGEN, 2523), **cet.** PL, lxxxviii, 427, 591
ibid., p. 271-292.
Genuinitas. E. REY, in *Rev. de philol.*, n. s., xxx, 1906, p. 124-138.
Emend.: S. BLOMGREN, in *Eranos*, lxxix, 1971, p. 131-135.
Epistulam metricam ad Magnericum Treutirensem (p. 291-292) denuo edidit W. GUNDLACH, MGH, *epist.*, III, p. 128-129 (= CC, cxvii, p. 432-433) (n. 1059a).
- 1037 **Vita S. Martini** (BHL, 5624; MANITIUS, I, 178) PL, lxxxviii, 363
ibid., p. 293-370.
Cod.: V. USSANI, *a c* (n. 1024).
 De **re metrica** tractat A. LONGPRÉ, in *Cahiers des Études anciennes*, v, 1976, p. 45-58.

- 1038 **Vita et uirtutes S. Hilarii** (BHL, 3885-7) PL, ix, 185;
ibid., 2, 1885 — KRUSCH, p. 1-11. lxxxviii,
 439
- 1039 **Vita S. Germani** (BHL, 3468) PL, lxxii, 55;
 MGH, *scr. mer.*, vii, 1920 — KRUSCH, p. 372-418. lxxxviii, 453;
 MGH, *act. ant.*, iv, 2, 11
- 1040 **Vita S. Albini** (BHL, 234) PL, lxxxviii,
 MGH, *auct. ant.*, iv, 2, 1885 — KRUSCH, p. 27-33. 479
- 1041 **Vita S. Paterni** (BHL, 6477) PL, lxxxviii,
ibid., p. 33-37. 487
- 1042 **Vita Radegundis** (BHL, 7048) PL, lxxii, 651
 MGH, *scr. mer.*, ii, 1888 — KRUSCH, p. 364-377. lxxxviii, 497
Emend. R. AIGRAIN, in *RÉL.*, xxvi, 1948, p. 99-101. MGH, *auct. ant.*, iv, 2, 3
- 1043 **Vita S. Marcelli** (BHL, 5248) PL,
 MGH, *auct. ant.*, iv, 2, 1885 — KRUSCH, p. 49-54. lxxxviii,
 541
- 1044 **Vita S. Seuerini Burdigalensis** (BHL, 7652)
 MGH, *scr. mer.*, vii, 1920 — LEVISON, p. 219-224
Genuinitas: DE MAILLÉ, *Recherches sur les origines chrétiennes de Bordeaux*, Paris, 1959, p. 66
- 1044a **In laudem sanctae Mariae. Inc. «Lingua prophetarum cecinit»** PL,
 (SCHALLER & KÖNSGEN, 8941; CPPM, ii, 1646) lxxxviii,
 MGH, *auct. ant.*, iv, 1, 1881 — LEO, p. 371-380. 276
- De **genuinitate** optime disseruit iam laudatus S. BLOMGREN in studiis suis fortunatianis. t. ii, Uppsala, 1934, textum nonnullis in locis emendans (uide etiam BALCL, iii, n. 53); II. WEISWEILER, in *Scholastik.* xxviii, 1953, p. 520.
- Missae a F. MONE editae (n. 1917) perperam, ut nobis uidetur, Fortunato nostro adscriptae sunt ab H. BREWER, in *ZkTh*, xliii, 1919, p. 693-703

DVBLA

- 1045 **Epitaphium beati Marii [Auenticensis]. Inc. «Mors infesta ruens»** (WALTHER, 11250a; SCHALLER & KÖNSGEN, 9796) PLS, iv,
 1415; MGH, *auct. ant.*, xi, 1, 227
- M. BESSON, in *Atti della R. Acad. delle Scienze di Torino*, xxxix, 1903/4, p. 723-742; L. DUCHESNE, *Fastes épiscopaux de l'Ancienne Gaule*, iii, Paris, 1915, p. 219-220.
- Genuinitas, emend.**: S. BLOMGREN, in *Eranos*, xxxix, 1941, p. 82-91

- 1046 **Epitaphium Nicecii Lugdunensis.** Inc. «Ecce sacerdotis tenuit» (SCHALLER & KÖNSGEN, 4194) PLS, iv 2112

S. KOPP, *Ein neues Elogium von Venantius Fortunatus*, Würzburg, 1939, p. 25-26.

Genuinitas: S. BLOMGREN, *a c* [n. 1045], p. 91-99. Nil certi constat; prius epitaphium genuinum esse probabilius uidetur quam alteram.

APPENDIX

- 1047 **De priuilegio** [oppidi Pictauiensis]. Inc. «Felicis patriae nostrae [uel Pictonum] praeconanda fertilitas» (MANIUS, i, 181; ii, 798; WALTHER, 6318; SCHALLER & KÖNSGEN, 4992) PLS, iv, 2113; MGH, poet lat, iv, 2, 654

W. MEYER, *Gesammelte Abhandlungen zur mittellateinischen Rhythmik*, iii, Berlin, 1936 (1908), p. 42-51.

Saec. vii, uel etiam paulo antiquior, cfr L. PIACENTE, in *Romano-Barbarica*, i, 1976, p. 195-202, qui et quasdam **emendationes** proponit.

- 1048 **Carmina** (CPPM, ii, 1645-1656)
MGH, *auct. ant.*, iv, 1, 1881 — LEO, p. 381-386.

- 1049 **Vita S. Medardi** (BHL, 5864) PL, lxxxviii, 533
ibid., 2, 1885 — KRUSCH, p. 67-73.
Sub Theodeberto ii [593-612] composita.

- 1050 **Vita S. Leobini** (BHL, 4847) PL, lxxxviii, 549
ibid., p. 73-82.
Eiusdem auctoris ac *Vita S. Autti* (n. 997^o)?

- 1051 **Vita S. Dionysii** (BHL, 2171) PL, lxxxviii, 577
ibid., p. 101-105.
Crítica: R. J. LOENERTZ, in AB, lxix, 1951, p. 217-221.
Saec. v exeuntis, cfr H. MORETUS PLANTIN, *Les passions de S. Denys*, in *Mél. F. Cavallera*, Toulouse, 1948, p. 215-230.

- 1052 **Expositio fidei catholicae.** Inc. «Quicumque uult esse saluus. Primo ergo omnium» (STEGMÜLLER, 8284; CPPM, ii, 1640) PL, lxxxviii, 585
ibid., p. 105-110.

Genuinitatem non abnequandam aestimat II. J. FREDE, est enim alia recensio *Commentarii in Symbolum Athanasianum* qui et Fortunato nostro adscribitur (cfr n. 1747).

Cetera apud Migne et Krusch certe posterioris sunt aetatis; de *Vita S. Remedii* (uel *Remigii*) (saec. vi, iuxta KRUSCH) uide F. BAIX, in *Misc. A. De Meyer*, i, Louvain, 1946, p. 219-222 (BHL, 7150; **cod.** et **uar. lect.**: A. HOLDER, *Die Reichenaauer Handschriften*, ii, Leipzig, 1914, p. 483-489, fragm. 76, saec. ix).

BAVDONIVIA MONIALIS PICTAVIENSIS

saec. vi-vii.

- 1053 **Vita S. Radegundis** (BHL, 7049; MANITIUS, i, 173)

PL, lxxii.
663

MGH, *scr. mer.*, ii, 1888 — KRUSCH, p. 377-395.

Fontes: E. G. WHATLEY, in AB, cxi, 1993, p. 81-91

Ipsius Radegundis *testamentum* seu *epistula ad episcopos* (inc. «Congruae prouisionis») traditur in *Historia Francorum GREGORII TYRONENSIS*, l. ix, cap. 42.

CAESARIA ABBATISSA

scripsit ante annum 587

- 1054 **Epistula ad Richildam et Radegundim.** Inc. «Veniente misso uestro»

PLS, iv,
1404

MGH, *epist.*, iii, 1892 — GUNDLACH, p. 450-453; uel melius A. DE VOGUÉ & J. COURREAU, in SC, cccxlv, 1988, p. 476-494.

Dicta quaedam Caesariae seruata sunt in *Concordia Regularum BENEDICTI ANIANENSIS* (xxv, 14-16 — PL, ciii, 925); uel melius A. DE VOGUÉ & J. COURREAU, *o. c.*, p. 470-474. Exstat insuper *Constitutum* eiusdem abbatissae, quod primum edidit G. MORIN, *o. c.* (n. 1009), p. 128-129.

EPISTVLAE AVSTRASICAE

collectae saec. vi exeunte in ciuitate Mettensi.

CC, cxvii, 1957, p. 403-470 = GUNDLACH, MGH, *epist.*, iii, 1892, p. 110-153

Emend.: J. GIL, in *Cuad. filol. clásica*, viii, 1975, p. 136-142. ID., in *Habis*, ix, 1978, p. 117-123.

En elenchus auctorum, ordine alphabetico digestus:

AVRELIANVS EPISCOPVS ARELATENSIS

seddit 546-551

- 1055 **Epistula ad Theodebertum.** Inc. «Licet tam sera scriptorum officia iustissime» (SCHANZ, iv, 2, 564)
ibid., p. 426-428.
 Eiusdem Regulas uide sub n. 1844 sq.; epistulam VIGILI PAPAE ad Aurelianus sub n. 1694.
 PL, lxviii, 405, lxxi 1164 (exc.), MGH, *epist.*, iii, 124

AVSPICIUS EPISCOPVS TVLLENSIS

Gallus, Sidonii coactaneus?

- 1056 **Epistula [metrica] ad Argobastem comitem Treuironum.** Inc. «Praecelso et spectabili his Argobasto comiti» (SCHANZ, iv, 2, 378; SCHALLER & KÖNIGEN, 12313)
ibid., p. 442-447 = STRECKER [1914].
 Cfr W. MEYER, *Gesammelte Abhandlungen zur mittellateinischen Rhythmik*, iii, Berlin, 1936 (1906), p. 1-42
 PL, lxi, 1005, MGH, *epist.*, iii, 135; *poet. lat.*, iv, 2, 614

CHILDEBERTVS II REX ET BRVNEHILDIS REGINA

- 1057 **Epistulae**
ibid., p. 449-470 = GUNDLACH.
 Inter eas tres extant epistulae a MAURITIO AVGVSTO uel eius exarcha ad Regem datae (nn. 40, 41, 42); cfr n. 1062a.
 PL, lxxi, 1170, MGH, *epist.*, iii, 138

DINAMIVS PATRICIVS

obiit 601.

Cfr D. NORBERG, in *Journ. Med. Lat.*, i, 1991, p. 46-51.

- 1058 **Epistulae ii.** Inc. «Quantum aestifero solis ardore»; «Vereor quidem, ne pro huius tarditate libelli reus»
ibid., p. 430 sq.; 435 sq.
 Eiusdem Vita S. Maximi episcopi Reiensis sub n. 2125 recensebitur. Vita autem S. Marini sub Dinamii nomine uulgata, reuera est posterioris aetatis. — In *Anthologia latina* (edid. BÜCHELER-RIESE, i, 2, 1906, n. 786^a, p. 265-266) legitur Dinamii nostri carmen *de Lerine insula* (inc. «Inter praecipuas quas cingunt aequora terras» [WALTHER, 9480; SCHALLER & KÖNIGEN, 8222]). De **genuinitate** optime tractat S. GENNARO, *Dinamio agiografo, autore del carme «de Lerine insula»*, Catania, 1980.
 PL, lxxx, 25, MGH, *epist.*, iii, 127; 130

Insuper sub cuiusdam Dinamii nomine pars uersiculi traditur in opusculo *De dubiis nominibus cuius generis sint* (n. 1560), 174 — C.C. cxxxiii A. p. 778

Item cuidam Dinamio adscribitur *Ars grammatica* in cod. Vat. Pal. 1746, saec. x (edidit A. Mai, *Noua Patrum Bibliotheca*, I, ii, Roma, 1852, p. 182-198), cfr C. JELLY, in *Historiographia Linguistica*, xx, 1993, p. 127-144, EAD., in *Mittelalt. Jahrb.*, xxix, 1994, p. 2.

Dinamii coniugisque eius *EVCHERIAE epitaphium* (inc. «Coniugii dulcis hoc est» [SCHALLER & KÖNSGEN, 2507]) traditur inter «*Titulos Gallicanos*» sub n. xxi (n. 997). Fortasse eadem est atque *EVCHERIA POETA*, de qua uide sub n. 1479, cfr P. RICHÉ, *Éducation et culture dans l'Occident barbare*, Paris, 1962, p. 230.

FLORIANVS ABBAS REOMAENSIS

Italus; scripsit saec. vi medio.

- 1059 **Epistulae ii ad Nicetium.** Inc. «Benedicetur una Trinitas, Deus noster»; «Egregiam uestram sanctitatis famam» (SCHANZ, iv, 2, 392, adn. 1)

ibid., p. 413-416.

Fortasse eiusdem auctoris est *epigramma i in Prosperum Aquitanum* (n. 518^o), cfr C. PASCAL, *Litteratura latina medioeuale*, Catania, 1909, p. 59; C. WEYMAN, in *Münchener Museum f. Philol. des Mittelalters*, ii, 1914, p. 117 (SCHANZ, iv, 2, 501). Idemque uidetur ac Florianus abbas cui *ARATOR SUBDIACONVS* dicauit carmen *de Actibus apostolorum* (n. 1504).

PL, lxxii, 917; MGH, *auct. ant.*, vii, p. lix (*epist.* i); *epist.*, iii, 116

FORTVNATVS

circa 568.

- 1059a **Epistula [metrica] ad Magnericum.** Inc. «Culmen honorificum, patrum pater» (SCHALLER & KÖNSGEN, 2959)

ibid., p. 432-433.

Emend. S. BLOMGREN, in *EranoS*, xlii, 1944, p. 129-131.

Cfr n. 1036^o.

PL, lxxxviii, 137; MGH, *auct. ant.*, iv, 1, 291; *epist.*, iii, 128

GERMANVS EPISCOPVS PARISIENSIS

obiit 576

- 1060 **Epistula ad Brunchildam Reginam.** Inc. «Quia caritas con-
gaudet ueritati» PL, lxxii,
ibid., p. 423-426. 77, MGH,
epist. iii,
122
- Expositionem antiquae liturgiae gallicanae, olim perperam Germano
nostro adscriptam, uide sub n. 1925. Vita S. Germani auctore VENANTIO
FORTUNATO recensita est sub n. 1039.*

GOGO NVTRICIVS AVSTRASIAE REGIS

circa 575

- 1061 **Epistulae iii.** Inc. «Ita in arcano pectoris uestrae dulcedinis», MGH,
«Augmen ingenii uestri non ueraciter excusatis»; «Sedula dilec-
tionis ad uos» *epist.* iii,
128, 130,
134
ibid., p. 431 sq.; 434 sq.; 441 sq.

MAPINIVS EPISCOPVS REMENSIS

obiit circa 550.

- 1062 **Epistulae ii.** Inc. «Euangelicae lectionis doctrina testatur»; «Fe-
licem beatumque te, beatissime Pater» PL, lxxiii,
43; lxxi,
1165 (*epist.*
i); MGH,
epist. iii,
126; 129
ibid., p. 429 sq.; 433 sq.

MAVRITIVS AVGVSTVS

anno 585 aut 590

- 1062a **Epistula ad Childebertum II.** Inc. «Litterae uestrae gloriae per
locundum episcopum» PL, lxxi,
1172; MGH,
epist. iii,
148
ibid., p. 463-465.

NICETIVS EPISCOPVS TREVIRENSIS

obiit 566.

- 1063 **Epistulae ii.** Inc. «In nouissimis temporibus iam»; «Cum lega-
tos uestros per Francorum Reges» PL, lxxviii, 3⁴,
lxxi, 1166
(*epist.* i);
MGH,
epist. iii 11⁵
ibid., p. 416-423.

- 1064 **Epistula anonyma ad Nicetium.** Inc. «Humilitati meae coronam uestri apostolatus» MGH, *epist.*, iii, 137
ibid., p. 447-449.
- Alia epistula ad Nicetium, auctore *RVFO OCTODVRENSI* infra recensetur (n. 1065).

REMIGIVS EPISCOPVS REMENSIS

uide sub nn. 1070-1073

RVFVS EPISCOPVS OCTODVRENSIS (a)

scripsit circa 550.

- 1065 **Epistula ad Nicetium Treuirenssem.** Inc. «Dum suauissimis pietatis uestrae imperiis» MGH, *epist.*, iii, 133
ibid., p. 439 sq.

THEODEBALDVS REX

scripsit anno 547.

- 1066 **Epistula ad Iustinianum Imperatorem.** Inc. «Accedentibus ad nos legatis uestris» PL, lxxi, 1165; MGH, *epist.*, iii, 131
ibid., p. 436 sq.

THEODEBERTVS I REX

regnauit a 534-548

- 1067 **Epistulae ii ad Iustinianum.** Inc. «Litteras gloriae uestrae, Andrea comite»; «Theodorus uir expectabilis cum Solomonem» PL, lxxi, 1164 (*epist.* ii); MGII, *epist.*, iii, 132
ibid., p. 436-439.
- Hucusque *Epistulae Austrasicae.*

(a) Non Taurinensis, ut opinati sunt GÜNDLACH et DUCHESNE, cfr FR. LANZONI, *Le diocesi d'Italia*, ii, Faenza, 1927 (SIT, xxxv), p. 1048

VIVENTIOLVS EPISCOPVS LVGDVNENSIS

circa 520.

- 1068 **Epistula ad episcopos prouinciae Lugdunensis.** Inc. «Disciplinam fratrum filiorumque» PL, lxxvii, 993; MGH, *anci ant.*, vi, 2, 165
In *Actis Concilii Epaonenensis* a^o 517 (uide sub n. 1785); edid. C. DE CIERQ, in CC, cxlviii A, p. 23 sq.
- 1069 **Epistula ad Auitum episcopum Viennensem.** Inc. «Ad similitudinem diuinae benignitatis» PL, lix, 272
Legitur inter epist. s. *AVITI VIENNENSIS*, n. 68 (uide sub n. 993), sed alio fortasse Viuentiolo tribuenda est, cfr P. RICHÉ, in *Le Moyen Age*, lxiii, 1957, p. 425-428

REMIGIVS EPISCOPVS REMENSIS

obiit 533

- 1070 **Epistulae iv** PL, lxxv, 963; MGH, *epist.*, iii, 111
CC, cxvii, 1957, p. 407-413 = GUNDLACH [1892].
- 1071 **Versus de calice.** Inc. «Hauriat hinc populus uitam» (*SCIANTZ*, iv, 2, 328; *SCHALLER & KÖNIGEN*, 6161) PL, lxxv, 974; cxxxv, 1135; cxxxv, 44; MGH, *script.*, xiii, 421
ibid., p. 473 = KRUSCH, *scr. mer.*, iii, 1896, p. 262.
- 1072 **Testamentum** (*BHL*, 7160) PL, lxxv, 969; cxxxv, 60; MGH, *scr. mer.*, iii, 336; *script.*, xiii, 428
ibid., p. 473-479 (additamenta interpolatae recensionis, p. 479-487) = KRUSCH.
Emend.: A. H. M. JONES, P. GRIERSON, J. A. CROOK, *The Authenticity of the «Testamentum S. Remigii»*, in *Rev. belge de philol. et d'hist.*, xxxv, 1957, p. 356-373; cfr CC, cxvii, p. 692.
De **genuinitate** recensionis breuioris, uide L. DUCHESNE, *Fastes épiscopaux de l'ancienne Gaule*, iii, Paris, 1915¹, p. 81 sq.; A. H. M. JONES, P. GRIERSON, J. A. CROOK, *a. c.*
Remigii, quod fertur, *Epitaphium regis Clodouei* (inc. «Diues opum, uirtute potens», PL, lxxv, 975-976 [*SCHALLER & KÖNIGEN*, 3834]), ex *Historia Francorum* ps. *AIMONIS*, spurium est ac posterioris aetatis. Ipsius Remigii epitaphium «Cum transisset ex hoc mundo» (*WALTHER*, 3852b; *SCHALLER & KÖNIGEN*, 3173) apud *FLODOARDVM*, *Historia Ecclesiae Remensis*, i, 17, p. 427 sq. (n. 1317) item saec. x est MGH, *poet. lat.*, iv, 1^{er}

APPENDIX

1073 **Missa in honorem S. Remigii**

uide sub n. 1918d

Vita S. Remigii auctore PS. PORTVNATO (BHL, 7150) est saec. viii exeun-
tis, cfr F. BAIX, in *Misc. A. De Meyer*, i, Louvain, 1946, p. 219-222

TROIANVS EPISCOPVS SANTONENSIS

circa 532

1074 **Epistula ad Eumerium episcopum Namnetensem.** Inc. «De- PL, lxvii,
ferentibus diaconibus» (MAASSEN, 486) 995

CC, cxvii, 1957, p. 489 = GUNDLACH, MGH, *Epist.*, iii, 1892,
p. 437.

LEO EPISCOPVS SENONENSIS

obiit 541

1075 **Epistula ad Childebertum I regem.** Inc. «Litteras celsitudinis» PL, lxviii,
(MAASSEN, 485) II

CC, cxvii, 1957, p. 489-491 = GUNDLACH, MGH, *Epist.*, iii,
1892, p. 437-438.

[EVANTIVS ARCHIDIACONVS TOLETANVS]

obiit 737

1076 **De scripturis diuinis.** Inc. «Quia se praebuit occasio» (DLAZ, PL,
385) lxxxviii,
719

L. GIL, *Corpus scriptorum Muzarabiorum*, i, Madrid, 1973,
p. 2-5.

Crítica: J. MADRIZ, *Secundo decenio de estudios sobre patristica es-*
pañola, Madrid, 1951, p. 25.

Hoc opusculum, quod sub inscriptione *Epistula contra eos qui san-*
guinem animalium immundum esse iudicant, olim Euanio cuidam ab-
bati Proclarensi adscribitur, in Hispania confectum esse ostendit A. C.
VEGA, in *La Ciudad de Dios*, cliii, 1941, p. 57-100. Infra in sectione iv,
2, post n. 1301, collocandum est.]

LEODEGARIVS EPISCOPVS AVGVSTODVNENSIS

saec. vii

- 1077 **Epistula ad Sigradam.** Inc. "Gratias ago Deo meo" (*MANTHUS*, PL, xcvi, i, 702) 373

CC, cxvii, 1957, p. 503-508 = GUNDLACH, MGH, *epist.*, iii, 1892, p. 464-467.

Canones monastici

uide sub n. 1865.

DVBIA

- 1078 **Testamentum.** Inc. "Ego Leodegarius etsi indignus episcopus" PL, xcvi, *ibid.*, p. 513-516. 379

Valde suspectum, iuxta A. ZIMMERMANN, *Kalendarium Benedictinum*, Metten, 1937, iii, p. 128; certo spurium secundum Br. KRUSCH, *o. c.* [n. 1079], p. 254. Cum Mabillonio potius genuinum, etsi forma foedata, putandum uidetur, cfr CC, *t. supra c.* [n. 1077], p. 511 sq.

APPENDIX

- 1079 **Passio S. Leodegarii**, auctore monacho S. Symphoriani (circa 690) (*BHL*, 4849b; 4850)
ibid., p. 527-586; 521 = KRUSCH, MGH, *scr. mer.*, v, 1910, p. 282-322; 260.
- 1079a **Passio S. Leodegarii altera**, auctore VRSINO LOCOGIACENSI (saec. viii ineunte) (*BHL*, 4851) PL, xcvi 335
ibid., p. 587-634 = KRUSCH, p. 323-356.
- 1079b **Passio S. Leodegarii tertia**, auctore FRVLANDO MYRBACENSI (saec. xi) (*BHL*, 4855a)
ibid., p. 635-644 = KRUSCH, p. 356-362.

4. SCRIPTORES HISPANIAE (a)

MARTINVS EPISCOPVS BRACARENSIS

natione Illyricus, floruit 556-572 — Cfr L. RIBEIRO SOARES, *A Lingagem cultural de São Martinho de Dume*, Lisboa, 1963 (codices, bibliographia, conspectus operum, etc. non omnia uero bene ordinata)

Latinitas. J. W. RETTIG, *The Latinity of Martin of Braga*, 1963/64 (dissert.) (cfr BTAM, ix, p. 618, n. 1815); A. FONTÁN, *Martin de Braga, un testigo de la tradición clásica y cristiana*, in *Anuario de estudios medievales*, ix, 1974/79, p. 331-341.

- 1079c **Sententiae patrum Aegyptiorum** [quas latine interpretatus est Martinus] (SCHANZ, iv, 2, 626; DÍAZ, 20; CPG, 5572) PL, lxxiv, 381

C. W. BARLOW, *Martini episcopi Bracarensis opera omnia*, New Haven, 1950, p. 30-51.

Cfr H. J. FREDE, p. 625.

Emend.: J. H. WASZINK, in VC, vi, 1952, p. 60; A. KURFESS, in *Athenaeum*, xxxiii, 1955, p. 60-63

- 1080 **Formula uitae honestae** (SCHANZ, iv, 2, 624; MANITIUS, i, 110; iii, 1060; DÍAZ, 27; CPPM, ii, 3480) PL, lxxii, 21

ibid., p. 236-250.

Cod., trad. text. A. FONTÁN, *La tradición de las obras morales de S. Martín de Braga*, in *Bol. Univ. de Granada*, xxiii, 1951, p. 73-86; M. MARTINS, *A «Formula uitae honestae» em Jean Courtecuisse e Cristina de Pisano*, in *Rev. portug. de filologia*, xii, 1956, p. 126-137; M. DE MARCO, *Per la storia della fortuna della «Formula uitae honestae» di S. Martino di Braga*, in *Aeuum*, xxxiv, 1960, p. 571-572, *Bull. des Musées de Belgique*, iii, 1960/61 (cfr *Scriptorium*, xix, 1965, p. 298, n. 502). et praesertim M. W. BLOOMFIELD, n. 4457. 4860. 6484.

Emend.: A. KURFESS, in *Athenaeum*, xxxiii, 1955, p. 59-60.

Fontes: E. BICKEL, in *RhM*, lx, 1905, p. 505-551.

- 1081 **De ira** (SCHANZ, iv, 2, 624; MANITIUS, i, 112; DÍAZ, 25; CPPM, ii, 3480) PL, lxxii, 41

ibid., p. 150-158.

Emend.: A. FONTÁN, in *Emerita*, xviii, 1950, p. 378-380; A. KURFESS, in *Athenaeum*, xxxii, 1954, p. 250-258.

(a) Cfr J. GIL, *Para la edición de los textos visigodos y mozárabes*, in *Habis*, iv, 1973, p. 189-234

- 1082 **Pro repellenda iactantia** (SCHANZ, iv, 2, 624; MANITIUS, i, 113; PL, lxxij, 31)
DÍAZ, 21)
ibid., p. 65-69.
Emend.: A. KURFESS, in *Athenaeum*, xxxii, 1954, p. 404-409.
- 1083 **De superbia** (SCHANZ, iv, 2, 624; MANITIUS, i, 113; *DÍAZ*, 22) PL, lxxij, 35
ibid., p. 69-73.
Emend.: A. KURFESS, l. c. [n. 1082]; ID., in *Athenaeum*, xxxiii, 1955, p. 55-57.
- 1084 **Exhortatio humilitatis** (SCHANZ, iv, 2, 624; MANITIUS, i, 113; *DÍAZ*, 23) PL, lxxij, 39
ibid., p. 74-79.
Emend.: A. KURFESS, l. c. [n. 1082]; ID., in *Athenaeum*, xxxiii, 1955, p. 57-59.
- 1085 **Epistula ad Bonifacium de trina mersione** (SCHANZ, iv, 2, 624; MANITIUS, ii, 796; *DÍAZ*, 28; CPPM, ii, 3433) PLS, iv, 1393
ibid., p. 256-258.
- 1086 **De correctione rusticorum** (SCHANZ, iv, 2, 624; MANITIUS, i, 113; *DÍAZ*, 26; CPPM, ii, 3481) PLS, iv, 1395
ibid., p. 183-203; uel M. NALDINI, Fiesole, 1991 (*Bibl. Patristica*, xix).
Cod.: G. B. ALBERTI, *Lo stemma codicum del «De correctione rusticorum» di Martino di Braga*, in *Paideia Cristiana. Studi in onore di M. Naldini*, Roma, 1994, p. 147-152.
Trad. text.: J. MADOZ, *Una nueva recensión del «De correctione rusticorum» de Martín de Braga*, in *Est. Ecles.*, xix, 1945, p. 344-353.
Emend.: A. M. KURFESS, in *Aeuum*, xxix, 1955, p. 181-186.
- 1087 **Inscriptiones in basilica et in refectorio** (SCHANZ, iv, 2, 627; *DÍAZ*, 29; SCHALLER & KÖNSGEN, 12198. 10420) PL, lxxii, 51; MGH, auct ant., vi, 2, 195
ibid., p. 282-283.
 Clr Ch. PIETRI, in *Mél. d'hist ancienne offerts à W. Seston*, Paris, 1974, p. 128 (uide supra, n. 478). P. FARMHOUSE ALBERTO, *Para uma revalorização dos poemas de Martinho de Braga*, in *Euphrosyne (Misc M C Díaz y Díaz)*, n. s., xxii, 1994, p. 215-223.

APPENDIX

- 1088 **Epitaphium** (SCHANZ, iv, 2, 627; DÍAZ, 29; SCHALLER & KONGEN, PL, lxxii, 52, MGII, auct. ant., vi, 2, 195)
ibid., p. 283.

Capitula Martini et Excerptum de canonibus infra inuenies una cum monumentis iuris ecclesiastici (nn. 1787 et 1788); officium uero et missam in honorem S. Martini Turonensis, quae Martinus noster composuit uel saltem retractauit (uide A. LAMBERT, in *Rev. Mabillon*, xxvi, 1936, p. 1-27; cfr tamen P. DAVID, *Études historiques sur la Galice et le Portugal*, Lisboa. 1947, p. 564 sq.), una cum monumentis liturgicis (n. 1929 sq.) Alia dubia uel spuria describit C. W. BARLOW, o. c. In. 1079cl, p. 284-287; cfr A. GARCÍA GALLO, *El Testamento de S. Martín de Dumio*, in *An. bist. derecho españ.*, xxvi, 1956, p. 369-386; et infra, nn. 1714, 2302.

SPURIA

- 1089 **De paupertate.** Inc. «Honesta, inquit Epicurus» (SCHANZ, iv, 2, 626; MANITIUS, i, 112; DÍAZ, 30; CPPM, ii, 3484)
 Fr. HAASE, *Senecae opera*, iii, Leipzig, 1853, p. 458-461.
 Cfr P. FAIDER, *Études sur Sénèque*, Gand, 1921, p. 120 sq.
- 1090 **De moribus.** Inc. «Omne peccatum actio est» (SCHANZ, iv, 2, 626; MANITIUS, i, 112; DÍAZ, 30; CPPM, ii, 3483)
 E. WÖLFFLIN, *Publili Syri sententiae*, Leipzig, 1869, p. 136-148.
Cod., uar. lect.: H. BACHMANN, in *PhWo*, I, 1930, col. 1065-1072; C. W. BARLOW, o. c., p. 285; M. W. BLOOMFIELD, p. 306, n. 3609.
 Cfr P. FAIDER, *I. c*

IVSTVS EPISCOPVS VRGELLENSIS

circa 547.

- 1091 **Explicatio mystica in Cantica canticorum una cum epistulis praefatoriis ad Sergium episcopum et Iustum diaconum et prologo** «Cupiens in domo dei aliquid offerre» (deest in PL) (SCHANZ, iv, 2, 629; DÍAZ, 7-9; STEGMÜLLER, 5332)
 E. FELIPE FERNÁNDEZ, in *Rev. españ. de estudios biblicos*, i, 1926, 4, p. 7-28; 5, p. 4 sqq. (partim; cetera require in PL).

Epist. ad Iustum (inc. «Cum [aliter: Quod] nostris temporibus tepescantibus studiis») rectius edidit Z. GARCÍA-VILLADA, *Hist. eccl. de España*, ii, 2, Madrid, 1933, App. i, p. 265-266 (deest in PL).

Cod. A. WILMART, in RB, xxviii, 1911, p. 13 sq., adn. 5, A. C. VEGA, in *La Ciudad de Dios*, clv, 1943, p. 174 sq.; J. ZARCO CUEVAS, in *Bolet. Acad. Hist. Madrid*, cvi, 1935, p. 403; H. RIEDLINGER *Die Makellosigkeit der Kirche in den lateinischen Hohenliedkommentaren des Mittelalters*, Münster, 1958, p. 63, 90; M. L. W. LAISTNER, *The Intellectual Heritage of the Early Middle Ages*, Ithaca, 1957, p. 195, n. 34; R. ÉTAIX, in *Mél. de sc. rel.*, xv, 1958, p. 138 sq.; W. DUNPHY, in *Augustinianum*, xxi, 1981, p. 590, n. 7.

- 1092 **Sermo de S. Vincentio.** Inc. «Gloriosissimi Vincentii martyris disseminatas toto orbe uictorias» (DÍAZ, 10) PLS, iv, 237

J. VILLANUEVA, *Viage literario á las Iglesias de España*, x, Valencia, 1821, p. 219-221.

Cod. Z. GARCÍA VILLADA, in *Estud. Eccl.*, iii, 1924, p. 433 sq. — Cfr B. DE GAIFFIER, in AB, lxxvii, 1949, p. 278-280.

APRINGIVS EPISCOPVS PACENSIS

saec. vi medio

- 1093 **Tractatus in Apocalypsin** (SCHANZ, iv, 2, 629; DÍAZ, 14; STEGMÜLLER, 1422 & Suppl.; CPPM, ii, 1840) PLS, iv, 1222

M. FÉROTIN, Paris, 1900.

Observationes criticae apud C. WEYMAN, in *Bibl. Zeitschr.*, i, 1903, p. 175-181. Noua ed. auctore A. C. VEGA, Escorial, 1940, praetermitti potest, cfr M. CAPPUYNS, in BTAM, v, 1946/49, p. 15 sq. et p. 300. M. ALAMO, in *Misc. Mercati*, ii, p. 24 sq.

Fontes: F. FITA, in *Bolet. Acad. Hist. Madrid*, xli, 1902, p. 358-402

Trad. text. J. ZARCO CUEVAS, *ibid.*, cvi, 1935, p. 406.

PSEUDO MELITO EPISCOPVS SARDENSIS

- 1093a **Claui Scripturae.** Inc. «Caput Domini ipsa diuinitas eo quod» (CPG, 1098; STEGMÜLLER, 5575)

J. PITRA, *Analecta Sacra*, ii, Tusculum, 1884, p. 6-127.

Hanc recensionem primitiuam aestimat Pitra; aliae recensiones uel adbreuiationes inueniuntur in codicibus; quasdam edidit J. PITRA, *Spt-cilegium Solesmense*, ii, Paris, 1852, p. 1-66; 86-519; iii, 1855, p. 1-307 (inc. «Deus dicitur aliquando nuncupatiue, aliquando essentialiter» [STEGMULLER, 5574]); *ibid.*, ii, p. 66-83 (inc. «Caput Domini ipsa diuinitas Capilli Domini candidi» [STEGMULLER, 5576]); p. 84-85: *Indiculus* (inc. «De mundo, de oriente» [STEGMULLER, 5577]).

Opus excerptum uidetur praescriptum ex AVGVSTINO, EVCHERIO LVGDVNENSI, GREGORIO MAGNO; auctor etiam *Commentario in Apocalypsin APRINGII* (n. 1093) usum est; attamen ISIDORO est antiquior. In Hispania fortasse conscriptum est, cfr M. THIEL, in *Stud. Med.*, n. s., x, 3, 1969, p. 61-65.

MONTANVS EPISCOPVS TOLETANVS

sedit 522-531.

- 1094 **Epistulae** ii (DÍAZ, 4-5; MAASSEN, 476, 1-2)

PL, lxxv, 51

J. VIVES, *Concilios visigóticos e hispano-romanos*, Barcelona, 1963, p. 46-52.

EVTROPIVS EPISCOPVS VALENTINENSIS

floruit circiter 580.

- 1095 **Epistula de viii uitiiis**. Inc. «Octo sunt uitia principalia» (excerpta e *Collat.* v IOHANNIS CASSIANI) (SCHANZ, iv, 2, 629; DÍAZ, 38)

PL, lxxx, 9

M. C. DÍAZ Y DÍAZ, *Anecdota Wisigothica*, i, Salamanca, 1958, p. 27-35.

Cod.: M. W. BLOOMFIELD, p. 303, n. 3587, addatur Vat. lat. 5764, saec. ix-x, cfr A. REIFFERSCHEID, *Bibliotheca Patrum Latinorum Italica*, i, Wien, 1870, p. 550; Karlsruhe, Aug. cxcv, saec. ix, f^o 42. Sed haec omnia adhuc accuratius inuestiganda sunt.

Fontes: ARNALDO DO ESPIRITO SANTO, in *Euphrosyne*, n. s., xxii (Misc M. C. Díaz y Díaz), 1994, p. 225-234.

- 1096 **Epistula de districtione monachorum et ruina monasteriorum**. Inc. «Omnipotens Dominus pro sua misericordia» (SCHANZ, iv, 2, 629; DÍAZ, 37)

PL, lxxx, 15

M. C. DÍAZ Y DÍAZ, *o. c.* [n. 1095], p. 20-26.

Cod.: Torino G v 7, saec. ix, f^o 119^v-126

LICINIANVS EPISCOPVS CARTHAGINIS NOVAE

obiit ante 603.

- 1097 **Epistulae iii** (SGHANZ, iv, 2, 630; DÍAZ, 44-46)

J. MADOZ, Madrid, 1948.

Prima epistula, ad GREGORIUM M., etiam in eiusdem Registro excusa est (i, 41a, p. 58-61 ed. EWALD); alteram uero, ad EPIPHANIVM, scripsit Licinianus una cum SEVERO EPISCOPO MALACENSI

Critica text.: J. VALLEJO, in *Emerita*, xv, 1947, p. 149-154, 255 sq.; utilia quaedam, praesertim quod attinet ad **traditionem text.** antiquiorum editionum, inuenies apud M. AGUILAR AMAT, *Liciniana Gallicana Notas para la historia de las ediciones francesas di Liciniano de Cartagena*, in *Cartaginensia*, iii, 1987, p. 305-310.

PL, lxxij,
689: lxxvij,
599 (*epist*
i)

TARRA MONACHVS

scripsit circiter 586-601.

- 1098 **Epistula ad Reccaredum regem.** Inc. «Clementissime domne et inclite princeps, praecepisti» (DÍAZ, 71)

MGH, *epist.*, iii, 1892 — GUNDLACH, p. 676-677; J. GIL, *Miscellanea Wisigothica*, Sevilla, 1972, p. 28-29.

PL, lxxx.
19

5. SCRIPTORES HIBERNIAE

M. LAPIDGE & R. SHARPE, *A Bibliography of Celtic-Latin Literature 400-1200*, Dublin, 1985; L. BIELER, *Ireland and the Culture of Early Medieval Europe*, London, Variorum Reprints, 1987.

PATRICIVS EPISCOPVS HIBERNORVM (a)

obiit 461, cfr L. BIELER, in *Irish Eccl. Record*, lxxxv, 1956, p. 171-189.

De «libris S. Patricii», uide praesertim L. BIELER, *The Life and Legend of St Patrick*, Dublin, 1949; Id., *Codices Patriciani latini*, Dublin, 1942 (cum addendis ipsius auctoris in AB, lxiii, 1945, p. 243-256) et P. GROSJEAN, in eadem ephemeride, lxii, 1944, p. 42-73; lxiii, 1945, p. 100-119.

Latinitas: L. BIELER, in *Classica et Mediaevalia*, xii, 1951, p. 81-214 (reeditio, una cum editione textus: Dublin, i-ii, 1950/52); Id., in VC, vi,

(a) Hic tantum memorantur Patricii scripta latina

1952, p. 65-98: Chr. MOHRMANN, in VC, vii, 1953, p. 57-61; EAD, *The Latin of Saint Patrick*, Dublin, 1961; K. MRAS, in *Anzeiger Österreich Akad Wissensch*, xc, 1954, p. 99-113; G. SANDERS & M. VAN UYTFANGHE, p. 107 sq.

Text. bibl.: L. BIELER, in *Biblica*, xxviii, 1947, p. 31-58: 235-263, et C. CHARLIER, in BALCL, iii, n. 583; cfr etiam A. CORDJANI, *Le texte de la Bible en Irlande du v^e au ix^e siècle*, in *Rev. biblique*, lvii, 1950, p. 5-41.

Fontes: D. S. NERNEY, in *Irish Eccl Record*, lxxi, 1949, p. 497-507; lxxii, 1949, p. 14-26; 97-110; 265-280.

Monumenta in *Libro Ardmachano* seruata adhuc require in editione diplomatica, quam uocant, J. GWYNN, Dublin, 1913, cuius filius E. J. GWYNN anno 1937 eadem monumenta Patriciana ex ipso codice phototypice exprimenda curauit (*Book of Armagh The Patrician Documents*, Dublin, 1937).

- 1099 **Epistula ad milites Corotici** (SCHANZ, iv, 2, 531; KENNEY, 29; LAPIDGE & SHARPE, 26; BHL, 6493) PL, liii, 813

L. BIELER, *Liber epistolarum Sancti Patricii Episcopi*, in *Classica et Mediaevalia*, xi, 1950, p. 91-102; P. C. HANSON, in SC, ccxlix, 1978, p. 134-152.

Emend.: P. GROSJEAN, in AB, lxxvi, 1958, p. 354-378.

- 1100 **Confessio S. Patricii** (SCHANZ, iv, 2, 531; KENNEY, 29; LAPIDGE & SHARPE, 25; BHL, 6492; CPM, ii, 3500) PL, liii, 801

L. BIELER, o. c. [n. 1099], p. 56-91; P. C. HANSON, o. c. [n. 1099], p. 70-132.

Trad. text.: D. POWELL, in AB, lxxxvii, 1969, p. 387-409 (cfr P. C. HANSON, o. c., p. 61, adn. 1); T. O'RAIFEARTAIGH, *Misplacings in the Text of St Patrick's Confession*, in *Mainooth Rev.*, x, 1984, p. 67-71.

Emend.: P. GROSJEAN, in ALMA, xxv, 1955, p. 41-46.

- 1101 **Hymnus S. Patricii** auctore SECVNDINO. Inc «Audite omnes amantes» (ex *Antiphonario Benchorensi* [n. 1938]) (SCHANZ, iv, 2, 533; KENNEY, 87; LAPIDGE & SHARPE, 573; CHEVALIER, 1525 & Add.; SCHALLER & KÖNSGEN, 1351; BHL, 6495) PL, liii, 837, lxxii, 590

L. BIELER, in *Proceed. Roy Irish Acad.*, lv, 1953, n. 6, p. 117-127.

De **auctore** et de **indole** uide D. NORBERG, *Introduction à l'étude de la versification latine médiévale*, Stockholm, 1958, p. 112 sq.; M. W. HERREN, *An Early Irish Precursor of the «Offiziendichtung» of the Carolingian and Ottonian Periods*, in *Euphrosyne*, n. s., xxii, 1994 (*Misc. M. C. Díaz y Díaz*), p. 291-300.

Critica: Fr. CHAILLON, in RMAL, xi, 1955, p. 336 sq.

- 1102 **Synodus [i] episcoporum, id est Patricii, Auxilii et Isernini.** Pl. lili, 82; Inc. «Satijs nobis negligentes praemonere» (SCHANZ, iv, 2, 531; KENNEY, 30; LAPIDGE & SHARPE, 599)
 L. BIELER, *The Irish Penitentials*, Dublin, 1963, p. 54-58; M. J. FARIS, *The Bishop's Synod: the First Synod of St Patrick*, Liverpool, 1976.
- 1103 **Epistula ad episcopos in Campo hAi** (fragm.). Inc. «Quare absque consilio» (LAPIDGE & SHARPE, 364; CPPM, ii, 1336)
 P. GROSJEAN, in AB, lxii, 1944; L. BIELER, *Liber Epistolarum*, p. 104.
 De ceteris epistulis deperditis, cfr L. BIELER, *o. c.*, p. 103.
- 1104 **Dicta Patricii** (SCHANZ, iv, 2, 531; KENNEY, 29; LAPIDGE & SHARPE, 356; BHL, 6494; CPPM, ii, 1342-1346)
 E. HOGAN, *Vita S. Patricii*, Bruxellis, 1886, p. 57; L. BIELER, *o. c.* [n. 1103], p. 105.
 Cfr L. BIELER, *The Life and Legend of St Patrick*, Dublin, 1949, p. 35 sq. et adn. 14, p. 124.

PS. PATRICIVS

- 1104a **Epistula ad amicam.** Inc. «Dedit Dominus mihi uirtutem faciendi signa» (CPPM, ii, 1347)
 L. BIELER, in *Corona gratiarum. Misc. E. Dekkers*, ii, Steenbrugge, 1975 (*Instr. Patr.*, xi), p. 166-167.
 «A good (and probably fairly early) forgery». ita L. BIELER, *l. c.*

APPENDIX

- 1105 **Vita auctore Muirchú, «Collectanea» et Notulae Tirechani una cum uariis documentis in «Libro Ardmachano» seruatis (a)** (KENNEY, 128-129; LAPIDGE & SHARPE, 303; BHL, 6496-6500 b)
 L. BIELER, *The Patrician Texts in the Book of Armagh*, Dublin, 1979, p. 62-166.

SPVRIA

- 1106 **De xii abusiuis saeculi.** Inc. «Duodecim abusiua sunt saeculi» PL, iv, 869
(Ps. CYPRIANVS; Ps. AVGVSTINVS) (SCHANZ, iv, 2, 531; KENNEY, 109;
(947); xl.
LAPIDGE & SHARPE, 339; CPPM, ii, 3067. 3230. 3430. 3506) 1079, CSEL.
iii, 3, 152

S. HELLMANN, Leipzig, 1909 (TU, xxxiv, 1), p. 32-60.

In Hibernia circa 650-660 confectum.

Cod.: M. ESPOSITO, in *Hermathena*, xlviii, 1933, p. 221-227, HÜWA, I, p. 17 sq.; II, 1, p. 23 sq.; III, p. 23; IV, p. 23; V, 1, p. 39 sq.; VI, p. 29 sq.

Trad. text.: H. H. ANTON, in *Würzburg Diözesangeschichtsblätter*, li, 1989, p. 463-474.

Versio graeca saec. xiii: M. RACKL, in *Misc. Fr. Ebrle*, i, Roma, 1924, p. 18, W. SCHMITT, in *Studia Byzantina*, ii, Berlin, 1971, p. 13-36

De ceteris quae falso Patricii nomine euulgata sunt, uide M. ESPOSITO, *Pseudo-Patriciana*, in *Hermathena*, xlvii, 1932, p. 253-271; xlviii, 1933, p. 221-236, et L. BIEBER, *Codices Patriciani latini*, p. 8-16; quae siue alibi in hac *Classe* recensita sunt (n. 1791) siue recentiora inueniuntur, ut *Confessio* altera (CPPM, ii, 3505) uel insignis ille *Liber de iii habitaculis* (SCHANZ, iv, 2, 531; KENNEY, 110, CPPM, ii, 155. 490. 556. 1341-1360. 3510), de quo uide W. DELIUS, *Die Verfasserschaft der Schrift de tribus habitaculis*, in *Theol. Studien und Kritiken*, cviii, 1937-38, p. 28-39 (cod., p. 30 sq.); É. BUYTAERT, *L'héritage littéraire d'Eusèbe d'Émèse*, Louvain, 1949, p. 126-128; fortasse est *PATRICHII EPISCOPI DVBLINIENSIS* (saec. xi), cfr L. BIEBER, in AB, lxiii, 1945, p. 246; cuius sub nomine opusculum critice editum est ab A. GWYNN, *The Writings of Bishop Patrick* (1074-1084), Dublin, 1955 (*Scriptores latini Hiberniae*, i), p. 106-125; **cod.**, HÜWA, I, 1, p. 180 sq.; II, 1, p. 186-188; III, p. 73; IV, p. 241 sq.; V, 1, p. 241 sq.; VI, 1, p. 183 sq.

PL, xl, 991;
liii, 831

COLVMBANVS] ABBAS BOBIENSIS

obiit 615. — Cfr J. LAPORTE, *Étude d'authenticité des oeuvres attribuées à S. Colomban*, in *Rev. Mabillon*, xlv, 1955, p. 1-28; xlv, 1956, p. 1-14, li, 1961, p. 35-46. Scuerius de **genuinitate** iudicatur ab auctoribus recentioribus, uide J. W. SMIT, o. *infra* c., p. 25.

Cod., trad. text., latinitas, emend., fontes: A. MUNDÓ, in *Scriptorium*, xii, 1958, p. 289-293; L. BIEBER, *Notes on the Text Tradition and Latinity of St Columban's Writings*, apud G. S. M. WALKER, o. *infra* c. [n. 1107], p. lxxiii-lxxxii; G. S. M. WALKER, *On the Use of Greek Words in the Writings of St Columbanus of Luxeuil*, in ALMA, xxi, 1951, p. 117-131; M. ESPOSITO, *On the New Edition of the Opera S. Columbani*, in *Classica & Mediaevalia*, xxi, 1960, p. 184-203; L. BIEBER, *A Reply*, *ibid*,

xxi, 1961, p. 139-150; A. QUACQUARILLI, *La prosa d'arte di S. Colombano*, in *Vet. Christ.*, iii, 1966, p. 5-24; J. W. SMIT, *Studies on the Language and Style of Columba the Younger*, Amsterdam, 1971 (cfr A. ÖNNERFORS, in ZKG, lxxxii, 1972, p. 52-60); G. SANDERS & M. VAN UYTFANGHE, p. 43 sq

Text. bibl.: G. LOMIENTO, in *Vet. Christ.*, iii, 1966, p. 25-43.

1107 **Instructiones** (KENNEY, 44; LAPIDGE & SHARPE, 1251)

PL. lxxx,
229; xl,
1332 (*instr*
v)

G. S. M. WALKER, *S. Columbani Opera*, Dublin, 1957 (*Scriptores latini Hiberniae*, ii), p. 60-121; 208-212.

Instructio ii genuina non uidetur, cfr Fr. GLORIE, in CC, ci, 1970, p. xiv; **fontes.** A. DE VOGÜE, in *Stud. Mon.*, x, 1968, p. 119-123.

Instructio v: **cod.:** C. WEYMAN, in *Rev. bist. litt. relig.*, iv, 1899, p. 93 (Clm 6330, saec. viii-ix [inc. «O tu uita, quantos decepisti!»]; A. MUNDÓ, *a. c.* [ante n. 1107], p. 290; J. VILANOVA, *Regula Pauli et Stephani*, Montserrat, 1959, p. 22-29; addantur S. Gall. 141, saec. x; 927, saec. xv; 1347, saec. xvii. Budapest, Univ. 72, saec. xv; etc.

Instructio xiv inter epistulas collocanda est (*epist.* vi [n. 1111], *instr.* xv spuria est (n. 1119); *instr.* xviii (inc. «Instruit nos atque hortatur sermo diuinus») non legitur in recentioribus S. Columbani editionibus: est enim collectionis *EVSEBII GALICANI* (n. 966) *hom.* 38 (CC, ci A, p. 435-449; PL, l, 836-841; lviii, 883-887); de **gen.** *instr.* xvi et xvii dubitat G. S. M. WALKER, p. lxii, eam defendit J. LAPORTE, *a. c.* [ante n. 1107], 1955, p. 5-28.

1108 **Regula monachorum** (KENNEY, 45, i; LAPIDGE & SHARPE, 641; CPPM, ii, 3636)

PL. lxxx.
209

G. S. M. WALKER, *o. c.* [ante n. 1107], p. 122-143.

Addatur fragmentum seruatum apud *BENEDICTVM ANIANENSEM* (PL. ciii, 1365-1366) uel *SMARAGDVIVM* (PL, cii, 927 A) (inc. «Defendere proximum uel consanguineum»)

Sola capp. 7, 8, 9 uidentur opus proprium S. Columbani, cfr J. LAPORTE, *a. c.* [ante n. 1107], 1956, p. 1-8. Cap. ultimum excerptum est ex *epist.* cxxv s. *HIERONYMI*.

Cod.: A. MUNDÓ, *a. c.* [ante n. 1107], p. 290-292; J. VILANOVA, *l. c.* [n. 1107]; J. NEUFVILLE, in RB, lxxvi, 1966, p. 328; fragmenta quaedam in cod. Basel B iii 16, n. 7, saec. xiii.

Fontes: A. DE VOGÜE, in *Rev. bist. Spirit.*, xlix, 1973, p. 129-134.

1109 **Regula coenobialis** (duplex recensio) (KENNEY, 45, ii; LAPIDGE & SHARPE, 642; CPPM, ii, 3636 a)

PL. lxxx.
216

G. S. M. WALKER, *o. c.* [n. 1107], p. 142-168.

Cod.: A. MUNDÓ, *l. c.* [ante n. 1107]; J. VILANOVA, *l. c.* [n. 1107]; J. NEUFVILLE, *l. c.* [n. 1107].

Vtrum a Columbano profluxerit recensio altera et proluxior, necne, dubitare licet, cfr A. TEETAERT, in *Dict. droit canon.*, iii, 1942, col. 1011; negant G. S. M. WALKER, *o. c.*, p. 1 sq., et, prudenter, J. LAPORTE, *a. c.* [ante n. 1107], li, 1961, p. 35-46.

Fragmentum cuiusdam regulae monialium (inc. "... decim dies, aut certe propter profluentium capillorum ... Quanta intentione ac studio inquirendum sit") (CPPM, ii, 3637). ad calcem codicis Coloniensis 231 BENEDICTI AMIANENSIS *Concordia Regularum* seruatum, edidit O. SEEBASS, in ZKG, xvi, 1896, p. 465-470 et Columbano nostro adscribit, cfr *ibid.*, xviii, 1898, p. 60 sq.; xl, 1922, p. 132-137; perperam uero, cfr Br. KRUSCH, *Zur Mönchsregel Columbans*, in *Neues Archiv*, xlvi, 1926, p. 148-157; **cod.:** cfr H. PLENKERS, *Untersuchungen zur Überlieferungsgeschichte der ältesten lateinischen Mönchsregeln*, München, 1906, p. 9.

PLS, iv,
1603

a 1110 **De paenitentia** (KENNEY, 46; LAPIDGE & SHARPE, 640)

L. BIELER, *The Irish Penitentials*, Dublin, 1963, p. 96-106.

Cod.: J. NEUFVILLE, *l. c.* [n. 1108].

PL, lxxx,
223

1111 **Epistulae vi** (MANITIUS, i, 184; KENNEY, 42, i-v. vii; 44, xiv; LAPIDGE & SHARPE, 639; CPPM, ii, 529)

G. S. M. WALKER, *o. c.* [n. 1107], p. 2-58.

Epist. vi est instr. xiv (n. 1107); *epist. vi in Pl. est Carmen de mundi transitu* (n. 1117); *epist. vi in MGH spuria est* (n. 2278).

Cod.: A. MUNDÓ, *a. c.* [ante n. 1107], p. 290.

PL, lxxx,
259; 256;
MGH,
epist., iii,
156

1112 **Carmina** (MANITIUS, i, 186; KENNEY, 42, viii. ix. x; LAPIDGE & SHARPE, 650-652; WALTHER, 2533. 18950; SCHALLER & KÖNSGEN, 2007. 15937. 119; CPPM, ii, 3215)

G. S. M. WALKER, *o. c.* [n. 1107], p. 184-190; 192-196.

Cod.: M. ESPOSITO, in JTS, xxxiii, 1932, p. 114, adn. 3.

PL, lxxx,
285; 291;
MGH,
epist., iii,
156

1112a Carmen ultimum «Fidolio fratri suo» (inc. «Accipe, quaeso») difficiliter Columbano Bobbiensi tribui potest; an COLVMBANO MONACHO S. TRYDONIS (a. 780-815) (CPPM, ii, 3215 b c) adscribendum est, sicut et *carmina i et ii* (cfr M. LAPIDGE, in *Stud. Med.*, n. s., xviii, 1977, p. 249-314; 815-880) item ualde dubium uidetur, cfr P. Chr. JACOBSEN, in *Die Iren*, i, p. 448-459; 465-467; ibidem etiam optime de **fontibus** disputauit, adde F. CHATILLON, in RMAL, xxxv, 1979, p. 5-8; A. WELKENHUYSEN, *ibid.*, p. 119.

- III3 **Celeuma** seu **Carmen nauale**. Inc. «En siluis caesa fluctu» (KENNEDY, 43, i; LAPIDGE & SHARPE, 653; WALTHER, 5425, SCHALLER & KÖNIGSEN, 4453; CPPM, ii, 3215 d)

G. S. M. WALKER, *o. c.* [n. 1107], p. 190-192.

Iuxta G. S. M. WALKER, *o. c.*, p. lviii; A. MUNDÓ, *a. c.* [ante n. 1107], p. 293, extat et altera recensio, haud paulum diuersa, in cod. Berolinensi Diez B Sant. 66, saec. viii (LOWE, 1044). F^o 279, quam edidit, post E. DÜMLER (in *Zeitschr. f. deutsches Altertum*, xvii [n. s., vl. 1874, p. 144-145] et R. PEIPER (in *RhM*, n. s., xxxii, 1877, p. 523). E. BAEHRENS, *Poetae latini minores*, iii, Leipzig, 1879, p. 167 (inc. «Heia uiri nostrum reboans» [SCHANZ, iii, 41; KENNEY, 43, ii; LAPIDGE & SHARPE, 654; WALTHER, 7689; SCHALLER & KÖNIGSEN, 6174]).

Sed nec una nec altera forma Columbanus adscribenda uidetur, cfr P. Chr. JACOBSEN, *a. c.* [n. 1112a] p. 460-464.

- III4 **Oratio S. Columbani e cod. Bobiensi**. Inc. «Domine deus. PL, ci, 604
destrue quicquid in me plantat»

G. S. M. WALKER, *o. c.* [n. 1107], p. 214.

Inter dubia collocat G. S. M. WALKER, *o. c.*, p. lxiii.

De commentario *S. Columbani*, qui fertur, in *Psalterium* (KENNEY, 47; LAPIDGE & SHARPE, 1253). uide sub *IVLIANO AECLANENSI* (n. 777a).

APPENDIX

- III5 **Vita S. Columbani discipulorumque eius Attalae, Eustasii, Burgundofarae et Bertulfii**, auctore IONA BOBIENSI (MANITIUS, i, 182; ii, 798; KENNEY, 48; BHL, 1898, 742, 2773, 1487-9, 1311-2) PL, lxxxvii, 1011; MGH, scr. mer., iv 1

Br. KRUSCH, *Ionae Vitae Sanctorum Columbani, Vedasti, Ionnianis*, Hannover, 1905, p. 144-294.

Cod.: Br. KRUSCH, in MGH, scr. mer., vii, 2, 1920, p. 822-827; J. LECIERCQ, in AB, lxxiii, 1955, p. 193-196; **uar. lect.**: M. TOSI, *Jonas, Vita Columbani et discipulorum eius*, Piacenza, 1965

Emend.: E. K. RAND, in *Studien zur lateinischen Dichtung des Mittelalters (Ehrengabe K. Strecker)*, Dresden, 1931, p. 134 sq.; E. FOLLETÉTE, in *Zeitschr. f. schweiz. Kirchengesch.*, xlv, 1950, p. 290-292.

Latinitas: B. LÖPSTEDT, in *Arctos*, viii, 1974, p. 79-85; G. ROQUES, *ibid.*, ix, 1975, p. 89-91; ID., *La langue de Jonas de Bobbio*, in *Travaux de linguistique*, Univ. de Strasbourg, lx, 1, 1971, p. 7-52

Fontes: S. PRETE, in *Riv. di storia della Chiesa in Italia*, xxii, 1968, p. 94-111.

- 1116 **Epitaphium.** Inc. "Quisquis ab Occiduo properas" (SCHALLER & KÖNSGEN, 13735) PLS, iv, 1611
 J. DE ROSSI, *Inscriptiones Urbis Romae*, ii, I, Roma, 1888, p. 244, n. 3.

DUBIA & SPURIA

- 1117 **Epistula ad quendam discipulum seu Carmen de mundi transitu.** Inc. "Mundus iste transibit" (KENNEY, 42, xi; LAPIDGE & SHARPE, 819; CHEVALIER, 11814 & Add.; SCHALLER & KÖNSGEN, 9888; CPPM, ii, 3215 a) PL, lxxx, 283; 293; MGH, *epist.*, iii, 189
 G. S. M. WALKER, *o. c.* [n. 1107], p. 182-185.
Genuinitatem nuper optime defendit D. SCHALLER, in *Die Iren*, i, p. 468-483; dubitat tamen P. Chr. JACOBSEN, *ibid.*, p. 440-442.
Clausulae: M. J. McGANN, in ALMA, xxxi, 1961, p. 143-149; D. SCHALLER, *a. c.*
 De **uersibus "ad Sethum"** (inc. "Suscipe, Sethe, libens" [WALTHER, 18950; SCHALLER & KÖNSGEN, 15937; CPPM, ii, 3215 c]) optime tractauit L. BIELER, in *Antidosis. Festschr. W. Kraus*, Wien, 1972, p. 41-46 (cfr F. MASAI, in *Scriptorium*, xxix, 1975, p. 18^a, n. 63)
- 1118 **Carmen in mulieres.** Inc. "Omnis mente pius" (KENNEY, 43, iv; SCHALLER & KÖNSGEN, 11360; CPPM, ii, 3216 d) PL, lxxx, 294
 G. S. M. WALKER, *o. c.* [n. 1107], 214.
Cod., critica text., genuinitas: D. SCHALLER, *a. c.* [n. 1117], p. 478-480.
- 1119 **Exhortatio in conuentu ad fratres seu De charitate Dei et proximi** (*Instructio* xv). Inc. "In ecclesia Dei, fratres mei, summum locum" (KENNEY, 44; CPPM, ii, 3635) PL, lxxx, 257
 G. S. M. WALKER, *o. c.* [n. 1107], p. 206-208
 Cfr *ibid.*, p. lxi sq.
Epistula de sollempnitatibus et sabbatis et neomeniis celebrandis: uide n. 2278.
De saltu lunae: uide n. 2317.
Monosticha: uide n. 1465^o.
 Diplomata de monasterio Bobiensi (PL, lxxx, 321-326; C. CIPOLLA, *Codice diplomatico di S. Colombano*, i, Roma, 1918, p. 81-83) et ipsa spuria sunt ac posterioris aetatis, cfr M. TOSI, *o. c.* (n. 1115), p. 32-36, adn. 122

AILERANVS SAPIENS, MONACHVS CLONARDENSIS

obiit 665. — cfr E. COCCIA, *Gli scritti attribuiti ad Allerano il Saggio*, in *Stud. Med.*, n. s., iii, 8, 1967. p. 332-334.

1120 Interpretatio mystica progenitorum domini Iesu Christi

(KENNEY, 107, i; LAPIDGE & SHARPE, 299; STEGMÜLLER, 944-945; CPM, ii, 1735)

PL, lxxx, 327-342 = FLEMMING, cum *explicit* iuxta C. MAC- PLS, iv,
DONNELL in *Proceed. Roy. Irish Acad.*, vii, 1861, p. 369-371. 1612

Cfr ed. D. DE BRUYNE, *Préfaces*, p. 191 sq., et B. BISCHOFF, in SE, vi, 1954. p. 255-256, n. 25 (= *Studien*, i, p. 256).

1121 Carmen in Eusebii canones. Inc. «Quam in primo speciosa PL, ci, 729
quadriga» (KENNEY, 107, ii; LAPIDGE & SHARPE, 300; STEGMÜLLER, 843;
WALTHER, 15143; SCHALLER & KÖNIGSEN, 12980)

W. MEYER, in *Nachr. Göttingen*, 1912, p. 63-67, collata cum
editione D. DE BRUYNE, *Préfaces*, p. 185.

Cod. B. BISCHOFF, in SE, vi, 1954. p. 237-238 (= *Studien*, i, p. 242).

Auctor quis fuerit patet e cod. Barberini 587, cfr D. DE BRUYNE, in
RB, xxix, 1912, p. 339 sq.; uide et P. MINARD, in *Rev. Mabillon*, xxxiii,
1943. p. 6 sq.

Vita S. Brigidae

uide sub n. 2148.

A[P]PONIVS**Explanationes in Canticum Canticorum**

uide sub n. 194.

ANONYMVS

scripsit in Hibernia saec. viii.

**1121a Pauca de libris Catholicorum scriptorum in Euangelia ex- PLS, iv,
cerpta.** Inc. «Quomodo uocatur euangelium in tribus principa- 1614
libus linguis?» (LAPIDGE & SHARPE, 763)

CC, cviii B, 1973 — McNALLY, p. 213-219.

ANONYMVS

scripsit in Hibernia saec. viii.

- 1121b **Praefacio secundum Marcum.** Inc. «Quae est causa ipsius conscriptionis?» (LAPIDGE & SHARPE, 775) PLS, iv, 1618
ibid., p. 220-224.

ANONYMVS

- 1121c **Commentarius in Lucam.** Inc. «Lucas medicus Antiocensis, ut eius scripta indicent» (LAPIDGE & SHARPE, 773)
 CC, cviii C, 1974 — KELLY, p. 3-101.

Anno circiter 780-785 ab ignoto auctore Hibernico in regione Salisburgensi confectus uidetur; eiusdem fortasse auctoris est **commentarius in Matthaeum** (LAPIDGE & SHARPE, 766) qui ineditus adhuc latet in cod. Vindobonensi 940, saec. viii/ix, f^o 13^v-141^r (inc. «Queritur quod cooperantur circa agnitionem Euangelii»); cfr B. BISCHOFF, in SE, vi, 1954, p. 242-245; 263-265, n. 17 I (= *Studien*, i, p. 245-247; 261-263); ad talismodi commentarium pertinere videntur fragmenta in cod. Paris, B. N., lat. 536, saec. ix, quae edidit E. A. LOWE (*An unedited Fragment of Irish Exegesis in Visigothic Script, in Celtica*, v, 1960, p. 1-7 [= *Palaeographical Papers*, ii, p. 459-465 et tab. 103-106]); inc. «sic nimirum Iohannis austera uita»; «... quod sequitur. Et non concupiscet rex decorem tuum. Sequere me» (PLS, iv, 1621-1626) (cfr B. BISCHOFF, *Studien*, i, p. 247-248, n. 17 II), item haud dissimilis est a *Commentario in Matthaeum* Ps. ALCVNI (n. 1168).

Eidem auctoritribuendum uidetur:

- 1121d **Commentarius in Iohannem.** Inc. «Iohannes per tres causas hunc librum scripsit» (LAPIDGE & SHARPE, 774)
 CC, cviii C, p. 105-131.

Et fortasse idem est ac FRIGVLVS:

FRIGVLVS

floruit saec. viii. Proponit J. KELLY (*Frigulus, an Hiberno-Latin Commentator on Matthew*, in RB, xci, 1981, p. 363-373) Frigulum (uel hibernice Fergil) eundem esse ac VIRGILIVM SALISBURGENSEM EPISCOPVM († 784).

- 1121e **Commentarius in Mattheum** (LAPIDGE & SHARPE, 645)

Fragmenta nonnulla edita sunt in *Expositione libri Comitis SMARAGDI* (PL, cii, 13-532 = HEDIO & PYRA). Post Alexandrum Souter ea enumerat B. BISCHOFF, in SE, vi, 1954, p. 247-251, n. 20 (= *Studien*, i, p. 249-252)

Totum opus nuper detexit B. BISCHOFF in cod. Quedlinburg 127 Vniuersitatis Hallensis, saec. ix (cfr F. RADLE, in *Die Iren*, i, p. 490), fragmenta uel recensio haud paululum diuersa legitur in cod. Orléans 65 (62), saec. ix (cfr J. KELLY, *a. c.* [ante n. 1121c], p. 367-371).

ANONYMVS

- 1122 **Fragmenta in Matthaeum de ieiunio e cod. Cracouiensi** 43
(LAPIDGE & SHARPE, 801)

P. DAVID, *Un recueil de conférences monastiques irlandaises du viii^e siècle*, in RB, xlv, 1937, p. 62-89.

Saec. viii in Gallia confecta a quodam auctore Hibernico, cfr B. BISCHOFF, in SE, vi, 1954, p. 221 (= *Studien*, i, p. 229), E. COCCIA, in *Stud. Med.*, iii, 8, 1967, p. 347-348.

ANONYMVS

scripsit in Hibernia saec. vii-viii.

- 1122a **Expositio epistole Pauli apostoli ad Hebreos.** Inc. «In primo dicendum est cur apostolus» PLS, iv, 1627

H. ZIMMER, *Pelagius in Irland*, Berlin, 1901, p. 420-448.

Fragmenta aliae recensionis (sub nomine *HIERONYMI*; inc. «Haec nos de intimo Hebreorum fonte libauimus» [STEGMÜLLER, 3455, CPPM, ii, 2374]) edidit E. RIGGENBACH, *Die ältesten lateinischen Kommentare zum Hebräerbrief*, Leipzig, 1907, p. 206-212. Cfr B. BISCHOFF, in SE, vi, 1954, p. 268-269 (= *Studien*, i, p. 265-266).

«AVGVSTINVS HIBERNICVS»

scripsit anno 655. — Cfr P. GROSJEAN, *Quelques exégètes irlandais du vii^e siècle*, in SE, vii, 1955, p. 67-98, M. SIMONETTI, in *Romano-Barbarica*, iv, 1979, p. 225-251.

- 1123 **De mirabilibus Sacrae Scripturae.** Inc. «Beatissimi, dum adhuc uiueret, patris mei Eusebii» (Ps. AVGVSTINVS) (KENNEY, 104; LAPIDGE & SHARPE, 291; STEGMÜLLER, 1483; CPPM, ii, 1850-1851, 1896)

PL, xxxv, 2149-2200 = *Maurini*.

Cod. M. ESPOSITO, in *Proceed. Roy. Irish Acad.*, xxxv, 1919, p. 189-207; B. BISCHOFF, in SE, vi, 1954, p. 273-274 (= *Studien*, i, p. 268-269); HÜWA, i, 1, p. 122, ii, 1, p. 125 sq.; iv, p. 54; v, 1, p. 165 sq.

Emend. P. GROSJEAN, *a. c.* [ante n. 1123], p. 70 sqq.

Forma adbreuiata (STEGMÜLLER, 9378) occurrit in nonnullis codicibus inde a saec. ix, cfr B. BISCHOFF, *I. c.*: HÜWA, *I. c.* (inc. «Omnium mirabilium uelut principale fundamentum»): frustulum additum quod non legitur in recensione longiori edidit B. BISCHOFF, *I. c.* (inc. «Feras a continenti terra in insulis»).

Noua ed. paratur a MCGINTY.

Alia plurima exegetica inedita Hibernicae originis saec. viii/ix recenset B. BISCHOFF, *Wendepunkte in der Geschichte der lateinischen Exegese im Frühmittelalter*, in *SE*, vi, 1954, p. 189-281, praesertim p. 223-274 (= *Studien*, i, p. 205-273, praesertim p. 231-269) (uide etiam sub nn. 1129, 1168, 1354, 1716). Cfr et J. KELLY, *Hiberno-Latin Exegesis and Exegeses*, in *Annuaire Mediaevale*, xxi, 1981, p. 46-60.

ANONYMVS

- 1123a **Commentarius in epistolas catholicas.** Inc. «Septem tubae» (KENNEY, 105; LAPIDGE & SHARPF, 340; STEGMÜLLER, 9381-87)

CC, cviii B, 1973, p. 1-50 — McNALLY.

Saec. vii mediante in Hibernia conscriptus ab eodem fortasse auctore ac opus praecedens (n. 1123). Cfr B. BISCHOFF, *a. c.* [n. 1123], p. 269-270 (= *Studien*, i, p. 266). Adhibuit hunc commentarium Ps ILLARIUS in easdem epistulas (n. 508).

PETRVS ARCHIDIACONVS (PETRVS PISANVS?)

- 1123b **Liber de diuersis quaestiunculis (in Daniele prophetam a Petro Archidiacono enodatis)** (STEGMÜLLER, 6413)

PL, xcvi, 1347-1362 — MARTÈNE.

E codice Bruxellensi II 2572, saec. viii ex. (LOWE, 1553), olim Stabulensi editum. Exemplar transcriptum est «ex authentico Petri Archidiaconi» (cfr L. TRAUBE, *Textgeschichte der Regula S. Benedicti*, München, 1910², p. 74 et 122; B. BISCHOFF, *Mittelalterliche Studien*, i, Stuttgart, 1966, p. 63; iii, 1981, p. 154-158).

Textus excerptus est ex *Commentario in Daniele* HIERONYMI (n. 588), in forma quaestionum et responsionum more Hibernico consarcinatus.

ANONYMVS

- 1124 **Liber monstrorum de diuersis generibus.** Inc. «Primo namque de his ad ortum sermo *aliter*: De oculto orbis terrarum situ

interrogasti]» (MANITIUS, i, 114; iii, 1060; KENNEY, 403; LAPIDGE & SHARPE, 1310)

C. BOLOGNA, Milano, 1977, uel fortasse melius F. PORSIA, Bari, 1976.

Emend.: A. KNOCK, in *Scriptorium*, xxxii, 1978, p. 19-28.

Fontes: L. G. WHITE-BREAD, in *Latomus*, xxxvi, 1977, p. 811 sq.

Saec. viii, cfr S. BACKX, in *Latomus*, iii, 1939, p. 61; hibernica fortasse origine, cfr E. A. ANSPACH, in *Misc. Isidoriana*, Roma, 1936, p. 336, uel potius saxonica (non autem ALDHELM), cfr M. LAPIDGE, in *Stud. Med.*, n. s., xxiii, 1982, p. 151-192 (qui et fusius de **codicibus** tractat, p. 163 sq.).

1125 Praeterea inter **fontes** nominandi sunt:

Mirabilia Orientis. Inc. «Colonia est initium ab Antimolima»; edid F. KNAPPE, *Die Wunder des Orients*, Berlin, 1906; **cod.**: M. R. JAMES, *Marvels of the East*, Oxford, 1929; Fr. SAXI & H. MEIER, *Verzeichnis astrologischer und mythologischer Handschriften*, iii, 1, London, 1953, p. 127 sq., 316; THORNDIKE & KIBBE, p. 234. Videntur in Anglia concinnata saec. viii, cfr K. SISAM, *Studies in the History of Old English Literature*, Oxford, 1953, p. 74-76;

Epistula Fermetis ad Hadrianum imperatorem. Inc. «Litteras tuas, domine Caesar, ab Asacrate»; edid H. OMONT, in *Bibl. École des Chartes*, lxxiv, 1913, p. 507-515; **emend.**: *ibid.*, p. 771; **trad. text.**: E. FARAL, in *Romania*, lxxii, 1951, p. 367-370; uidetur e graeco translata;

Epistula Premonis ad Traianum imperatorem. Inc. «Loca uel insulas in oriente, ubi diuersa»; edid E. FARAL, in *Romania*, xliii, 1914, p. 199-215; 353-370;

Epistula Alexandri ad Aristotelem. Inc. «Semper amor tui»; edid W. W. BOHR, Meisenheim, 1973 (dissert.); **cod.**: J. A. ROSS, in *Scriptorium*, x, 1956, p. 127-132 (cfr n. 192); **trad. text.**: R. SCHNELL, *Libri Alexandri Magni*, München, 1989; **latinitas**: E. HANETSEDER, in *ALMA*, lii, 1994, p. 167-200; item e graeco translata.

ARTVIL PRINCEPS

uixit saec. vii-viii.

1126 **Epistula ad Aldhelmum**. Inc. «Dum te praestantem ingenio» (KENNEY, 63; LAPIDGE & SHARPE, 1309)

MGH, *auct. ant.*, xv — EHWALD, 1913/1919, p. 494.

Epistolam ab Artuilo, quem laudat Gulielmus Malmesburiensis (v, 191), scriptam esse probari nequit.

PL, lxxxix
96, MGH
epist., iii.
237

CELLANVS ABBAS PERRONAE SCOTTORVM

obiit anno 706.

- 1127 **Versus.** Inc. i. «Istam Patricius sanctus»; ii. «Quid Vermendensis nemorum» (KENNEY, 306, iii; LAPIDGE & SHARPE, 644; SCHALLER & KÖNIGSEN, 8406, 13577) PLS, iv, 1291

L. TRAUBE, *Vorlesungen und Abhandlungen*, iii, München, 1920, p. 107-108.

Cfr W. LEVISON, *Aus rheinischer und fränkischer Frühzeit*, Düsseldorf, 1948, p. 551-556.

Cellanus habet etiam *epistulam ad Aldhelmum* (inc. «Domino lectricibus ditato . . . Quasi pennigero uolatu») (KENNEY, 306, i et ii; LAPIDGE & SHARPE, 643), una cum responso eiusdem seruata in *Gestis pontificum Anglorum* auctore GVLIELMO MALMESBURIENSI (n. 1334). PL, lxxxix, 99; MGH, *auct. ant.*, xv, 498

DVBIA

- 1128 **Acrostichon e cod. Leningrad Q. v. i.** 15, saec. x. Inc. «Io- hannis celsi rimans misteria caeli» (KENNEY, 306, iii, adn. 56; WALTHER, 9873; SCHALLER & KÖNIGSEN, 8331) PLS, iv, 1292

A. BURN, *Facsimiles of the Creeds*, London, 1909 (HBS, xxxvi), pl. xix et p. 21.

Cod. Leningrad F. v. xiv, I, saec. viii/ix (LOWE, **570), f° 1^r; Zürich C 68, saec. ix/x, f° 124^v sq.

Cfr L. TRAUBE, *o. c.* [n. 1127], p. 111 sq.

CALMANVS

- 1128a **Epistula ad Feraclacum.** Inc. «Dilectissimo et eruditissimo filio Feraclaco . . . Multa quidem ad nos a Romanis scripta» (LAPIDGE & SHARPE, 290)

DE REIFFENBERG, in *Bull. Acad. Royale des sciences et belles-lettres de Bruxelles*, x, 1843, p. 368.

Saec. vii?

ANONYMVS

- 1129 **Collectanea (Excerptiones Patrum; Flores ex diuersis).** Inc. «Dic mihi, quaeso, quae est illa mulier» (Ps. BEDA) (KENNEY, 541; LAPIDGE & SHARPE, 1257, CPPM, ii, 407)

PL, xciv, 539-560 = *ed. Basileiensis*, 1563.

Partes (col. 539-540 D, 544 B-C) excerptae e «*locis monachorum*» (n. 1155f) denuo eduntur a W. SUCHIER, *Das mittellateinische Gespräch Adrian und Epictitus*, Tübingen, 1955, p. 137-138. Quaedam communia habent cum *Collectaneo SEDULI SCOTTI* (n. 1130^o), sect. ii. Cfr etiam nn. 1370^o et 1522 (col. 557-560).

Saec. viii, ut uidetur; non enim inueniuntur hic excerpta e scriptoribus recentioribus; recensio uero, quae in editis legitur, fortasse saec. tantum xvi diuersis ex opusculis coagulata est, cfr W. SUCHIER, *o. c.*, p. 92, adn. 21. *Collectanea* saec. xii tribuunt H. KEHRER (*Die 'Heiligen Drei Könige' in der Legende*, Strassburg, 1904, p. 25-26; *Id.*, *Die 'Heiligen Drei Könige' in der Literatur*, i, Leipzig, 1908, p. 160-168) et K. YOUNG (*The Drama of the Medieval Church*, ii, Oxford, 1933, p. 32, adn. 8). Origo hibernica, siue, ut Mario Esposito magis placet, anglosaxonica. — Cfr S. HELLMANN, *Sedulius Scottus*, München, 1906, p. 99 sq.; *Id.*, in TU, xxxiv, i, 1909, p. 16; M. McNAMARA, *The Apocrypha in the Irish Church*, Dublin, 1975, p. 134 sq., n. 104 D.

ANONYMVS

saec. viii.

- 1129a **Quaestiones uel glossae in Euangelio nomine.** Inc. «Praestatio est praedictio, praeloquatio» (LAPIDGE & SHARPE, 1264)

CC, cviii B, 1973 — McNALLY, p. 133-149.

- 1129b **Quaestiones Euangelii.** Inc. «Euangelium in cuius lingua nuncupatur» (LAPIDGE & SHARPE, 1265)

ibid., p. 150-151.

Cfr B. BISCHOFF, in SE, vi, 1954, p. 238-240, n. 14 I-II (= *Studien*, i, p. 242-244)

ANONYMVS

saec. viii.

- 1129c **Prebiarum de multorum exemplaribus.** Inc. «Quod sunt sapientia generis?» (LAPIDGE & SHARPE, 777)

CC, cviii B, 1973 — McNALLY, p. 161-171.

Fontes auctor saepius exscripsit opellum AVGVSTINO tributum, quod inscribitur: *Dialogus quaestionum lxxv Orosii percontantis et Augustini respondentis* (n. 373a).

Cfr B. BISCHOFF, *a. c.* [n. 1129b], p. 221 sq. (= *Studien*, i, p. 229 sq.); P. MEYVAERT, in epistula recensita sub n. 373a".

Eodem in codice Frisingensi (hodie Clm 6302, saec. viii [LOWE, 1267]) leguntur f^o 29^v-46^r **Genelogium Iesu Christi secundum carnem** (inc. "Quid est hoc nomen quod est euangelium et cuius linguae") et f^o 49^r-64^r **De operibus sex dierum** (inc. "In principio fecit Deus caelum et terram Quis hoc dixit?"), inedita eiusdemque fortasse auctoris. Cfr B. BISCHOFF, *a. c.* [n. 1129b], p. 230 sq. et 254 sq., nn. 2 et 24 (= *Studien*, i, p. 236 et 255 sq.).

ANONYMVS

saec. vi.

- 1130 **Prouerbia Grecorum**. Inc. "Haec uero de Grecorum prudentia... Sapiens sapientem adiuuat" (KENNEY, 374, i; LAPIDGE & SHARPE, 344) PLS, iv, 1263. MGH, *epist.*, vi, i, 206 (exc.)

MGH, *epist.*, vi, 1902 — DÜMLER, p. 206 (*epist.* 34); S. HELLMANN, *Sedulius Scottus*, München, 1906, p. 122-132.

Textus praesertim traditur in *Collectaneo SEDULII SCOTTI*, cuius primam partem constituit, edid. D. SIMPSON in CCCM, lxxvii, 1988, p. 3-10.

COLVMBIA ABBAS HIENSIS

obiit 597. — Cfr *Die Iren*, ii, p. 1057 (*Personen-Register*).

- 1131 **Hymnus de fabrica mundi** "Altus prosator" (KENNEY, 91; LAPIDGE & SHARPE, 580; CHEVALIER, 961 & *Add.*; SCHALLER & KÖNIGSEN, 685) MGH, *poet lat.*, ii, 197

C. BLUME, *Analecta hymnica*, li, Leipzig, 1908, p. 275-283; et iuxta cod. Londiniensem, B. M., Galba A xiv, saec. xi, a B. MUIR, in RMAL, xxxix, 1983, p. 210-216.

- 1131a **Hymnus** "Adiutor laborantium"

B. MUIR, *a. c.* [n. 1131], p. 210.

De **genuinitate** ualde probabilis uide B. MUIR, *a. c.*, p. 205-207.

DVBIA

- 1132 **Hymni**. Inc. i. "In te Christe credentium" (KENNEY, 91; LAPIDGE & SHARPE, 587; CHEVALIER, 8772 & *Add.*; SCHALLER & KÖNIGSEN, 3551); ii. PLS, iv, 1275

"Christus lorica militum" (KENNEY, 91; CHEVALIER, 41710; SCHALLER & KÖNIGSEN, 2297); iii. "Noli Pater indulgere" (CHEVALIER, 12069 & Add.; SCHALLER & KÖNIGSEN, 10296)

ibid., p. 283-288.

Emend., critica: S. T. COLLINS, in JTS, I, 1949, p. 70; E. COCCIA, in *Stud. Med.*, n. s., viii, 1967, p. 303 sq.

APPENDIX

- [1133] **Vita S. Columbae** auctore CVMINEO ALBO ABBATE HIENSI (657-669) (MANITIUS, i, 239; ii, 799; KENNEY, 213; LAPIDGE & SHARPE, 1274; BHL, 1884)

G. BRÜNING, in *Zeitschr. f. celtische Philologie*, xi, 1917, p. 260-272; 291-304.

Genuinitas: J. F. KENNEY, *The Earliest Life of St Columcille*, in *Cath. Histor. Rev.*, n. s., v, 1926, p. 636-644.

Hic omittenda est; uidetur enim saec. xii excerpta e *vita S. Columbae* auctore ADOMNANO, cfr A. O. & M. A. ANDERSON, o. c. (n. 1134).]

- [1133a] **De Virtutibus S. Columbae** auctore CVMINEO ALBO ABBATI HIENSI (657-669). Fragmentum seruatum in cod. Schaffhausen Gener. 1, saec. viii (LOWE, 998), f^o 108^a, et repetitum in *Vita* perperam Cummineo Albo tributa (n. 1133)

G. BRÜNING, a. c. (n. 1133)]

- 1134 **Vita S. Columbae** auctore ADOMNANO ABBATE HIENSI (circa 624-704) (MANITIUS, i, 239; ii, 799; iii, 1061; KENNEY, 214; LAPIDGE & SHARPE, 305; BHL, 1886) (a)

A. O. & M. O. ANDERSON, Oxford, 1991.

Cod.: L. BIELER, in *Irish Hist. Studies*, xiii, 1962, p. 175-184.

Orthographica: A. HARVEY, in *Celtica*, xxii, 1991, p. 48-63.

(a) Adomnani, quod fertur, opus *De locis sanctis inter itinera Hierosolymitana* recensetur (n. 2332), eius *Canones* uero sub n. 1792. De *Scholiis Bernensibus in Virgilium* (MANITIUS, i, 239, ii, 799), quae fortasse ad Adomnanum nostrum pertinent, uide J. F. KENNEY, o. c., n. 113, M. ESPOSITO, in *Hermathena*, xlviii, 1933, p. 236-238.

- 1135 **Additamentum de S. Columbae discipulis et cognatis** (KENNEY, 219, i; LAPIDGE & SHARPE, 361; BHL, 1888)
ibid., p. 546-548.

Tituli psalmodum. qui leguntur in «Psalterio S. Columbae» (Dublin, Roy Irish Acad., saec. vi [LOWE, 266], critice editi sunt a P. SAIMON, *Les «Tituli psalmodum» des manuscrits latins*, Roma, 1959, p. 45-74: «Série de S. Colomba».

CVMINEVS LONGVS (CVMMEANVS)

591 uel 592-662

- 1136 **Hymnus «Celebra Iuda»** (KENNEY, 93; LAPIDGE & SHARPE, 582; CHE- PLS, iv,
 VALIER, 2717 & *Add.*; SCHALLER & KÖNIGEN, 2060) 2051
 C. BLUME, *Anal. hymnica*, li, Leipzig, 1908, p. 308-311.
Critica, emend. E COCCIA, in *Stud. Med.*, n. s., viii, 1967, p. 294-296; W. BILST, in *Latin Script and Letters A. D. 400-900 Festschr. L. Bielefeld*, Leiden, 1976, p. 93-95 (cfr n. 1882^u).

Paenitentiale

uide sub n. 1882.

ANONYMVS

- 1137 **Hisperica famina.** Inc. «Ampla pectoralem suscitatur uernia ca- PL, xc,
 uernam» (MANITIUS, 156; KENNEY, 84; LAPIDGE & SHARPE, 325-330; 1187
 SCHALLER & KÖNIGEN, 745 etc (a))

M. HERREN, Toronto, 1974, i (recensio A); F. J. H. JENKINSON, Cambridge, 1908, p. 23-49 (adbreuiationes B-D); ii (Related Poems), 1987.

Saec. vii, et non saec. v-vi. ut opinatus est E. CAMPANILE, in *Annali Scuol. Norm. Sup. Pisa*, xxxii, 1963, p. 199-209. adferuntur enim quaedam ex ISIDORO HISPANENSIS.

Emend., critica: B. LOFSTEDT, in *Indogerman Forschungen*, lxxxii, 1976, p. 369-374

De **latinitate** uide H. A. STRONG, in *ALL*, xiv, 1906, p. 508; E. K. RAND, in *Ehrengabe für K. Strecker*, Dresden, 1931, p. 134-142, Ph. W. DAMON, *The Meaning of the Hisperica Famina*, in *Americ. Journ. Philol.*, lxxiv, 1953, p. 398-406; M. NIEDERMANN, in *ALMA*, xxiii, 1953, p. 75-

(a) Hic tantum carmen primum separatim indicatur

101; P. GROSJEAN, *Confusa caligo. Remarques sur les «Hesperica famina»*, in *Celtica*, iii, 1955, p. 35-85; M. HEFREN, in *Ériu*, xxiv, 1973, p. 41 sqq.; G. KNAPPE, in *Journ. of Med. Latin*, iv, 1994, p. 130-162. Alia nonnulla uide apud M. LAPIDGE & R. SHARPE, p. 93.

«LORICAE»

(MANITIUS, i, 159; ii, 797)

- 1138 i. **Oratio seu lorica** BRENDANI ABBATIS (577/583). Inc. «Brendanus monachus fecit istam orationem . . . Per sanctam annuntiationem» (KENNEY, 588; LAPIDGE & SHARPE, 533; CPPM, ii, 470) PLS, iv, 2053

CCCM, xlvii, 1977 — SALMON, p. 1-21.

Adbreuiationes duae: *ibid.* p. 22-31 (inc. i. «Domine Deus noster omnipotens», ii. «Oratio sancti Prandiani quam si quis cantauerit»).

Var. lect. c. cod. recentioribus uide in editione P. C. MORAN, *Acta S. Brendani*, Dublin, 1872, p. 27-44.

De **genuinitate** minime certiores sunt eruditi, cfr L. GOUGAUD in BALAC, i, 1911, p. 267; J. F. KENNEY, p. 729; uidetur tamen saec. viii mediantem non antecedere, cfr P. SALMON, *o. c.*, p. xxxiv.

- 1139 ii. **Hymnus seu lorica** GILDÆ ABBATIS uel LATIEN MONACHI uide sub n. 1323.

- 1140 iii. **Rubisca** auctore OLIMBRIANO (?). Inc. «Parce domine digna narranti» (KENNEY, 85; LAPIDGE & SHARPE, 314; WALTHER, 13678, SCHALLER & KÖNIGSEN, 11608) PLS, iv, 2066

F. J. H. JENKINSON, *o. c.* [n. 1137], p. 55-59.

Latinitas: J. STEVENSON, in *Nottingham Mediaeval Studies*, xxxvi, 1992, p. 15-41, qui et hoc poema saec. ix uel x tribuit.

- 1141 iv. **Hymnus Audomaropolitanus**. Inc. «Adelphus adelpha meter» (KENNEY, 86; LAPIDGE & SHARPE, 897; WALTHER, 409; SCHALLER & KÖNIGSEN, 251) PLS, iv, 2068

F. J. H. JENKINSON, *o. c.* [n. 1137], p. 61-64.

- 1142 v. **Lorica Lugdunensis** (Batauorum). Inc. «Domine exaudi orationem meam . . . Descendat meus amor» (KENNEY, p. 272; LAPIDGE & SHARPE, 1239; SCHALLER & KÖNIGSEN, 3507) PLS, iv, 2070

W. H. FRIEDEL, in *Zeitschr. f. celtische Philologie*, ii, 1899, p. 64-72.

Cfr L. GOUGAUD, in BALAC, i, 1911, p. 274.

6. SCRIPTORES INCERTAE ORIGINIS

1143 « EPHRAEM LATINVS »

De scriptis S. Ephraem uide E. BECK, D. HEMMERDINGER-ILIADOU & KIRCHMEYER, in *Dict. de spiritualité*, IV, xxvi-xxvii, Paris, 1959, col. 788-822; D. ILIADOU, *Ephrem Versions grecque, latine et slave. Addenda et corrigenda*, in *Επετηρίς Ἑταιρείας Βυζαντινῶν σπουδῶν*, xlii, Athènes, 1975-76 [1977], p. 320-373; et praesertim M. GEERARD, *Clavis Patrum Graecorum*, ii, Turnhout, 1974, p. 366-468. — Sub nomine EPHRAEM DIACONI EDESSENI paruum corpus sermonum cognoscunt scriptores latini medii aevi, praesertim auctor *Libri Scintillarum* (n. 1302) et FLORUS DIACONVS LVGDVNENSIS (cfr I. FRANSEN, in BALCL, iii, n. 885, ID., *Les extraits d'Ephrem latin dans la compilation des XII Pères de Florus de Lyon*, in RB, lxxxvii, 1977, p. 349-371) (ed. critica omnium excerptum quae collegit Florus ex opusculis Ephraem tributis).

Accipe conspectum opusculorum:

i. **De die iudicii et de resurrectione** (CPG, 4080)

Cod., uar. lect. A. HOEFER, *Die Reichenauer Handschriften*, ii, Leipzig, 1914, p. 498 (fragm. 79, saec. viii/ix)

ii. **De beatitudine animae** (CPG, 3935, 2a)iii. **De patientia** (aliter: **de paenitentia**) (CPG, 3915)iv. **In luctaminibus** (CPG, 3920, 3935, 2b 4002, 4081)v. **De die iudicii** (CPG, 3940 4089)vi. **De compunctione cordis** (CPG, 3909, 3968)

J. S. ASSEMANI, *Ephraemi Syri opera omnia*, iii, Roma, 1746, p. 553-560; 579-581.

De **genuinitate** uide D. HEMMERDINGER-ILIADOU, *a. c.*, col. 815 sq.; certe graecae sunt originis, etsi uersio latina haud paulum differt cum recensione originali.

Cod. A. SIEGMUND, p. 67-71, D. HEMMERDINGER-ILIADOU, *a. c.*, col. 816; 818; P. PETTMENGIN, *Notes sur des manuscrits patristiques latins, I Fragments patristiques dans le ms. Strasbourg 3762*, in *REAug*, xvii, 1971, p. 3-12.

Ed., fontes, influxus: H. J. FREDE, p. 446-448

Alius sermo qui genuinus uidetur, legitur in antiqua uersione latina, nempe

Sermo in pulcherrimum Ioseph. Inc. «Deus Abraham, Deus Isaac, Deus Iacob, benedicte Deus» (CPG, 3938)

L. BAILLY, in SE, xxi, 1972/73, p. 71-80.

De sermone aduersus improbas mulieris (in decollatione Iohannis Baptistae). Inc. «Heu me, quid agam? Vnde sermonis exordium» (CPG, 4001)

Cfr nn. 931, 935^o.

SPVRIA ET DVBBIA

14a **Liber de paenitentia.** Inc. «Plerosque cernimus in ecclesia»

J. S. ASSEMANI, *t. c.* [n. 1143], p. 589-599.

Cfr D. HEMMERDINGER-ILIADOU, *a. c.* [n. 1143], col. 818.

Partim cento est e BACHARIO, *De lapsu* (n. 569), cfr M. BOGAERT, in RB, lxx, 1960, p. 672.

Extat in codicibus manu scriptis et alius sermo sub nomine EPHRAEM uel ISIDORI:

44 **Scarpsum de dictis S. Efreem prope fine mundi et consumptione saeculi et conturbatione gentium.** (Inc. «Fratres karissimi, Spiritui sancto creditis qui loquitur» (Ps. ISIDORVS) (CPG, 3944/46. 4012; DÍAZ, 134; CPM, i, 5317) PLS, iv, 608

D. VERHELST, in *Pascua Mediaevalia. Studies voor Prof. Dr. J. M. De Smet*, Leuven, 1983, p. 518-528. Primo editum est a C. P. CASPARI, *Briefe, Abhandlungen und Predigten*, Christiania, 1890, p. 208-220, sub inscriptione *Sermo de fine mundi* (*ibid.*, p. 430 sq.).

Anno 618 antiquiorum esse censet Caspari, saec. iv esse W. BOUSSET, *Der Antichrist in der Überlieferung*, Göttingen, 1895, p. 21 sq., cuius tamen argumenta minus solida uidentur.

Emend.: J. BAER, *De operibus Fastidii*, Nürnberg, 1902 (dissert.), p. 53.

145 **Dicta sancti Efreem.** Inc. «Fratres carissimi, quid quaerit Dominus a nobis, nisi salutem» (CPG, 4090 A)

J. S. ASSEMANI, *t. c.* [n. 1143], p. 581-585.

Cfr A. WILMART, in RB, xxvi, 1909, p. 480; D. HEMMERDINGER-ILIADOU, *a. c.* [n. 1141], col. 816 sq.; H. J. FREDÉ, p. 447 sq.

Altera pars huius collectionis (inc. «Duo fratres carnales uenerunt habitare in monasterio» [CPG, 4090 B]), quam J. S. ASSEMANI (p. 583-585) eruit e cod. Vat. Pal. 556 (cfr n. 1145a), f^o 38^v-41, nihil habet Ephraem, nec tradita est sub eius nomine, sed excerpta est e *Verbis Sententiarum PELAGII* (n. 1703^o, CPG, 5570), PL, lxxiii, 951-953, 998 sq., 880, 882 sq., cfr A. HAMMAN, in PLS, iv, 605.

- 45a **Florilegium cod. Vat. Pal. 556**, saec. ix/x, f^o 42-48. Inc. «Scribitur enim: *Initium sapientiae timor Domini*» (CPG, 4090 C)

GRAZIANO DI S. TERESA, in *Ephemerides Carmelitanae*, xiv, 1963, p. 432-452.

Saec. viii, ut uidetur, sed nihil continet quod adsumptum est ex operibus Ephraem, nec sub eius nomine traditur.

Etiā inter contiones PS CHRYSOSTOMI et PS AVGVSTINI quaedam olim nostro auctori adscribuntur:

- 1146 **Sermo de eruditione disciplinae**. Inc. «Eruditio disciplinae PLS, iv, 613
custos est spei»

ERASMVS & GELENIVS, *S. Ioannis Chrysostomi opera omnia*, v, Basel, 1547, p. 743-746; critice edidit W. WENK, o. c. (n. 917), p. 127-138.

Cod.: D. HEMMERDINGER-ILIADOU, a. c. [n. 1143], col. 817.

Perplura e libro s CYPRIANI *De zelo et liuore* (n. 49) exscripta sunt.

- 1147 **Sermo de militia spiritali**. Inc. «Bona quidem sunt et utilia» (CPG, 2888)

ibid., p. 736-739.

Versio latina est cuiusdam opusculi graeci sub nomine s BASILII editi (PG, xxxi, 620-625), et fortasse ab ANNIANO CEIJDENSI (n. 771 sq.) translata; cfr J. GRIBOMONT, *Histoire du texte des Ascétiques de S. Basile*, Louvain, 1953, p. 310.

- 1148 **Sermo de militia christiana**. Inc. «Omnes homines qui se student»

ibid., p. 739-743.

Ad nn. 1146-1148 cfr A. WILMART, in JTS, xix, 1918, p. 320 et 322; **cod.**: *ibid.*, p. 306.

- 1149 **Sermo**. Inc. «Niniuitis Ionas a Deo missus» (CPG, 4082; CPM, i, 1704; BHG, 941 g)

A. MAI, *Noua Patrum Bibliotheca*, i, Roma, 1852, *sermo* 97, p. 194-204.

Cfr G. MORIN, in *Misc. Agost.*, i, p. 752. Et reuera est uersio latina sermonis genuini; edidit D. HEMMERDINGER in *Le Muséon*, lxxx, 1967, p. 52-74. — *Sermo* uero PS AVGVSTINI (MAI xxiii) *de immolatione Isaac* (inc. «Adhibete huc aures qui accessistis»), quem G. MOREN, o. c., p. 721, Ephraem Latino adscripsit, reuera est ORIGENIS in *Genesim hom viii*, RVFINO interpretante (PG, xii, 203-210; GCS, xxix, p. 77-86 [CPG, 1411]).

- 1150 **Sermo S. Effrem monachi in transfigurationem Domini.**
Inc. «De regionibus messis: gaudium. De uinea. fructus suauitatis» (CPG, 3939, BHG, 1982)

Florilegium Casinense, iii, 1877, p. 28-31.

E cod. Casin. 113, qui ignoratur a SIEGMUND, eundem tamen sermonem in recensione paulo diuersa inuenit in cod. Bernensi 318. saec. ix, etiam legitur in cod. Chicagensi, Newberry Library I, saec. ix, cfr M. CUNNINGHAM, in SE, vii, 1955, p. 293

Textus graecus editus est a J. S. ASSEMANI, o. c. [n. 1143], ii, p. 41-49. Fortasse ISACI ANTIOCHENO sermo adscribendus est. cfr D. HEMMERDINGER-ILIADOU, a. c. [n. 1143], col. 811; 817

- 1151 **Fragmenta in Libro Scintillarum** (n. 1302) **seruata**

CC, cxvii, 1957, p. 246-247; 255 — ROCHAIS.

Cfr J. KIRCHMEYER & D. HEMMERDINGER-ILIADOU, in RSR, xlvi, 1958, p. 545-550.

- 1151a **Centones** (ex operibus S. Gregorii Magni erutis)

PLS, iv, 641-648 — HEMMERDINGER-ILIADOU.

Cfr *ibid.*, col. 608

- 1152 **Centones a S. Caesario seruati** (CPG, 4091. 4129)

J. S. ASSEMANI, t. c. [n. 1143], p. 587-588; G. MORIN, in CC, ciii, 1953, p. [290] sqq.; [305] sqq.

Cfr G. BARDY, *Le souvenir de Saint Éphrem dans le haut moyen âge latin*, in RMAL, ii, 1946, p. 297-300. praesertim p. 299 sq.

Exstat etiam *Oratio ad Dominum S. Effremis* in libello precum «Book of Cerne» nuncupato (n. 2019), edidit A. B. KUYPERS, Cambridge, 1902. p. 142 sq. (inc. «Deus excelsissime, deus misericordissime»).

PACATVS (PS. POLYCARPVVS SMYRNENSIS)

- 152a «**Contra Porphyrium**» (fragm. nouem a VICTORE CAPVANO [n. 954 sq.] apud IOANNEM DIACONVM [n. 951] seruata) (CPG, 1040) PL, lxxviii.
359. PG. 1025

A. HARNACK, in *Sb. Berlin*, 1921, p. 269-271; 275-276 (= *Kletne Schriften*, ii, p. 478-480; 484-485).

Cfr H. J. FREDE, p. 658

Iuxta A. HARNACK, a. c., p. 279 sqq.; 834 sq. (488 sqq.; 494 sq.). Pacatus noster idem est ac Latinus Drepanius Pacatus, rhetor Aquitanus

saec. iv-v. Haec sententia admitti nequit, cfr W. BAEHRENS, in *Hermes*, lvi, 1921, p. 443-445, et D. DE BRIÏNE, in *BALCL*, i, n. 29, et É. GALLÉTIER, *Panegyriques latins*, iii, Paris, 1955, p. 49, adn. 4. Potius aequari potest cum Pacato amico Paulini Nolani, cui Vranus dedit epistolam suam *de obitu Paulini* (n. 207). Cfr etiam D. MALLARDO, in *EL*, lxvi, 1952, p. 3-6.

J. M. BOVER, *Un fragmento atribuido a S. Policarpo sobre los principios de los Evangelios*, in *Estud. Eccl.*, xiv, 1935, p. 5-19, Pacati nomen plane ignorans, tertium fragmentum nostrum S. Polycarpi foetum genuinum esse probare et textum graecum restituere conatus est. Omnia ualde dubia uidentur.

EVLOGIOS

saec. v-vi. — Cfr H. SILVESTRE, in *RHE*, lix, 1964, p. 1046.

- 1152b **Epistula ad Mertam.** Inc. « . sanctitatem tuam et . . . eum dominus » (pap. London V 1792)

R. CAVENAILE, *Corpus Papyrorum Latinorum*, Wiesbaden, 1958, p. 375-376, n. 269.

Quasdam litteras plenius legunt A. BRÜCKNER & R. MARICHAL, *Chartae Latinae Antiquiores*, iii, Olten/Lausanne, 1963, p. 1103, n. 211; p. 1102 documentum phototypice redditur.

PS. ALCVINVS

- 1152c **De septem sigillis** (*Commentarius in Apocalypsim*). Inc. « Legimus in apocalypsin septem sigillis librum esse signatum » (*altera recensio*: « Primum sigillum natiuitas »)

A. MATTER, in *Traditio*, xxxvi, 1980, p. 113-116.

In Hispania confectum inter annos circiter 500-633, ita editor. Cfr V. SCHUHP, *Septenas und Bauform*, Berlin, 1964, p. 123 et 127 sq.

ANONYMVS

- 1152d **Liber Esdrae.** Inc. « Liber Ezrae prophetae secundus, filii Sarei . . . Et factum est uerbum Domini ad me dicens: Vade et (a)nuntia populo meo facinora ipsorum » (*CANT*, 318)

R. L. BENSLEY & J. MONTAGUE RHODES, Cambridge, 1895 (TSt, iii, 2).

Sub inscriptione «Liber Ezrae quartus» edidit A. R. KLYN textum latinum *Apocalypsis Ezrae* (*Der lateinische Text der Apokalypse des Esra*, Berlin, 1983 [TU, cxxxil], p. 25-90.

Inscriptiones huius opusculi (uel potius horum opusculorum) ualde incertae sunt. Sic summam disponi possunt:

Libri Esdrae I et *II* canonici sunt, liber uero *II* saepius *Liber Nebemiae* nuncupatur;

Liber Esdrae III inter apocrypha recte deputatur; nihilominus in praeuiis editionibus *Vulgatae* saepe legitur post *Apocalypsin Iohannis* (et *Orationes Manassae*);

Liber Esdrae IV sequitur in iisdem editionibus. Attamen cap. iii-xiv huiusce *Libri* et separatim extant, et quidem sub titulo *Liber Esdrae IV*, dum cap. i-ii a modernis haud semel *Liber Esdrae V* nuncupatur; cap. uero xv-xvi etiam inscribuntur *Liber Esdrae VI* (cfr R. L. BENNEY, o. c., p. xxiv-xxviii; M. J. LABOURT, *Le cinquième livre d'Esdras*, in *Rev. biblique*, xvii, 1909, p. 412;

Textum «*Libri V*» latine confectum, et quidem Romae saec. vi, censet M. J. LABOURT, a. c., p. 412-434; originem latinam etiam probat J. DANIELOU, qui opusculum nostrum saec. ii-iii tribuit, fortasse rectius (*Le V^e Esdras et le judéo-christianisme latin au second siècle*, dans *Ex orbe religionum Studia G. Widengren oblata*, Leiden, 1972, p. 162-171). Reuera certe non constat «*Librum IV*» graece compositum fuisse; tantum enim quaedam adbreuiatio capitum xi et xii reperta est, lingua neo-graeca scripta (uide R. RUBINKIEWICZ, *Un fragment grec du iv^e livre d'Esdras*, in *Le Muséon*, lxxxix, 1976, p. 75-87). Quidquid sit de hac re, libri liturgici latini, et praesertim hispanici, textum nonnullarum antiphonarum ex «*Libro IV*» mutuauerunt, cfr L. BROU, *Le IV^e Livre d'Esdras dans la liturgie hispanique et le Graduel Romain* «*Locus iste*» de la messe de la Dédicace, in *SE*, ix, 1957, p. 75-109; J. DANIELOU, a. c., p. 162 sq

SEVERINVS EPISCOPVS

saeculo iv? Cfr n. 540.

- 1153 **Doctrina de sapientia.** Inc. «Dilige Deum. Sapientiam discere PL, lxxiv.
Omnia cum mensura age» 845

J. SCHLECHT, *Doctrina xii Apostolorum. Die Apostellehre in der Liturgie*, Freiburg, 1901, p. 127-129.

Cod.: G. MORIN, in *RB*, xxviii, 1911, p. 3 (Oxford, Bodl., Laud. misc 350, saec. xi-xii); Klosterneuburg 215, saec. xii, f^o 34^v-36

ANONYMVS

- 1153a **Tractatus sancti Augustini de regula monachorum.** Inc. «Sunt quidam qui uolunt esse remoti»

J. LECLERCQ, *Un ancien sermon monastique dans le ms. Palat. lat. 295*, in *Mél. Eug. Tisserant*, vi, Città del Vaticano, 1964 (= StT, 236), p. 577-582.

Saeculo vi in Gallia meridionali confecta? Proxime accedit ad *Dicta Leonis* (n. 540a) uel *Sententiam NOVATI* (n. 1154), cfr A. DE VOGUÉ, in *Dizion Ist Perfez.*, vi, Roma, 1980. p. 441 sq.

PS. ORIGENES

- 1153b **Lamentatio** (seu **Lamentum** uel **Planctus**) **Origenis.** Inc. «In afflictione et dolore» (*PS HIERONYMVS*) (*CPPM*, ii, 3382 a)

A. C. VEGA, in *Bol. Real. Acad. Hist.*, clxviii, 1971, p. 29-39.

Cod.: B. LAMBERT, *BHM*, iii 3, Steenbrugge, 1970, n. 532; addatur Avranches 105, saec. xi, f^o 174-183 (inc. «Ego igitur Origenes indig[e]lhus»). Notandum est codices omnes aeuo carolino recentiores esse.

De origine nihil constat; uide M. GEERARD, *CPG*, i, 1983, p. 184 sq., n. 1522; H. J. FREDE, p. 655. A Ps. GELASIO (*Decretum de libris recipiendis et non recipiendis* [n. 1676], v, 301 — ed. DOBSCHUTZ, p. 54) reprobat «liber qui appellatur Paenitentia Origenis». Sitne nostrum opusculum?

NOVATIVS CATHOLICVS

saeculo vi, cfr A. DE VOGUÉ, in *Monastic Studies*, xii, 1976. p. 264-274. — Cfr n. 639.

- 1154 **Sententia de humilitate et oboedientia et de calcanda superbia.** Inc. «Saecularibus aliter in Ecclesia»

F. VILLEGAS, in *RB*, lxxxvi, 1976, p. 49-74.

Cod.: addantur Basel B x 14, saec. xiv, f^o 78^v-81; Paris, Arsenal 250, saec. xii (Saint-Victor), f^o 155-159; Dendermonde, Abbatia, 24 (21), saec. xv, f^o 34^r-35^v.

OPTANTIVS

saec. vii, cfr H. J. FREDE, p. 652 sq.

- 1154a **Commentatio de uitiis ad loca S. Pauli explananda.** Inc. PLS, ix, 2197
 «Iniquitas dicitur quicquid contrarium est acquitati»
Florilegium Casinense, i, 1873, p. 225-228.
Cod.: A. WILMART, *Codices Regenses latini*, ii, Città del Vaticano, 1945, p. 37.

ANONYMVS

- 1154b **Capitulum de omnibus uitiis.** Inc. PLS, iv, 2204
 «Haec subsequens uerba non conuenit monacho»
 II. ROCHAIS, in *Rev. Mabillon*, xliii, 1953, p. 41-43.
Cod., emend., uar. lect.: P. MEYVAERT, in *Scriptorium*, xvii, 1963, p. 93
 Ad Lerinam insulam pertinere uidetur, et aetate est Isidoro posterior.

ANONYMVS

- 1154c **Fragmentum monasticum.** Inc. «... dei aut amarum salute»
 A. DE VOGÜÉ, in RB, c, 1990, p. 482-459.

ANONYMVS

- 1154d **Monitum monasticum.** Inc. «Oportet abbatem ducem esse omnis iustitiae»
 R. GRÉGOIRE, *Les homéliaires mérovingiens du vii^e-viii^e siècle*, in *Stud. Med.*, n. s., xiii, 1972, p. 913.

ANONYMVS

- 1154e **Epistula de contemptu mundi.** Inc. «Iohannis euangelista, quasi diuini norum conscio sacramentorum» (New York, Pierpont Morgan, M 17, sacc. viii, f^o 27^v-29^r)
 R. GRÉGOIRE, *a. c.* (n. 1154d), p. 910 sq.

PS. ATHANASIVS

- 1155 **De obseruationibus monachorum.** Inc. «Etsi [quis] gloriari in PL, xviii.
 Christo licet quod huiusmodi principiis» (CPG, 2308: BHL, 3192 b) 71

PL. ciii. 665-672 = HOLSTE-BROCKIE

Cod. A. WILMART, *Codices Regimenses latini*, i, Roma, 1937, n. 140 et 185, p. 338 et 445; Basel B IV, 19. saec. xiv, f^o 57^v-61; cfr adn. in *BHL. Suppl.*, p. 138, n. 3192 b, et supra, n. 639.

PS. BASILIUS MAGNVS

1155a **Admonitio ad filium spiritalem.** Inc. «Audi, fili, admonitionem patris tui» (CPG, 2898¹, CPPM, ii, 3596) PL. ciii, 683

P. LEHMANN, in *Sb. München*, 1955, 7. Heft (= *Erforschung*, v, 1962, p. 200-245).

Recensio haud paulo diuersa, uice prologi ad *Librum Scintillarum* (n. 1302) adhibita, edita est ab H. ROCHAIS, in RB, lix, 1949, p. 145-153 (inc. «Fili, patientiam arripe quia maxima uirtus»).

Cod.: H. ROCHAIS, in SE, ix, 1957, p. 201 sqq., nn. 17, 229, 357; [W. BEATHE], *De rijkdom van de Schotse bibliotheken*, Brussel, 1963, p. 2 (Fort Augustus. Abbey, Ms. Rat. 1, saec. xi); Stuttgart, HB vii 53, saec. xv, f^o 226^v-269.

Var. lect. in *Libro Scintillarum*: uide H. ROCHAIS, in CC, cxvii, 1957, p. 245.

Fontes. E. MANNING, in *Rev. ascét. myst.*, xlii, 1966, p. 475-479.

Versio saxonica. H. W. NORMAN, *The Anglo-saxon Version of the Hexameron of St. Basil ... and the Saxon Remains of St. Basil's Admonitio ad filium spiritalem*, London, 1848

De **origine** tractauerunt P. M. BOGAERT, in RB, lxxxii, 1972, p. 43 sq. et fusius A. DE VOGUÉ, in *Regulae Benedicti Studia*, x-xi, 1981/82 (1984), p. 19-34. Videtur saec. v-vi in ambitu Lirinensi confecto Adhibita est in sermone *ELIGII NOVIOMENSIS* (n. 2096).

TRACTATVS ANONYMI

1155b **De natura caeli, quod non sit ex quattuor elementis secundum Aristotelem.** Inc. «Aristoteles autem quantum inducit corpus»

PL, lxvii, 387-388 = *ed. Coloniensis Dionysii Exiguus*, 1538.

Interpolatio in cap. xxiv interpretationis latinae (quam confecit *DIONYSIUS EXIGVVS* [n. 652a]) libri *De creatione hominis* auctore *GREGORIO NYSENO* (CPG, 3154a) Cfr P. COURCELLE, *Les lettres grecques en Occident*, Paris, 1948¹, p. 315

Cod. A. SIEGMUND, p. 85

- 1155c **Tractatus de Manichaeis.** Inc. « .. fidelium qui in iudicium non ibunt » PLS, ii, 1378
- P. ALFARIC, *Un manuscrit manichéen*, in *Rev. d'hist. et de litt. relig.*, n. s., vi, 1920, p. 62-98.
- Fragmenta haec (cod. Paris, B. N. n. a. l. 114, saec. v-vi [LOWE, 680]) ipso MANI tribuere uult ALFARIC; cfr H.-Ch. PURCH, *Le Manichéisme*, Paris, 1949, p. 193, adn. 391; excerpta putat A. WILMART (*Comptes rendus Acad. des Inscriptions*, 1918, p. 304 sq.) e quadam apologia aduersus Manichaeos.
- Cod.:** R. MERKELBACH, in *Manichaean Studies*, Lund, 1988, p. 235-264.
- 1155d **De inuentione nominum.** Inc. « Duo sunt Adam, unus est protuplaustus » PLS, iv, 907
- M. R. JAMES, in *JTS*, iv, 1903, p. 218-244.
- Iuxta cod. S. Gall. 133 et 933, Albi 29 et [Cheltenham] 12.266 (a) textum locupletius et emendatius edidit et commentatus est M. R. JAMES quam primus editor A. AMELLI, *a. infra* (n. 1155e) c, p. 9-16.
- Cod.:** J. LECLERCQ, in *Hispania Sacra*, ii, 1949, p. 327, adn. 4.
- 1155e **Virtutes Heliae quae eius merito a domino factae sunt.** Inc. « Prima uirtus clausit caelum »; **Virtutes Helisei.** Inc. « Prima uirtus de melote » PLS, iv, 915
- A. AMELLI, *Miscell. Casin.*, i, 1897, *Patrística*, p. 23-24; et longe accuratius et locupletius a Fr. DOLBEAU et É. POIROT, in *SE*, xxxiv, 1994, p. 152-164.
- 1155ee **Dies dominica** i-iii. Inc. i. « Diem autem dominicam primam diem »; ii. « Qua re » in hac die creata sunt omnia »; iii. « Dies dominicus dies beatus » (*LAPIDGE & SHARPE*, 903/5) (b)
- CC, cviii B, 1973 — McNALLY, p. 181-186.
- Cfr B. BISCHOFF, *a c* [n. 1123⁰], p. 274, n. 39 (= *Studien*, i, p. 269)
- 1155f **« Ioca monachorum »** (*CPPM*, ii, 3675)
- ita improprie nominantur quaedam altercationes uel colloquia per interrogationes et responsa necnon aenigmata quae inde a saec. vi maxime in Gallia, ut uidetur, confabulata sunt, uariis in recensionibus, fortasse iuxta quoddam exemplar graecum:
- (a) In hoc codice etiam inuenitur *Indiculus operum* s. CYPRIANI,
 (b) Tractatum iii iam edidit A. WILMART e cod. Vat. Reg. 49, saec. ix/x, f.º 53 (*Analecta Regimensia*, Città del Vaticano, 1933 [= *ST*, lxi], p. 111-112)

i. **Altercatio Adriani et Epictiti.** Inc. «Homo Epictauus commendauit se (*aliter*. Iuuenis homo, Epictitus nomine, commendauit se)» (CPPM, ii, 3675 a) PLS, iv, 917

W. SUCHIER, *Das mittellateinische Gespräch Adrian und Epictitus, nebst verwandten Texten (Ioca Monachorum)*, Tübingen, 1955, p. 11-52.

Circ. 500-650 in Gallia confecta.

Cod. i-vii: Basel, Univ. B v 24, saec. xiv.

Inter fontes hic memoranda est *Altercatio Hadriani Augusti et Epicteti philosophi*, edid. Lloyd W. DALY & W. SUCHIER, Urbana, 1939, p. 104-107. Haec gentilis est originis et saec. ii-iii confecta (cfr W. SUCHIER, o. c., p. 45 sq., adn. 10); saec. vi, iuxta B. LÖPSTEDT, in *Classica & Mediaevalia*, vii, 1945, p. 146-149, qui et paucas emendationes proposuit.

ii. Inc. «Quod tempore adnunciauit Gabrihel archangelus. Incipit questio quomodo factus est homo» PLS, iv, 924

G. BAESECKE, *Der Vocabularius Sti. Galli in der angelsächsischen Mission*, Halle, 1933, p. 7-8.

Cod., uar. lect. H. OMONT, in *Bibl. École des Chartes*, xlv, 1883, p. 70-71 (e cod. Paris, B. N., n. a. I 2171, saec. xi [inc. «Quo tempore adnunciabit Gabriel angelus»]).

iii. **Ioca monachorum.** Inc. «Quis primus ex Deo preceset? Verbum» (e cod. Parisino 13.246, saec. viii [n. 1924]) PLS, iv, 926

E. A. LOWE, *The Bobbio Missal*, ii, London, 1920, p. 5-7.

iv. Inc. «Quid primo ex Deo [*aliter*: de ore Dei] processit? Fiat lux [*aliter*: Dic michi, quid primo *eqs.*]» PLS, iv, 928

W. SUCHIER, o. c., p. 108-119; 123-124; 130-134.

Cod., uar. lect. H. OMONT, o. c., p. 60-62 (e cod. Autun 4 [Sém. 3], saec. viii/ix [LOWE, 717]).

v. Inc. «De principio mundi usque ad diluuium quod anni fuerunt?» PLS, iv, 933

W. SUCHIER, o. c., p. 119-121.

vi. **Enigmata interrogatiua.** Inc. «Quid est inter ueritatem et mendatium?» PLS, iv, 935

W. SUCHIER, o. c., p. 122-123.

vii. **Interrogationes quedam mirabiles.** Inc. «Quis fuit natus et non mortuus?» PLS, iv, 936

W. SUCHIER, *o. c.*, p. 134-137.

Aliae recensiones, quae omnes e quadam collectione huiusmodi interrogationum procedunt, saec. vi in Gallia meridionali concinnata uel e graeco sermone translata, ediderunt W. WILMANN, in *Zeitschr. f. deutsches Altertum*, xv, 1872, p. 167-169; H. OMONT, *o. c.*, p. 62-71 (sub titulo *Interrogationes de fide catholica*) Partes quae leguntur in *Collectaneis PS BEDAE* (n. 1129); denuo eduntur a W. SUCHIER, *o. c.*, p. 137-138

viii. **Chronica S. Gironimi presbyteri.** Inc. «Caeli et terre creationis»; **De plasmationem Adam.** Inc. «Vbi deus Adam plasmauit, ibi Christus natus est» (e cod. Selestadiensi 1 [1093], saec. viii [LOWE, 829]) (*MANITUS*, ii, 794) PLS, iv, 937

C. MUNIER, in RB, civ, 1994, p. 106-122; uel partim: M. FÖRSTER, *Das älteste mittellateinische Gesprächsbüchlein*, in *Romanische Forschungen*, xxvii, 1910, p. 342-348.

Saec. vii-viii in Italia septentrionali, maxime ex operibus s. ISIDORI concinnatum, cfr M. FÖRSTER, in *Archiv f. Religionswissenschaft*, xi, 1908, p. 477-529; C. MUNIER, *o. c.*, p. 122

1155g **Tractatus de partu sanctae Mariae.** Inc. «Sunt quidam qui dicunt fieri» (*CPPM*, i, 1834) PLS, ii, 1186, iv, 941

H. BARRÉ, in RB, lxvii, 1957, p. 29-33.

Saec. v et in Africa confectum. — Fons est *serm. PS AVGVSTINI* 245 et A. MAI 76, 3-4, cfr H. J. FREDE, p. 275.

1155b **Quando uel quomodo impleuit Dominus vii gradibus in Ecclesiam.** Inc. «Primus gradus lector (fuit) quando aperuit»; uel: «Ostarius (fuit) quando percutiebat» (*uel alia huiusmodi*) PLS, iv, 943

A. WILMART, *Les ordres du Christ*, in RevSR, iii, 1923, p. 305-327.

Decem recensiones ibi edidit A. WILMART Adde undecimam quam e cod. Monacensi 6330 saec. viii-ix euulgauit C. WEYMAN, in *Rev. d'hist. et de littér. relig.*, iv, 1899, p. 93 Cfr etiam A. DOLD, in TA, i, 48, Beuron, 1957, p. 51; duodecimam edidit R. E. REYNOLDS e cod. Monacensi 19414. Veronensi xxxvii (35), Leidensi, Voss Q 119, et Sangallensi 40, in *Harvard Theol. Rev.*, lxiii, 1970, p. 251. Cfr R. E. REYNOLDS, *The Ordinals of Christ*, Berlin/New York, 1978. — Cfr nn. 1222. 764 et H. J. FREDE, p. 592 sq

Ex *Apophthegmatibus Patrum* opusculum originem ducit (cfr *Vitae Patrum*, VI, iv, 8 — PL. lxxiii, 1015 sq.), et insertum est in *Quaestionibus [Ps.] Hysidori de Nouo et Vetere Testamento* (n. 1194), cap. 41-47 — CC, cviii B, p. 202 sq.

Eiusdem indolis est opusculum sequens:

SEVERVS

- 1155i **Responsum de Christi traditione seu De vii gradibus Ecclesiae.** Inc. «Dic mihi qua aetate erat Ihesus quando baptizatus est» (CPPM, ii, 815) PLS, iv, 949

G. MORIN, in RB, xiv, 1897, p. 100-101.

E cod. Lambeth Palace 414, saec. x, cfr M. R. JAMES, *A Descriptive Catalogue of the MSS in the Library of Lambeth Palace*, Cambridge, 1932, p. 575.

Cfr etiam n. 1222 sq.

SERMONES ANONYMI

- 1156 **Sermones iv dominicales:**

Inc. i. «Ad cursum spiritalis stadii»; ii. «Studete, charissimi, qui uestras animas»; iii. «Decedente iam quadragesimae tempore»; iv. «Delectatione praesentis diei, fratres carissimi»

PL, xiii, 641-652 = MAL.

Hic omittendi sunt; uidentur enim recentioris aetatis; *serm.* i et iv leguntur inter sermones *HILDEBRTO CENOMANENSI* adscriptos (nn. 17 et 33 [PL, clxxi, 419-422; 502-505]). Cfr P. GLORIEUX, *Tables rectificatives*, p. 64.]

ANONYMVS

- 1156a **Sermo.** Inc. «Saluator noster natus de Patre sine die» (CPPM, i, 5573)

J.-P. BOUHOT, in RÉAug, xv, 1969, p. 247-253, et J. LEMARIÉ, in RÉAug, xxv, 1979, p. 86.

Afer, saec. v/vi?

- 1156b **Sermo de Epiphania.** Inc. «(H)odie Dominus et Saluator noster Iesus Christus filius Dei apparuit»

R. ÉTAIX, in *Recherches aug.*, xxvi, 1992, p. 177-179.

Cfr n. 695a

- 1156c **Sermo «de Epiphania»**. Inc. «Qui nobis natus est nostra latebat in carne»

R. ÉTAIX, in RB, xcvi, 1988, p. 14-15.

Saec. v-vi, Italia septentrionalis?

- 1157 **Sermo de Quadragesima**. Inc. «Sicut dicit euangelista abstinuisse Dominum xl diebus» (CPPM, i, 932) PLS, iv, 93

J. LECLERCQ, in *Hispania sacra*, ii, 1949, p. 110-112.

«Époque patristique», ita editor, et reuera est *serm.* 50A MAXIMI TAVRINENSIS, exordio omisso, edid. A. MITZENBECHER, in CC, xxiii, 1962, p. 202, 16-204, 89. Cfr J.-P. BOUHOT, in RÉAug, xx, 1974, p. 135-137

1157a **Sermones a J. Lemarié editi:**

1. **Sermo de ieiunio**. Inc. «Vtli sermone uos ammoneo, dilectissimi, ut in hoc quadragesimo tempore»

J. LEMARIÉ, in *Recherches aug.*, xxi, 1986, p. 195-197.

«Certainement ancien ... le vocabulaire n'est pas sans rappeler celui de Césaire», ita editor;

2. **De decimis inferendis**. Inc. «Scriptum est enim, fratres dilectissimi: Domini est terra» (CPPM, i, 1680. 2291)

ID., in RB, lxxxviii, 1978, p. 102-103;

3. **Sermo S. Leonis**. Inc. «Saluator noster natus de Patre» PLS, iv, 456
(CPPM, i, 5573)

ID., in RÉAug, xxv, 1979, p. 86 (fragm.);

4. **Sermo S. Maximi**. Inc. «Hodie puer natus est nobis ... hodierna enim natiuitas» (CPPM, i, 6075)

ID., *ibid.*, p. 87-88 (fragm.);

5. **Sermo S. Augustini in quinquagesima feria secunda**. Inc. «Non uobis possum dicere» (CPPM, i, 1945);

ID., *ibid.*, p. 90-91;

6. **«Sermo»**. Inc. «Praelara huius diei solemnitas»

ID., in RÉAug, xxvii, 1981, p. 291-292;

7. **Sermo S. Augustini de die sabbato sancto**. Inc. «Si quis me, quod non arbitror» (CPPM, i, 1947)

ID., *ibid.*, p. 297-298;

8. **Sermo beati Iohannis Os aurei.** Inc. «Iustitiae nobis hodie sol magnus»

Id., in *Vet Christ.*, xxii, 1985, p. 37-41;

9. **Sanctorum Innocentium sermo S. Augustini.** Inc. «Tempore quo Dominus et Saluator noster in mundo» (*CPPM*, i, 1801)

Id., in AB, xcix, 1981, p. 139-150.

1157b **Omelia de oratione dominica.** Inc. «Inuocare Deum, beneficium est Dei»

J.-P. BOUHOT, in *Ecclesia Orans. Mél. A. G. Hamman (= Augustinianum, xx)*, Roma, 1980, p. 69-78.

1158 **Sermo de Pascha.** Inc. «... tas. Vbi sunt ista quae tempore» PLS, iv, 954 (fragm. Donaueschingen B iii, 15) (*CPPM*, i, 894)

A. DOLD, in TA, i, 14, 1928, p. 38-39.

Est pars posterior *serm* 109 *PS AUGUSTINI* (cap. 4-5) (n. 368, *serm* 109). Cfr J.-P. BOUHOT, *a. c.* [n. 1157], p. 137

[1158a] **Homilia in Ascensa Domini** (exc. e «uetustissimo codice Ecclesiae Lugdunensis», scil. Bibl. mun. 628, saec. ix). Inc. «Quid dicendum est de paruulis qui quando baptizantur»

PL, xcvi, 488 = BALUZE.

Reuera est exscarpsum ex *hom.* ii, 8 in *die Ascensa Domini* (inc. «*Recumbentibus undecim discipulis apparuit illis*... [Vt] in textu euangelii habetur. Nouissime recumbentibus») collectionis Petri Quentell (Coloniae 1530), quae saec. ix exeunte in Italia confecta est. Hic ergo est omittenda. Vide J.-P. BOUHOT, *a. c.* [n. 1157], p. 141 sq. **cod.** indicat H. BARRÉ, *Les homéliaires carolingiens de l'école d'Auxerre*, Città del Vaticano, 1962 (= *StT*, ccv), p. 180 et 186.]

1159 **Sermo de Ascensione.** Inc. «Summa praeteritae sollemnitatis PLS, iv, 955 festis»

C. P. CASPARI, *Briefe, Abhandlungen und Predigten*, Christiania, 1890, p. 185-190.

Emend. J. BAER, *o. c.* (n. 1144), p. 53.

Saec. v uidetur et eiusdem auctoris ac sermo sequens:

1160 **Sermo de Pentecoste.** Inc. «Cum et sollemnitas diei et cultus Dei» PLS, iv, 959

C. P. CASPARI, *o. c.* [n. 1159], p. 190-199.

Emend. J. BAER, *I. c.* [n. 1144]

1160a **Sermones a R. Étaix editi:**

2. (a) **Sermo in dedicatione ecclesiae.** Inc. «Gaudemus et congratulamur»

Id., in RB, lxxiii, 1963, p. 304-306;

3. **Sermo in Mattheum** (iv, 17). Inc. «Dominus Iesus Christus, dilectissimi fratres, postquam salutifero aduentu suo»

Id., in RÉAug, xxvi, 1980, p. 73-74;

4. **Sermo de Gideon.** Inc. «Descendit Dominus sicut pluuia in uellus. Hec uerba accepit»

Id., *ibid.*, p. 74-76;

5. **Fragm. aduersus Iudaeos.** Inc. «... Nos igitur, fratres karissimi, inter uersucias Iudaeorum»

Id., *ibid.*, p. 78.

Cfr H. J. FREDE, p. 162.

6. **Sermo sancti Austini** (sic) **episcopi.** Inc. «Exigit a nobis, fratres carissimi, ipsa solempnitas uenerandi diei» (CPPM, i, 1884)

R. ÉTAIX, in *Recherches aug.*, xvi, 1981, p. 397-398.

«Certainement ancien ... plusieurs expressions rappellent le sermon *In die dominica Paschae* de saint Jérôme» (n. 603), ita editor.

7. **Sermo in Mattheum** (vii, 24-27). Inc. «Omnis qui audit uerba mea ... Christus haec duo uerba»

Id., in RB, xci, 1981, p. 127-128;

8-17. **Sermones x ex uariis homiliariis Beneuentanis**

Id., in RB, xcii, 1982, p. 324-357;

Vide sub n. 1997a.

18-20. **Sermones iii ex homiliario Beneuentano** (Madrid, B. N. 194)

Id., in *Orpheus*, n. s., iii, 1982, p. 110-132.

21. **Sermo de sancto Stephano.** Inc. «Sollemnitatem celebrata dominici natalitii in quo rex» (CPPM, i, 1890)

Id., in AB, c, 1982, p. 601-605;

(a) *Sermo 1 est CHROMATI sermo 32* (n. 217)

22. **Tractatus de carne superba.** Inc. «Ad te manum meam extendo»

ID., in RB, xcv, 1985, p. 55-59.

Vide et sub n. 639a.

23. **Lectio beati Augustini de expositione psalmi vii.** Inc. «Domine Deus meus in te speravi ... Sed et Petrus apostolus» (CPPM, i, 1891)

ID., in RB, xcvi, 1986, p. 236-238;

24. **Lectio beati Augustini de expositione psalmi xl.** Inc. «Nemo igitur claudat uiscera sua contra indigentem»

ID., *ibid.*, p. 239;

25. **Lectio beati Augustini.** Inc. «Scire enim debemus quia diabolus»

ID., *ibid.*, p. 241-246;

26. **Lectio beati Iohannis Crisostomi.** Inc. «Ait enim Dominus per Esaiam»

ID., *ibid.*, p. 247-248;

27. **«Via» lata de sancta anima uel eius uirtutibus.** Inc. «Per auditum credit»

ID., *ibid.*, p. 248-249.

Initia sermonum 2-27 reperiuntur in Indice iv.

[1161] **Homilia in Luc. x, 30-35.** Inc. «Homo quidam descendebat ab Ierusalem ... Cum in euangelica lectione hoc legeretur»

C. P. CASPARI, o. c. [n. 1159], p. 206-208.

Ilic omittenda est; est enim CAESARII sermo 61.]

1162 **Sermo de x uirginibus.** Inc. «... qui autem non propterea» (fragm. Donaueschingen B iii, 18)

A. DOLD, in TA, i, 14, 1928, p. 46-49.

Videtur iam ad Carolinam pertinere aetatem

[1162a] **Sermo sancti Augustini episcopi de conscientia.** Inc. «Fratres estote fideles in omnibus, ut per fidem» (Basel N I 6 Nr 9) 966
(CPPM, i, 2352)

A. DOLD, in RB, lxiii, 1953, p. 241-242.

- 1162b **Sermo.** Inc. "... rapuerit, reus erit sanguinis Christi" (Basel N I 6 Nr 9) PLS, iv, 967
 A. DOLD, *ibid.*, p. 240-241.
 Nn. 1162a et b hic omittendi sunt. Textus ad saec. ix pertinent et emendatius ac longe locupletius editi sunt a R. E. REYNOLDS, *The Pseudo-Augustinian "Sermo de conscientia" and the Related Canonical "Dicta sancti Gregorii Papae"*, in RB, lxxxi, 1971, p. 310-317 (inc. i: "De eo qui laicus uel adulter clericus ecclesiam Dei inuasit" [frustulum a Dold editum continet l. 24-31 huius canonis paenitentialis, *Dicta sancti Gregorii Papae* inscripti]; ii: "Fratres estote etc." [ut supral: textus apud Dold currit usque ad l. 14 editionis Reynoldianae])
- 1163 **Sermo seu instructio rusticorum.** Inc. "Gratias agimus, Domine, semper" PLS, iv, 967
 partim edidit W. LEVISON, *England and the Continent*, Oxford, 1946, p. 306-312.
 Acui Merouingici est et eiusdem indolis ac *sermo s. ELIGII* (n. 2096) seu *MARTINI BRACARENsis De correctione rusticorum* (n. 1086)
- 1163a **Sermo de sacrilegia.** Inc. "Fratres carissimi, admonitio diuina cessare non debet" (Ps. AVGVSTINVS) (CPPM, i, 1850) PLS, iv, 969
 C. P. CASPARI, *Eine Augustin fälschlich beigelegte Homilie de sacrilegiis*, Christiania, 1886, p. 5-16.
 Cento saec. viii med., maxime e *CAESARIO ARELATensi* concinnatus, cfr G. MORIN, *Initia Caesariana*, p. 917.
- 1163b **Sermones anonymi vii.** Inc. "In nomine Dei summi. Primum quidem dicat" (LAPIDGE & SHARPE, 803)
 R. E. McNALLY, in *Traditio*, xxxv, 1979, p. 121-143 (textus p. 134-143).
 Saec. viii auctore Hibernico compositi.
- 1163c **Sermones ix**, ab H. BARRÉ editi
 H. BARRÉ, *Sermons marials inédits "in Natali Domini"*, in *Marianum*, xxv, 1963, p. 39-93.
 Vide censuras Hermannii J. FREDE, p. 158 sq.
 Initia sermonum in *Indice* iv inserta sunt
- 1164 **Sermo de saltationibus respuendis.** Inc. "Non debemus mirari, dilectissimi, 'quod fidei' preconio" (CPPM, i, 1933) PLS, iv, 973
 J. LECLERCQ, *Sermon ancien sur les danses déshonnêtes*, in RB, lix, 1949, 196-210.

Saec. v-vi? Ex Africa, Gallia, Italia? Potius ex Hispania.

Cod.: A WILMART, in RB, xxix, 1912, p. 51; inuenitur etiam in *Milleloquio ueritatis S Augustini BARTHOLOMAEI EPISCOPI VRBINATENSIS* († 1350) (**cod.:** A. ZUMKEILFR, *Manuskripte von Werken der Autoren des Augustiner-Eremitenordens*, Würzburg, 1966, p. 88-89.)

Emend.: V. BUEHART, in RB, lxi, 1951, p. 261

Altera et longior recensio legitur inter *Homilias Toletanas* (n. 1997), *hom. 53*, sub titulo *Sermo de decollatione sancti Iohannis baptiste* (inc. «Non debemus, fratres karissimi, praconio diu cessare»)

- 1164a **Sermo de pace.** Inc. «Domini in euangelio uox est. *Pacem meam* . . . De pace dicturi» (Ps. AVGVSTINVS, Ps. AMBROSIVS, Ps. PETRVS CHRYSOLOGVS) (CPPM, i, 171. 172. 882. 6347)

P. VERBRAKEN, in *Homenaje A. C. Vega*, Escorial, 1968 (= *La Ciudad de Dios*, clxxx, 3-4), p. 560-566.

Saec. v mediante in Italia septentrionali confectus, fons est *serm.* 174 CAESARII (n. 1008)

- 1164b **Admonitiones iii e cod. Vat. Pal. 577** (saec. viii [LOWE, 97]). PL, lxxxix, 818
Inc. i: «*Fili hominis, speculatorem posui te* . . . Videtis filii carissimi quale nobis incumbit periculum»; ii: «*Rogamus uos, carissimi filii, rogamus uos uiscera sanctae matris Ecclesiae*»; iii: «*Magnificentissimi patres nostri apud Laudiciam*»

L. MACHIELSEN, in SE, xii, 1961, p. 532-537.

Admonitiones i et ii eiusdem uidentur auctoris, qui saec. v uel vi scripsit, eiusdem aetatis est auctor admonitionis iii (hanc iam edebat C. H. TURNER, *Ecclesiae Occidentalis Monumenta Iuris Antiquissima*, ii, Oxoniae, 1907, p. 325) Vide etiam sub n. 1327.

- 1164c **De contemnenda morte.** Inc. «Omnis causa martyrii in contemnenda morte consistit»

CC, xc, 1961 — FRAIPONT, p. 260

Latebat ineditus in codicibus Laon 135 et 136, Rouen 471; Dijon 150, ad calcem opusculi *ps FUGIENTI RVSPENSIS pro fide catholica laduersus Pintam* (n. 843) Sermo (seu potius summarium sermonis) antiquus uidetur.

FRAGMENTA

- 1164d **Interrogatio de diuina scriptura.** Inc. «Quibus modis diuina nititur scriptura» PL5, iv, 978

P. COURCELLE, in *Rec. de travaux offerts à Cl. Brunel*, Paris, 1955, p. 320.

E cod. Parisino 2034. saec. viii (LOWE, 540). Proxime accedit ad *Instituta IVNILLI* (n. 872).

- 1165 **Fragm. de Exodo xii, 12-23.** Inc. «... corruerint. Aliter fecit dñs in eis» (Donaueschingen B iii, 23) PLS, iv, 978

A. DOLD, in TA, i, 14, 1928, p. 40-41.

Fragm. Donaueschingen B iii. 17, *de choris angelorum*, quod A DOLD, o. c., p. 43-44, edidit, reuera est ISIDORI (n. 1199^o).

- [1166 **Quaestiones Salamonis.** Inc. «Sanguisugae tres filiae fuerunt» (fragm. *Prou.* xxx, 15-25 e Clm 14.096 [saec. viii])

D. DE BRUYNE, in RB, xlv, 1933, p. 141.

Hic omittendum est, cfr A LEHNER, in CC, cviii D, 1987, p. 401.

- 1167 **Glossae in Prophetas** (saec. vi)

A. DOLD, *Konstanzer altlateinische Propheten- und Evangelienbruchstücke mit Glossen*, Beuron. 1923 (TA, i, 7-9), p. 169-193.

Emend.: D. DE BRUYNE, in BALCL, i, p. [118].

- 1167a **Interrogatio de psalmis.** Inc. «Quare psalmi dicuntur?» PLS, iv, 990

D. DE BRUYNE, *Préfaces*, p. 80-81, collata cum editione in *Floril. Casin.*, i, 1873, p. 214-215.

E cod. Sangallensi 188 saec. viii incuntis (LOWE, 913), aliisque.

- 1167b **Inquisitio sancti Hieronymi qualis psalmus fuerit primus cantatus.** Inc. «Psalterium inquirendum est»

D. DE BRUYNE, o. c. [n. 1167a], p. 78-79.

Cod.: H. BOESE, o. *infra c* [n. 1167c], p. 19-22

Est prologus in glossas sequentes:

- 1167c **Glossa psalmorum ex traditione seniorum.** Inc. «*Beatus uir* Contra beatitudinem miseria ponitur»

H. BOESE, i-ii, Freiburg, 1992-1994.

Saec. vii in Gallia meridionali consarcinata

- 1167d Ex his *Glossis* fluunt *Glossae* in psalterio Stuttgart Fol. 23, quas edidit B FISCHER, *Der Stuttgarter Bilderbibel*, ii, Stuttgart, 1968, p. 227-254 (inc «*Beatus uir* Christus est immortalis»), **cod.**, **uar. lect.**, **emend.** H. BOESE, in *Codices Manuscripti*, vi, 1980, p. 1-8

- 1167e **Glossae Lunaelacenses** in cod. Montpellier, Univ. 409, saec. viii (LOWE, 795)
- F. UNTERKIRCHER, *Die Glossen des Psalters von Mondsee*, Freiburg, 1974.
- Saec. vi in Italia septentrionali confectae.
- 1167f **Glossa in Psalmos**. Inc. «A concilio multa, id est toto Israhel» (Vat. Pal. 68 [LOWE, 78])
- M. McNAMARA, Città del Vaticano, 1986 (StT, cccx).
- Saec. viii.
- 1168 **Commentarium in Matthaeum** (Ps. ALCVINVS). Inc. «... ab ortu natiuitatis in custodiam sui angelum habeat ligatum» 993 (fragm. Dresden R 52) (STEGMÜLLER, 1100; LAPIDGE & SHARPE, 764)
- M. MANITIUS, in ZKG, xxvi, 1905, p. 235-238.
- Commentarius integer tantum seruatur in cod. Orléans 65 (62). p. 1-269, saec. ix med.; alia fragmenta ediderunt F. MONNIER, *Alcuin et Charlemagne*, Paris, 1863², p. 364-369, B. GUERBOCK, in *Zeitschr. f. vergleichende Sprachforschung*, xxxiii, 1895, p. 86-87; A. E. SCHÖNBACH, in *Sb. Wien*, cxlvi, 4, 1903, p. 75-76.
- Cod.** D. DE BRUYNE, in *Palaeographia latina*, v, 1927, p. 48 sq.; vi, 1929, p. 67 sq.; B. BISCHOFF, in SE. vi, 1954, p. 241-242, n. 16 I et II (= *Studien*, i, p. 244-245)
- Certe saec. viii, at Beda recentius, iuxta G. HEINRICI, in ZKG, t. c, p. 239-241; circ. 750-800 in Hibernia conscriptum, iuxta R. E. McNALLY, *The Bible in the Early Middle Ages*, Westminster, 1959, p. 106, n. 7
- 1168a **Fragmentum in Iohannem cap. 1**. Inc. «In principio erat Verbum et Verbum erat apud Deum, id est in Patre qui omnium principium est» PLS. iv, 1999
- A. HOSTE, *In Principio erat Verbum*, Steenbrugge, 1961, p. 7-14.
- Saec. viii in Hibernia conscriptum

IV. A S. ISIDORO AD S. BEDAM

1. SCRIPTORES ITALIAE

MAVRVS EPISCOPVS RAVENNATENSIS

scripsit a 649.

- 1169 **Epistula ad Martinum Papam.** Inc. «Vnicum omnibus et singulari» (CPG, iv, 9398, 3)

R. RIEDINGER, *Concilium Lateranense* (n. 1774), in ACO, ii, 4, 1984, p. 23-25.

MANSVETVS EPISCOPVS MEDIOLANENSIS SEV DAMIANVS EPISCOPVS TICINENSIS

scripsit anno 679. — Cfr G. MORIN, in RB, xxii, 1905, p. 512.

- 1170 **Epistula ad Constantinum Imperatorem.** Inc. «Si apicem imperialis fastigii» (MAASSEN, 268)

PL, lxxxvii, 1261-1265 = MANSI.

- 1171 **Expositio fidei.** Inc. «Profitemur nos credere indiuisibilem [et inseparabilem] sanctam Trinitatem» (PS AVGVSTINI sermo Mai 200) (MAASSEN, 355, 4; CPPM, i, 1808)

ibid., 1265-1267.

[CRISPVVS DIACONVS MEDIOLANENSIS

saec. xi-xiv, cfr F. BRUNHÖLZL, *Benedetto di Milano ed il «Carmen medicinale» di Crispo*, in *Aevum*, xxxiii, 1959, p. 25-49.

Hic ergo omittendus est. — Cfr n. 1542".

- 1172 **Epistula ad Maurum Mantuanum.** Inc. «Quia te, fili karissime Maure» (MANITUS, i, 197) PL, lxxxix, 369, MGH, *epist.* iii, 69⁸
F. BRUNHÖLZL, *a. c.* [ante n. 1172], p. 50.

- 1173 **Medicinalis liber.** Inc. «Si caput innumeris agitur pulsibus PL, lxxxix. egrum» (*MANITIUS*, i, 198; *WALTHER*, 17646; *SCHALLER & KÖNSGEN*, 369 14999)

F. BRUNIÓLZI, *a. c.* [ante n. 1172], p. 50-67.

Cod.: THORNDIKE & KIBRE, p. 1444; J. GARVIN, in *Scriptorium*, xx, 1966, p. 337, n. 940

Fontes: J. STANNARD, *Benedictus Crispus, an Eight Century Medical Poet*, in *Journ. Hist. of Medicine*, xxi, 1966, p. 24-46.]

IOANNES EPISCOPVS AQVILEIENSIS

circa 607.

- 1174 **Epistula ad Agilulfum.** Inc. «Qualis autem unitas dicitur facta» MGH, *epist.*, iii, 1892 — GUNDLACH, p. 693.

IONAS BOBIENSIS

floruit saec. vii medio

- 1175 **Vita S. Columbani**
uide sub n. 1115.
- 1176 **Vita S. Vedasti Atrebatensis**
uide sub n. 2144
- 1177 **Vita S. Ioannis abbatis Reomaensis**
uide sub n. 2113.

ANONYMVS

scripsit circa 670.

- 1178 **Origo gentis Langobardorum seu Chronicon Rothari.** Inc. «Est insula qui dicitur Scadanan» (*MANITIUS*, i, 268)
MGH, *lang.*, 1878 — WATZ, p. 2-6.

PAVLVS DIACONVS

circa 720-799.

1179 **Historia Langobardorum** (MANITUS, i, 267; ii, 800)

MGH, *lang.*, 1878 — BETHMANN & WAITZ, p. 45-187; uel accuratius: L. CAPO, *Paolo Diacono. Storia dei Longobardi*, Milano, 1992.

PL. xcv,
433; MGH
auct. ant.
ii, 379
(exc.)

Cod.: G. VETTACI, *Paolo Diacono, Studi*, Trieste, 1899, R. MORGHINI, *Il palinsesto assisense della «Historia Langobardorum»*, Roma, 1918, E. CARUSI, in *Archivio Muratoriano*, xxii, 1922, p. 663-667, O. DOBIACHE ROJDESTVENSKY, in *Classical and Mediaeval Studies in honor of E. K. Rand*, New York, 1938, p. 79-85. Cfr W. LEVISON & H. LOWE, apud WATTENBACH-LEVISON, *Deutschlands Geschichtsquellen im Mittelalter, Vorzeit und Karolinger*, ii, Weimar, 1953, p. 223 sq., CHAUNCEY E. FINCH, in *Manuscripta*, viii, 1964, p. 93-98, M. C. GARAND, in *Journ. des Savants*, 1977, p. 257-283.

Emend.: J. DRASEK, in *WotlPh*, xxxiv, 1916, col. 377-383. 1047; A. BISANTI, in *Orpheus*, n. s., xv, 1994, p. 204-207.

Latinitas. fontes. G. BRUGNOLI, in *Benedictina*, xii, 1958, p. 185-203

1180 **Gesta episcoporum Mettensium** (MANITUS, i, 261)

MGH, *script.*, ii, 1829 — PERTZ, p. 260-268.

PL. xcv,
699

1181 **Historia Romana** (SCHANZ, iv, i, 80; MANITUS, i, 262; iii, 1061)

A. CRIVELLUCCI, Roma, 1914.

MGH,
auct. ant.
ii, 4

Cod.: C. BEESON, *The Oldest MS. of Paulus Diaconus «Historia Romana»*, in *Memorie storiche Forogiuliesi*, xxv, 1929, p. 15-22. — Cfr etiam A. CRIVELLUCCI, in *Boll. Istit. stor. Italiano*, xl, 1921, p. 7-103, D. BIANCHI, *Appunti sulla «Historia Romana» di Paolo Diacono*, 1957 (estr. e *Memorie storiche Forogiuliesi*, xlii); A. CAMERON, in *Latomus*, xxiii, 1964, p. 818-819.

De *Homiliario* Pauli Diaconi, uide ante n. 1995; de *carminibus* ab ipso concinnatis uide n. 205^o et 997^o.

AGNELLVS QVI ET ANDREAS

floruit circa 835-846. — Cfr G. CORTESI, in *Corsi di Cultura sull'arte Ravennate e Bizantina*, xxviii, 1981, p. 31-76.

1182 **Liber pontificalis ecclesiae Rauennatis** (MANITUS, i, 712; ii, 814)

A. TESTI RASPONI, *Codex pontificalis ecclesiae Rauennalis*, i, Bologna, 1924 (cap. 1-104); MGH, *lang.*, p. 345-391 (cap. 104-175) — HOLDER-EGGER

PL. cvi.
459. MGH
lang., 265

Cod., trad. text., emend.: J. O. TJADER, in *Italia medioevale et umanistica*, ii, 1959, p. 431-439; A. CHAVASSE, in *EL*, lxxiv, 1960, p. 115-120.

Latinitas: J. BRILL, *Der «Liber pontificalis» des Agnellus von Ravenna. Kulturelles und Sprachliches*, Münster, 1933.

In hoc opere seruatum est *Constitutum Felicis Papae iii [iv]* (inc. «Laudanda est decessorum nostrorum sollicitudo» [n. 1687]) (cap. 24, p. 168-172).

Fontes: Cl. NAUERTH, *Agnellus von Ravenna Untersuchungen zur archäologischen Methode des ravennatischen Chronisten*, München, 1976 (= *Münchener Beiträge zur Mediävistik*, xv).

2. SCRIPTORES HISPANIAE

LEANDER EPISCOPVS HISPALENSIS

sedit 584-600.

- 1183 **De institutione uirginum et de contemptu mundi** (triplex recensio) (SCHANZ, iv, 2, 627; DÍAZ, 72; CPPM, ii, 3685) PL, lxxii, 873

J. VELÁZQUEZ ARENA, Madrid, 1979.

Latinitas: V. BEJARANO, in *Emerita*, xxviii, 1960, p. 49-73; J. VELÁZQUEZ ARENA, *o. c.*, p. 42-48; *Id.*, *Index grammaticus del «De institutione uirginum»*, in *Faventia*, x, 1988, p. 81-102.

- 1184 **De triumpho Ecclesiae ob conuersionem Gothorum.** Inc. «Festiuitatem hanc omnium esse solemniorem festiuitatum» (SCHANZ, iv, 2, 628; DÍAZ, 73; MAASSEN, 364) PL, lxxii, 893, lxxxiv, 360

Est concio in concilio iii^o Toletano a^o 589 habita (edid. J. VIVES, *o. c.* [n. 1790], p. 139-145). Verisimiliter et calamum tenebat pro rege RECCAREDO coetum episcoporum adloquente (*ibidem*, p. 107-108; 108-113), cfr J. VELÁZQUEZ ARENA, *o. c.*, p. 21, adn. 30

SPVRIA

- 1185 **Sermo in natali S. Vincentii.** Inc. «Cunctorum licet, dilectissimi, gloriosas [aliter: Quantumuis, dilectissimi fratres, gloriosissimas]» (Ps. AVGVSTINVS; Ps. LEO; Ps. MAXIMVS) (DÍAZ, 74; 320, CPPM, i, 973) PL, xxxix, 2095; liv, 501; lvii, 871

A. C. VEGA, *El «De institutione uirginum» de S. Leandro de Sevilla*, Escorial, 1948, p. 133-136.

Probabilius non est Leandri genuinus foetus (cfr B. DE GAFFIER, in AB, lxvii, 1949, p. 280-286), sed fortasse BRAILIONIS (n. 1230 sq.), uide M. ALAMO, in RHE, xxxviii, 1942, p. 421 sq.

De orationibus in psalmis, quas nuper Leandro adscripsit U. DOMINGUEZ DEL VAL, uide n. 2015a.

ISIDORVS EPISCOPVS HISPALENSIS

sedit 600-636 — Cfr J. FONTAINE, *Isidore de Séville et la culture classique*, i-ii, Paris, 1983², Ib., *Tradition et actualité chez Isidore de Séville*, London. Variorum Reprints, 1988.

De **codicibus** uide praesertim C. H. BEESON, *Isidor-Studien*, München, 1913, p. 1-131: *Die außerspanische Isidorüberlieferung bis zur Mitte des ix Jb.* (quaedam adduntur a W. M. LINDSAY, in *Deutsche Literaturzeitung*, 1913, col. 3166-3168), A. E. ANSPACH, *Taionis et Isidori noua fragmenta et opera*, Madrid, 1930, p. 25 sq. et passim (a); B. ALTANER, *Der Stand der Isidorforschung*, in *Misc Isidoriana*, Roma, 1936, p. 4-9 et 31 sq.; et plurimorum auctorum: *Manuscriptos españoles en bibliotecas extranjerias*, in *Hispania sacra*, i, 1948, p. 193, 440 sq., 445: 459-463; ii, 1949, 221-231; iii, 1950, p. 219 sq.; 424 sq.; iv, 1951, p. 469; v, 1952, p. 181-196. — P. SÉJOURNÉ, *Saint Isidore de Séville*, Paris, 1929, Appendice i. *Les manuscrits d'Isidore* (p. 495-498) nil noui adfert. Certe longe maioris momenti est lectio Bernardi BISCHOFF, *Die europäische Verbreitung der Werke Isidors von Sevilla*, in *Isidoriana Estudios sobre S. Isidoro de Sevilla*, León, 1961, p. 317-344 (= *Studien*, i, p. 171-194).

De **editione** Faustini Arévalo, uide C. E. RUIZ, in *Misc Isidoriana*, Roma, 1936, p. 364-384.

Index uerborum: F. FUENTES MORENO, *Isidorus Hispalensis: Concordantiae Indices*, Granada, 1987.

Bibliographia: J. N. HILLGARTH, in *Stud. med.*, n. s., xxiv, 1983, p. 817-905, praesertim p. 823-839, et p. 845-853 (**fontes**).

OPERA DIDASCALICA

- 1186 [Etymologiarum siue] Originum l. xx (MANITIUS, i, 60, ii, 793; PL., lxxxii. iii, 1060; DÍAZ, 122; STEGMÜLLER, 5164) 73, MGH, auct. ant. W. M. LINDSAY, Oxford, 1911. xi, 424 (exc.)
 Nouae editionis, a J. FONTAINE ordinatae (cfr RHT, ii, 1972, p. 282-287; J. OROS RITA & M. A. MARCOS CASQUERO, in *De Tertullien aux Mozara-*

(a) De inuestigationibus isidorianis Augusti ANSPACH, quae luculentae dici non possunt, uide *Archivos Leoneses*, xix, 1965, nn. 37-38

bes Mél. J. Fontaine, ii, Paris, 1992, p. 93-98) plura iam parata sunt uolumina, nempe libri ii, a P. K. MARSHALL (Paris, 1983 [critica: B. LOFSTEDT, in *Acta Classica*, xxvii, 1984, p. 140-144; J. N. HILIGARTH, in *Journ. Roman Stud.*, lxxxviii, 1988, p. 265-267]); libri ix a M. REYDELLET (1984 [critica: I. C]); libri xii, a J. ANDRÉ (1981 [critica: G. PHILIPPART, in *Scriptorium*, xxxvii, 1983, p. 290-294])

Cod.: 967 codices enumerant [A. ANSPACIL & J. M. FERNÁNDEZ CATON, in *Archivo Leonese*, xix, 1965, p. 121-384; cfr etiam M. REYDELLET, in *Mél. d'Archéol. et d'Hist.*, lxxviii, 1966, p. 383-456, M. C. DÍAZ Y DÍAZ, in *Festschr. B. Bischoff*, Stuttgart, 1971, p. 70-80; C. BEESON, o. c. ante n. 1196], p. 6-20; 83-102 (addantur Cln 29.051 b [LOWE, 144, post n. 1332]. Paris, B. N., lat. 8812 [saec. ix]. Addantur etiam **uar. lect.** e codice longe antiquissimo [saec. viii. cuius fragmenta extant in Sangall 1399 a 1 [LOWE, 995], iuxta A. DOLD, in TA, i, 31, 1940, p. 85-88, et J. DUFF, *ibid.*, p. 89-94 [Anhang, 1955], e cod. Friburgensi 483, 7 [LOWE, 1194]. iuxta L. SADÉE, *Freiburger Fragmente einer Handschrift der Etymologiae des Isidorus Hispalensis* (xiii, 316, 18/19], Freiburg, 1883 [progr.] et e cod. Legionensi iuxta A. ALVÁREZ, in *Archivos Leonese*, i, 1947, p. 125-167]. Vide etiam B. ALTANER, o. c. ante n. 1186], p. 4 sq. et 31; J. ZARCO CUEVAS & J. GARCÍA SORANO, in *Bol. Acad. Hist. Madrid*, cvi, 1935, p. 389 sqq. et 479 sqq., R. UIJDEN, in Mn, iii, 3, 1935/36, p. 2 sq. adn. 1, G. GOLDSCHMIDT, in *Gesnerus. Vierteljahrschr. f. Geschichte der Medizin*, ii, 1945, p. 151 et 156-162; G. MARTÍNEZ DIEZ, in *Ann. Estud. Mediev.*, ii, 1965, p. 431-432; H. SPILLING, in *Cod. man.*, ii, 1976, p. 69-73; M. A. BALOIRA BERTOLO, in *Archivos Leonese*, xxxii, 1978, p. 9-34 (liber xx), L. SCHUBA, in *Bibliotheca Palatina*, i, Heidelberg, 1986, p. 17-18; V. M. LAGORIO, in *Texte u. Textkritik* (= TU, cxxxiii), Berlin, 1987, p. 295-297; J. P. CARLEY & A. DOOLEY, in *Archeology and History of Glastonbury. Essays in honour of R. Radford*, Woodbridge, 1991, p. 135-161.

Fontes. P. GALTIER DALCHÉ, in *REAug.*, xxxi, 1985, p. 278-286.

Trad. text.: W. PORZIG, *Die Rezensionen der «Etymologiae» des Isidorus von Sevilla*, in *Hermes*, lxxii, 1937, p. 129-170; U. SCHÜNDEL, in *Stud. Med.*, n. s., xxix, 1988, p. 587-605; C. CODONER, in *Euphrosyne*, n. s., xxii (Misc. M. C. Díaz y Díaz), 1994, p. 125-146.

Latinitas: I. VELÁZQUEZ SORIANO, in *Euphrosyne*, n. s., xxii (Misc. M. C. Díaz y Díaz), 1994, p. 235-243.

Orthographia: M. RODRÍGUEZ-PANTOJA, in *Tabona*, iv, 1983, p. 281-311; cfr APH, liv, 1985, n. 2840.

Emend.: L. HAVET, in *Rev. de philologie*, xxxvi, 1912, p. 195; H. PHILIPP, *Die historisch-geographischen Quellen in den Etymologiae des Isidorus von Sevilla*, ii, Textausgabe (*Etym.* ix, 2; xiii, 12-22, xiv; xv, 1), Berlin, 1913; A. LANGENHORST, in *BerlPhWo*, xxxiii, 1913, col. 649-650; J. E. SANDYS, in *The Classical Review*, xxix, 1915, p. 139 sq.; H. J. THOMSON, in *Amer. Journ. of Philol.*, xliii, 1922, p. 352-356; H. QUENTIN, *Liber Genesis (Biblia Sacra iuxta latinam uulgatam uersionem)*, i), Roma, 1926,

p. 38-44 (liber vi); J. SOFER, *Lateinisches und Romanisches aus den Etymologien des Isidorus von Sevilla*, Göttingen, 1930, W. D. A. S. PEASE, in *Amer Journ of Philol.*, lxi, 1940, p. 80, K. MRAS, in *WSt.* lxi-lxii, 1943/47, p. 106, adn. 22, M. VAN DEN HOUT, in *VC*, ii, 1948, p. 56, J. VALLEJO, in *Emerita*, xvi, 1948, p. 227-230: 268 sq.; W. T. AVERY, in *Class. Philol.*, xlix, 1954, p. 104 et 189, li, 1956, p. 172 sq.; lii, 1957, p. 172, W. D. SHARPE, in *Traditio*, xiv, 1958, p. 377-378 (cfr D. GOUREVITH, in *Traditio*, xlix, 1994, p. 317-319); J. FONTAINE, *o. c.*, i, p. 47, adn. 3, 113 sq., 235 sq., 357 sq.

De **titulis** uide E. ANSPACH, *o. c.*, p. 27-36; R. SCHMIDT, in *Festschr. A Hofmeister*, Halle, 1955, p. 223-232; J. FONTAINE, *o. c.*, i, p. 11, adn. 1.

Excerpta ediderunt D. DE BRUYNE, *Préfaces*, p. 8-9. 34. 121. 185 (*Ethym.*, vi); H. QUENTIN, *o. c.*, p. 38-44.

Mappam mundi, Isidoro tributam, edidit R. UHLEN, in *Mn*, iii, 3, 1935/36, p. 1-28; cfr tamen nn. 2346a et b.

ISIDORI, SISEBUTI ET BRAVLIONIS epistulae praeuia emendandae sunt iuxta editionem J. MADOL, *Epistolario de S. Braulio de Zaragoza*, Madrid, 1941, p. 71-89.

- 1187 **De differentiis uerborum.** Inc. «Inter aptum et utile» (*MANITIUS*, i, 67; *DÍAZ*, 101; *STEGMÜLLER*, 5166) PL, lxxxiii, 9

C. CODOÑER MERINO, Paris, 1992.

Cod., trad. text.: C. CODOÑER MERINO, in *RHT*, xiv-xv, 1984/85, p. 77-95 (lib. i).

- 1188 **De natura rerum** (*MANITIUS*, i, 55; ii, 793; *DÍAZ*, 106; *CPPM*, ii, 777) PL, lxxxiii, 963

J. FONTAINE, *Isidore de Séville. Traité de la nature*, Bordeaux, 1960.

Cod.: L. THORNDIKE & P. KIBRE, p. 473; J. FONTAINE, in *Stud. Med.*, n. s., vii, 1966, p. 108-127; W. M. STEVENS, in *Isis*, lxxi, 1980, p. 268-277.

De origine figurarum uide J. FONTAINE, *o. c.*, p. 15-18; B. TEYSSEIRE, in *Gazette des Beaux Arts*, lvi, 1960, p. 19-34.

Inter **fontes** G. BECKER, *Isidorus De natura rerum*, Berlin, 1857, p. xix-xxi, enumerat *Carmen de xii uentibus* (inc. «Quatuor a quadris uenti fiant»), edid. C. PASCAL, *Letteratura latina medievale*, Catania, 1909, p. 29-33 (*DÍAZ*, 262, *WALTHER*, 15281. 15307; *SCHALLER & KÖNIGSEN*, 13112).

Epilogus seu **Epistula Sisebuti Regis Gothorum missa ad Isidorem de libro rotarum** editur a J. FONTAINE, *o. c.*, p. 329-335 (uide n. 1300).

- 1189 **De ordine creaturarum** (*DÍAZ*, 134; *LAPIDGE & SHARPE*, 342; *CPPM*, ii, 1084) PL, lxxxiii, 913

M. C. DÍAZ Y DÍAZ, *Liber de ordine creaturarum. Un anónimo irlandés del siglo vii*, Santiago de Compostela, 1972.

Cod. A. WILMART, in *Bull. hist. de la Soc. des Antiquaires de la Morinie*, xiv, n. 270, 1925, p. 353-360; M. C. DÍAZ Y DÍAZ, in *SE*, v, 1953, p. 152.

Spurius hibernicae originis iuxta B. BISCHOFF et M. C. DÍAZ Y DÍAZ, in *SE*, v, 1953, p. 147-166; cfr P. GROSJEAN, in *SE*, vii, 1955, p. 96, J. N. HILLGARTH, *a. c.* [ante n. 1186], p. 840.

OPERA EXEGETICA

- 1190 **Allegoriae quaedam S. Scripturae (= De nominibus legis et euangelii)** (DÍAZ, 109; STEGMÜLLER, 5173)

PL, lxxxiii, 97-130.

Fontes: U. DOMÍNGUEZ DEL VAL, *a. c.* (uide n. 546), p. 159.

- 1191 **De ortu et obitu Patrum** (DÍAZ, 103; LAPIDGE & SHARPE, 780; STEGMÜLLER, 5169; CPPM, ii, 2656-2656 g) PL, lxxxiii, 129

C. CHAPARRO GÓMEZ, Paris, 1985.

Excerpta ediderunt D. DE BRUYNE, *Préfaces*, p. 34-36; 131-132; 145; 176-177; 220; 258-259; et M. C. DÍAZ Y DÍAZ, in *Hist. Jahrb.*, lxxvii, 1958, p. 472.

Epitomen edidit A. MIODONSKI, *Analecta graeco-latina*, Kraków, 1893, p. 18-29.

De **textu graeco**, qui certe fons est opusculi nostri, fusius egit Th. SCHERMANN, in *TU*, xxxi, 3, Leipzig, 1907, qui varias recensiones (BHG, 1585-1591) edidit in *Bibl. Teubneriana*, Leipzig, 1907; cfr A. VACCARI, *Una fonte del «De ortu et obitu Patrum»*, in *Misc. Isidoriana*, Roma, 1936, p. 165-175 (= *Scritti*, ii, p. 271-281).

Recensio longe diuersa legitur in PL, t. c. (in marg.), col. 1275-1294 (inc. «Abraham filius Thare» [STEGMÜLLER, 570]), cuius retractatio extat in cod. Colmar 39, et partim excuditor a G. MORIN, in *RB*, xxii, 1905, p. 507-509, partim a J. PITRA, *Spicilegium Solesmense*, iii, Paris, 1855, p. 417. Eiusdem auctoris uidetur ac Ps. Isidori *Liber de numeris* (n. 1193^o).

Fontes: Fr. DOLBEAU, in *RHT*, xvi, 1986, p. 83-139. editionem principem praebet duarum retractationum e graeco, quae adhibitae fuere ab Isidoro, nempe: *Libellus sancti Epiphani episcopi* (inc. «Esayas fuit ex Iherusalem», *a. c.*, p. 115-130 [a]); *De ortu et obitu prophetarum et apostolorum* (inc. «Esayas in Hierusalem nobili genere», *a. c.*, p. 131-136).

(a) Hoc opusculum partim iam excusum erat in *Misc. Casinensia* auctore A. AMELLI, t. i, 1897, p. 23-24, sub titulo *Virtutes Heliae* (uide n. 1155)

Attamen nuperrime edidit Fr. DOLBEAU sectionem nostri opusculi de apostolis agentem (inc. «Simon Petrus, fili Iohannis»); addidit etiam nonnulla uere utilia de codicibus ceterarum partium et de origine totius tractatuli, quem saec. vi/vii tribuere praefert (*Augustiniana*, xxxiv, 1994, p. 91-107) Iam antea idem eminens eruditus edidit opusculum pseudo-hieronymianum quod sic incipit «Hec sunt nomina septuaginta discipulorum domini nostri Ihesu Christi» (*Apocrypha*, iii, 1992, p. 259-279).

- 1192 **In libros ueteris ac noui Testamenti prooemia** (DÍAZ, 58. 102; STEGMÜLLER, 5176-5231)

PL, lxxxiii, 155-180, collata cum editione D. DE BRIJNF, *Préfaces*, p. 26-28; 34-36; 67; 129-131; 136-137; 144-146; 151; 176-178; 210; 219; 258-262; cfr etiam p. 120; 122.

Cod. Fr. DOIBEAU, *a. c.* [n. 1191], p. 89

- 1193 **Liber numerorum qui in sanctis scripturis occurrunt** (MAN- PL, lxxxiii.
TIUS, i, 56; DÍAZ, 107; LAPIDGE & SHARPE, 778. 1254; STEGMÜLLER, 5174; 179
CPM, ii, 2670)

R. E. McNALLY, *Der irische Liber de numeris*, München, 1957 (dissert.).

Emend., fontes: C. LEONARDI, in *Bull. Ist. stor. ital. per il Medio Evo*, lxviii, 1956, p. 203-231.

Genuinitatem negat B. BISCHOFF, *Eine verschollene Einteilung der Wissenschaften*, in *Archives d'hist. doctr. et littér. du moyen âge*, xxv, 1958, p. 9 sq.

Alteram recensioem in appendicem reicit F. ARÉVALO, PL, t. c [in marg.], col. 1293-1302 (inc. «Domino nostro [altissimo] adiuuante») (DÍAZ, 108, STEGMÜLLER, 5175; CPM, ii, 2674), antiquam uero et fortasse genuinam, iuxta G. MORIN, *a. c.* [n. 1191], p. 509 sq., ubi et de **codicibus** agitur; attamen circ. 775 ab auctore Hibernico confecta est, cfr R. E. McNALLY, *Isidoriana*, in *Theological Studies*, xx, 1959, p. 436; Id., *The Bible in the Early Middle Ages*, Westminster, 1959, p. 92, n. 22; J. N. HILLGARTH, *a. c.* [ante n. 1186], p. 840, H. J. FREDE, p. 580 sq.

- 1194 **Quaestiones de ueteri et nouo Testamento** (DÍAZ, 108, adn. PL, lxxxiii.
38. 134; STEGMÜLLER, 5232; CPM, ii, 2671) 201

CC, cviii B, 1973, p. 197-205 — McNALLY.

Fontes: U. DOMINGUEZ DEL VAL, *a. c.* (uide n. 546), p. 151-159.

De dubia **genuinitate**, cfr B. ALTANER, *a. c.* [ante n. 1186], p. 10; M. C. DÍAZ Y DÍAZ, *l. c.* [n. 1191]; Id., in SE, v, 1953, p. 151, adn.; uidetur

originis hibernicae, cfr R. E. McNALLY, *o. c.* [n. 1193], p. 437; J. N. HILGARTII, *a. c.* [ante n. 1186], p. 840 sq. De altera recensione seu potius de excerpto (DÍAZ, 121, adn. 55; 134) agit A. E. ANSPACH, *o. c.* [ante n. 1186], p. 95-99 (attamen haud bene intellego doctissimi uiri «narrationulas», quas dicit).

Cod.: C. BEESON, *o. c.* [ante n. 1186], p. 33 et 36; A. MUNDÓ, in *Fa-ventia*, i, 1979, p. 119-120.

- 1195 **Mysticorum expositiones sacramentorum seu quaestiones in uetus Testamentum** (DÍAZ, 121; STEGMÜLLER, 5233-5266; CPPM, ii, 2655)

PL, lxxxiii, 207-424.

Cod. R. ROBINSON, *Manuscripts 27 and 107 of the Municipal Library at Autun*, Rome, 1939 (*Memoirs of the American Acad.*, xvi); E. DEKERS, in SE. ix, 1957, p. 110-114 (Milano, Ambros. S 36 sup., saec. vii); G. MEYER & M. BURCKHARDT, *Die mittelalterlichen Handschriften der Universitätsbibliothek Basel*, Abt. B, 1, Basel, 1960, p. 862.

Fontes. J. CHATILLON, *Isidore et Origène*, in *Mél. A. Robert*, Paris, 1957, p. 537-547.

Cfr n. 1363a.

- 1196 **Prologus in librum sedecim prophetarum.** Inc. «Prophe-tarum omnium libri oracula» (DÍAZ, 330; CPPM, ii, 2675) PLS, iv, 1805

A. E. ANSPACH, *o. c.* [ante n. 1186], p. 90-91.

- 1197 **Praefatio in psalterium.** Inc. «Ysidorus lectori salutem. Orige-nes quondam ille qui apud grecos» (DÍAZ, 133; CPPM, ii, 2680) PL, lxxxi, 971

B. FISCHER, *Der Stuttgarter Bildersalter*, ii, Stuttgart, 1962, p. 257.

Genuinitas ualde dubia est.

OPERA DOGMATICA

- 1198 **De fide catholica contra Iudaeos** (DÍAZ, 113)

PL, lxxxiii, 449-538 = ARÉVALO.

Cod. G. MEYER & M. BURCKHARDT, *Die mittelalterlichen Handschriften der Universitätsbibl. Basel*, t. ii, Basel, 1966, p. 557.

Versio germanica saec. viii/ix. F. DEL BONO, in *Nuovi Ann. Fac. di Magist. Univ. Messina*, iv, 1986, p. 159-182.

1199 **Sententiarum l. iii** (DÍAZ, III)

ibid., 537-738.

Cfr D. STOUT. *A Study of the Sententiarum libri tres of St Isidore*, Washington, 1943 (autographice editum).

Cod.: B. KRAFT, *Die Handschriften der bischöflichen Ordinariatsbibliothek in Augsburg*, Augsburg, 1934, p. 12 sq. (cod. 2. saec. ix); G. OUY, in *Le Moyen Age*, lxiv, 1958, p. 115-138; G. MEYER & M. BURCKHARDT, o. c. [n. 1198], i, p. 340-342; P. CAZIER, *a. infra* c; D. CICCARELLI, in *Schede med.*, xvi/xvii, 1989, p. 336-341.

Cap. i, 10, 14-20 edidit A. DOLD e cod. Donaueschingen B iii, 17, in TA, i, 14, 1928, p. 43-44 (fragmentum de choris angelorum; inc. "... uirtutis subministrata"). cfr P. VOLK, in BALCL, ii, n. 20.

Trad. text.: P. CAZIER, in RÉAug. xix, 1973, p. 241-261, a quo et **noua ed.** paratur.

Fontes: P. A. CAVALLERO, in *Noua Tellus*, vii, 1989, p. 113-118; P. CAZIER, in *Valeurs dans le Stoïcisme (Mél. M. Spanneut)*, Lille, 1994, p. 245-264.

Liber iv (PL, lxxxiii, 1153-1200 [CPPM, ii, 1080]) posteriori aetate additus est.

1200 **De Trinitate**. Inc. "Tota Trinitas incarnationem accepit, an forte sola Filii persona?" (DÍAZ, 134; CPPM, ii, 1088-1089) PLS, iv, 1807

Z. GARCÍA VILLADA, *Hist. ecles. de España*, ii, 2, Madrid, 1933, p. 282-289.

Inter spuria collocanda uidetur hic cento ex operibus S. Isidori, cfr M. C. DÍAZ Y DÍAZ, in SE, v, 1953, p. 151, adn. 3; J. H. HILLGARTH, *a. c.* [ante n. 1186], p. 841.

1200a **Isaiae testimonia de Christo domino siue de natiuitate Christi**. Inc. "Beatus itaque Ysaías filius Amos" (CPPM, ii, 2678) PLS, iv, 1822

L. CASTÁN LACOMA, *Un opúsculo apologético de San Isidoro, inedito*, in *Rev. esp. teol.*, xx, 1960, p. 319-360.

Fontes: H. J. FREDE, 580.

Genuinitas ualde dubia uidetur; est potius cento ex opere *De fide catholica contra Iudaeos* (n. 1198). Cfr J. N. HILLGARTH, *a. c.* [ante n. 1186], p. 845.

1201 **De haeresibus**. Inc. "Primum autem quid inter orthodoxum" (DÍAZ, 110; CPPM, ii, 1086) PLS, iv, 1815

A. C. VEGA, Escorial, 1940.

Emend. V. BEJARANO, in *Emerita*, xxvi, 1958, p. 65-76.

De dubia **genuinitate**, cfr A. E. ANSPACH, in *Misc Isidoriana*. Roma. 1936, p. 356; M. C. DÍAZ Y DÍAZ, in *Rev españ de teol.*, xvii, 1957, p. 37-38; A. C. VEGA, in *La Ciudad de Dios*, clxxi, 1958, p. 241-256.

- 1202 **De differentiis rerum siue Differentiae theologicae uel spirituales.** Inc. «Inter Deum et dominum» (*MANITIUS*, i, 68; ii, 794; *DÍAZ*, 101)

PL, lxxxiii, 69-98 = ARÉVALO.

Var. lect. A. RATTI, in *Misc Ceriani*, Milano, 1910, p. 789-810 (cap. 37-40 e cod. Amb. D 23 sup.)

Cfr G. BRUGNOLI, in *Vel Christ.*, i, 1964, p. 65-82.

- 1203 **Synonymorum de lamentatione animae peccatricis I. II** (*MANITIUS*, i, 68; *DÍAZ*, 105; *CPM*, ii, 3425)

ibid., 827-868.

Cod. J. VILANOVA, *Regula Pauli et Stephani*, Montserrat, 1959, p. 23-26; P. PETTMENGIN, in *REAug*, xvii, 1971, p. 8-9.

Var. lect. K. WOYKE, *Isidors Synonyma* (ii, 50-103) in *Papyrus Nr. 226 der Stiftsbibliothek von St. Gallen* (LOWE, 929). in *Sb Wien*, cxxvii, 1892, I, p. 4-18; J. P. POSTGATE, in *Transactions of the Cambridge Philol Assoc*, v, 1902, p. 190-191.

Latinitas: A. PERIS, in *Durius*, i, 1973, p. 77-96.

Prologus prior «In subsequenti hoc libro» (PL, lxxxiii, 825-828) non est ipsius Isidori, sed fortasse *BRAYLONIS*, cfr J. FONTAINE, o. c. [ante n. 1186], ii, p. 818, adn. 1.

Cfr J. FONTAINE, in *Stud. Med.*, n. s., vi, 1965, p. 163-195.

OPERA HISTORICA

- 1204 **De origine Getae, Vandalorum, Sueborum** (*MANITIUS*, i, 59; *DÍAZ*, 117-119-120)

C. RODRÍGUEZ ALONSO, *Las Historias de los Godos, Vándalos y Suevos de san Isidoro de Sevilla*, León, 1975 (duae recensione Isidorianae).

Huius editionis pag. 1 sq. habes *epistula ad SISENANDVM REGEM* (inc. «Quia de origine Gothorum») (*DÍAZ*, 118) quae non uidetur Isidoro tribuenda, cfr J. N. HILLGARTH, a. c. [ante n. 1186], p. 835; editionis Mommserianae p. 304-390 habes nonnulla additamenta quae describuntur a H. J. FREDE, p. 576; cfr infra, n. 1205°.

PL, lxxxiii, 1057; MGH, auct. ant., xi, 267

De praefatiuncula *De laude Spantae* (Th. MOMMSEN, *o. c.*, p. 267). inc. «Omnium terrarum» (DÍAZ, 116), uide J. MADRIZ, in *Razón y Fe*, cxvi, 1939, p. 247-257 (**fontes**), R. RODRÍGUEZ & A. ALVAREZ, in *Archivos Leoneses*, ii, 1947, p. 137-139; I. RODRÍGUEZ, in *Helmántica*, xii, 1961, p. 177-226.

- 1205 **Chronica** (MANITIUS, i, 58; DÍAZ, 112; STEGMÜLLER, 5162)

PL., lxxxiii,
1017

MGH, *auct. ant.*, xi (*chron. min.*, ii), 1894 — MOMMSEN, p. 424-488.

Epitomen a. 627 et additamenta diuersa edidit Th. MOMMSEN, *o. c.* (cfr supra, n. 1204^o), p. 334-368 (MANITIUS, i, 59; DÍAZ, 385, 397) et p. 489-506.

Emend. M. C. DÍAZ Y DÍAZ, in ALMA, xxii, 1952, p. 80.

De opere historico Isidori nostri, uide B. SANCHEZ ALONSO, *Historia de la Historiografía española*, i, Madrid, 1941, p. 63-90; C. RODRÍGUEZ ALONSO, *o. c.* [n. 1204]; J. N. HILGARTH, *a. c.* [ante n. 1186], p. 835.

- 1206 **De uiris illustribus**, una cum appendice auctore BRAVLIONE (**Renotatio librorum diui Isidori** [BHL, 4483]) (MANITIUS, i, 57; ii, 793; DÍAZ, 114, 159; CPM, ii, 461)

PL., lxxxiii,
1081

C. CODOÑER MERINO, *El «De uiris illustribus» de Isidoro de Sevilla*, Salamanca, 1964.

Trad. text. Fr. DOLBEAU, dans *De Tertullien aux Mozarabes Mèl. offerts à J. Fontaine*, ii, Paris, 1992, p. 41-56.

Appendicem de libris S. Isidori critice excudit P. GALINDO, *o. c.* [ante n. 1230], p. 356-361; **emend.**: G. BRUGNOLI, in *Riv. cult. class. e medioev.*, viii, 1966, p. 227 sq.

VARIA

- 1207 **De ecclesiasticis officiis** (DÍAZ, 104)

PL., lxxxii,
15; PL.,
lxxxiii, 737

CC, cxiii, 1989 — LAWSON.

Cod.: K. FORSTNER, in *Scriptorium*, xiv, 1960, p. 249-252.

Trad. text.: Chr. LAWSON, in *Isidoriana*, León, 1961, p. 299-304.

Var. lect.: D. DE BRUYNE, *Préfaces*, p. 122

Fontes: A. C. LAWSON, *The Sources of the De ecclesiasticis officiis*, Oxford, 1936 (autographice editum); ID., in RB, l, 1938, p. 26-36, et lo-cupletius: C. M. LAWSON, in *Archivos Leoneses*, xvii, 33, 1963, p. 129-176, xvii, 34, 1963, p. 109-138.

Index uerborum ILL. A & B, 51.

- 1208 **Prologus in librum canticorum.** Inc. «Plura nouimus cantica» (DÍAZ, 132)

A. E. ANSPACH, O. C. [ante n. 1186], p. 86-87; W. M. WHITEHILL, in *Speculum*, iv, 1929, p. 465-466.

Librum canticorum, antiphonis interiectis, ut in uetere liturgia hispanica adhibebatur, habes in PL, lxxxvi, 845-886; omnia uero cantica, quaecumque traduntur in libris mss., in seriem secundum annum liturgicum congegssit A. W. S. PORTER, in EL, xlix, 1935, p. 126-145

Cod.: H. SCHNEIDER, *Die allateinischen biblischen Cantica*, Beuron, 1938 (TA, i, 29-30), p. 126-158.

Regula monachorum

uide sub n. 1868.

Epistulae iii:

- 1209 **i. Epist. ad Massonam episcopum.** Inc. «Veniente ad nos famulo uestro» (DÍAZ, 124; MAASSEN, 489, 2; CPPM, ii, 1076)

PL, lxxxiii, 899-902.

Cod.: W. LEVISON, *England and the Continent*, Oxford, 1946, p. 282

- 1210 **ii. Epist. ad Eugenium episcopum.** Inc. «Vestrae sanctitatis litteras per nuntium suscipiens» (DÍAZ, 134; CPPM, ii, 1079)

ibid., 908.

Inter spuria seponit DÍAZ, approbante H. J. FREDE, p. 575.

- 1211 **iii. Epist. ad Helladium episcopum.** Inc. «Afficimur lacrimis» (DÍAZ, 125) PL, lxxxiii, 902

MGH, *epist.*, iii, 1892 — GUNDLACH, p. 661-662.

Epistulas ISIDORI (DÍAZ, 126-127, 129-131) et *BRAYLONIS* iuxta recensio-nem J. MADOZ sub n. 1186^o posuimus; *epistulam* ad *SISERTVM REGEM* (DÍAZ, 128) praemissam libro *de natura rerum* require sub n. 1188^o; *epistula* ad *SISLNAVDM REGEM* (DÍAZ, 118) sub n. 1204^o recensetur. Ceterae quas profert PL spuriae sunt (cfr n. 1223 sqq.), immo sunt studiosi qui suspectas habeant eas quas modo numerauimus, uide A. DE ALDAMA, in *Misc. Isidoriana*, Roma, 1936, p. 58-60.

- 1212 **Versus S. Isidori** (MANITIUS, i, 69; ii, 794; DÍAZ, 123; WALTHER, PL, xiii, 18826; SCHALIER & KONGSEN, 15860) 416

C. BEESON, *Isidor-Studien*, München, 1913, p. 133-166; A. ORTEGA, in *Helmántica*, xii, 1961, p. 261-299. (partim): lxxxiii, 1107

Cod. J. LECLERCQ, in *Irénikon*, xxiv, 1951, p. 434.

Fontes. J. MADRIZ, in *Estud. Ecles.*, xxi, 1947, p. 217-223.

Cfr C. WEYMAN, *Beiträge*, p. 171-177, et supra, n. 640, Fr. STELLA, *La Poesia Carolingia Latina a tema biblico*, Spoleto, 1993, p. 29 sq.

APPENDIX

Cfr M. A. RAMOS, *Un poco de crítica sobre las antiguas biografías isidorianas*, in *Rev. eclesiástica*, x, 1936, p. 589-601.

- 1213 **Liber de transitu S. Isidori** auctore REDEMPTO clerico Hispalensi (*BHL*, 4482; *DÍAZ*, 136)

PL, lxxxii, 30-32 = ARÉVALO.

Var. lect.: P. GALINDO, o. c. (ante n. 1230), p. 329-330.

Anno 636

- [1214] **Vita S. Isidori**, perperam LVCAE EPISCOPO TVDENSI adscripta (*BHL*, 4486; *DÍAZ*, 1082)

PL, lxxxii, 19-53 = ARÉVALO.

Ibi insertum est *epitaphium* Isidori "Crux [haec] alma gerit" (*DÍAZ*, 380) (J. VIVES, *Inscripciones cristianas de la España*, Barcelona, 1942, p. 80 sq., n. 272), quod fortasse BRAVLIO CAESARAVGVSTANVS composuit (M. ALAMO, in *RHE*, xxxviii, 1942, p. 421).

- 1215 **Abbreuiatio de uita S. Isidori**, perperam BRAVLIONI EPISCOPO PL, lxxxii.
CAESARAVGVSTANO adscripta (*BHL*, 4486; *DÍAZ*, 846) \ 53

A. E. ANSPACH, *Tatonis et Isidori noua fragmenta et opera*, Madrid, 1930, p. 57-64.

Vide C. LYNCH, *St Braulio*, Washington, 1938, p. 213 sq. (P. GALINDO, o. c. ante n. 1230] p. 248 sq.).

Nn. 1214 et 1215 hic omittendi sunt: etenim opuscula uidentur conscripta, hoc saec. xi, illud saec. xii.]

DVBIA ET SPVRIA

Cfr Fr. STEGMULLER, iii, p. 471-500; R. E. McNALLY, *Isidoriana*, in *Theol. Studies*, xx, 1959, p. 432-442; ID., *Isidorian pseudepigrapha in the Early Middle Ages*, in *Isidoriana. Estudios sobre S. Isidoro de Sevilla*, León, 1961, p. 305-316: uide et supra sub nn. 1189 1193 1196 1197 1200 1200a 1201 1202 1208 1210

- 1216 **Institutionum disciplinae.** Inc. « Bonorum natalium indolem » PLS. iv.
(Ps. AVGVSTINVS) (DÍAZ, 134; CPPM, ii, 3065 h) 1845

P. PASCAL, in *Traditio*, xiii, 1957, p. 424-431.

Inter spuria seponunt M. C. DÍAZ Y DÍAZ et J. FONTAINE, o. c. [ante n. 1186], p. 14, adn. 2, et praesertim in sua expositione in *Homenaje A. C. Vega*, Escorial, 1968 (= *La Ciudad de Dios*, clxxi), p. 617-655, qui et quasdam emendationes proposuit (p. 655) ac fontes accuratius inuestigauit; prudentius tamen iudicant P. RICHÉ, *Éducation et culture dans l'Occident barbare*, Paris, 1962, p. 303, adn. 575, et J. H. HILLGARTH, a. c. [ante n. 1186], p. 841 sq.

- 1217 **Fragmenta** (DÍAZ, 134; CPPM, ii, 2677-2677 e)

A. E. ANSPACH, *Taionis et Isidori noua fragmenta et opera*, Madrid, 1930, p. 133-138.

Vide etiam A. E. ANSPACH, in *Misc. Isidoriana*, Roma, p. 333; M. C. DÍAZ Y DÍAZ, o. c., p. 46 — Fragmenta apud A. E. ANSPACH, o. c., p. 102-103, reuera sunt excerpta e *Commentario in Genesim CLAVDII TAVRINENSIS* (n. 498^o) — PL. I, 898 B; 899 D — 900 A; 900 C-D, 915 C. — De fragmentis p. 161-164, uide n. 1217a et b.

- 1217a **Benedictio lucernae.** Inc. « Dignum et iustum est . . . Qui mici tribuas » (DÍAZ, 151) PL, lxxxv, 441

L. BROU & J. VIVES, *Antifonario visigótico mozárabe de la Catedral de León*, Barcelona-Madrid, 1959, p. 281-282.

Var. lect.: J. PINELL, in *Liturgica*, ii, 1958, p. 115-119; A. E. ANSPACH, o. c. [n. 1217], p. 161-163.

De **auctore**, uide B. CAPELLE, in RB, xlv, 1932, p. 107, ac praesertim D. DE BRUYNE, in RB, xxx, 1913, p. 424 sq.; J. PINELL, in *Liturgica*, i, Card. I. A. Schuster in memoriam. Montserrat, 1956, p. 141; L. BROU, in *Isidoriana*, León, 1961, p. 194 sq.; J. BERNAL, in *Angelicum*, xli, 1964, p. 317-347, praesertim p. 341-345.

- 1217b **[Benedictiones] in Danielo, domni Hysidori.** Inc. « Daniel propheta. Tunc illi tres » (DÍAZ, 134)

L. BROU & J. VIVES, o. c. [n. 1217a], p. 332.

Cfr A. E. ANSPACH, o. c. [n. 1217], p. 163 sq.

De **genuinitate**, uide L. BROU, in *Isidoriana*, León, 1961, p. 198 sq.

- 1217c **Fragmentum apud Guitmundum Auersanum, De corporis et sanguinis Christi ueritate in Eucharistia**, iii. Inc. « Totum hoc, Domine, diuinum est » (CPPM, ii, 1112)

PL, cxlix, 1484 C-D — VIMMERIVS.

Cfr L. BROU, a. c. [n. 1217], p. 195, adn. 3.

- 1218 **Hymnus de SS. Iusta et Rufina.** Inc. «Adsunt punicea floscula» (DÍAZ, 340; CHEVATIER, 553 & Add.; SCHALLER & KÖNIGSEN, 1181) PL., xxxi, 439. lxxxvi, 1159
C. BLUME, *Analecta hymnica*, xxvii, Leipzig, 1897, p. 212-213.
Cfr J. PÉREZ DE URBEL, *El origen de los himnos mozárabes*, in *Bull hispanique*. xxviii. 1926, p. 215 sq. (cfr n. 2011). Inter spuria computant M. C. DÍAZ Y DÍAZ, R. E. McNALLY, a c [ante n. 1216], p. 440. H. J. FREDE, p. 556 sq.
- 1219 **Commonituncula ad sororem.** Inc. «Tuae non immemor piae petitionis» (Ps. HIERONYMVS; Ps. AVGVSTINVS [n. 371]; Ps. ADALGERVS) (sacc. vii; ignoti auctoris) (DÍAZ, 134; CPPM, ii, 911. 3010 a. 3200. 3439) PL., cxxxiv, 915
A. E. ANSPACH, Escorial, 1935.
Cod., fontes, uar. lect., trad. text.: H. ROCHAIS, in RB, lxiii, 1953, p. 251, adn. 1; G. BRUGNOLI, in *Benedictina*, ix, 1955, p. 169-173; A. VACCARI, *l. infra c.*, et praesertim L. ROBLES, in *Anal. sacra Tarracon.*, xlv, 1971, p. 5-32; B. LAMBERT, BHM, iii A, n. 362, p. 235-241.
Cfr A. DE ALDAMA, in *Misc. Isidoriana*, Roma, 1936, p. 83, adn. 100; et praesertim A. VACCARI, in *Mél. Cavallera*, Toulouse, 1948, p. 147-162 (= *Scriffi*, ii, p. 283-300).
- [1220] **Expositio in Canticum Canticorum.** Inc. Tangat me dulcedine» (DÍAZ, 134; STEGMÜLLER, 5266; CPPM, ii, 2672. 2677) PL., lxxxiii, 1119-1132 = ARÉVALO.
Cod.: Ph GRIERSON, in RB, lii, 1940, p. 114.
A. C. VEGA, in *La Ciudad de Dios*, cliv, 1942, p. 143-155, immerito **genuinitatem** uindicat. Excerptum est ex *ALCVNI* commentario qui ipse e *BEDA* hausit, sicut et *Commentarius* «Salomon inspiratus» *PS CASSIODORI* seu potius *HAYMONIS* (n. 910), cfr H. RIEDLINGER, *Die Makellosigkeit der Kirche in der lateinischen Hibeliedkommentaren des Mittelalters*, Münster, 1958, p. 89, adn. 1; 95, adn. 3; F. OILY, *Hibelied-Studien*, Wiesbaden, 1958, p. 71 sq., adn. 4. Hic ergo omitendum est.]
Commentarium uero ineditum «Vbi per epitalamium carmen» (STEGMÜLLER, 5307) (cod Fulda Aa 4^o 2, f^o 72-74) *ISIDORO* dubitanter adscribit H. RIEDLINGER, o. c., p. 67, adn. 17.
- 1221 **Commentarius in Apocalypsin.** Inc. «Multa quidem obscuritas, Ioannes Dei gratia» (DÍAZ, 134; STEGMÜLLER, 3461. 5271; LAPIDGE & SHARPE, 781; CPPM, ii, 2393. 2679) PLS., iv, 1850
G. LO MENZO RAPISARDA, *Incerti Auctoris Commentarius in Apocalypsin*, Catania, 1967.

In Clm 14 469 et cod. Mettensi 125 et Atrebatensi 1079 (235) s. *HIERONYMO* adscriptus, in cod. Bambergensi B. V. 18 s. *ISIDORO*: neutrius uideatur, cfr B. BISCHOFF, in SE, vi, 1954, p. 272, n. 37 (= *Studien*, i, p. 267 sq.); potius cuidam discipulo *CASSIODORI* tribuendus est qui saec. vi-vii Viuario laborauit; cfr K. STEINHAUSER, in *Freiburger Zeitschr f Philos u Theol*, xxvi, 1979, p. 220-242; H. J. FREDE, p. 121.

Cod.: B. LAMBERT, BHM, n. 491.

- 1222 **De officiis vii graduum.** Inc. «Ostiarium oportet percutere cymbalum» (DÍAZ, 134) PLs, iv, 1863

R. E. REYNOLDS, *The Ordinals of Christ*, Berlin, 1978.

Cod.: R. E. REYNOLDS, in *Mediaeval Studies*, xxxiv, 1972, p. 113-151; Fr. DOLBEAU, in RIHT, xvi, 1986, p. 90.

Exstat in uariis recensionibus saec. v-vii confectis, cfr et nn. 1155b et 764.

- 1223 **Epistula ad Leudefredum episcopum.** Inc. «Perlectis sanctitatis tuae litteris, gauisus sum» (DÍAZ, 453; MAASSEN, 489, I; CPPM, 893) PL, lxxxiii, 893

R. E. REYNOLDS, in *Mediaeval Studies*, xli, 1979, p. 360-362 (iuxta cod. Aemilianensem saec. x).

Cod.: R. E. REYNOLDS, a c, p. 283-330

Saec. vii uel viii in Hispania confecta.

- 1224 **Epistula ad Claudium ducem.** Inc. «Catholicae strenuitatis» (DÍAZ, 134; CPPM, ii, 1177) PL, lxxxiii, 902-905 — ARÉVALO.

Recentioris aetatis, cfr P. J. MULLINS, *The Spiritual Life according to Isidore of Seville*, Washington, 1940, p. 19; R. E. McNALLY, a. c. [ante n. 1216], p. 439.

Epist. ad Redemptum (col. 905-907 [DÍAZ, 134; CPPM, ii, 1078]) spuria est et saeculi xii, cfr J. GEISELMANN, *Die Abendmahlslehre an der Wende der christlichen Spätantike zum Frühmittelalter*, München, 1933, p. 9-163.

- 1225 **Omelia de anima et corpore.** Inc. «Fratres, oportet nos satis timere» (DÍAZ, 134; CPPM, i, 5306)

ibid., 1223-1225.

Cod.: Clm 17.059 (saec. ix)

In nonnullis concordat cum PS AVGVSTINI sermone 68 *ad fratres in eremo* (PL, xl, 1354-1355).

Ceteri sermones *Appendicis* Areualonis sunt *CAESARII* (*sermo* 199), et excerpta e *QUODVVLTEI*, *De cataclysmo*, v, 11 – vi, 26 [= *serm* PS *AVGVSTINI*, Caillau, ii, 35] (cfr G. MOREN, in *Misc Agost.* i, p. 767) et *EUSEBII GALICANI* *bom.* 17, alii sermones Nostro adscriptos recensent M. C. DÍAZ y DÍAZ, p. 46 sq., et *CPPM*, i, 5302-5303

- [1226] **De proprietate sermonum uel rerum** (seu **Differentiarum liber**). Inc. «Inter polliceri et promittere» (*DÍAZ*, 134) PL., lxxxiii, 1319

M. L. UIILFELDER, Roma, 1954.

Cod.. A. HOLDER, *Die Reichenauer Handschriften*, ii, Leipzig, 1914. p. 576, fragm. 123, saec. xi

Saec. iv uel v conscriptus, sed hic omittendus uidetur, cum originis uidetur gentilis.]

- 1227 **Exhortatio paenitentiae**. Inc. «Quir fluctuas anima» (*MANTHUS*, i, 70; *DÍAZ*, 305; *SCHALLER & KÖNSGEN*, 3217; *CPPM*, ii, 3456 3550) PL., lxxxiii, 1251

MGH, *poet. lat.*, iv, 2, 1923 — STRECKER, p. 762-768.

Cod.: [Cheltenham] Phillipps 2847. saec. xii, n. 6: Giessen, Univ 674, saec. xv, f^o 9^v-II.

- 1227a **Norma uiuendi**. Inc. «Age, fili, ut oportet, age ut decet» (*CPPM*, ii, 3434. 3482)

PL, lxxxiii, 1247-1252 — ARÉVALO.

Ipsa Isidorus uel quidam coetaneus hanc *Normam* conflauit ex *Synonymis* Isidori, pauca addens e *PS VALERII BERGIDENSIS de nouae uitae institutione* et ex *Epist* PS *AMBROSII* (n. 1289). Cfr A. ROBLES SIERRA, in *Augustinus*, xxxii, 1987, p. 325-367.

- 1228 **Oratio pro correptione uitae**. Inc. «Deus omnium mirabilium auctor» (*DÍAZ*, 306; *CPPM*, ii, 3437)

PL, lxxxiii, 1261-1274 = ARÉVALO.

Innititur in Ps. Isidori *Lamentum paenitentiae* (n. 1533).

Nn. 1227 et 1228 uerisimiliter *SISBERTVM* (n. 1533) habent auctorem

- 1229 **Confessio beati Isidori**. Inc. «Sume miser debitum» (*MANTHUS*, i, 70; *DÍAZ*, 307; *SCHALLER & KÖNSGEN*, 15774; *CPPM*, ii, 3440) PLS. iv, 1864

J. DE ROSSI, *Inscriptiones Urbis Romae*, ii, 1, Roma, 1888, p. 292, adn. 2.

Cfr C. M. SAGE, *Paul Albar of Cordoba*, Washington, 1943, p. 91 sq

- 1229a **«Carmen» de fabrica mundi.** Inc. «Creator mundi «diuinus» (SCHIAFFER & KÖNIGEN, 2842)

M. C. DÍAZ Y DÍAZ, *Un poema pseudoisidoriano sobre la creación*, in *Stud. Med.*, n. s., xi, 1970, p. 397-402.

Saec. ix?

Cetera spuria (DÍAZ, 134; CPPM, ii, 1081), siue alibi locum iam inuenerunt (cfr *Indicem* i), siue recentiora sunt, ut *Liber ille de uariis quaestionibus aduersus Iudaeos* (DÍAZ, 401; STEGMÜLLER, 5172; CPPM, ii, 460) quem ediderunt A. C. VEGA et A. E. ANSPACH (Escorial, 1940); fortasse est *FEICIS VERGELLENSIS* uel potius alterius auctoris saec. viii, cfr J. MADOZ, in *Estud. Eccles.*, xxiii, 1949, p. 147-168, xxiv, 1950, p. 439-458; M. C. DÍAZ Y DÍAZ, in *Rev. españ. de teol.*, xvii, 1957, p. 39-43.

BRAVLIO EPISCOPVS CAESARAVGVSTANVS

sedit a 631-651. — Cfr C. H. LYNCH, *St Braulio*, Washington, 1938 [huius operis interpretatio hispanica, emendata et aucta a P. GALINDO, prodiiit Matritis 1950].

- 1230 **Epistularium** (DÍAZ, 154. 155. 160-187)

L. RIESCO TERRERO, Sevilla, 1975.

Fontes: V. JANERAS, in *Hisp. Sacra*, xviii, 1965, p. 243-247

Critica: P. CAZIER, in *REAug*, xxii, 1976, p. 429-431; B. LÖFSTEDT, in *Indogerman. Forsch.*, lxxxi, 1976, p. 366-369.

Index uerborum: V. VALCÁREL, *S. Braulionis epistularum concordantia*, Vitoria, 1991.

Cfr etiam adnotationis J. MADOZ in eius editione (Madrid, 1941) et in elucubratione *Autenticidad de las cartas de S. Braulio*, in *Estud. Eccles.*, xvii, 1943, p. 433-485.

Epistulis Braulionis insertae sunt nonnullae s. *ISIDORI HISPALENSIS* (cfr n. 1186^o), *AEMILIANI* (ep. 26 [DÍAZ, 146]), *CHINDASVINTI REGIS* (ep. 32 [DÍAZ, 147; CPPM, ii, 510]), *EVGENII II TOLETANI* (ep. 35 [DÍAZ, 196]), *RECESVINTI REGIS* (ep. 39 et 41 [DÍAZ, 216]), s. *FRUCTYOSI* (ep. 43 [DÍAZ, 152. 153; cfr a. c. eiusdem auctoris ante n. 1273a^o]), fragmentum epistulae *TARONIS* (post ep. 41 [DÍAZ, 205], inc. «Pia quidem talis est religio»).

PL, lxxx,
649, MGH,
auct. ant.,
xiv, 283
(ep. 35-36)

- 1231 **Vita S. Aemiliani** (DÍAZ, 156-157; BHL, 100)

E. CAZZANIGA, in *Boll. del Comitato per la preparazione dell'edizione nazionale dei Classici greci e latini*, n. s., iii, 1955, p. 7-44; J. OROZ, in *Perfeciit*, ix, 1978, p. 165-214. Cfr P. ORTIZ GARCÍA, in *Hispania Sacra*, xlv, 1993, p. 459-486 (cum interpretatione hispanica *Vitae*).

PL, lxxx.
699

Cod., uar. lect. H. CRUGNOLA, in *Acme*, xiii, 1960, p. 219-243.

Emend.: E. CAZZANIGA, in *Patdeia*, viii, 1953, p. 86-87; E. LÖFSTEDT, in AB. xcv, 1977, p. 132

Clausulac: M. RUFFINI, in *Helmántica*, vi, 1955, p. 3-68.

- 1232 **Hymnus de S. Aemiliano.** Inc. «O magne rerum Christe rector inclite» (DÍAZ, 158; CHEVALIER, 13169 & Add.; SCHALIER & KÖNSGEN, 10924) PL. lxxx, 713. lxxxvi, 1242

J. OROZ, a. c. [n. 1231], p. 214-227.

Cfr ed. J. GILSON, *Psalterium Mozarabicum*, London, 1905 (HBS, xxx), p. 265-268, collata cum editione C. BLUME, *Anal. hymnica*, xxvii, Leipzig, 1897, p. 125-127.

Vide C. H. LYNCH, *St Braulio*, Washington, 1938, p. 236-240 (P. GALUNDO [ante n. 1230], p. 274-278).

- 1233 **Confessio uel professio Iudaeorum ciuitatis Toletanae.** Inc. «Sacratissimo concilio uniuersali, quod anno presenti» (DÍAZ, 188) PLS. iv, 1664

F. FITA, in *La Ciudad de Dios*, iv, 1870, p. 189-204.

Fortasse Braulio noster *canones composuit concilii vi Toletani* (638) (n. 1790); cfr J. MADRIZ, o. c. [n. 1230^o], p. 18 sq.; de prologo in *libros Synonymorum s. ISIDORI* uide n. 1203^o

Spuria Braulionis nomine decorata uide in *Indice* i; de ceteris cfr C. H. LYNCH, o. c. [n. 1232], p. 250-252; P. GALUNDO o. c. [ante n. 1230], p. 289-292; 327 sq.; M. ALAMO, in RHE, xxxviii, 1942, p. 421 sq., tres missas *Libri sacramentorum* (n. 1929) Braulioni uindicauit. Cfr etiam nn. 1185 et 1214^o

GVNDEMARVS REX VISIGOTHORVM

circa 609-612.

- 1234 **Decretum de ecclesia Toletana.** Inc. «Licet regni nostri cura» (DÍAZ, 75; MAASSEN, 331) PL. lxxx, 181; lxxxiv, 482

C. GARCÍA GOLDARAZ, *El Códice Lucense de la Colección Canónica Hispana*, iii, Burgos, 1954, p. 231-234; J. VIVES, *Concilios Visigóticos e Hispano-Romanos*, Barcelona, 1963, p. 407-408.

Genuinitas: P. SÉJOURNÉ, *S. Isidore*, Paris, 1929, p. 86 sq.

IVSTVS EPISCOPVS TOLETANVS

Isidori aequalis.

- [1235] **De aenigmatibus Salomonis.** Inc. «Sunt autem in Salomonis carminibus aenigmata multa» (DÍAZ, 135; STEGMÜLLER, 5324; CPPM, 1793 ii, 2775)
 potius uidetur TAIONI CAESARAVGVSTANO adscribendum, uide sub n. 1269.]

EVGENIVS EPISCOPVS II (a) TOLETANVS

sedit a. 646-657.

- 1236 **Carmina** (MANITIUS, i, 195; iii, 1061; DÍAZ, 202; CPPM, ii, 3270) PL, lxxxvii, 359, 389;
 MGH, *auct. ant.*, xiv, 1905 — VOLLMER, p. 231-270. MGH, *auct. ant.*,
 Cod.: Y.-F. RIOU, in RIIT, ii, 1972, p. II-44. vi, 2, 193 (exc.)
 Var. lect.: D. DE BRUYNE, *Préfaces*, p. 104-105 (*carm* i-iii); C. E. FINCH, in *Class. Bull.*, xxxviii, 1962, p. 76 sq. (*carm* vi, e cod. Vat Pal. 186, saec. ix).
 Emend.: L. MUNZI, in *Riv. filol. e istruz. class.*, cv, 1977, p. 320 sq. (*praef.*); J. A. CORREA & J. PEREIRA, in *Habis*, iii, 1972, p. 325 sq.
Carm. viii (inc. «Regula quos fidei commenda» [WALTHER, 16554; SCHALLER & KÖNSGEN, 14151; CPPM, ii, 687]) auctorem habet IOHANNEM II CAESARAVGVSTANVM EPISCOPVM (sedit 619-631, cfr T. AYUSO MARAZUELA, in *Isidoriana*, León, 1961, p. 155; *carm.* xxviii etiam legitur inter *Titulos* erronee AVITO VIENNENSI adscriptos (n. 997).
- 1236a **Oratio pro rege.** Inc. «Oremus pariter toto (de) corde rogantes» (PS SMARAGDVVS) (DÍAZ, 201; CHEVALIER, 39797; SCHALLER & KÖNSGEN, II448) PL, lxxxvii, 398
ibid., appendix, xx, p. 275-276.
 De **auctore**, uide F. RÄDLE, *Studien zu Smaragd*, München, 1974, p. 32-39.
- 1237 **Epistula ad Protasium episc. Tarraconensem.** Inc. «Vestrae pietatis oracula faui» (MANITIUS, i, 197; DÍAZ, 197) PL, lxxxvii, 411
ibid., p. 286-287.
 (a) Minime tertius huius nominis, cfr B. DE GAIFFIER, in AB, liii, 1935, p. 97 sq., adn. 6

Alia epistula, ad Braulionem nempe, in eiusdem epistulario inuenitur (n. 1230) Exstat et *TAIONIS* epistula ad Eugenium (n. 1267).

Etiā carmina *DRACONTII*, quae *Hexaemeron* et *Satisfactio* inscribuntur, denuo recensuit (n. 1510 sq.); ibidemque eius epistolam ad Chindasuinthum regem de Dracontii carminibus inuenies (*DÍAZ*, 198), ac praefationem metricam in Dracontii libros (inc. «Principis insignem faciem uisere libelle» [*DÍAZ*, 199; *SCHALLER & KÖNIGSEN*, 12586]). ed. MGH, t. c., p. 27 et 29

- 237a **Decretum pro Potamio episcopo.** Inc. «Assumere poteramus canoram» (*DÍAZ*, 194) PL., lxxxiv, 448
- J. VIVES, *Concilios Visigóticos*, Barcelona, 1963, p. 319-322.
- De **genuinitate**, cfr M. C. Díaz y Díaz, in *Rev. españ. de teol.*, xvii, 1957, p. 20-23.
- 1238 **Fragmenta** (*DÍAZ*, 203)
- MGH, *auct. ant.*, xiv, p. 291.
- Orationes in die S. Ippolyti* (CPPM, ii, 691), quas composuit, uide sub n. 2016.
- 1239 **Carmina dubia et spuria** (*DÍAZ*, 236. 237. 234. 312. 313; CPPM, ii, 690) PL., lxxxvii, 401
- ibid.*, p. 271-282.
- Emend.** in *carm.* xx, 22. N. MESSINA, in *Faentina*, xi, 1989, p. 109-128.
- Cfr n. 1236a, 1535.
- 1240 **Epitaphium Antoninae.** Inc. «In lacrimis cuncta si possem uertere membra» (*DÍAZ*, 149; *SCHALLER & KÖNIGSEN*, 7860) PLS, iv, 1669
- M. C. Díaz y Díaz, *Anecdota Wisigothica*, i, Salamanca, 1958, p. 47-48.
- Cfr J. MADOZ, *Epistolario de S. Braulio*, Madrid, 1941, p. 22.

Hymni:

- 1241 i. **De purificatione Mariae.** Inc. «Fit porta Christi peruia» PL., xvi, 1412 (1476)
(*DÍAZ*, 350; *CHEVALIER*, 6346 & *Add.*; *SCHALLER & KÖNIGSEN*, 5163) lxxxvi, 889
C. BLUME, *Analecta hymnica*, xxvii, Leipzig, 1897, p. 118-119, cxii, 1658
n. 82;

- 1242 ii. **De SS. Adriano et Natalicia.** Inc. «Hierusalem gloriosa mater» (CHEVALIER, 9446 & *Add.*; SCHALLER & KÖNSGEN, 6814) PL, lxxxvi, 1123
C. BLUME, *l. c.* [n. 1241], p. 122-124, n. 86;
- 1243 iii. **De S. Hippolyto.** Inc. «Assunt, o populi, festa celebra» (DÍAZ, 339; CHEVALIER, 552 & *Add.*; SCHALLER & KÖNSGEN, 1180) PL, lxxxvi, 1183
C. BLUME, *l. c.* [n. 1241], p. 183-184, n. 127;
- 1244 iv. **De S. Leucadia.** Inc. «Sanctissimae Leucadiae» (DÍAZ, 363; CHEVALIER, 18579; SCHALLER & KÖNSGEN, 14664) PL, xxxi, 447. lxxxvi, 1269
C. BLUME, *l. c.* [n. 1241], p. 213, n. 148;
- 1245 v. **Sacratio basilicae.** Inc. «Ecce te, Christe, tibi cara» (DÍAZ, 349; CHEVALIER, 5192 & *Add.*; SCHALLER & KÖNSGEN, 4207) PL, lxxxvi, 913
C. BLUME, *l. c.* [n. 1241], p. 263-264, n. 187;
- 1246 vi. **Item.** Inc. «Christe, cunctorum dominator alme» (DÍAZ, 344; CHEVALIER, 2854 & *Add.*; SCHALLER & KÖNSGEN, 2167) PL, xvii, 1219 (1256); lxxxvi, 914; cli, 969
C. BLUME, *l. c.* [n. 1241], p. 265, n. 189; t. li, 1908, p. 112-115, n. 103 (a).

De **auctore.** cfr J. PÉREZ DE URBEL, *El origen de los himnos mozárabes*, in *Bull hispanique*, xxviii, 1926, p. 120 sq., 220 sq., 237 sq.; H. J. FRIEDE, p. 556-559.

Emend. J. P. GILSON, *The Mozarabic Psalter*, London, 1905, p. 193; 198, 243-244; 275-276; B. THORSBERG, *Études sur l'hymnologie mozarabe*, Stockholm, 1962, p. 82, 150.

ILDEFONSVS EPISCOPVS TOLETANVS

sedit a. 657-667.

Cfr A. BRAEUGELMANN, *The Life and Writings of St Ildefonsus of Toledo*, Washington 1942; J. MADOZ, in *Estud Ecles*, xxvi, 1952, p. 467-505; U. DOMÍNGUEZ DEL VAL, *Personalidad y herencia literaria de S. Ildefonso de Toledo*, in *Rev españ de teol*, xxxi, 1971, p. 137-166; 283-334.

(a) E **cod.** Paris 13388, saec. x, hunc hymnum edidit A. WILMARI, *Precum libelli quatuor Aevi Karolini* Romae, 1940, p. 120 — Iuxta H. J. FRIEDE, p. 559 minime est Hispanicae originis

- 1247 **De uirginitate perpetua beatæ Mariæ** (DÍAZ, 223), una cum prologo auctore GOMETE (uel GOMESANO) ALBELDENSI ad Godescalcum episcopum Podiensem a^o 951 (inc. «Ego quidem Gomes licet indignus» [DÍAZ, 578]). PL, xcvi, §
- V. BLANCO GARCÍA, Madrid, 1937 (1942), p. 55-170 et 33-35 (a).
- Cod.:** J. CANAL, in *Rev. españ. de teol.*, xxviii, 1968, p. 51-76.
- Trad. text., emend.:** M. SCHAPIRO, *The Parma Ildefonsus*, Princeton, 1964; L. BOURBON, in *Principe Viana*, xxvi, 1965, p. 69-74; J. GIL, in *Habis*, vi, 1975, p. 153-166; Ch. FAULHABER, *S. Ildefonso de Toledo y Juan Gil de Zamora*, in *Rev. españ. de teol.*, xxxix/xl, 1978, p. 311-315; R. MADOY, a *infra* c. (n. 1257)
- Fontes:** J. CANAL, in *Claretianum*, vi, 1966, p. 115-130
- Latinitas:** V. BLANCO GARCÍA, *S. Ildefonso Tratado della perpetua uirginidad de S. Maria*, Zaragoza, 1954, p. 151-172
- 1248 **De cognitione baptismi** (DÍAZ, 221) PL, xcvi, III
- J. CAMPOS RUIZ, in *S. Ildefonso de Toledo*, Madrid, 1971 (= *Bibl. de autores crist.*, cccxx), p. 236-238.
- M. C. BILLY, *St Ildefonse of Toledo «Liber de cognitione baptismi»*, 1951, non inexistimus, cfr BALCL, iv, n. 1084
- Genuinitas, fontes, emend.:** A. BRAEGELMANN, o. c. [ante n. 1247], p. 62-96; I. LOBO, in *Rev. españ. de teol.*, xxvii, 1967, p. 139-158; L. ROBLES, in *Teologia espiritual*, xlii, 1969, p. 379-458.
- 1249 **De itinere deserti** (DÍAZ, 222) PL, xcvi, 171
- ibid.*, p. 381-436.
- 1250 **Epistulae** (DÍAZ, 224, 225) PL, xcvi, 193-196 = FLOREZ & RISCO.
- Inter eas prima et tertia sunt QVIRICI BARGINONENSIS EPISCOPI (n. 1272)
- 1251 **Sermo in diem S. Mariæ.** Inc. «Exhortatur nos Dominus Deus noster» (sermo 4 inter *Homilias Toletanus* [cfr n. 1997], DÍAZ, 226, adn. 114; CPM, i, 2313, 5269) PL, xcvi, 280
- J. F. RIVERA, in *Rev. españ. de teol.*, vi, 1946, p. 573-588.
- Inter spuria collocandus, cfr H. BARRÉ, in RB, lxvii, 1957, p. 10-33, qui et de **codicibus** et de **traditione text.** optime disputauit. Videtur saec. vii in Italia concinnatus. Nonnulla communia habet cum *serm.* 245
- (a) Textus repetitur in *Biblioteca de Autores cristianos*, cccxx, Madrid, 1971, p. 43-154

Appendicis Augustiniana (inc. «Legimus sanctum Moysen populo Dei» [n. 368]), et cum sermone pseudoaugustiniano Mai 76 (inc. «Clementissimus Pater omnipotens Deus cum doletet» [n. 372, a]).

- 1252 **De uirorum illustrium scriptis**, una cum elogio ipsius Ildefonsi auctore IULIANO (*BHL*, 3917) necnon eiusdem Iuliani encomio auctore FELICE (*BHL*, 4554) (*MANITUS*, i, 235; 132; *DÍAZ*, 220; 276; 309)

PL, xcvi,
195. 43; 445

C. CODOÑER MERINO, Salamanca, 1972.

Cap. i, de S. Gregorio Magno, additiciu uidetur, cfr J. FONTAINE, in *RÉAug*, xix, 1973, p. 171.

Recensionem breuiorem ac genuinam *Elogii S. Ildefonsi* auctore IULIANO edidit J. MAÍOZ. *S. Ildefonso de Toledo a través de la pluma del Arcipreste de Talavera*, Madrid, 1943, p. 13; uel U. DOMÍNGUEZ DEL VAL, in *Rev. españ. de teol.*, xxxi, 1971, p. 138 sq.

Var. lect. F. VOLLMER, in *MGH, auct. ant.* xiv, 1905, p. 300 (cap. xiv).

Hymni:

- 1253 i. **De S. Ioanne Bapt.** Inc. «Puer hic sonat Ioannes» (*DÍAZ*, 360, PL, lxxxvi, *CHEVALIER*, 15772 & *Add.*; *SCHALLER & KÖNIGSEN*, 12746) 1139
- 1254 ii. **De SS. Cosma et Damiano.** Inc. «Plebs Deo dicata pollens» (*DÍAZ*, 359; *CHEVALIER*, 15076 & *Add.*; *SCHALLER & KÖNIGSEN*, 12051) PL, lxxxvi, 1229

C. BLUME, *Analecta hymnica*, xxvii, Leipzig, 1897, p. 191 et 148-149.

Cfr A. BRAEGELMANN, o. c. [ante n. 1247], p. 157 sq.

Hymnus «*Sanctissimae Leucadiae*» (*ibid.*, p. 156 sq.) potius est *EVGENII TOLETANI* (n. 1244).

1255 Missae, Orationes

uide sub nn 1929°. 2016°.

1256 «Homiliae Toletanae»

uide sub n 1997.

SPURIA

1257 Sermones (*DÍAZ*, 226; *CPPM*, i, 5255-5270)

PL, xcvi, 239-284 = DE LORENZANA.

Cod., ed., trad. text.: R. MALOY, *The Sermonary of Saint Ildephonsus of Toledo A Study of the Scholarship and Manuscripts*, in *Classical Folia*, xxxv, 1971, p. 137-198; ID., *The "Speculum Historiale" of Vincent of Beauvais and the Marian Works attributed to Saint Ildephonsus of Toledo*, in *Ephem Mariologicae*, xxii, 1972, p. 5-14. Ab eodem Roberto MALOY **ed. noua** paratur.

Nonnulli uero sermones uidentur posterioris aetatis: *sermones* enim 1, 2, 3 *PASCHIASI RADBERTI* uidentur, cfr H. WEISWEILER, in *Scholastik*, xxviii, 1953, p. 352-360. L. SCHEFTCZYK, *Das Mariengeheimnis in Frömmigkeit und Lehre der Karolingerzeit*, Erfurt-Leipzig, 1959, p. 54, adn. 95, *sermo* 4 e *RADBERTO* haustus uidetur. cfr H. BARRE, in *Ephem. Mariol.*, x, 1960, p. 205; **cod.:** E. PEHLEGRIN, in *Bull. Instit. de Rech. et d'Hist. des Textes*, x, 1961, p. 25; *sermo* 5 est *ODILONIS CLUNIACENSIS* (PL, cxlii, 1023-1028); *serm.* 7 et 8 ab *AMBROSIO AVTPERTO* adhibiti sunt, cfr R. LAURENTIN, *Table*, p. 125; H. BARRE, in *Marianum*, xxi, 1959, p. 134, adn. 24; 151-156 (**cod., uar. lect.**) (cfr n. 223, *serm.* 11, 12); **fontes** *serm.* 7 detexit J.-P. BOUHOIT, in *REAug.*, xv, 1969, p. 247-253 (n. 1156a); *serm.* 13 uide sub n. 1251. *sermo* 14 est *AVGUSTINI sermo* 225. De singulis, uide etiam A. BRAEFGELMANN, *o. c.* ante n. 1247], p. 163-167. R. LAURENTIN, *Table*, p. 140-142, uel H. BARRE, in *RB*, lxvii, 1957, p. 10 sqq.; H. J. FREDE, p. 562, et praesertim *CPM*, i, 5257-5270.

Alia quae inuenies in duabus appendicibus apud Migne et ipsa spuria sunt ac posterioris aetatis, cfr A. BRAEFGELMANN, *o. c.* ante n. 1247], p. 163-167; R. LAURENTIN, *Table*, p. 140; M. C. DÍAZ Y DÍAZ, n. 226.

IVLIANVS EPISCOPVS TOLETANVS

sedit 667-690.

Prolegomena ad **nouam editionem** operum Iuliani edidit J. HILLGARTH, in *Stud. Patr.*, 1957, i, p. 37-43; *Anal. sacra Tarracon.*, xxx, 1957, p. 3-62; *Journ. of Warburg & Courtauld Institutes*, xxi, 1958, p. 7-26.

Fontes: J. MADOZ, in *Gregorianum*, xxxiii, 1952, p. 399-417.

- 1258 **Prognosticum futuri saeculi** (DÍAZ, 270-272), una cum epistulis praeuiis IDALII BARCINONENSIS EPISCOPI (inc. "Recordatione meorum peccaminum"; "Opus egregium quod non solum" [DÍAZ, 253; 254]) PL, xcvi. 453

CC, cxv, 1976, p. 3-126 — HILLGARTH.

- 1259 **De tribus substantiis in Christo manentibus seu Apologeticum de tribus capitulis** (DÍAZ, 269) PL, lxxxiv. 514; xcvi. 458
ibid., p. 129-139.

- 1260 **De comprobatione aetatis sextae** (DÍAZ, 266-268)
 PL, xcvi, 537-586 = DE LORENZANA.
 Noua ed. paratur a L. GÁLMÉS
- 1261 **Ἀντικείμενων libri duo** (DÍAZ, 273; STEGMÜLLER, 5322) PL, xcvi, 595
 CC, t. c. [n. 1258], p. 143-212.
- 1262 **Historia de Wambae regis Gothorum Toletani expeditione** PL, xcvi, 761; MGH, scr mer, v, 500
 (MANITIUS, i, 130; DÍAZ, 264, 265)
 CC, t. c. [n. 1258], p. 217-255 — LEVISON.
 Praemittitur epistula PAULI DUCIS GALITAE ad Wamhanem (DÍAZ, 238) et subsequuntur *Insultatio* et *WAMBAE REGIS Iudicium in tyrannorum perfidia* (DÍAZ, 239).
 De indole huius collectionis de Wamba uide S. THILLET, *Un coup d'état au VII^e siècle*, in *De Tertullien aux Mozarabes Mél J. Fontaine*, ii, Paris, 1992, p. 99-113, Y. GARCÍA LÓPEZ, *La cronología de la «Historia Wambae»*, in *An. stud. med.*, xxiii, 1993, p. 121-139.
- 1262a **Versus ad Modoenum**. Inc. «Tua aetas grauis iam . . Sic patriarchae, sic prophetae nobiles» (DÍAZ, 274; SCHALLER & KONGSEN, 15389)
ibid, p. 259-260 — BISCHOFF.
- 1262b **Fragmenta ii** apud ALVARVM CORDVBENSEM, **Epist.** x, 3 et 4. Inc. PL, cxxi, 469; 472
 «Insani capitis censetur»; «Non minoris est prouidentiae» (DÍAZ, 275)
 J. MADOZ, *Epistolario de Alvaro de Córdoba*, Madrid, 1947, p. 194; 198; uel J. GIL, *Corpus Scriptorum Muzarabiorum*, i, Madrid, 1973, p. 216; 220.
Encomion S. Ildefonsi (BHL, 3917; DÍAZ, 276) auctore IULIANO locum suum iam inuenit una cum «uita» ipsius Iuliani auctore FELICE (n. 1252).

DVBBIA VEL SPVRIA

- 1263 **Vtrum animae de humanis corporibus exeuntes mox deducantur ad gloriam uel ad poenam**. Inc. «Serpens ille ueterinosus» (MANITIUS, ii, 796; DÍAZ, 402; C.PPM, ii, 1135)
 PL, xcvi, 1379-1386 = MAL.
 Hoc in opusculo agnouit G. MOREN (*Études*, p. 53 sq.) opus genuinum Iuliani *De reductis blasphemiae*, hocusque deperditum; probauerunt eruditi nonnulli, u. g. GARCÍA VILLADA, *Historia eclesiástica de*

España, ii, 2, Madrid, 1933, p. 267-274; sed potius cum J. MADOZ (*Estud Ecles*, xxvi, 1952, p. 62-65) saec viii relegandus uidetur tractatus «Serpens ille ueternosus», quam sententiam etiam tenet J. HILLGARTH, in *Classica et Iberica Festschr J. M. F. Martique*, Worchester, 1975, p. 339-344

- 1264 **De Trinitatis diuinitatis quaestionibus.** Inc. «Excellentissimum est testimonium ueridicis excrutare» (*DÍAZ*, 277. 562. *CPPM*, ii, 1136) PL.S, iv, 2291

Z. GARCÍA VILLADA, *Historia eclesiástica de España*, ii, 1, Madrid, 1932, p. 334-335.

Cfr J. MADOZ, in *Estud Ecles*, xxvi, 1952, p. 50; saec viii uel ix tribuit H. J. FREDE.

- 1265 **De nominibus locorum uel cursu ribulorum**

uide sub n. 2346.

- 1266 **Ars grammatica, poetica et rhetorica**

uide sub n. 1555.

Num collectionem canonum, «*Hispanam systematicam*» nuncupatam (n. 1790a [*DÍAZ*, 230-231]), confecerit Iulianus noster, ut asseruerunt Fr. MAASSEN et P. SÉJOURNÉ, adhuc est controuersia. cfr A. VAN HOVE, *Commentarium Louanense in C. I. C., Prolegomena*, Mechliniae, 1945³, p. 282. — Dubia uero quae inuenis apud Migne, posterioris sunt actatis, uide G. MORIN, in RB, xxxvii, 1925, p. 404 sq.; A. VEIGO VALIÑA, *La doctrina escatológica de San Julián de Toledo*, Lugo, 1940, p. 27-30; J. H. HILLGARTH, in *Anal sacra Tarracon.*, xxx, 1957, p. 8-9; R. BARON, in RB, lxviii, 1958, p. 118-122; M. C. DÍAZ Y DÍAZ, n. 277.

TAIO EPISCOPVS CAESARAVGVSTANVS

sedit 651-683.

- 1267 **Epistula ad Eugenium Toletanum.** Inc. «Congrua satis ualde-que» (*DÍAZ*, 206) PL, lxxx, 723; lxxxvii, 415

MGH, *auct. ant.*, xiv, 1905 — VOLLMER, p. 287-290.

Cod.: R. ÉTAIX, in *Mél de science relig*, xv, 1958, p. 141. adn. 18.

- 1268 **Sententiarum libri v** (MANITIUS, i, 99; *DÍAZ*, 208-209)

PL, lxxx, 727-990 = RISCO, una cum fragm edito ab A. E. ANSPACH, *Taionis et Isidori noua fragmenta*, Madrid, 1930, p. 6-22, uel ab Z. GARCÍA VILLADA, in *Rev. de Archivos, Bibliotecas y Museos*, xxx, 1934, p. 23-31.

Ibidem legitur epistula ad Taionem auctore *QVIRICO BARCHINONENSI EPISCOPO* qui et Ildefonso responsionem dedit (n. 1271).

Cod.: H. ROCHAS, in RB, lxiii, 1953, p. 256, adn. 1, J. H. HILLGARTII, in *Journal Warburg & Courtauld Institutes*, xxi, 1958, p. 17, adn. 77, H. DENIFLE, in *Archiv f. Literatur- u. Kirchengesch. d. Mittelalters*, i, 1886, p. 587; W. M. LINDSAY, *Notae Latinae*, Cambridge, 1915, p. 473 (Paris, B. N., lat. 9565, saec. viii), Paris, B. N., n. a. l. 1463, saec. ix; Brussel, K. B. II.2567 (v. d. Ghelyn 1240), saec. ix; Paris, B. N., lat. 2306, saec. x, cfr J. ALTURO I PERUCHO, in *Espacio*, iii, 1990, p. 11-19; Barcelona, Ripoll 229, saec. x (?); Gent, U. B. 535, saec. xii; Graz, U. B. 702, saec. xiv-xv, f. 1-104, Basel, U. B., B i 14, saec. xv (alii adhuc codices enumerantur in Catalogo Basileensi auct. G. MEYER & M. BURCKHARDT, i, Basel, 1960, p. 56 — Opus etiam memoratur in catalogo bibliothecae Laurishamensis saec. ix sub nomine *SAMVELIS*, quod est Taionis cognomen (ed. G. BECKER, n. 37, 58: «Collectiones Samuhelis de opusculis S. Gregorii»). a M. MANITIUS (i, p. 100) perperam *SAMVELI ABBATI LAVRISHAMENSI* (+ 859) adscriptum.

Epigramma *Sententiarum* libris praefixum (inc. «Quisquis amas sacrum [*aliter* amore sacro] lector») — PL, lxxx, 722: 731-732 [DÍAZ, 208; WALTHER, 16147, 16153, SCHALLER & KÖNIGEN, 13759] e cod. Bern 611, f. 88, saec. viii (LOWE, 604b bis) edidit H. HAGEN, *Carmina medii aevi*, Bern, 1877, p. 12, n. xi. Legitur etiam in Paris, B. N., lat. 11280 et Karlsruhe, Aug. cclv, saec. ix, f. 108. Ab *ALANO FARRFENSI* [ante n. 1995⁹] homiliario praefigitur, ed. K. STRECKER, in MGH, *poet. lat.*, vi, 1, 1951, p. 177, n. xviii.

PL, lxxx,
686

Lexicographica: J. BATANY, *Tayon de Saragosse et la nomenclature sociale de Grégoire le Grand*, in ALMA, xxxvii, 1969/70, p. 173-192

Noua ed. paratur a P. BOIRA.

Fragmentum epistolae Taionis ad Braulionem supra recensuimus (n. 1230).

DVBIA

1269 Excerpta S. Gregorii (DÍAZ, 210)

PLS. iv,
1680

A. C. VEGA, in *España Sagrada*, lvi, Madrid, 1957, p. 263-305 (*Commentarius in Canticum Canticorum*, inc. praef. «Scriptura sacra quasi quoddam speculum»; inc. cap. I: «Ecce enim uocata gentilitas» [DÍAZ, 381]); p. 308-419 (*in libris Salomonis*, inc. «Absit enim ne hoc loco parabolam»; «Salomonis liber huic operi»; «Dominus noster Iesus Christus in eo quod uirtus»; «Qui textum considerat et sensum»; «Sunt autem in Salomonis carminibus aenigmata multa» [DÍAZ, 426. 426^o. 135; ultima pars: STEGMÜLLER, 5324])

Prior et ultima pars iam antea edita fuit a G. HEINE, *Bibliotheca Anecdotorum*, i, Leipzig, 1848, p. 187-196; 196-200; ultima pars etiam a E. FELIPE FERNÁNDEZ, in *Rev. españ. de estud. bíblicos*, i, 1926, 2, p. 5-14. Haec communiter IUSTO EPISCOPO TOLETANO tribuitur, attamen sine sufficienti ratione, cfr J. MADRIZ, *Segundo decenio* etc., Madrid, 1951, p. 138-139; M. C. DÍAZ Y DÍAZ, in *Rev. españ. de teol.*, xvii, 1957, p. 23-26: certe post *Etymologias s. ISIDORI* conscripta est, cfr A. E. ANSPACH, in *Misc. Isidoriana*, Roma, 1936, p. 325, M. C. DÍAZ Y DÍAZ, *o. c.*, p. 23, adn. 74. **Genuinitas** clarius ostenditur a R. ÉTAIX, in *Mél. de sc. relig.*, xv, 1958, p. 137-142, qui et **codices** enumerat, addatur Soissons, Bibl. mun. 75, saec. xii, attamen cfr U. DOMÍNGUEZ DEL VAL, in *La Ciudad de Dios*, clxxxiii, 1960, p. 139-143, *Id.*, in *Repertorio de historia de las ciencias eclesiast. en España*, ii, Salamanca, 1971, p. 421.

- [1270] *Visio Taionis* de libris S. Gregorii (PL, lxxx, 989-992 [BHL, 3648]): cfr J. MADRIZ, *Epistolario de S. Braulio*, Madrid, 1941, p. 184; *Id.*, in *Mél. J. de Gbellinck*, i, Gembloux, 1951, p. 345-360. Excerpta est e continuatione a. 754 *Chronicorum ISIDORI* (MGH, *auct. ant.*, xi, 341-343 [DÍAZ, 397; supra, n. 1205¹¹]); alteram recensionem uide sub n. 1715.]

QVIRICVS [CYRICVS] EPISCOPVS BARCINONENSIS

saec. vii medio.

- 1271 **Epistula ad Taionem** (n. 1268). Inc. «En, beatissime uirorum, sancti Spiritus» (DÍAZ, 211)

PL, lxxx, 729-730 = RISCO.

- 1272 **Epistulae ii ad Ildefonsum** (n. 1250). Inc. «Cum a uobis remeans ad ouilis crediti loca»; «Cum ad omnia noua» (DÍAZ, 212; 213)

PL, xcvi, 193-194; 194-196 = FLOREZ & RISCO.

DVBIA

- 1273 **Hymnus de S. Eulalia**. Inc. «Fulget hic honor sepulchri» (DÍAZ, 352; CHEVATIER, 6627 & *Add.*; SCHAILLER & KÖNIGSEN, 5417)

PL, xxxi.
449; lxxxvi.
1099

C. BLUME, *Analecta hymnica*, xxvii, Leipzig, 1897, p. 167-168, n. 116.

Emend.: B. THORSBERG, *Études sur l'hymnologie mozarabe*, Stockholm, 1962, p. 163 sq.

De **auctore**, uide J. PÉREZ DE URIBEL, in *Bull. hispanique*, xxviii, 1926, p. 135 sq., iuxta A. LAMBERT, in *RHE*, xxvi, 1930, p. 214, probante M. C. DÍAZ Y DÍAZ, posterioris esset aetatis (circa a. 878).

FRVCTVOSVS EPISCOPVS BRACARENSIS

obiit circa 665. — Cfr *Fructuoso y su tiempo*, León, 1966, et praesertim *Actas de Congresso de Estudos de comemoração do xlii centenario da morte de S Fructuoso*, i-ii, Braga, 1967/68, M. C. DÍAZ Y DÍAZ, *Fructuosiana*, in *De Tertullien aux Mozarabes. Mém J. Fontaine*, ii, Paris, 1992, p. 31-40

- 1273a **Hymnus de S. Cucuphate.** Inc. « Barcinon laete Cucufati uernans » PL, xxxi, 428, lxxxvi, 1170
(DÍAZ, 343; CHEVALIER, 2317 & Add.: SCHALLER & KÖNIGEN, 1602)
C. BLUME, O. C. [n. 1273], p. 150-152, n. 1086.
Cod., uar. lect.: J. M. PINELL, in *Hispania Sacra*, xvii, 1964, p. 205.
Emend.: J. P. GILSON, O. C. (n. 1246), p. 239-240.
De **auctore**, cfr J. PÉREZ DE URBEL, a. c. [n. 1273], p. 218; H. J. FRIEDF (p. 558 [hymn. 106]) *Hymnum de S Cucuphate QVIRICO BARCINONENSI* tribuere praefert.
- 1274 **Epistula ad Recesuinthum regem.** Inc. « Vereor ne, saepe suggerendo gloriae » (DÍAZ, 217) PLS, iv, 2092, MGH, *epist.*, iii, 688
A. C. VEGA, in *La Ciudad de Dios*, cliii, 1941, p. 335-344.
- Epistula ad Braulionem**
uide sub n. 1230
- Regulae monasticae**
uide sub n. 1869 sq
- 1274a **Fragmenta**
M. C. DÍAZ Y DÍAZ, a. c. [ante n. 1273a], p. 37-40.

APPENDIX

Vita S. Fructuosi

uide sub n. 1293

DVBLA

- 1275 **Carmina.** Inc. « Pulchrifico radians ... Quid Sisenandum recollam »; « Haec tu alme decus »; « Cernite cuncti praesens » (DÍAZ, 245-247; SCHALLER & KÖNIGEN, 12765. 6033. 2112; CPM, ii, 3330-3333) PL, lxxxvii, 1129
M. C. DÍAZ Y DÍAZ, *La Vida de san Fructuoso de Braga*, Braga, 1974, p. 123 (*carmen* 1); Id., in *Hispania sacra*, iv, 1951, p. 142-144 (*carmina* 2 et 3).
Carmen 1 genuinum aestimat editor

VALERIUS ABBAS BERGIDENSIS

obiit 695

Opellorum Valerii recentiore editionem cura R. FERNÁNDEZ POUSA (Madrid, 1942) adhibere fere nihil iuvat, cfr e. g. L. VÁSQUEZ DE PARGA, in *Hispania*, ii, 1942, p. 452-455; B. DE GAFFIER, in AB, lxvi, 1948, p. 309-312; C. M. AHEINE, *Valerio of Bierzo, an Ascetic of the late Visigothic Period*, Washington, 1949, p. 15, adn. 10. **Noua** paratur **ed.** a M. C. DÍAZ Y DÍAZ.

Latinitas: J. GIL & B. LÖFSTEDT, *Sprachliches zu Valerius von Bierzo*, in *Quad. de filol. clásica*, x, 1976, p. 271-304; R. A. WHITE, in *Acta Classica*, xx, 1977, p. 209-211 (adn. ad nn. 1278 et 1279).

Praeter excerpta nonnulla, quae ex uariis operibus asceticis et hagiographicis colligit Valerius noster (uide elenchum apud D. DE BRIÛNE, in RB, xxxii, 1920, p. 5-7 uel apud M. C. DÍAZ Y DÍAZ, *La compilación hagiográfica de Valerio*, in *Hispania sacra*, iv, 1951, p. 3-25, quorum hic tantum recensendum uidetur *Epitameron de libri buius exordia* [n. 1287c]), quaedam breuiora conscripsit opuscula:

- 1276 **Epistula beatissimae Egeriae laude conscripta** (DÍAZ, 285; PL, lxxxvii, 421; BHl, 2382)

M. C. DÍAZ Y DÍAZ, in SC, cxcvi, 1982, p. 321-348.

Editionem diplomaticam, ut aiunt, iuxta codicem Paris., B. N., n. a. l. 2178, saec. xi, ex abbatis Silensi, curauit P. DEVOS, in AB, ci, 1983, p. 67-70.

- 1277 **Dicta ad beatum Donadeum** (DÍAZ, 286)

PL, lxxxvii, 431-433 = FLOREZ.

- 1278 **De Bonello monacho** (DÍAZ, 287)

ibid., 433-435.

- 1279 **De caelesti reuelatione** (DÍAZ, 288)

ibid., 435-436.

Opusculum sequens, *de monachorum paenitentia* (col. 436-437) excerptum est e *Vitis Patrum* (PL, lxxiii, 822) (CPPM, ii, 3715).

- 1280 **De [septimo] genere monachorum** (DÍAZ, 289)

PL, lxxxvii, 437; ciii 750

M. C. DÍAZ Y DÍAZ, *Anecdota Wisigothica*, i, Salamanca, 1958, p. 56-61.

Cfr J. FERNÁNDEZ, in *Hispania sacra*, ii, 1949, p. 275, adn. 83.

- 1281 **De uana saeculi sapientia** (DÍAZ, 290)

PL, lxxxvii, 425-431 = FLOREZ.

- 1281a **Epitameron propriae necessitudinis.** Inc. "Varia penuria saeua discrimina" (DÍAZ, 291; SCHALLER & KÖNIGSEN, 16996) PLS, iv, 2019
M. C. DÍAZ Y DÍAZ, o. c. [n. 1280], p. 105-106.
- 1282 **Valerii narratio: ordo querimoniae** (DÍAZ, 292, BIL, 8497) PL, lxxxvii, 439
C. M. AHERNE, o. c. [ante n. 1276], p. 69-109.
Numeri 1282 sqq.: uide J. FERNÁNDEZ, *Sobre la autobiografía de San Valerio*, in *Hispania sacra*, ii, 1949, p. 259-284; J. GIL, *Sumario sobre la transmisión textual de los opusculos autobiográficos de Valerio*, in *Cuad. de filol. clás.*, x, 1976, p. 305-307.
- 1283 **Replicatio sermonum** (DÍAZ, 294) PL, lxxxvii, 447
C. M. AHERNE, o. c. [ante n. 1276], p. 115-151.
- 1284 **Quod de superioribus querimoniis residuum sequitur** (DÍAZ, 295) PL, lxxxvii, 455
C. M. AHERNE, o. c. [ante n. 1276], p. 153-159.
- 1285 **Epitameron proprium praefati discriminis.** Inc. "Veritatis iter adgrediens" (DÍAZ, 293; SCHALLER & KÖNIGSEN, 17122) PLS, iv, 2020
M. C. DÍAZ Y DÍAZ, o. c. [n. 1280], p. 106-107.
- 1286 **Epitameron propriae orationis.** Inc. "Vera Trinitas, alme Deus" (DÍAZ, 296; SCHALLER & KÖNIGSEN, 17083) PLS, iv, 2020
M. C. DÍAZ Y DÍAZ, o. c. [n. 1280], p. 114.
- 1286a **Conuersio deprecationis ad sanctos apostolos.** Inc. "Precor pietatem uestram ego puniendus peccator" (DÍAZ, 297; SCHALLER & KÖNIGSEN, 12449) PLS, iv, 2021
M. C. DÍAZ Y DÍAZ, o. c. [n. 1280], p. 114-115
- 1287 **Kaput opusculorum [de] quinquagenis numeris psalmodum.** Inc. "Velut quidam arentis terrae" (Ps. HIERONYMVS [ed. G. Antolin]) (DÍAZ, 298; SCHALLER & KÖNIGSEN, 17028; CPPM, ii, 2398) PLS, iv, 2022
M. C. DÍAZ Y DÍAZ, o. c. [n. 1280], p. 115-116.
- 1287a **De primo quinquageno numero psalmorum.** Inc. "Quisquis ille est qui per opus" (DÍAZ, 299) PLS, iv, 2022
D. DE BRUYNE, in RB, xxxii, 1920, p. 10.

- 1287b **Epitameron de quibusdam admonitionibus uel rogationibus.** Inc. «Attendite artius antistites almifici» (DÍAZ, 300; SCHAI- PLS, iv,
118 & KÖNIGSEN, 1276; CPPM, ii, 2398) 2023
- M. C. DÍAZ Y DÍAZ, *o. c.* [n. 1280], p. 107-113.
- 1287c **Epitameron de libri huius exordio.** Inc. «Sacratissimorum ... PLS, iv,
of ...» [fragm.] (DÍAZ, 301) 2028
- M. C. DÍAZ Y DÍAZ, *o. c.* [n. 1280], p. 103.
- 1288 **Epitameron consummationis libri huius** (DÍAZ, 302; SCHAILER PL, lxxxvii,
& KÖNIGSEN, 12607) 425
- M. C. DÍAZ Y DÍAZ, *o. c.* [n. 1280], p. 104.

DVBIA

- 1289 **De nouae uitae institutione.** Inc. «Dilecte fili, dilige lacrimas» PL, xvii,
(Ps. AMBROSIVS, *epist.* 4) (DÍAZ, 134. 303. 383; CPPM, ii, 28 b. 306. 749 (827)
3431. 3434. 3541)
- PL, lxxxvii, 457-458 = TAMAYO DE SALAZAR.
- Opus genuinum esse censet R. FERNÁNDEZ POUSA, *o. c.* [ante n. 1276],
p. 209 sq.; ut certo spurium reicit M. C. DÍAZ Y DÍAZ. saec. viii tribuit
IL. J. FIEDE
- Cod.** M. MANITIUS, ii, p. 796
- Fontes:** cfr A. ROBLES SIERRA, in *Augustinus*, xxxii, 1987. p. 325-368
(uide sub n. 1229a)
- 1290 **De perfectis monachis.** Inc. «Iam dudum animis nostris inse- PLS, iv,
dit, dilectissimi fratres, monachorum singularis uitae propositum 2029
declarare» (DÍAZ, 59)
- M. C. DÍAZ Y DÍAZ, *o. c.* [n. 1280], p. 80-87.
- Saec. vi exeunte.
- EVCHERI LUGDVNENSIS* esse testatur cod. Madrid 10 092, cfr R. FERNÁN-
DEZ POUSA, *San Valerio. Obras*, Madrid, 1942, p. 205 sq. — In nonnullis
concordat cum priuilegio de fundatione monasterii Ciuitatensis (PL,
xcix, 629 sq.).
- 1291 Cetera opuscula quae profert R. FERNÁNDEZ POUSA mere excerpta sunt
e *Dialogis SYLPICH SEVERI* uel e *Vitis Patrum*. Fragmentum apud Z. GAR-
CÍA VILLADA, *Historia eclesiástica de España*, ii. 1. Madrid, 1932, p. 339-
340 (inc. «Sed mihi ista replicanti»), item ex *Dialogis SYLPICH SEVERI*
desumptum est (i, 21 — ed. HALM, p. 173 sq.) (CPPM, ii, 3540)

SPVRIA

- 1292 **Vita S. Frontoni** (DÍAZ, 303; BHL, 3190) PL, lxxii.
 R. FERNÁNDEZ POUSA, *San Valerio. Obras*, Madrid, 1942, p. 56-64. 437
Trad. text. A. VACCARI, in AB, lxxvii, 1949, p. 309-318 (= *Scripti*, ii, p. 193-210).
 Saec. vii antiquior, cfr H. J. FREDE.
- 1293 **Vita S. Fructuosi**. una cum prologo «Nonnulli fidelissimi fra- PL, lxxxvii,
 tres» (DÍAZ, 260, 261; BHL, 3194) 459
 M. C. DÍAZ Y DÍAZ, Braga, 1974.
Indices. A. NASCIMENTO, Lisboa, 1977
Crítica: B. DE GAFFIER, in AB, xcii, 1974, p. 407-408, B. LOFSTEDT, in
Indogerman Forschungen, lxxxi, 1976, p. 362-365; A. MAYA SANCHEZ, in
Habis, ix, 1978, p. 169-196; C. CODOÑER, in *Atblon. Saturae grammatica*
in honorem F. Rodríguez Adrados, Madrid, 1987, p. 183-190.
 Valerio Bergidensi antiquiorum aestimat M. C. DÍAZ Y DÍAZ.

MAVRITIVS MONACHVS

scripsit post 610.

- 1294 **Epistula apologetica**. Inc. «Tamen nempe tuae beatitudinis» MGH.
 (DÍAZ, 78) *epist.*, iii,
 686
 J. GIL, *Miscellanea Wisigothica*, Sevilla, 1972, p. 45-47 (*epist.* 17).

ANONYMVS

post 610; in Hispania.

- 1295 **Epistula ad Agapium episcopum**. Inc. «Votis uestri omni MGH,
 corde» (DÍAZ, 77) *epist.*, iii,
 685
 J. GIL, *o. c.* [n. 1294], p. 43-44 (*epist.* 16).

AVRASIVS EPISCOPVS TOLETANVS

sedit circa 603-615.

- 1296 **Epistula ad Froganem Toleti comitem**. Inc. «Cognosce te, MGH,
 propter quod Ecclesiam Dei» (DÍAZ, 81) *epist.*, iii,
 689
 J. GIL, *o. c.* [n. 1294], p. 48 (*epist.* 18).
 Cfr A. LAMBERT, in DHGE, v, 1931, col. 696 sq.

BVLGAR[ANVS] COMES

Gundemari regis aequalis

1297 **Epistulae**J. GIL, *o. c.* [n. 1294], p. 30-43 (*epist.* 10-15).

Cfr M. ALAMO, in DHGE, x, 1938, p. 1114-1116

PL, lxxx,
107 MGH,
epist., iii,
677

SISEBVTVS REX VISIGOTHORVM

regnauit 612-620.

1298 **Vita uel Passio Desiderii episcopi Viennensis** (MANITIUS, i, 188; DÍAZ, 86; BHL, 2148)PL, lxxx,
377MGH, *scr. mer.*, iii, 1896 — KRUSCH, p. 630-637; J. GIL, *o. c.* [n. 1294], p. 53-68.**Cod.** et **uar. lect.** *ibid.* t. vii, p. 821 sq.Cfr W. J. McAULIFFE, *Saint Desiderius of Vienna*. Washington, 1942 (autographice editum).1299 **Epistulae** (MANITIUS, i, 188; DÍAZ, 82-84; 87-91)J. GIL, *o. c.* [n. 1294], p. 3-27 (*epist.* 1-8).PL, lxxx,
363; MGH,
epist., iii,
662Inter eas nonnullae sunt ad Sisebutum datae a CAESARIO PATRICIO — Sisebuti edicta aduersus Iudaeos seruat *Lex Visigothorum*, xii, 2, 13 et 14 (n. 1800).1300 **Carmen de eclipsibus solis et lunae** seu **Epistula ad Isidorum de libro rotarum**. Inc. «Tu forte in lucis» (MANITIUS, i, 187, DÍAZ, 92; SCHALLER & KÖNIGEN, 16513) (cfr supra sub n. 1188)PL, lxxxiii,
1112J. FONTAINE, *Isidore de Séville. Traité de la Nature*, Paris, 1960, p. 329-335.**Cod.**, ed. J. FONTAINE, *o. c.*, p. 151-161.**Index uerborum**: J. FONTAINE, *o. c.*, p. 457-466De **indole** huius carminis minus recte indicauit V. RECCHIA, *Sisebuto di Toledo il «Carmen de Luna»*, Bari, 1971. Cfr J. FONTAINE, in RÊL, xlix, 1971, p. 514-516. J.-L. CHARLEY, in *Latomus*, xxxi, 1972, p. 901-906; L. J. VAN DER LOF, in RÊAug, xviii, 1972, p. 145-151; G. GASPARIOTTO, in *De Tertullien aux Mozarabes. Mél J. Fontaine*, ii, Paris, 1992, p. 57-67.1301 **Hymnus de ratione temporum**. Inc. «Annus solis continetur» (Ps. BEDA) (MANITIUS, ii, 795; WALTHER, 1271, SCHALLER & KÖNIGEN, 853)PL, xciv,
605, cxxix,
1369

MGH, *poet. lat.*, iv, 2, 1923 — STRECKER, n. 114, p. 682-686.

Cod. C. H. BEESON, *Isidor-Studien*, München, 1913, p. 66 sq., THORNDIKE & KIBBE, p. 106 C. JONES, *Bedae Pseudepigrapha*, Ithaca, 1939, p. 92-93, ID., *Bedae opera de temporibus*, Cambridge (Mass.), 1943, p. 106, A. CORDOLIANI, in SE, xvii, 1966, p. 58

De **auctore** disquisitio desideratur. — Ps *BEDAE Martyrologium metricum* (PL, xciv, 603-606) in antiquissimo codice (Amiens 222) Sisebuto adscribitur, cfr C. JONES, *Bedae Pseudepigrapha*, p. 92; at certe est posterioris aetatis, cfr H. QUENTIN, in DACL, ii, 1, 1910, col. 644, et infra sub n. 2032^o.

EVANTIVS ARCHIDIACONVS TOLETANVS

uide sub n. 1076.

3. SCRIPTORES GALLIAE

DEFENSOR MONACHVS LOCOGIACENSIS

saec. vii. — Cfr H. M. ROCHAIS, *Defensoriana*, in SE, ix, 1957, p. 199-264; ID., *Apostilles à l'édition du «Liber Scintillarum» de Défensor de Ligugé*, in Rev. Mabillon, lx, 1983, p. 267-293

1302 **Scintillarum liber** (MANITIUS, i, 422; ii, 805; DÍAZ, 502; STEGMÜLLER, 2056-2057; CPPM, ii, 3093. 3188. 3206. 3250. 3438. 3495)

PL,
lxxxviii,
597

CC, cxvii, 1957, p. 1-308 — ROCHAIS.

Nonnulla emendavit et addidit ipse editor in sua altera editione in SC, lxxvii et lxxxvi, Paris. 1961/62; cfr etiam H. ROCHAIS, *Apostilles* [cfr supra, ante n. 1302].

Cod. H. M. ROCHAIS, in SE, ix, 1957, p. 199-264; ID., *Apostilles* [ante n. 1302], p. 290-292, H. SILVESTRE, in RHE, liv, 1959, p. 630; addantur Kynzvar 28, saec. xiv, f^o 1-63 (cfr Fr. CADA, *Codices manu scripti Bibl. Castelli Kynzvar in Bobemia occidentali*, Pragae, 1965, p. 101); Philadelphia, Univ. of Pennsylvania, lat. 55, saec. xiii-xiv, f^o 1-24

Fontes: A. J. BELL, in RB, xc, 1980, p. 139-141; H. CROUZEL, *Les citations d'Origène dans le 'Livre des Étincelles'*, in REAug, xxiv, 1984, p. 385-394. B. LÖFSTEDT, in Eranos, lxxxvi, 1988, p. 174

Emend. et critica: P. SMULDERS, in *Bijdragen. Tijdschr. v. filos. en theol.*, xxi, 1960, p. 437-438; A. LEHNER, in CC, cviii D, 1987, p. xxxviii sq., qui et florilegium eiusdem indolis ac *Librum Scintillarum* edidit e

codice Frisingensi 233 (nunc Clm 6433), saec. viii. *Florilegium Frisingense* composuit quidam monachus hibernicus in Germania degens, nomine *PEREGRINVS*, nonnulla mutuatus est ex opere Defensoris.

Diuersos prologos edidit H. M. ROCHAS, in RB, lix, 1949, p. 137-156: cap. xxxii, *de doctoribus et rectoribus* (p. 123-133), quod in PL desideratur, excusum est e cod. Casin. 214 in *Florilegio Casinensi*, iv, 1880, p. 347-350 (inc. *Dominus dicit in euangelio: Euntis autem praedicate dicentes*).

Recensionem laud paulo recentiore euulgauit, cum **interpretatione anglica** saec. xi, E. RHODES, in *Early English Text Society*, t. xciii, London, 1889.

DESIDERIVS CADVRCENSIS EPISCOPVS

obiit 655.

1303 Epistulae

D. NORBERG, Stockholm, 1961

Latinitas: D. NORBERG, in *Classical Studies in Honor of B. L. Ullman*, i, Roma, 1964, p. 277-281.

Liber 2^{us} huius epistolarum constat ex uariarum litterarum ad Desiderium datarum, nempe ARBONIS METTENSIS, AVTILPHI VALENTINIENSIS, BERTEGYSELI ABBATIS, CHAENVLPHI, CONSTANTII ALBIGENSIS, DADONIS ROTOMAGENSIS, ELIGII NOVIO-MENSIS, FELICIS LEMOVICENSIS, GALLI CLAROMONTANI, PALLADII AUTISSIODORENSIS, PAULI VIRDVNENSIS, RAVRACHI NIVERNENSIS, SIGEBERTI REGIS, SVLPICII BITVRICENSIS, VERI RVTHIENENSIS.

Cfr S. LINGER, *L'écrit à l'époque mérovingienne d'après la correspondance de Didier, évêque de Cahors*, in *Stud. Med.*, n. s., xxxiii, 1992, p. 799-823.

PL, lxxxvii,
247, MGH,
epist., iii,
193, CC,
cxvii, 309

APPENDIX

1304 Vita S. Desiderii (BHL, 2143-2144; KENNEY, 284)

CC, cxvii, 1957, p. 343-401 = KRUSCH, MGH, *scr. mer.*, iv, 1902, p. 563-602.

Etsi certo posterioris aetatis, hic tamen inseritur monumentorum causa quae ibi seruata sunt, praeceptorum nempe DAGOBERTI REGIS, litterarum HARCHENEFREDAE matris Desiderii et fragmenti testamenti ipsius Sancti.

Fontes: A. DE VOGÜE, *Emprunts à Fauste de Riez, saint Benoît et Grégoire le Grand dans la Vita S. Desiderii*, in *Misc. Casin.*, xlvii, 1983, p. 9-15.

PL, lxxxvii,
219

Emend. E. GRIFFI, *La patrie de S. Didier*, in *Bull. littér. eccl.*, lx, 1959, p. 203-205, E. NÈGRE, *S. Didier et l'Albigeois*, in *Rev. du Tarn*, 1959, p. 223-240.

VENERANDVS

fundator monasterii Altaripensis, scripsit circa 620-630.

- 1305 **Epistula ad Constantium episcopum Albigensem.** Inc. «Regulam sancti Benedicti abbatis Romensis, quam praesens continet liber» PLS, iv, 1655

CC, cxvii, 1957, p. 502-503 = L. TRAUBE, *Textgeschichte der Regula s. Benedicti*, München, 1898, p. 92-93 (ed. 2^a, 1910, p. 87-88).

ANONYMVS

circa 646

- 1306 **Epistula ad regem.** Inc. «Moneo sublimitatem tuam» (Ps. ELI-GIVS) (CPPM, ii, 665) PL. lxxxvii, 653

CC, cxvii, 1957, p. 491-496 = GUNDLACH, MGH, *epist.*, iii, 1892, p. 457-460.

Cod. Giessen, Univ. 674, saec. xv, f^o 8-9

CHRODEBERTVS EPISCOPVS TVRONENSIS

sedit 653-682 (?).

- 1307 **Epistula ad Bobam abbatissam.** Inc. «Litteris tuis paruitatem meam postulasti» PL. liv, 1424; MGII *leg. sect.*, v. 494
- CC, cxvii, 1957, p. 496-502 = GUNDLACH, MGH, *epist.*, iii, 1892, p. 461-464.

Epistula ad Audoenum episcopum Rotomagensem. Inc. «Decreueram quidem gratificae iussioni uestrae»

uide sub n. 2094^o.

- 1307a **Epistulae v ad Inportunum episcopum Parisiensem**

G. J. J. WALSTRA, *Les cinq épîtres rimées dans l'Appendice des Formules de Sens*, Leiden, 1962, p. 66-80.

Epist. 2 et 3 ab ipso INPORTUNO conscripta sunt (cfr n. 1835[a])

WARNAHARIVS

circa 614

- 1308 **Epistula ad Ceraunium episcopum Parisiensem.** Inc. «Pracipuis beatissimorum» (prologus sequentis *Passionis*) PL, lxxx, 185
MGH, *epist.*, iii, 1892 — GUNDLACH, p. 457.
- 1309 **Passio SS. Tergeminorum Speusippi, Eleusippi, Meleusippi** PL, lxxx, 187
(*BHL*, 7829)
AASS., *Ian.*, ii, 440-444.
Cfr A. SIEGMUND, p. 224 sq., H. J. FREDE, p. 795.
- 1310 **Passio S. Desiderii episcopi apud Lingonas** (*BHL*, 2145) PL, lxxx, 195
AASS., *Mai.*, v, 246-248 — HENSKENS.

AVNA[CHA]RIVS EPISCOPVS AVTISSIODORENSIS

obiit ante 603.

- 1311 **Instructio de rogationibus et uigiliis** (in **Gestis Episcoporum Autissiodorensium** [i, 19] seruata) PL, cxxxviii, 233
L. M. DURU, *Bibliothèque historique de l'Yonne*, i, Auxerre, 1850, p. 328-330.

Epistula ad Stephanum presbyterum. Inc. «Tue nobis doctrine» (*MANITIUS*, i, 503)

uide sub n. 2083^o

Ad Aunarium Pelagius ii Papa dedit duas epistulas [n. 1707].

SONNATIVS EPISCOPVS REMENSIS

sedit anno 600-622

- [1312 **Statuta synodalia ecclesiae Remensis.** Inc. «De rebus ecclesiae qualiter tractandae sint» PL, cxxxv, 102
apud FLODOARDVM, *Historia ecclesiae Remensis*, ii, 5, p. 452-454 (n. 1317).
Iisdem ferme uerbis concepta sunt ac ~~q~~mones *Concilii Clippiacensis* a. 626, cfr C. DE CLERCQ, *La législation religieuse franque*, i, Louvain, 1935, p. 65 sq., et uerisimiliter ab ipso Flodoardo concinnata sunt, cfr C. DE CLERCQ, in CC, cxlviii A, 1963, p. 298]

CLAVDIVS ABBAS S. EVGENDI IVRENSIS

obiit circ 700

- [1312a «**Sermo in festiuitate omnium Sanctorum**». Inc. «... tollatur, homines domni» (fragmentum)

C. PERRAT, in *Bibliothèque d'Humanisme et Renaissance*, xii, 1950, p. 149-162.

Cfr C. PERRAT, *Le Papyrus 1 B de Bâle*, in *Comptes rendus Acad. des Inscriptions*, 1950, p. 114-116, sed iuxta J.-O. TJADER, *Revisione dei Papyri Latini Basel 1 B C*, Roma, 1953, non est sermo sed actus donationis Rauennae confectus: cfr J.-O. TJADER, *Die nichlliterarischen lateinischen Papyri Italiens*, i, Lund, 1955, p. 37, n. 53-54; A. BRÜCKNER & R. MARICHAL, *Chartae Latinae Antiquiores*, i, Olten, Lausanne, 1954, n. 1 (qui textum ediderunt iuxta TJADER)

- 1312b «**Tractoria Cameracensis**». Inc. «Istae sunt pigmentae quas ad Cameracum debemus comparare» (appendix ad *Statuta ADALHARDI ABBATIS CORBEIENSIS* in cod. Paris, B N., lat. 13 908, saec. x, f^o 26-27) PLS, iv, 2037

B. GUÉRARD, *Polyptique de l'abbé Irminon*, i, Paris, 1836, p. 335.

Aeuo merovingico conscriptum, cfr H. PIRENNE, in *Annuaire de l'Institut de philol. et d'hist. orientales*, ii, 1934 (*Mél. J. Bidez*, ii), p. 679, adn 1; F. VERCAUTEREN, *Étude sur les ciuitates de la Belgique seconde*, Bruxelles, 1934, p. 210-212.

ANONYMVS

saec. vii/viii.

- 1312c **Breve reliquiarum monasterii S. Vincentii Vergiacensi**. Inc. «Hic sunt reliquiae sancti Victuri episcopi. Festiuitate kalendis Septembris»

L. DELISIE, *Authentiques de reliques de l'époque mérovingienne découvertes à Vergy*, in *Mél. de l'École française de Rome*, iv, 1884, p. 3-8.

Ibidem memoratur authenticum reliquiarum Carnotense (saec ?). Inc. «+ Hyc sunt pignora de coberturio domini Monulfo Traiectensi episcopo» (E. LE BLANT, *Inscriptions chrétiennes de la Gaule*, i, Paris, 1856, p. 311 sq.).

ANONYMVS

scripsit circa 679

- 1313 **Visio S. Baronti monachi.** Inc. «Memorare igitur uobis uolo»
(*BHL*, 997*a* et *b*)

MGH, *scr. mer.*, v, 1910 — LEVISON, p. 368-394.

Cod.: *ibid.* t. vii. p. 846

Fontes: M. P. CICCARESE, in *Romano-barbarica*, vi, 1981/82. p. 25-52

PS. FREDEGARIVS

saec. vii-viii.

Cfr S. HELLMANN, *Das Fredegarproblem*, in *Histor. Vierteljahrschrift*, xxix, 1934, p. 36-92; W. GOFFART, in *Speculum*, xxxviii, 1963, p. 206-241

Bibliographia *Repertorium fontium*, iv, Romae, 1976, p. 553-556.

- 1314 **Chronicorum libri iv cum continuationibus** (*MANITIUS*, i, 223; PL. lxxi, ii, 799; iii, 1061) 573. 605 (exc.)

MGH, *scr. mer.*, ii, 1888 — KRUSCH, p. 18-193.

Cod.: W. LEVISON, apud WATTENBACH-LEVISON, *Deutschlands Geschichtsquellen im Mittelalter, Vorzeit und Karolinger*, i, Weimar, 1952, p. 109; *Repertorium*, p. 54.

Latinitas: A. ERIKSON, in *Eranos*, lxiii, 1965, p. 47-76.

Critica: J. M. WALLACE-HADRILL, *The 4th Book of the Chronicle of Fredegar, with his Continuations*, Edinburgh, 1960.

APPENDIX

- 1315 **Historia Daretis Frigii de origine Francorum** (saec. viii) (*MANITIUS*, i, 225)

ibid., p. 194-200.

Cfr. *Repertorium fontium*, v, Romae, 1984. p. 517.

- 1316 **Liber historiae Francorum (Gesta regum Francorum)** (anno 726-7) (*MANITIUS*, i, 227; iii, 1061)

ibid., p. 238-328.

Cod. et uar. lect.: *ibid.* t. vii. p. 772-777 R. A. GERBERDING, in *Traditio*, xliii, 1987, p. 381-386

Latinitas: P. TAYLOR, *The Latinity of the Liber historiae Francorum*, New York, 1925; ID., in *Todd Memorial Volumes*, ii, 1930, p. 207-214.

FLODOARDVS CANONICVS REMENSIS

894-966.

- 1317
- Historia ecclesiae Remensis**
- (MANITIUS, ii, 160)

PL, cxxxv,
27MGH, *script.*, xliii, 1881 — HELLER & WAITZ, p. 409-599.

In hoc opere nonnulla extant antiquitatis monumenta. *Epitaphium* nempe IOVINI (n. 1486), quaedam documenta ad s. REMIGIVM spectantia (n. 1070 sqq.), et sic dicta «*Constitutio SONNATHI EPISCOPI*» (n. 1312) Cfr *Repertorium fontium*, iv, Romae, 1976, p. 470

Cod.: F. HEINZER, in *Deutsches Archiv*, xxxviii, 1982, p. 551-554.

ANONYMVS

- 1318
- Gesta Sanctorum Patrum Fontanellensis coenobii**
- . Inc. «
- Igitur ab almificae memoriae patre nostro*
- » (MANITIUS, i, 641; ii, 813)

MGH,
script., ii,
271

F. LOHIER & J. LAPORTE, Rouen, 1936.

Saec. ix, cfr Ph. GRIEKSON, *Abbot Fulco*, in *English Historical Review*, lv, 1940, p. 275-284; *Repertorium fontium*, iv, Romae, 1976, p. 727.

4. SCRIPTORES BRITANNIAE MAIORIS

GILDAS SAPIENS

floruit saec. vi.

Cfr F. KERLOUEGAN, *Le «De excidio Britanniae» de Gildas*, Paris, 1987 (uide et M. BANNIARD, in *RÉAug.* xxxv, 1989, p. 196-200; J.-M. PICARD, in *Peritia*, xiii, 1994, p. 248-250).

- 1319
- Liber querulus de excidio et conquestu Britanniae**
- (MANITIUS, i, 208; ii, 798; iii, 1061; KENNEY, 23; LAPIDGE & SHARPE, 27; CPPM, ii, 775)

PL, lxix,
329

MGH, *auct. ant.*, xliii (*chron. min.*, iii), 1898 — MOMMSEN, p. 25-85.

Cod., trad. text., fontes. emend. P. GROSIFAN, in *ALMA*, xxv, 1955, p. 155-176; ID., in *AB.* lxxv, 1957, p. 185-202; 206-226; ID., *Romana stigmata chez Gildas*, in *Hommages à M. Niedermann*, Bruxelles, 1956, p. 128-139. M. MILLER, in *Bull. of the Board of Celtic Studies*, xxvi, 1975, p. 169-174 (cfr *Scriptorium*, xxx, 1976, p. 149*, n. 846) M. WINTERBOTTOM, in *JTS.* n. s., xxvii, 1976, p. 132-136, et in editione sua cum trans-

latione anglica *The Ruin of Britain and other Works*, London, 1978. Cetera uide apud LAPIDGE & SHARPE, p. 12 sq., et apud F. KERLOUEGAN, o. c. [ante n. 1319], p. xxvii-lx.

Fontes. N. WRIGHT, in SE. xxxii, 1991, p. 121-162.

Text. bibl.: F. C. BURKITT, in RB, xlv, 1934, p. 206-215, P. GROSJEAN, in AB. lxxv, 1957, p. 203-206.

Latinitas. F. KERLOUEGAN, *Le latin du De excidio Britanniae de Gildas*, in *Christianity in Britain (300-900)*, Nottingham, 1967, p. 151-176, et locupletius in opere supra citato [ante n. 1319] eiusdem auctoris, p. 213-476. **Genuinitas.** Th. D. O'SULLIVAN, *The De Excidio of Gildas Its Authenticity and Date*, Leiden, 1978

Cap. 2-26 interpolata uidentur. Totum opus conflatum esse ab «auctore Badonico» anno 708 iterum atque iterum adfirmavit A. W. WADE-EVANS, nouissime in sua interpretatione anglica *NEMNI* et *GILDAE* et *ANALIVM CAMBRIAE* (London, 1938) et in suo libro *The Emergence of England and Wales*, London, 1956. — Cfr etiam P. K. JOINSTONE, in *Antiquity*, xxii, 1948, p. 38-40; I. CAZZANIGA, *Le prime fonte letterarie dei popoli d'Inghilterra: Gildas e la Historia Brittonum*, 1961; E. A. THOMPSON, in *Britannia*, x, 1979, p. 203-226; xi, 1980, p. 344; M. MURAGLIA, *I valori guida proposti da Gilda*, in *Schede Medievali*, xxii-xxiii, 1992, p. 19-42.

- 1320 **Epistularum fragmenta viii e Collectione Hibernensi** (KENNEY, 82; LAPIDGE & SHARPE, 28)

ibid., p. 86-89.

Emend. M. WINTERBOTTOM, o. c. [n. 1319], p. 136-139.

- 1321 **Praefatio de paenitentia.** Inc. «Praesbyter aut diaconus faciens fornicationem» (MANITIUS, i, 210; KENNEY, p. 239; LAPIDGE & SHARPE, 147)

PL, xcvi, 1315. MGH, *auct. ant.* xiii, 89

L. BIELER, *The Irish Penitentials*, Dublin, 1963, p. 60-64.

DVBIA

- 1322 **Fragmenta dubia iii** (KENNEY, 82)

MGH, *auct. ant.*, xiii, p. 88.

Emend. M. WINTERBOTTOM, o. c. [n. 1319], p. 139-140

- 1323 **Hymnus seu lorica.** Inc. «Suffragare, trinitatis unitas» (MANITIUS, i, 210, KENNEY, 100; LAPIDGE & SHARPE, 294, CHEVALIER, 19610; SCHALLER & KÖNIGSEN, 15745; CPPM, ii, 776)

PLS, iv, 1260

F. J. H. JENKINSON, *The Hisperica Famina*, Cambridge, 1908, p. 50-54.

Cfr n. 1139 et P. GROSJEAN, in SE. vii, 1955, p. 94. Potius LATTICEN (n. 1716⁹) tribuendus uidetur, cfr M. HERREN, *The Authorship, Date and Composition of the so-called 'Lorica Gildae'*, in *Ériu*, xxiv, 1973, p. 35-51, qui et fusius de **cod.** tractat.

Var. lect. M. ESPONTO, in JTS. xxx, 1929, p. 289-291.

- 1324 **Oratio pro itineris et nauigii prosperitate.** Inc. «Dei Patris PL. ci, 607 festinare maximum» (KENNEY, p. 272, adn. 363, LAPIDGE & SHARPE, 1225; SCHALLER & KÖNIGSEN, 3451)

MGH, *poet. lat.*, iv, 2 — STRECKER, 1914, p. 618-619.

Cod. Paris, Mazarine 512, saec. xi, f^o 79^r

Cfr L. GOUGAUD, *Étude sur les «loricae» celtiques et sur les prières qui s'en rapprochent*, in BALAC, i, 1911, 267 sq.

NEMNIVS [NENNIVS SEV NEMNIVVS]

saec. ix ineunte.

De Nemnio uide R. THURNEISEN, in *Zeitschr. f. celtische Philologie*, xx, 1, 1934, p. 97-137; xx, 2, 1935, p. 185-191.

- 1325 **Excerpta seu Historia Britonum** (MANITIUS, i, 240; ii, 799; iii, 1061; KENNEY, 24; LAPIDGE & SHARPE, 127-134)

MGH, *auct. ant.*, xiii (*chron. min.*, iii), 1898 — MOMMSEN, p. 126-222.

Cod., trad. text. A. W. WADE-EVANS, *The Chartres Historia Britonum*, in *Archaeologia Cambrensis*, xcii, 1937, p. 64-85; I. WILLIAMS, *Mommsen and the Vatican Nennius*, in *Bull. Celtic Studies*, xi, 1941, p. 43-48; L. BIEBER, *Codices Patriciani latini*, Dublin, 1942, p. 21 sq.; N. K. CHADWICK, *a infra* c., et praesertim D. M. DIMVILLE, in *Bull. of the Board of Celtic Stud.*, xxv, 1974, p. 369-380, 439-445; xxvi, 1976, p. 103-122 (cfr *Scriptorium*, xxix, 1975, p. 207*, nn. 889/890; xxx, 1976, p. 120*, n. 677), Id., *The «Historia Brittonum»*, iii, *The Vatican Recension*, Cambridge, 1985

Fontes I. CAZZANIGA, o. c. (n. 1319), D. P. ORSI in *Ann. Fac. Lettere e Filosofia*, Bari, xix/xx, 1976/77, p. 157-172.

Quaedam utilia etiam inuenies apud J. LOTH, *Nennius et l'Historia Brittonum*, Paris, 1934, cfr J. VENDRYES, in *Études celtiques*, iii, 1938, p. 170-175, N. K. CHADWICK, in *Studies in the Early British Church*, Cambridge, 1958, p. 121-182; L. BIEBER, in *Scriptorium*, xiii, 1959, p. 119

VINISIUS

Britannus saeculi vi.

- 1326 **Epistula ad Nigram.** Inc. «[Gratia] dñi Ihcv Xti & tvis» (*LAPIDGE* PLS, iv, 1262
c. *SHARPE*, 1)

E. W. B. NICHOLSON, «*Vinisius to Nigra*», London, 1904, p. 5.

Cfr L. GOUGAUD, in *RHE*, vi, 1905, p. 691 sq.; H. LECIERCQ, in *DACL*, iv, 1, p. 1170 sq. (sub uerbo «Direction [lettre de]»).

AVGVSTINVS EPISCOPVS CANTVARIENSIS

natione Italus; obiit 604.

- 1327 *Interrogationes ad Gregorium papam*, inter epistulas *GREGORII MAGNI* et apud *BEDAM* extantes: n. 1714

Obsecratio Augustini et Concessio Gregorii de reliquis S. Sixti Martiris (MGH, *epist.*, ii, p. 337; PL, lxxvii, 1193): n. 1714

Ordinavit etiam. ut uerisimilius uidetur, excerpta patristica in cod. Vat. Pal. 577 (nn. 160a, 1164b), cfr L. MACHIELSEN, in *SE*, xii, 1961, p. 532-537 (n. 1164b).

Privilegium abbatis Cantuariensis (PL, lxxx, 95-98) spurium est, cfr W. LEVISON, *England and the Continent*, Oxford, 1946, p. 174 sq.

DINOTHI denique abbatis Benchoensis *responsio ad Augustinum monachum* (PL, lxxx, 21-24, inc. «Notum sit et absque dubitatione») spuria est atque saec. xvi confecta, cfr J. LOTH, in *Annales de Bretagne*, xvii, 1902, p. 139-140.

Tituli psalmorum, qui in «Psalterio S. Augustini» (London, B. M. Cotton Vesp. A 1, saec. viii *LOWE*, 1931) leguntur, critice editi sunt a P. SALMON, o. c. (n. 1135^o), p. 75-93. «Série de S. Augustin de Cantorbéry». Cfr n. 626^o PLS, ii, 297

LAVRENTIVS EPISCOPVS CANTVARIENSIS, MELLITVS
EPISCOPVS LONDINIENSIS, IVSTVS EPISCOPVS ROFFENSIS

Itali, scripserunt ante a. 619

- 1328 **Epistula ad episcopos et abbates Scottiae** (fragm.). Inc. PL, xcv, 87
«Dum nos sedes apostolica»

apud *BEDAM*, *Historia ecclesiastica* (n. 1375), ii, 4, ed. PLUMMER, p. 87 sq.

WILFRIDVS EPISCOPVS EBORACENSIS

obiit 709.

- 1329 **Petitio ad Agathonem Papam.** Inc. "Wilfrithus humilis et indignus" MGH, *scr mer.*, vi, 210
 apud EDDIVM, *Vita S. Wilfridi* (n. 2151), cap. 30. ed. B. COL-GRAVE, Cambridge, 1927.

APPENDIX

- 1330 **Epitaphium.** Inc. "Wilfridus hic magnus" (SCHAILER & KÖNIGEN, PL. xcv, 17554)
 apud BEDAM, *Historia ecclesiastica* (n. 1375), v, 19, ed. PLUMMER, i, p. 330.
 Auctore ipso BEDA? Cfr W. JAAGER, *Bedas metrische Vita S. Cuthberti*, Leipzig, 1935, p. 50 sq
- Vita S. Wilfridi**, auctore EDDIO (STEFPIANO)
 uide sub n. 2151.

ALDHELMVS EPISCOPVS SCIREBVRNENSIS

circa 640-709.

Cod.: B. B. BOYER, in *Classical Philology*, xlii, 1947, p. 209-222.

Trad. text. A. BREEZE, *The Transmission of Aldhelm's Writings in Early Medieval Spain*, in *Anglo-Saxon England*, xxi, 1992, p. 5-21.

Latinitas: J. MARENBOON, in *ALMA*, xli, 1977/78, p. 75-90.

- 1331 **Carmina ecclesiastica** (MANITIUS, i, 135, ii, 797, iii, 1060; WALTER, 7639; 7651; 17305; SCHAILER & KÖNIGEN, 6291. 6061 7116. 6092. 289 14738/39, et alibi) PL, lxxxix,
 MGH, *auct. ant.*, xv, 1913-1919 — EHWARD, p. 11-32.
Cod., uar. lect.: CC, cxxxiii, p. 315.
Fontes: R. E. MESSINGFR. in *Speculum*, xxii, 1947, p. 83-84.
- 1332 **De laudibus uirginitatis** (MANITIUS, i, 138, ii, 797, iii, 1060) PL, lxxxix, 103
ibid., p. 226-323.
Cod. E. A. LOWE, in RB, xxxix, 1927, p. 191 sq., T. E. MARSTON, in *Yale Univ. Libr. Gazette*, xlv, 1970, p. 204-206 (cfr *Scriptorium* xvi, 1962, p. 221*, n. 632)

Cod. Bruxellensem 1650 phototypice expressit G. VAN LANGENHOVE, *Aldhelm's de laudibus uirginitatis with Latin and Old English Glosses*, Bruges, 1941.

Glossae: cfr SCOTT GWARA, in *Scriptorium*, xlviii, 1994, p. 18-38.

- 1333 **De uirginitate** (metrica) [et **De octo principalibus uitis**] (MANITIUS, i, 138; iii, 1061; SCHALLER & KÖNIGSEN, 9616; 11325; CPPM, ii, 3004) PL. lxxxix, 237

ibid., p. 350-471.

Cod. P. LEHMANN, in *Sb. München*, 1929, i, p. 23 sq.

Fontes: A. CAMPBELL, in *Transactions Philol. Society*, Oxford, 1953, p. 1-20.

- 1334 **Epistulae** (MANITIUS, i, 140) PL. lxxxix, 87; MGH, *epist.*, iii, 231

Inter has habes epistulas quas ad Aldhelmum dederunt ARTVIL (n. 1126), AETHIHWALDVS (n. 1341), CELIANVS (n. 1127^o). At «*chartae Aldhelmianae*» (*ibid.*, p. 507-516 et PL, lxxxix, 309-314) omnes suspectae sunt; cfr n. 1740.

- 1335 **Epistula ad Acircium siue liber de septenario, de metris, aenigmatibus ac pedum regulis** (MANITIUS, i, 136; ii, 797; iii, 1060; WALTHER, 1392; SCHALLER & KÖNIGSEN, 961, etc.) PL. lxxxix, 161; MGH, *auct. ant.*, xv, 59

ibid., p. 59-204.

Aenigmata ex editione Ehwald repetiuit J. H. PYTMAN, New Haven, 1925; paulo emendatius ea edidit Fr. GLORIE, in CC, cxxxiii, 1968, p. 367-540.

Cod., trad. text., uar. lect. THORNDIKE & KIBRE, p. 219; Z. MADY, *An VIIIth Cent. Aldhelm Fragment in Hungary*, in *Acta ant. Acad. Hung.*, xiii, 1965, p. 441-453 (LOWE, 1792); II. SILVESTRE, in ALMA, xxxiv, 1964, p. 95-97; V. M. LAGORIO, in *Manuscripta*, xv, 1971, p. 23-27; R. LEOTTA, in *Giorn. ital. di Filol.*, xxxii, 1980, p. 119-134; K. O'BRIEN KEEFFE & A. R. P. JOURNET, in *Manuscripta*, xxvii, 1983, p. 131-145; K. O'BRIEN KEEFFE, in *Anglo-Saxon England*, xiv, 1985, p. 61-73

APPENDIX

- [1336 **Epitome ad regem Oswaldum** (lege: **Acircium**). Inc. PLS, iv, 2176
«Confido, reuerentissime fili, pepigiss~~p~~»

MGH, *t. c.* [n. 1331], p. 206-207.

Excerptum e n praecedenti (1335).]

- 1337 **Carmen clerici cuiusdam ad Aldhelmum** (a). Inc. «Lector casses catholicae» (MANITIUS, i, 142; WALTHER, 10215; SCHALLER & KÖNIGEN, 8824) PL, lxxxix, 301; MGH, *epist.*, iii, 240
ibid., 524-528.

SPVRIA

- 1338 **De die iudicii** (fragm.). Inc. «Cur non ex aliquo possit finire nota» (CPPM, ii, 11)

PL, lxxxix, 297-300 = GILES.

Hic omittendum est; est enim fragmentum *Carminis* ad Flauium Felicem (n. 1463), nn. 108-291.

Vide etiam sub n. 1124^o (*Liber monstrorum*.)]

- 1339 **Epistula ad sororem**. Inc. «Splendida uirginitatis castimonia ... Fateor caritati uestrae, postquam Britannicae telluris»

ibid., 299-310.

Reuera est quaedam epistula *LVII* a^o 738 conscripta: extat inter epistulas *BONIFATII MOGVNTINENSIS* n. 98, ed. M. STANGL, Berlin, 1916 (reeditio anastatica, 1955 [MGH, *epist. selectae*, il, p. 218-222).

AETHILWALDVS

Aldhelmi discipulus (et postea rex Merciae [716-757]? Cfr A. BRANDI, *Zu den angeblichen Schreiben des altmercischen Königs Aethelweald an Aldhelm*, in *Archiv f. das Studium der neueren Sprachen*, clxxi, 1937, p. 70).

- 1340 **Carmina** (MANITIUS, i, 141, ii, 797; KENNEY, p. 227, adn. 204; SCHALLER & KÖNIGEN, 10788. 15842 437. 16982) PL, lxxxix, 304; MGH, *epist.*, iii, 242

MGH, *auct. ant.*, xv, 1913-1919 — EHWALD, p. 528-537.

Emend.: S. T. COLLINS, in *JTS*, l, 1949, p. 70.

De re metrica uide W. MEYER, *Gesammelte Abhandlungen zur mittel-lateinischen Rhythmik*, iii, Berlin, 1936, p. 328-346; I. SCHROBLER, in *Beitr. zur Geschichte der deutschen Sprache u. Literatur*, lxxix, 1957, p. 1-42

- 1341 **Epistula ad Aldhelmum**. Inc. «Aestui igitur temporis» (MANITIUS, i, 141) PL, lxxxix, 97; MGH, *epist.*, iii, 238

ibid., p. 495-497.

Cfr n. 1334

(a) Siue ad *HELMGINSIVM*? Cfr H. BRADLEY, in *English Hist. Rev.*, xv, 1900, p. 291

BERTHVVALDVVS ARCHIEPISCOPVS CANTVARIENSIS

sedit a. 693-731; scripsit a. 709-712

- 1341a **Epistula ad Forthereum episcopum Scireburnensem.** Inc. "Quoniam petitio mea qua precatus sum" PL, lxxxix, 799. MGH, *epist.* iii, 248
- M. TANGL, *Die Briefe des bl. Bonifatius und Lullus*, Berlin, 1916 (reeditio anastatica, 1955 [MGH, *epist. selectae*, il]), n. 7, p. 2.

AELFFLED ABBATISSA STREANESHALCHENSIS

obiit 713.

- 1341b **Epistula ad Adolanam abbatissam.** Inc. "Ex quo famam uestrae sanctitatis" PL, lxxxix, 803. MGH, *epist.* iii, 248
- M. TANGL, *o. c.*, n. 8, p. 3-4.

EVSEBIVS [HWAETBERHTVS] ABBAS WIREMVTHENSIS

circa 716.

- 1342 **Aenigmata**
- uide sub n. 1564
- Vitam Eusebii* (BHL, 8968), ubi et eiusdem *epistula* ad Gregorium ii (inc. "Gratias agere non cesso") extat, BEDA VENERABILIS conscripsit (n. 1378). Haec *epistula*, una cum Gregorii responso (inc. "Scriptorum tuae amplectende religionis"), extat in *Vita Ceolfredi abbatis* (BHL, 1726 [n. 1377]) quam fortasse ipse Eusebius conscripsit, uide H. HAHN, *Bonifaz und Lull*, Leipzig, 1883, p. 216 sq.; cfr W. LEVISON, *Aus rheinischer und fränkischer Frühzeit*, Düsseldorf, 1948, p. 364, adn. 2. Item uidetur eiusdem auctoris *uila Cuthberti* (BHL, 2019 [n. 1379]).

Practerea ad Eusebium habes *epistulam BONIFATII* (n. 76 — MGH, *epist. sel.*, i, 1916 — TANGL, *o. c.* [n. 1341a], p. 158 sq. Inc. "Fraternitatis uestrae pietatem intimis obsecramus precibus"). PL, lxxxix, 735. MGH, *epist.* iii, 348

BEDA VENERABILIS

obiit 735.

Cod. M. LAISTNER, *A Hand-List of Bede MSS*, Ithaca, 1943; cfr N. R. KER, in *Medium Aeuum*, xlii, 1944, p. 36-40. V. DE MONTMOLLIN, in

RMAL. iv, 1948, p. 396, B. SMALLY, in JTS, xlv, 1944, p. 228-231, J. LECLERCQ, in RTAM, xiv, 1947, p. 211 sq, adn 4; C. BEESON, *The MSS of Bede*, in *Classical Philology*, xlii, 1947, p. 73-87; H. SILVESTRE, *Les manuscrits de Bède à la Bibliothèque Royale de Bruxelles*, Léopoldville, 1959; ID., in *Scriptorium*, xvii, 1963, p. 110-113, E. PELLEGRIN, in *Bibl. Eccl. Chartes*, cxvii, 1959, p. 284-286; O. ARNGART, *On the Dating of Early Bede MSS*, in *Studia Neophilol*, xlv, 1973, p. 47-52.

Trad. text. II. SCHREIBER, *Beda in buchgeschichtlicher Betrachtung*, in *Zentralblatt f. Bibliothekswesen*, liii, 1936, p. 625-652.

Critica: W. LEVISON, *Modern Editions of Bede*, in *Durham University Journal*, xxxvii, 1945, p. 78-85.

Fontes: R. DAVIS, *Bede's Early Reading*, in *Speculum*, viii, 1933, p. 179-195, M. LAISTNER, *The Intellectual Heritage of the Early Middle Ages*, Ithaca, 1957, p. 93-149; A. WILLMES, *Bedas Bibelauslegung*, in *Archiv f. Kulturgesch.*, xi, 1962, p. 281-314.

OPERA DIDASCALICA

1343 **De natura rerum** (MANITIUS, i, 77; ii, 795)

PL. xc, 187

CC, cxxiii A, 1975, p. 189-234 — JONES.

Cod. THORNDIKE & KIBRE, p. 1008, D. HUWS, in *Bull. Board of Celtic Stud.*, xxvii, 1978, p. 491-504.

Opera de grammatica

uide sub nn. 1565 sqq.

Opera de temporibus

uide sub nn. 2273 et 2318 sqq.

OPERA EXEGETICA (a)

1344 **Hexaemeron (seu Libri iv in principium Genesis)** (STEGMÜLLER, PL. xci, 9
LER, 1598)

CC, cxviii A, 1967 — JONES.

De duabus recensionibus, uide M. LAISTNER, *Hand-List*, p. 41. et prolegomena Caroli JONES in suam editionem, p. vi sq.

Fontes: A. DI PILLA, in *De Genesi contra Manichaeos. Commento di G. Pelland e a*, Palermo, 1992, p. 99-113.

(a) Cfr R. RAY, *What do we know about Bede's Commentaries?*, in RTAM, xlix, 1982, p. 1-20, B. P. ROBINSON, *The Venerable Bede as Exegete*, in *The Downside Rev.*, cxii, 1994, p. 201-226.

- 1345 **De tabernaculo** (STEGMÜLLER, 1602) PL. xci, 393
 CC, cxix A, 1969, p. 1-139 — HURST.
Fontes: A. G. HOLDER, in RB, ii, 1989, p. 237-249.
- 1346 **In Samuelem prophetam allegorica expositio** (STEGMÜLLER, 1603-1604) PL. xci, 499
 CC, cxix, 1962, p. 1-272 — HURST.
Fontes: P. MEYVAERT, in JTS, n. s., xix, 1968, p. 225
- 1346a **Nomina locorum ex Beati Hieronimi et Flavi Iosephi collecta opusculis**
ibid., p. 273-287.
- 1347 **In libros Regum quaestiones xxx** (STEGMÜLLER, 1606) PL. xci, 715
ibid., p. 289-322
- 1348 **De templo Salomonis** (STEGMÜLLER, 1605) PL. xci, 735
 CC, cxix A, 1969, p. 141-234 — HURST.
Fontes: A. G. HOLDER, *a c* (n. 1345).
- 1349 **In Ezram et Neemiam prophetas allegorica expositio** (STEGMÜLLER, 1607) PL. xci, 807
ibid., p. 235-392.
 Cfr n. 1363b.
- 1350 **In librum beati patris Tobiae allegorica expositio** (STEGMÜLLER, 1608) PL. xci, 923
 CC, cxix B, 1983, p. 1-19 — HURST.
Cod.: L. KISSELEVA, in *Scriptorium*, xxxii, 1978, p. 304.
- 1351 **Commentarius in Parabolas Salomonis** (Ps. HIERONYMVS; Ps. HRABANVS MAVRVS) (STEGMÜLLER, 1609. 7051) PL. xci, 937. cxi, 679
ibid., p. 21-163.
 De **fontibus** huius opusculi disquisitionem instituit J. HABITZEL, in *Bibl. Zeitschr.*, xxiv, 1939, p. 357-359. — De **genuinitate** uide A. VACCARI, in *Misc. Gerontimiana*, Roma, 1920, p. 5-7 (= *Scritti*, ii, p. 36-38); J. SCHINDENBERGER, in TA, i, 132-33, 1941, p. 146. — *Libellus de muliere forti* (PL. xci, 1039-1052) mere ultimam caput refert huius *Commentarii*, in nonnullis codicibus separatim inuenitur (cfr STEGMÜLLER, 1465. 1669).

- 1352 **In proueria Salomonis allegoricae interpretationis fragmenta** (STEGMÜLLER, 1668)
 PL, xci, 1051-1066 — GILES.
 Inter spuria reponunt F. STEGMÜLLER et H. J. FREDE, p. 323; deest apud LAISTNER.
Fontes H. J. FREDE, *l. c.*
- 1353 **In Cantica Canticorum allegorica expositio** (STEGMÜLLER, 1610) PL, xci, 1065
 CC, cxix B, 1983, p. 165-375 — HURST.
Fontes: H. J. FREDE, p. 316 sq.
 Cfr n. 1363c
- 1354 **Super Canticum Abacuc allegorica expositio** (STEGMÜLLER, 1612) PL, xci, 1235
ibid., p. 377-409 — HUDSON.
Index uerborum (nn. 1350-1354): III, A, 15.
 Excerpta ex HILRONYMI commentario in Isaiam (n. 584) in cod. Sangall. 254, saec. ix (STEGMÜLLER, 1641) Bedae tribuitur a M. MANITUS, ii, p. 795; prologum metricum edidit M. GERBERT, *Iter Alemannicum*, St. Blasien, 1773, p. 109 (inc. «Isaiae breuib. lector mysteria uerbis» [SCHALLER & KÖNIGEN, 8389]), qui reuera potius ad Alcuini pertinet aetatem et uerisimilius IOSEPHVM SCOTTVM habet parentem (PL, xcix, 821; MGH, *poet. lat.*, i, 151 [STEGMÜLLER, 5146; KENNEY, 341]). Cfr B. BISCHOFF, in SE, vi, 1954, p. 234 (= *Studien*, i, p. 239). De ipsius uero Bedae «distinctionibus capitulorum e tractatu B. Hieronymi», uide A. VACCARI, in *Biblica*, v, 1924, p. 372-373.
- 1355 **In Marci Euangelium expositio** (STEGMÜLLER, 1613) PL, xcii, 131
 CC, cxx, 1960, p. 427-648 — HURST.
Cod. cod. Gerona, San Felin 146, saec. xi plenius descripsit R. ÉTAIX, in *Anal. Sacra Tarracon.*, xxxiv, 1961, p. 47-55; T. E. MARSTON, in *Yale Univ. Libr. Gazette*, xliii, 1968/69, p. 81-84. Addatur Karlsruhe, Aug. fragm. 81, f° 5-6, saec. ix.
Emend.: B. LÖFSTEDT, in *Arctos*, xxi, 1987, p. 61-72.
Fontes: H. J. FREDE, p. 319; B. LÖFSTEDT, *a. c.*
- 1356 **In Lucae euangelium expositio** (STEGMÜLLER, 1614) PL, xcii, 301
ibid., p. 1-425.
Cod. R. ÉTAIX, *a. c.* (n. 1355); I. KISSELEVA, in *Scriptorium*, xxxii, 1978, p. 304; M. GORMAN, in *Manuscripta*, xxvi, 1982, p. 157-166, Th. McKAY, in *Manuscripta*, xxx, 1986, p. 176 (LOWE, 220).
Emend. B. LÖFSTEDT, *a. c.* (n. 1355)

- 1357 **Super Acta Apostolorum expositio** (STEGMÜLLER, 1615. 1617) PL. xcii,
CC, cxxi, 1983, p. 1-99 — LAISTNER. 937
- 1358 **Libellus retractationis in Actus Apostolorum** (STEGMÜLLER, 1616-1617) PL. xcii,
995
ibid., p. 101-163.
Retractatio 16, 3 est excerptum ex *AVGVSTINI sermone* DOLBEAU 10, 10, ita Fr. DOLBEAU apud J. H. FREDT, p. 315
Ad calcem libelli excuduntur in PL. xcii, 1031-1034 *Quaestiones quinque in Acta Apostolorum* (inc. « Quid indicat illud quod legimus » [STEGMÜLLER, 1682]), quae subdititiae videntur.
- 1359 **Nomina regionum atque locorum de Actibus Apostolorum** PL. xxiii,
(STEGMÜLLER, 1618, CPPM, ii, 2343. 2405) 1297 (1357)
ibid., p. 165-178. xcii, 1033
Genuinitatem peremptorie defendit editor in prolegomenis ad priorem suam editionem, Cambridge (Mass.). 1939, p. xxxvii sq
Index uerborum (nn. 1357-1359): III. A, 12
- 1360 **Collectio Bedae presbiteri ex opusculis sancti Augustini in epistulas Pauli Apostoli** (STEGMÜLLER, 1619-1631; CPPM, ii, 2013)
descripserunt A. WILMART, in RB, xxxviii, 1926, p. 16-52, et locupletius I. FRANSEN, in RB, lxxi, 1961, p. 22-70.
De **codicibus** et **traditione text.** uide, praeter M. LAISTNER, *Hand-List*, p. 38; C. CHARLIER, in RB, lvii, 1947, p. 133-136; W. AFFELDT, in *Traditio*, xiii, 1957, p. 375 sq., de **textu**, cfr A. WILMART, in *Misc. Agost.*, ii, Roma, 1931, p. 266 sq. et 292 sq., I. FRANSEN, in RB, lxxv, 1955, p. 262-266.
Noua ed. paratur a D. HIRST, I. FRANSEN, R. DEMEULENAIRE
- 1361 **In epistulam ad Hebraeos.** Inc. « Quid ergo, dicit aliquis, dum PL. iv,
praepositus malignus extiterit » (fragm. apud GVALTERVM HV- 2222
NOCVRTENSEM [saec. xi]) (CPPM, ii, 2010)
G. MORIN, *Études*, p. 482.
De **genuinitate** non constat.
- 1362 **Super epistulas catholicas expositio** (STEGMÜLLER, 1632-1638, PL. xciii. 9
CPPM, ii, 2011; [cfr STEGMÜLLER, 1639])
CC, cxxi, 1983, p. 179-342 — HURST
Var. lect. textus biblici apud J. WORDSWORTH, H. J. WHITE, H. F. D. SPARKS, *Notion Testamentum*, iii, 2. Oxford, 1949.

Cod.: A. DOLL, in *Festschr. W. Stammler*, Bielefeld, 1953, p. 29-44. Addatur fragm. e cod. Balliol 177 iuxta C. JENKINS & M. LAISTNER, in *JTS*, xliii, 1942, p. 42-45; 184-187: prooemium metricum e cod. Karlsruhe 122 (inc. «Iacobus. Cephas, Iohannes, Thateus» [MANITUS, i, 86, WALTHER, 9677; SCHALLER & KÖNIGEN, 7461]) edidit K. STRECKER, in *MGH. poet. lat.*, iv, 2, 1923, n. 25, p. 1067, in *CC, t. c*, p. 181 adn., auctore ipso Beda, ita W. JÄGER [ante n. 1370].

PLS, iv,
2223

1363 **Explanatio Apocalypsis** (STEGMÜLLER, 1640; *CPPM*, ii, 2012)

PL, xciii, 129-206.

Var. lect. textus biblici: J. WORDSWORTH e. a. (cfr n. 1362), iii, 3, 1954.

Cod.: J. ZARCO CUEVAS, in *Bol. Acad. Hist. Madrid*, cvi, 1935, p. 406, Th. W. MCKAY, in *Saints, Scholars and Heroes Studies in honour of Ch. W. Jones*, i, Collegeville, 1979, p. 211-212.

Fontes: G. BONNER, *S. Bede in the Tradition of Western Apocalyptic Commentary* (Jarow Lecture), Newcastle, 1966, S. F. KELLEY, in *RB*, xcii, 1982, p. 393-406.

Addatur «explicit» quod non inuenitur in editionibus sed euulgatum est in catalogis codicum manuscriptorum, e. g. V. ROSE, *Verzeichnis der lateinischen Handschriften der königlichen Bibliothek zu Berlin*, i, Berlin, 1893, p. 198 (e cod. Philipps 93, saec. ix) (inc. «Explicato tandem tanto tamque periculoso labore»). Cfr P. MEYVAERT, *Colophons dans des manuscrits de Bède*, in *RB*, lxix, 1959, p. 100-101.

Noua ed. paratur a H. F. D. SPARKS, D. HURST, Th. W. MCKAY; epistula praefatoria ad Eusebium iam critice edita est curante Th. W. MCKAY, a. c., p. 222-231.

In editionibus nonnulli alii extant Commentarii in S. Scripturam, Bedae nomine inscripti, qui uidentur posterioris aetatis aut certe inter spuria reiциendi sunt; cfr e. g. A. SCHÖNBACH, *Über einige Evangelienkommentare des Mittelalters*, in *Sb. Wien*, cxlvi, 1903, *Abb* 4, p. 3-42.

Ex alia parte genuina quaedam fortasse adhuc latent in codicibus uel etiam in editis, ut «*Capitula lectionum*» Bedae presbiteri in librum beati Patris Job (cfr A. VACCARI, *Scriptisne Bedae commentarium in Job?*, in *Biblica*, v, 1924, p. 369-373), et *In libro* (sic) Tobiae, Iudith et Aesther, quae memorantur in codice Leningradtensi *Historiae ecclesiasticae* (n. 1375), f^o 160^o?

1363a **Capitula lectionum in Pentateuchum Moysi, Iosue, Iudicum** (*CPPM*, ii, 2037-2048) descripsit G. MORIN, in *RB*, xi, 1894, p. 293-295.

PL, xciii,
225
(partim)

De **genuinitate** nihil constat. Excerpta uidentur ex ISIDORI *Quaestionibus* (n. 1195). Cfr tamen A. WILMARI, in *RB*, xlv, 1932, p. 26, adn. 4, et catalogus librorum abbatae Augiensis, saec. ix (P. LEHMANN, *Mittel-*

alterliche Bibliothekskataloge, i. München, 1918, p. 253, lin. 25/26: «Super Eptaticum de Hieronymi, Ambrosii, Augustini, Isidori dictis quae Beda conficiens composuit» (uel rectius, cum **cod.** [deperdito]: «dictis Beda conficiente composuit»).

Fere omnia *Capitula lectionum* quae ipse Beda enumerat in sua *Historia ecclesiastica* (v, 24) nuperrime tum in codicibus cum in editione Donatiani De Bruyne (n. 1363b) manifesta fecit Paulus MEYVAERT, *Beda's Capitula lectionum for the Old and New Testaments*, in RB, cv, 1995.

- 1363b **Capitula lectionum in Ezram et Neemiam.** Inc. «Cyrus (in) initio regni sui» PL, xci, 810
(litterae inclinatae)

Biblia Sacra iuxta latinam uulgatam uersionem, viii, Romae, 1950, p. 13-16; CC, cxix A, p. 238-240 — HURST.

Cod.: D. DE BRUYNE, *Sommaires, divisions et rubriques de la Bible Latine*, Namur, 1914, p. 406.

- 1363c **Capitula lectionum in Cantica Canticorum.** Inc. «Synagoga Dominum uenire in carne» (**STEGMÜLLER**, 1642) PL, xci, 1079

CC, cxix B, p. 181-184 — HURST.

Genuinitas: A. VACCARI, *a. c.* [n. 1363], p. 369-371.

Capitula lectionum in alios libros V. ac N. Testamenti, quae ipse Beda enumerat in elencho suorum operum (*Historia ecclesiastica*, v, 24), fortasse seruata sunt in quibusdam codicibus S. Scripturae; nonnulla edidit D. DE BRUYNE, *Sommaires* [n. 1363b].

- 1364 **Aliquot quaestionum liber** (**MANITIUS**, ii, 795, *CPPM*, ii, 400)

PL, xciii, 455-462 = *edit. Coloniensis a. 1688*.

Cod.: B. BISCHOFF, in *Studien & Mitteil. O. S. B.*, li, 1933, p. 173-175.

Fontes quaest. vi: H. FRANK, *Die Bezeugung eines Karsamstags-responsoriums durch Beda Venerabilis*, in AL, xvi, 1974, p. 150-153.

Totus liber olim inter spuria reputabatur; et reuera octo tantum «quaestiones», de S. Scriptura nempe (quaest. 1-8), genuinae uidentur, cfr B. CAPELLE, in *Beda Venerabilis*, Roma, 1936, p. 27, et H. WEISWELER, *Das Schrifttum der Schule Anselms von Laon und Wilhelms von Champeaux*, Münster, 1936, p. 54-72; **fontes** quaestionum 9-12 indicat H. J. FREDE, p. 320.

- 1365 **De mansionibus filiorum Israel.** Inc. «Quasdam mihi pariter» (= **BEDAE epist.** 14) (**STEGMÜLLER**, 1601)

PL, xciv, 699-702 = GILES.

- 1366 **De eo quod ait Isaias: «Et claudentur».** Inc. «Quoniam quidem, primae tuae propositioni» (= BEDAE *epist.* 15) (STEGMÜLLER, 1611)

ibid., 702-710 = GILES.

Ceteras epistularum quas collegit J. A. GILES (PL, xciv, 655-710) nn. 1. 2. 5-13. 16 sunt praefationes diversorum operum Bedae (nn. 1374 1376. 1344. 1348. 1347. 1355. 1356. 1357. 1358. 1363. 1346. 1362); nn. 3 et 4 uero inuenies cum operibus de tempore (nn. 2319. 2321).

Liber de locis sanctis

uide sub n. 2333.

OPERA HOMILETICA

- 1367 **Homeliarum euangelii libri ii** (MANITIUS, ii, 795)

PL, xciv, 9;

334. 433

CC, cxxii, 1955, p. 1-378 — HURST.

Cod. Münster, Staatsarchiv, saec. ix in.; Freiburg i. Br. 483, 6. saec. ix a. m.; Gent 248, saec. ix medio, Bloomington, Lilly Libr. (cfr J. W. HALPORN, in *Trans. Amer. Phil. Assoc.*, cxix, 1961, p. 220-238).

Trad. text.: L. BIELER, in *Scriptorium*, x, 1956, p. 323

Emend., fontes: B. LÖFSTEDT, in *Arctos*, xxii, 1988, p. 95-98. Cfr et A. VAN DER WALT, *Reflections of the Benedictine Rule in Bede's Homiliary*, in *Journ. Eccl. Hist.*, xxxvii, 1986, p. 367-376, L. MARTIN, in *Augustine: Second Founder of the Faith*, New York, 1990, p. 357-369 (cfr F. VAN FLETEREN, in *REAug.*, xl, 1994, p. 576, n. 322).

- 1368 **Sermones spurii e libro iii homiliarum** (nn. 42. 44. 55. 59. 85. 86. 88-105. 107. 108)

PL, xciv, 360-363; 364-368. 413-419; 422-423; 477-480; 489-507; 510-513.

Vide censuras Ioannis LECLERCQ, *Le troisième livre des homélies de Bède le Vénérable*, in *RTAM*, xiv, 1947, p. 216 sq., uel apud D. HURST, in CC, cxxii, p. 381-384, apud H. J. FREDE, p. 322 sq.: et locupletius in *CPPM*, i, nn. 3870-4130, p. 567-631:

Sermo 54 est *ps* ORIGENIS (n. 674);

sermo 70: cfr n. 1369,

sermo 71, in *sollemnitate omnium Sanctorum*, non uidetur AMBROSII AVTPERTI, ut proposuit J. WINANDY, in *RB*, lx, 1950, p. 116 sq., in codicibus occurrit etiam sub nomine HELISACHIARIS ABBATIS CENTULENSIS, postea S. MAXIMINI TREVIRENSIS († 833/840), cfr R. WEBER, in *RB*, lxxxvi, 1976, p. 326 sq., at uide etiam T. E. CROSS, *'Legimus in ecclesiasticis historiis': a Sermon for All Saints, and its Use in Old English Prose*, in *Tra-*

ditio, xxxiii, 1977, p. 101-135, qui textum critice edidit et **codices** et **fontes** locupletissime adnotavit (CPPM, i, 4046):

sermo 87, *de S Scholastica* (BHL, 7516-7517), est BERTARII ABBATIS CASINENSIS (saec. ix), quem critice edidit A. LENTINI, in *Benedictina*, i, 1947, p. 212-232 (CPPM, i, 4060).

- 1369 **Sermo [spurius] in sollemnitate omnium Sanctorum.** Inc. PL, xciv, 450
 «Hodie, dilectissimi, omnium Sanctorum» (Ps. AVGVSTINVS, *sermo* 209, BEDA, *hom.* iii, 70) (CPPM, i, 4045)

PL, xxxix, 2135-2137 = *Maurini*.

Vide J. LECLERCQ, *a c* [n. 1368], p. 216, adn. 27. Cod. Aurelianensis 60 (57) addit in margine «BEDAE» (cfr C. LAMBOT, in RB, lix, 1949, p. 55).

Cod.: M. CUNNINGHAM, in SE, vii, 1955, p. 297; H. BARRÉ, in RB, lxxi, 1961, p. 78.

Fontes: H. J. FREDE, p. 270 sq.

Genuinitatem negat G. MORIN, *Études*, p. 498 sq., et reuera potius uidetur carolinae aetatis.

OPERA POETICA

Cfr W. JAAGER, *Beda's metrische Vita sancti Cuthberti*, Leipzig, 1935, p. 49-55. Praeter hanc uitam metricam, hymnum in Edilrudam reginam in Bedae *Historia ecclesiastica* seruatum (ed. G. DREVES, *Analecta hymnica*, i, Leipzig, 1907, p. 98-100 luersus 29-33 spurii sunt, cfr W. MEYER, *Gesammelte Abhandlungen zur mittellateinischen Rythmik*, iii, Berlin, 1936, p. 329, adn. 1), [MANITIUS, ii, 795; CHEVALIER, 839; WALTHER, 781; SCHALLER & KÖNIGSEN, 582]), epitaphium Wiltridi (n. 1330), uerisimilius a Beda confectum (cfr W. JAAGER, *o c.*, p. 50 sq.), epigrammata pauca in *Libro de locis sanctis* (n. 2333) et in *epistula ad Wictbedum* (n. 2321) ac prooemium in *Expositiones super epistulas catholicas* (n. 1362), extant sequentia opera rythmica (a):

- 1370 **De die iudicii.** Inc. «Inter florigeras» (MANITIUS, i, 86; ii, 795; PL, xciv, 633; MGH, 633; STEGMÜLLER, 1646, i; CHEVALIER, 9021; WALTHER, 9456; SCHALLER & KÖNIGSEN, 8207; CPPM, ii, 401) *poet. lat.* iv, 1088, v 134 (exc.)

CC, cxxii, 1955, p. 439-444 — FRAIPONT.

Cod., uar. lect., ed. L. WHITBREAD, in *Scriptorium*, xii, 1958, p. 280-281 (SCHALLER & KÖNIGSEN, 14857); *id.*, *The Old English Poem Judgment Day II and his Latin Sources*, in *Philol. Quart.*, xlv, 1966, p. 635-656, li, 1972, p. 485-486.

(a) Cfr et W. BUEST, *Beda's opera rythmica*, in *Zeltschr. f. deutsches Altertum*, lxxxix, 1959, p. 83-91

Antiqua **uersio anglica**: H. LÖHE, *Be Domes Daege. De die tudicii*, Bonn, 1907.

Hymnus de die tudicii (inc. "A prophetis inquisiui" [PL, xciv, 557-560, MGH, *poet. lat.*, iv, 2, n. 89, p. 646-648] SCHALLER & KÖNIGSEN, 24; CPPM, ii, 412) spurius est

1371 **Collectio psalterii seu Psalterium paruum**

PL, xciv.

ibid., p. 452-470.

515. ci, 569

Genuinitas confirmatur *EGINHARDI libello de psalmis* (ed. M. VATTASSO, in *Bessarione*, xix, 1915, p. 92-104; P. SALMON, in CCCM, xlvii, 1977, p. 55-78, et particulariter p. 55, lin. 11). Cfr P. VIARD, in *Dict. de spiritualité*, IV, xxv, Paris, 1958, col. 343.

1371a **Soliloquium de psalmo xli**. Inc. "Cervus ut ad fontes sitiens" (MANITIUS, ii, 795; CHEVALIER, 36071; WALTHER, 2558; SCHALLER & KÖNIGSEN, 2131)

PLS, iv,
2235

ibid., p. 447-448.

1371b **De psalmo lxxxiii**. Inc. "Quam dilecta tui fulgent sacraria" (SCHALLER & KÖNIGSEN, 12972)

PLS, iv,
2236

ibid., p. 449.

1371c **Carmen de psalmo cxii**. Inc. "Laudate Altithronum, pueri" (CHEVALIER, 38588; SCHALLER & KÖNIGSEN, 8705)

PLS, iv,
2236

ibid., p. 450.

1372 **Liber hymnorum** (MANITIUS, i, 86)

PL, xciv,
621
(partim)

ibid., p. 407-438.

1373 **Oratio ad Deum**. Inc. "O deus, aeternae mundo spes unica vitae" (MANITIUS, ii, 795; WALTHER, 12585a; SCHALLER & KÖNIGSEN, 10861)

PL, ci, 1397

ibid., p. 445-446.

1373a **Fragmenta**

PLS, iv,
2235

ibid., p. 451.

1373b **Versus Bedae in absida basilicae**. Inc. "Splendet apostolici radio locus iste dicatus" (SCHALLER & KÖNIGSEN, 15611)

D. SCHALLER, in *Mittellat. Jahrb.*, xii, 1977, p. 9-21.

Cfr CC, I c, p. 406, adn. 1 — De *Libro Epigrammatum* deperdito, cfr Br. LIEBELI, in *Poesia latina in Grammenti*, Genova, 1974, p. 367-

379. quaedam fragmenta. uel genuina uel subditiua, collegit post J. LELAND, M. LAPIDGE, *Some Remnants of Bede's Liber Epigrammatum*. in *English Hist. Rev.* xc, 1975, p. 798-820.

OPERA HISTORICA

Vide, praeter prolegomena CAROLI PLUMMER, W. LEVISON, *Bede as Historian*, in *Bede, His Life, Times and Writings*, Oxford, 1935, p. III-151 (iterum plenius in *Aus rheinischer und fränkischer Frühzeit*, Düsseldorf, 1948, p. 347-382).

- 1374 **Epistula ad Albinum.** Inc. «Gratantissime suscepi» (= BEDAE PL, xciv, 655
epist. 1)

C. PLUMMER, *Venerabilis Baedae opera historica*, i, Oxford, 1896, p. 3.

- 1375 **Historia ecclesiastica gentis Anglorum** (MANITIUS, i, 81; ii, 795; PL, xcv, 21
iii, 1060; KENNEY, 67)

B. COLGRAVE & R. MYNORS, Oxford, 1969, p. 1-576.

Plures iam eruditi tractauerunt de **cod.** peruetusto Leningradense (Q v. i, 18, [quem Beda manu propria ut quibusdam uidetur, subscripsit, cfr E. A. LOWE, *An Autograph of the Venerable Bede?*, in RB, lxviii, 1958, p. 200-202. ID., *A Key to Bede's Scriptorium*, in *Scriptorium*, xii, 1958, p. 182-190; D. MISONNE et P. MEYVAERT, in RB, lxix, 1959, p. 97-101; P. MEYVAERT, in RB, lxxi, 1961, p. 274-286; D. H. WRIGHT, in RB, lxxi, 1961, p. 265-273; M. BÉVENOT, in *Scriptorium*, xvi, 1962, p. 365-369); sed cfr O. DOBIACHE-ROJDESTVENSKY, in *Speculum*, iii, 1928, p. 314-321 (phototypice descripsit O. ARNGART, *The Leningrad Bede*, København, 1952; cfr M. SCHAPIRO, *The Decoration of the Leningrad MS of Bede*, in *Scriptorium*, xii, 1958, p. 191-207); de ceteris **codicibus** uide etiam E. A. LOWE, in *English Hist. Rev.* xlv, 1926, p. 244-246, et eiusdem *Codices latini antiquiores*, ii, nn. 139 et 191; B. KRAFT, *Die Handschriften der bischöflichen Ordinariatsbibliothek in Augsburg*, Augsburg, 1934, p. 47 sq.; E. FRANCESCHINI, in *Mél. de Gbellinck*, i, Gembloux, 1951, p. 155; 157 (Ambros. C 72 inf., saec. xi); P. HUNTER BLAIR, *The Moore Bede* (fototypica descriptio cod. Cantabrigiensis Kk. 5 16), København, 1959 (cum notis a R. MYNORS digestis [p. 33-37]); T. E. MARSTON, in *Yale Univ. Libr. Gazette*, xliii, 1968/69, p. 81-84, R. KOTJE, *Ein bisher unbekanntes Fragment der Hist. eccl. Bedae* (Trier, Seminar, Ink 17, saec. ix), in RB, lxxxiii, 1973, p. 429-432.

Emend.: J. H. MOZLFY, in *Latomus*, xix, 1960, p. 578; M. SIMONETTI, in *Sicul. Gymn.* xxix, 1976, p. 403-411

Fontes. M. MILLER, *Bede's Use of Gildas*, in *English Hist. Rev.*, xc, 1975, p. 241-261.

Index uerborum: P. F. JONES, *A Concordance to the Historia ecclesiastica of Bede*, Cambridge (Mass.), 1929.

Beda's *continuationes* usque ad a. 734 et a. 766 (inc. "Anno DCCXXXI, Ceolulf rex"; "Anno ab incarnatione Christi DCCXXXIII Tatuini episcopus obiit") edidit C. PLUMMER, o. c. (n. 1374), p. 361-363. PL, xcv, 289

De appendicibus quae in nonnullis codicibus inueniuntur, uide R. MYNORS, l. c.; L. MACHIEISEN, in SE, xii, 1961, p. 496-501 (inc. "Inuenimus etiam in aliorum decretis"); et in RB, lxxiii, 1963, p. 33-47 (inc. "Beatus Hysidorus de consanguinitate sic loquitur", auctore DANIELI WINTONIENSE [† 745]?).

Extat etiam uersio anglica, quae ALFREDI regi tribuitur, perperam ut uidetur, cfr D. WHITLOCK, *The Old English Bede*, in *Proceed. Brit. Acad.*, xlviii, 1963, p. 57-90; ac uersio hibernica, cfr PROINSÉAS NÍ CHATHÁIN, in *Peritia*, iii, 1984, p. 115-130.

- 1376 **Epistula ad Egbertum.** Inc. "Memini te hesterno dixisse anno" (= BEDAE *epist.* 2) PL, xciv, 657

C. PLUMMER, o. c. [n. 1374], p. 405-423.

- 1377 **Vita sanctissimi Ceolfridi abbatis**, auctore incerto (BHL, 1726, KENNEY, 64)

C. PLUMMER, o. c. [n. 1374], p. 388-404.

Cfr n. 1342. In hac *uita* (ed. PLUMMER, p. 402) seruantur uersus ipsius CEOLFRIDI, quibus exemplar S. Scripturae (nunc codicem Amiatinum, Firenze, Bibl. Laurent., saec. vii-viii [LOWE, 299] S. Petro dedicauit (f^o 1^v — ed. H. QUENTIN, *Biblia Sacra*, i, Romae, 1926, p. xxii sq., inc. "Corpus [aliter: cenobium] ad eximii merito uenerabile Petri [aliter: saluatoris]" [SCHALLER & KÖNIGLEN, 2820-2437]), cfr E. A. LOWE, in *Scriptorium*, xii, 1958, p. 183, adn. 7.

CEOLFRIDI *epistula de legitima obseruatione Paschae* (inc. "Catholicam sanctae Paschae obseruantiam"; CORDOLIANI, xxviii) habetur apud BEDAM, *Historia ecclesiastica*, v, 21 — ed. PLUMMER, p. 333-345.

- 1378 **Vita BB. Abbatum Benedicti, Ceolfridi, Eosterwini, Sigfridi et Hwaetberti**, auctore BEDA (MANITIUS, i, 83; BHL, 8968) PL, xciv, 713

C. PLUMMER, o. c. [n. 1374], p. 364-387.

- 1379 **Vita Cuthberti** (BHL, 2019; KENNEY, 61, i)

B. COLGRAVE, Cambridge, 1940, p. 61-140.

Anno 699-705, auctore monacho Lindisfarnensi HEREFRIDO uel EUSEBIO WIREMUTHENSI (n. 1342), confecta, cfr H. HAHN, *Bonifat und Lull*, Leipzig, 1883, p. 175 sq., 216 — CUTHBERTI (uel CUTHRADI LINDISFARNENSIS [circ. 793-794?]) *uersus de Trinitate* (inc. "Mente canam Domino gratias

laudesque rependens » [CHEVALIER, 11470; WALTHER, 10935; SCHALLER & KÖNSGEN, 9568]) leguntur in *Libello precum*, London, Brit. Libr., Reg. 2 A xx (n. 2018), f° 40, ed. W. MEYER, in *Nachr. Göttingen*, 1917, p. 614-615 (KENNEY, 576).

- 1380 **Vita Cuthberti metrica**, auctore BEDA (MANIUS, i, 84; BHL, 2020; PL, xciv, KENNEY, 61, ii; WALTHER, 11372; SCHALLER & KÖNSGEN, 9848; 581) 575
W. JAAGER, Leipzig, 1935.

Cod., uar. lect.: P. GROSJEAN, in AB, liv, 1936, p. 206; P. LEHMANN, in *Sb München*, 1938, 4, p. 5 sq.; H. HORNUNG, in *Scriptorium*, xiv, 1960, p. 344-346; L. MEZEY, in *Magyar Könyvszemle*, lxxviii, 1962, p. 18-24 (cfr RHE, lviii, 1963, p. 1097 sq.); M. LAPIDGE, in *St. Cuthbert*, Woodbridge, 1989, p. 77-93 (cfr *Med. Lat.*, xii, 1991, p. 66, n. 429).

Fontes: A. CAMPBELL, in *Transactions Philol. Society*, Oxford, 1953, p. 1-20.

- 1381 **Vita et miracula Cuthberti**, auctore BEDA (MANIUS, i, 84; BHL, PL, xciv, 2021; KENNEY, 61, iii) 733

B. COLGRAVE, Cambridge, 1940, p. 141-307.

Cod.: M. BAKER, in *Journ Warburg & Courtauld Instit.*, xli, 1978, p. 16-49; E. TEMPLE, *A Note on the University College Life of S. Cuthbert*, in *Bodl. Libr. Rec.*, ix, 1978, p. 320-322.

Critica: A. SOUTER, in JTS, xli, 1940, p. 321-324; M. LAISTNER, in *American Hist. Rev.*, xlvi, 1941, p. 379-381.

- 1382 **Vita S. Felicis**, auctore BEDA (BHL, 2873)

PL, xciv, 789-798 = GILES.

Noua ed. parata est a T. W. McKAY (cfr *Ann Phil*, xliii, 1974, p. 60).

- 1382a **Passio S. Anastasii**, « male de graeco translata et peius a quodam imperito emendata, ad sensum correcta » a Beda (BHL, 408)

AASS, *Ian.*, iii, 39-45 — BOLLAND.

Genuinitas, cod., fontes: cfr C. VIRGILIO FRANKLIN & P. MEYVAERT, *Has Bede's Version of the Passio S. Anastasii come down to us in « BHL » 408?*, in AB, c, 1982, p. 373-400

Martyrologium

uide sub nn. 2032 et 1301^o.

Chronica minora et maiora

uide sub n. 2273

APPENDIX

1383 **Epistula Cuthberti de obitu Bedae** (BHL, 1068)

PL, xc. 63

Elliot Van Kirk DOBBIE, *The MSS. of Caedmon's Hymn and Bede's Death Song*, New York, 1937, p. 117-129, collata cum N. R. KER, *The Hague MS. of the Epistola Cuthberti de obitu Bedae with Bede's Song*, in *Medium Aeuum*, viii, 1939, p. 40-44.

Cod.: M. LAISTNER, *Hand-List*, p. 120; K. W. HUMPHREYS & A. S. C. ROSS, in *Notes & Queries*, xxii, 1975, p. 50-55.

Cfr W. F. BOLTON, in *Mediaevalia et Humanistica*, n. s. i, 1970, p. 127-139.

R. MYNORS & B. COLGRAVE, *o. c.* [n. 1375], p. 580-586.

1384 **De titulis psalmodum** (STEGMÜLLER, 1665; CPM, ii, 2058)

PL, xciii, 477-1098 = GILES.

* *Explanationes* * et * *Argumenta* * quae in editionibus inde ab Heruagiana (Basileae, 1563; cfr B. BISCHOFF, in *Studien & Mitteil. O. S. B.*, li, 1933, p. 171-173 [= *Mittelalt. Studien*, i, 1966, p. 112-117]) sicut in codicibus haud paucis, interiecta sunt singulis psalmis, sunt CASSIODORI (n. 900) et THEODORI MOPSVESTENI (n. 777a); * *Commentarii* * uero sunt MANEGOLDI LAUTENBACHENSIS (STEGMÜLLER, 5442), cfr G. MORIN, in RB, xi, 1894, p. 289-293, xxviii, 1911, p. 331-340; H. WISWEILER, in *Biblica*, xviii, 1937, p. 197-204; J. GROSS, *Die Erbsündenlehre Manegolds von Lautenbach nach seinem Psalmenkommentar*, in ZKG, lxxi, 1960, p. 252-261. An ipse Beda * *explanationes* * et * *argumenta* * excerptisset, iam nimis ambigit B. CAPELLE, in BTAM, iii, p. 164* sq., n. 375, et nunc accuratius manum Bedae in hac compilatione indicauit B. FISCHER, *Beda de Titulis Psalmodum Liber*, in *Festschr. B. Bischoff*, Stuttgart, 1971, p. 90-110.

Fontes: cfr KL-D. DAUR, in CC, xxv, 1990, p. xxxvii sq.

Tituli psalmodum, praesertim e Cassiodoro excerpti, editi sunt a P. SALMON, *o. c.* (n. 1135), p. 149-186: «Série de Cassiodore, résumée par Bède»; cfr p. 47 sv.

SPVRIA

Beda opera spuria non recensuimus, praeter illa quae in *Indice* ii sub lemme *PS BEDA* recensita sunt; cetera enim posteriora sunt nostro termino chronologico (uide CPM, i et ii); sequentia tamen adnotari possunt:

opera scientifica et didascalica: C. W. JONES, *Beda's Pseudopigraphica: Scientific Writings Falsely Attributed to Bede*, Ithaca, 1939; quaedam edidit ipse C. W. JONES, in CC, cxlii C, 1980, p. 661-672 * *Fontes Bedae prope coeui* *, nempe:

a *De causis quibus nomina acceperunt duodecim signa* Inc. * *Signa duodecim uel a causis annalibus* *.

ibid. p. 665-667

Cod. THORNDIKE & KIBBE, p. 1501;

b De flexibus digitorum. Inc. «Romana computatio ita digitorum flexibus»

ibid. p. 671-672.

Cod.: *ibid.* p. 1365;

c De signis caeli (PL, xc, 945-950): cfr A. PANTONI, *Il Cod. 3 di Montecassino*, in *Benedictina*, xxiv, 1977, p. 27-45;

d Argumentum ad inueniendum locum XIII lunae paschalis. Inc. «Constat igitur quod primo anno»

ibid., p. 679,

e De natiuitate lunae (siue *De initio primi mensis*). Inc. «Quaerenda est natiuitas lunae»

ibid. p. 681.

Vide et sub n. 2313;

f. De ratione embolismorum. Inc. «In primo igitur anni embolismo»

ibid., p. 685-689;

g Epistola de Pascha et cyclo. Inc. «Sacratissimus festi paschalis dies»

ibid. p. 695-697

Vide et sub n. 2323b;

h. De arithmetiis propositionibus (PL, xc, 665-668): cfr M. FOLKERTS, *Ps. Beda De arithmetiis propositionibus Eine mathematische Schrift aus der Karolingerzeit*, in *Südhofts Archiv. Zeitschr. f. Wissenschaftsgesch.*, lvi, 1972, p. 22-43;

i. De musica theorica (PL, xc, 909-920): cfr U. PIZZANI, in *Maia*, ix, 1957, p. 36-48, siue scholia in excerpta BOETHII de musica (n. 880); critique edidit U. PIZZANI, (*Bedaes Presbyteri Musica theorica siue Scholia in Boethii de institutione musica libros v. in Romano-barbarica*, v, 1980, p. 300-361. Inc. «Notandum est quod omnis ars»;

k opera exegetica: F. STEGMÜLLER, nn 1600. 1614. 1; 1641. 1645. 1647-1648; Ph. GRIFFSON, in RB, lii, 1940, p. 115 (STEGMÜLLER, 1670). cfr etiam supra, n. 1363a^o;

l Interpretatio nominum hebraicorum (STEGMÜLLER, 1677. 7192): O. BARDENHEWER, *Der Name Maria*, Freiburg. 1895, p. 83-85 (fortasse REMIGII AVTISSODORENSIS);

m. Interpretatio psalterii artis cantilenae: cfr M. LAINTNER, *The Mediaeval Organ and a Cassiodorus Glossary among the Spurious Works of Bede*, in *Speculum*, v, 1930, p. 217-221,

Cfr etiam H SILVESTRE, o c lante n. 1343], p. 15-27: *Manuscris de Bruxelles renfermant des HYBLA, SPURIA et VARIA de Bède*

V. POETAE LATINI

Cfr J. FONTAINE, *Naissance de la poésie dans l'Occident chrétien*, Paris, 1981; FR. STELLA, *La poesia carolingia Latina a tema biblico*, Spoleto, 1993.

IUVENCVS PRESBYTER

Hispanus (Illiberritanus? Cfr J. FONTAINE, *S. Isidore de Séville*, i, Paris, 1959, p. 8, adn. 3). Floruit circa 330. — Cfr J. FONTAINE, *o. c.*, p. 67-80; 293; D. KARTSCHIOKE, *Bibeldichtung. Studien zur Geschichte der epischen Bibelparaphrase von Iuvenius bis Otfrid von Weissenburg*, München, 1975, p. 78-87.

1385 **Euangeliorum l. iv** (SCHANZ, iv, 1, 209; HERZOG & SCHMIDT, v, 561; PL, xix, 53 STEGMÜLLER, 5334; SCHALLER & KÖNIGSEN, 7777 14271. 7484. 5401. 15976)

CSEL, xxiv, 1891 — HUEMER.

De proemio «Immortale nihil» uide P. G. VAN DER NAT, in *Romanitas et Christianitas. Studia J. H. Waszink oblata*, Amsterdam, 1973, p. 249-257.

Legitur etiam in cod. et ed. et alia praefatio (inc. «Mattheus instituit uirtutum tramite mores» [WALTHER, 10787; SCHALLER & KÖNIGSEN, 9446]) quae uero Iuuenio tribuenda non uidetur; duas recensiones huius textus edidit D. DE BRUYNE, *Préfaces*, p. 195

Cod.: N. HANSSON, *o. infra c.*, p. 19-20; G. FRANK, in *American Journal of Philology*, xlv, 1923, p. 67-71; E. RAND, *ibid.*, p. 171-172; G. MERCATI, *OM*, iv, p. 506-512; H. THOMA, *The Oldest MS. of Iuuenius*, in *The Class. Rev.*, lxiv, 1950, p. 95-96; M. A. NORTON, in *Folia*, iv, 1950, p. 36-42; L. BIELER, in *Stud. Patr.*, i, p. 183; H. WALTHER, p. 443.

Critica: M. PETSCHENIG, in *BerlPhWo*, ix, 1891, p. 137-144; C. WEYMAN, *Beiträge*, p. 21-28, 133-135; P. SANTORELLI, in *Annali ... Napoli*, xxix, 1986/87, p. 17-20. — J. KIEVITS, *Ad Iuuenii Euangeliorum librum primum commentarius exegeticus*, Groningen, 1940; J. DE WIT, *Ad Iuuenii Euangeliorum librum secundum commentarius exegeticus*, Groningen, 1947, nobis minus profuerunt.

Emend.: L. STRZELECKI, *Studia prosodiaca et metrica*, Kraków, 1949, p. 14-40; N. HANSSON, *Textkritisches zu Iuuenius*, Lund, 1950; J. DE WIT, in *VC*, viii, 1954, p. 145-148.

Var. lect. J. JIMÉNEZ DELGADO, *Juvenco en el Cód. Matritense 10.029*, in *Helmántica*, xix, 1968, p. 277-332.

Fontes: F. LAGANA, *Giulienico*, Catania, [1947]; P. VAN DER WEYDEN, o c (n. 1386).

Latinitas: P. FLURY, in *Lemmata W. Eblers*, München, 1968, p. 38-47; F. G. VAN DER NAT, in *Romanitas et Christianitas. Studia J. H. Waszink oblata*, Amsterdam, 1973, p. 249-257; G. SIMONETTI ABBOLITO, in *Orpheus*, n. 8, viii, 1986, p. 53-84.

Index uerborum: N. HANSSON, o c., p. 107-164

ANONYMVS AVGVSTODVNENSIS

scripsit circa 317-326.

- 1386 **Laudes Domini.** Inc. «Quis quaeritur sero uirtutis» (Ps. IVVENCVS) (SCHANZ, iv, 1, 206; HERZOG & SCHMIDT, v, 560; CHEVALIER, 16756; SCHALLER & KÖNIGSEN, 13691; CPPM, ii, 1150) Pl. vi, 45, xix, 379, lxi, 1091

P. VAN DER WEYDEN, Amsterdam, 1967.

Fontes: A. FRISONE, in *Helikon*, ix/x, 1969, p. 673-676.

PVBLILIVS OPTATIANVS PORPHYRIVS

obiit ante a. 335.

- 1386a **Carmina.** una cum litteris praeuiis ad CONSTANTINVM AVGVSTVM et Constantini ad Optatianum (inc. «Fateor, Domine Constantine maxime inuicte»; «Si tantum pondus et grauitas») (SCHANZ, iv, 1, 12; SCHALLER & KÖNIGSEN, 12870 [a]; HERZOG & SCHMIDT, v, 544)

G. POLARA, Torino, 1973.

Cod. H. SILVESTRE, in *Scriptorium*, xvii, 1963, p. 127.

Cfr G. POLARA, *Cinquant' Anni di studi su Optaziano (1922-1973)*, in *Vichiana*, iii, 1974, p. 110-124; ID., *Le parole nelle pagine grafiche e contenute nei carmi figurati latini*, in *Vet. Christ.*, xxviii, 1991, p. 291-336.

Emend. R. M. ANGELO, in *Dialogos*, xvii, 1976, p. 81-83; G. POLARA, in *Koinonia*, i, 1977, p. 191-194 (*Carmen* xxvi); ID., in *Vichiana*, vii, 1978, p. 334-365.

(a) Singula carmina recensita sunt a SCHALLER & KÖNIGSEN; hic tantum primum carmen adnotatum est

AVSONIVS BVRDIGALENSIS

obiit post a 393. — R. HERZOG & P. L. SCHMIDT, *Nouvelle bistoire de la Littérature Latine* (v, Turnhout, 1993, § 554, p. 306-352) optimam praebent enucleationem uitae operumque Ausonii ac traditionis textus. Ex multis hic satis pauca selegimus uel ex prioribus editionibus huius *Claui* repetenda ducimus; alia addimus.

De **religione** Ausonii ac de **indole** eius christianitatis, post I. PATIST (*Ausonius als Christen*, Amsterdam, 1925) optime egit Chr. MOHRMANN, *Ausonius en zijn verbouding tot het christendom*, in *Studia Catholica*, iv, 1927/8, p. 364-391; v, 1928/9, p. 23-39; cfr etiam L. JOUTAI, *De magistraat Ausonius*, Nijmegen, 1938; R. ÉTIENNE, in *Rev. franç. d'hist. du livre*, Bordeaux, liv, 1985, p. 7-98.

Complures sunt **ed. criticae**. Schenkiana (MGH, *auct. ant.*, v, 2, 1883) anteponenda uidetur teubnerianae curis ac studiis R. PEIPER (Leipzig, 1886) (cfr C. BRAKMAN, *Ausoniana*, in Mn, liii, 1925, p. 320, et H. EMONDS, *Zweite Auflage im Altertum*, Leipzig, 1941, p. 86) et illi Sestonis PRETE, Leipzig, 1978 (cfr M. D. REEVE, in *Gnomon*, lii, 1980, p. 444-451), etsi interdum textum accuratorem praebent.

Cod. et trad. text. M. J. BYRNE, *Prolegomena to an Edition of the Works of Decimus Magnus Ausonius*, New York, 1916, et praesertim H. EMONDS, o. c., p. 82-108. H. DE LA VILLE DE MIRMONT, *Le ms de l'île Barbe et les travaux de la critique sur le texte d'Ausone*, i-ii, Bordeaux, 1917/1918; S. TAFEL, in RhM, lxi, 1914, p. 630-641; C. BRAKMAN, l. c., p. 320-340; G. JACHMANN, *Das Problem der Urvariante und die Grundlage der Ausoniuskritik*, in *Concordia decennalis. Festschr. Universität Köln*, 1941, p. 47-104; S. PRETE, *Problems of the Text of Ausonius*, in *L'Antiquité classique*, xxviii, 1959, p. 243-254; Id., apud H. DAHLMAN & R. MERKELBACH, *Studien zur Textgeschichte und Textkritik*, Köln, 1959, p. 191-229; F. DELLA CORTE, in *Riv. di cult. class. e med.*, ii, 1960, p. 21-29 (= F. DELLA CORTE, *Opuscula*, vi, p. 321-333); A. PASTORINO, in *Maia*, xiv, 1962, 41-68; 212-243; S. BLOMGREN, in *Eranos*, lxxvii, 1969, p. 62-70; M. D. REEVE, in *Prometheus*, iii, 1977, p. 112-120; Id., in RhM, cxxi, 1978, p. 350-366; S. PRETE, *La tradition textuelle et les manuscrits d'Ausone*, in *Rev. franç. d'hist. du livre*, liv, 1985, p. 99-109, p. 111-157. Elenchus codicum; p. 159-251: Elenchus editionum ueterum; Id., in *Texte u. Textkritik*, Berlin, 1987 (= TU, cxxxiii), p. 509-514; Id., in *Philologus*, cxxxii, 1988, p. 196-209.

Emend.: S. G. OWEN, in *Classical Quarterly*, xxvii, 1933, p. 178-181; xxviii, 1934, p. 44-45; V. CRISI, *De re metrica et prosodia Ausonii*, Udine, 1938, M. JANINSKI, in editione sua Parisiensi cum uersione gallica (*Librairie Garnier*), s. a. (1935); A. KURFESS, in *Gymnasium*, lx, 1953, p. 262-263.

Fontes: D. R. SHACKLETON BAILEY, *Echoes of Propertius*, in Mn, iv, v, 1952, p. 322; R. E. COLTON, in *Latomus*, xlvii, 1988, p. 875-882; D. NARDI, *Ausonio e Orazio*, in *Paideia*, xlv, 1990, p. 321-336.

Versiones antiquae et recentiores. H. L. FELBER & S. PRETE, in *Catal. Translationum*, iv, Washington, 1980, p. 195-222.

De singulis uide etiam M. SCHANZ, iv, 1, p. 21-43, et praesertim R. HERZOG & P. L. SCHMIDT, v, p. 320-346.

- 1387 **Epistula Theodosii Augusti** ed.
MGH, *auct. ant.*, v, 2, 1883 — SCHENKL, p. 1; S. PRETE, p. 1-2. castigata in
PL xix,
823
- 1388 **Versus ad Theodosium Augustum** (SCHALLER & KÖNSGEN, 502) (a) PL, xix,
823
ibid., p. 1-2; S. PRETE, p. 4.
- 1389 **Versus ad lectorem** (SCHALLER & KÖNSGEN, 1510) PL, xix,
824
ibid., p. 2-3; S. PRETE, p. 1.
- 389a **Versus ad Syagrium** PL, xix, 395
ibid., p. 3; S. PRETE, p. 1.
- 1390 **Ephemeris, id est totius diei negotium** (SCHANZ, iv, 1, 35; PL, xix,
SCHALLER & KÖNSGEN, 9254; CPM, ii, 1371 b) 839; CSEL,
ibid., p. 3-9; S. PRETE, p. 5-13. xxx. 4
Cfr n. 203^o.
- 1391 **Eclogarum liber** (SCHANZ, iv, 1, 36; SCHALLER & KÖNSGEN, 10336) PL, xix,
ibid., p. 9-17; S. PRETE, p. 91-115. 910
- 1392 **Precationes Ausonii consulis designati** (SCHALLER & KÖNSGEN, 7596) PL, xix,
886
ibid., p. 17-19; S. PRETE, p. 79-81.
- 1393 **Gratiarum actio dicta Gratiano Augusto** (SCHANZ, iv, 1, 38) PL, xix,
ibid., p. 19-30; S. PRETE, p. 214-232. 937
- 1394 **Versus paschales** (SCHALLER & KÖNSGEN, 14609) PL, xix,
ibid., p. 30-31; S. PRETE, p. 82-83. 877
- 1395 **Oratio consulis Ausonii** (SCHANZ, iv, 1, 38; SCHALLER & KÖNSGEN, 15578)
ibid., p. 31-32; S. PRETE, p. 84-85.

(a) Singula carmina recensita sunt apud SCHALLER & KÖNSGEN, hic tantum initia priorum carminum cuiusvis operis adnotantur

- 1396 **Epicedion in Patrem** (SCHALLER & KÖNSGEN, 10318) PL, xix.
ibid., p. 32-34; S. PRETE, p. 86-88. 878
- 1397 **De herediolo** (SCHALLER & KÖNSGEN, 14555) PL, xix,
ibid., p. 34-35; S. PRETE, p. 89-90. 879
- 1398 **Liber protrepticus ad nepotem** (SCHALLER & KÖNSGEN, 15857) PL, xix.
ibid., p. 36-39; S. PRETE, p. 72-78. 880
Emend.: M. BOAS, in *BerlPhWo*, xxxv, 1915, col. 1165-1168.
- 1399 **Genethliacos** (SCHALLER & KÖNSGEN, 1963) PL, xix,
ibid., p. 40; S. PRETE, p. 70-71. 882
- 1400 **Parentalia** (SCHANZ, iv, 1, 35; SCHALLER & KÖNSGEN, 10332) PL, xix,
ibid., p. 41-55; S. PRETE, p. 14-32. 841
Emend.: F. HARRISON, in *Proceed Cambridge Philol Association*, 1924, p. 26 sq.; A. Y. CAMPBELL, in *Classical Quarterly*, xxviii, 1934, p. 45; L. HAKANSON, in *Amer. Journ. Philol.*, xcvi, 1977, p. 247-248; H. SIVAN, in *Latomus*, xlviii, 1989, p. 879-880.
- 1401 **Commemoratio professorum Burdigalensium** (SCHANZ, iv, 1, PL, xix, 851
 35; SCHALLER & KÖNSGEN, 17403)
ibid., p. 55-71; S. PRETE, p. 33-55.
Emend.: J. B. HALL, in *Class. Quart.*, xxix, 1979, p. 227-228.
- 1402 **Epitaphia** (SCHANZ, iv, 1, 36; SCHALLER & KÖNSGEN, 14300) PL, xix.
ibid., p. 72-80; S. PRETE, p. 56-59. 861
- 1403 **Mosella** (SCHANZ, iv, 1, 39; SCHALLER & KÖNSGEN, 16446; HIERZOG & SCHMIDT, p. 340-343) PL, xix,
ibid., p. 81-97; S. PRETE, p. 170-192. 887
Emend.: O. SCHISSEL, in *RhM*, lxxv, 1926, p. 127; L. BIELER, *ibid.*, lxxxvi, 1937, p. 285-287; W. JOHN, in *Hermes*, lxxviii, 1943, p. 97-105; M. ZICARI, in *Philologus*, cii, 1958, p. 155.
Fontes: M. R. POSANI, in *Studi Ital. Filol. class.*, xxxiv, 1962, p. 31-69; W. GÖRLER, *Virgilzitate in Ausonius' Mosella*, in *Hermes*, xcvi, 1969, p. 94-114.
Clausulae: cfr P. TORDEUR, *Les élistons dans la Moselle d'Ausone*, in *Latomus*, xxix, 1970, p. 966-987.
 Apud C. HOSIUS, *Die Moselgedichte des Decimus Ausonius und des Venantius Fortunatus*, Marburg, 1926³, textus Peiperianus repetitur.

- 1404 **Ordo urbium nobilium** (SCHANZ, iv, 1, 36; SCHALLER & KÖNSGEN, 12509, 2667) PL, xix, 869
ibid., p. 98-103; S. PRETE, p. 193-201.
 Cfr A. Y. CAMPBELL, *I. c.* [n. 1400].
- 1405 **Ludus vii Sapientium** (SCHANZ, iv, 1, 37; SCHALLER & KÖNSGEN, 7688) PL, xix, 871
ibid., p. 104-111; S. PRETE, p. 139-149.
Emend. A. KURFESS, in *SE*, v, 1953, p. 141-143; E. BADIEN, in *Amer. Journ. Philol.*, xcvi, 1977, p. 139-140.
- 1406 **Caesares** (SCHANZ, iv, 1, 36; WALTHER, 2295; SCHALLER & KÖNSGEN, 1826) PL, xix, 865
ibid., p. 112-119; S. PRETE, p. 202-211.
Cod.: S. PRETE, in *Res Publica Litterarum*, i, 1978, p. 255-262.
- 1407 **De fastis ad Hesperium** (SCHALLER & KÖNSGEN, 7689) PL, xix, 838
ibid., p. 119-120; S. PRETE, p. 212-213.
- 1408 **Versus ad Drepanium** (SCHALLER & KÖNSGEN, 2929) PL, xix, 825
ibid., p. 120-121; S. PRETE, p. 91.
- 1409 **Cupido cruciatus** (SCHALLER & KÖNSGEN, 396) PL, xix, 882
ibid., p. 121-124; S. PRETE, p. 116-121.
- 1410 **Bissula** (SCHANZ, iv, 1, 36; SCHALLER & KÖNSGEN, 16921) PL, xix, 885
ibid., p. 125-127; S. PRETE, p. 122-125.
 Cfr A. KURFESS, in *PhWo*, lv, 1935, col. 1295
- 1411 **Griphus** (SCHANZ, iv, 1, 38; SCHALLER & KÖNSGEN, 16236) PL, xix, 895
ibid., p. 127-132; S. PRETE, p. 150-158.
- 1412 **Technopaegnon** (SCHANZ, iv, 1, 38; SCHALLER & KÖNSGEN, 14191) PL, xix, 898
ibid., p. 132-139; S. PRETE, p. 126-137.
Emend. R. PERRELLI, in *Quad. cult. classica*, ii/iii, 1984/5, p. 79-88 (cfr *APH*, lix, 1990, p. 69); M. BONARIA, in *Latomus*, xlv, 1985, p. 882; C. DI GIOVINI, in *Dicti studiosus. Scritti offerti S. Mariotti*, Urbino, 1990, p. 177-208.
- 1413 **Cento nuptialis** (SCHANZ, iv, 1, 37; SCHALLER & KÖNSGEN, 130) PL, xix, 903
ibid., p. 140-146; S. PRETE, p. 159-169.
Emend. C. O. ZURETTI, in *Studi Ital. Filol. class.*, xii, 1904, p. 319.

- 1414 **Pythagorica** (WALTHER, 20390. 5658; SCHALLER & KÖNSGEN, 14008) PL., xix,
ibid., p. 147-152; S. PRETE, p. 91 sqq. 906
- 1415 **De aetatis animantium** (WALTHER, 19203; SCHALLER & KÖNSGEN, 16238) PL., xix,
ibid., p. 152-153. 908
Emend.: W. H. ROSCHER, in *Philologus*, lxvii, 1908, p. 158-160.
- 1416 **Monosticha de aerumnis Herculis** (WALTHER, 14546; SCHALLER & KÖNSGEN, 12481) PL., xix,
ibid., p. 153-154. 908
- 1417 **De ratione librae** (SCHALLER & KÖNSGEN, 9670) PL., xix,
ibid., p. 154-155. 907
- 1418 **De ratione puerperii maturi** (SCHALLER & KÖNSGEN, 11272) PL., xix,
ibid., p. 155-156. 909
- 1419 **Epistulae xxv** (SCHANZ, iv, I, 33; SCHALLER & KÖNSGEN, 2858) PL., xix,
ibid., p. 157-194; S. PRETE, p. 233-285. 913; MGH,
Cod.: W. HARTEL, in *Anzeiger Akad. Wissensch. Wien*, 1897, p. 103-110. (epist. xvii)
Emend.: I. HILBERG, in *WSt.*, xxi, 1899, p. 157-158; A. KURFESS, in *Mn.*, n. s., xli, 1913, p. 392-395; H. WEIL, in *Album van Herwerden*, Utrecht, 1902, p. 238-254; L. HÅKANSON, in *Amer. Journ. Philol.*, xcvi, 1977, p. 247-248; F. CAPPONI, in *Quad. cult. classica*, ii/iii, 1984/85, p. 17-34 (cfr *Aph.*, lix, 1990, p. 68).
 Ad Ausonium misit SYMMACHVS epistulas suas i, 14 et 25 et 31 et probabilis etiam ix, 88, cfr S. RODA, *Una nuova lettera di Simmaco ad Ausonio?*, in *REA*, lxxxiii, 1981, p. 273-280.
- 1420 **Epigrammata** (SCHANZ, iv, I, 32; SCHALLER & KÖNSGEN, 11974) PL., xix,
ibid., p. 194-226; S. PRETE, p. 286-329. 825
Emend.: G. STRAMONDO, in *Quad. Catan.*, ix, 1983, p. 41-56.
- 1420a **In notarium** (SCHALLER & KÖNSGEN, 12749) PL., xix,
ibid., p. 226; S. PRETE, p. 330-331. 837
- 1421 **Fragmenta** (in *De dubiis nominibus* [n. 1560])
ibid., p. 226.

APPENDIX

- 1422 **Epigrammata dubia uel spuria** (SCHALLER & KÖNSGEN, 10450) PL, xix, 866
ibid., p. 252-262.

Cod., uar. lect.: F. MUNARI, *Epigrammata Bobiensia*, ii, Roma, 1955

Emend.: S. MARIOTTI, in *Philologus*, c, 1956, p. 324-325 (n. xxiii), W. MOREL, in *Gymnastum*, lxvi, 1959, p. 318-319.

Cetera spuria apud SCHENKL uel posterioris sunt aetatis uel gentilem habent originem. Item gentilis uidentur originis cetera **Epigrammata Bobiensia** (saec. iv-v), quae nuper detexit A. CAMPANA et edidit F. MUNARI, Roma, 1955.

ANONYMVS

- 1422a **Laudes Eunomiaae.** Inc. *Plena Deo, moderata animo*; *Fulgens Eunomia decensque uirgo* (SCHALLER & KÖNSGEN, 12055, 1430 5407)

F. BÜCHELER & A. RIESE, *Anthologia latina*, i, 2, Leipzig, 1906, nn. 767-768.

An Eunomia filia fuisset NAZARII RHETORIS BYRDIGALENSIS (saec. iv) certe non constat, cfr É. GALLETTIER, *Panegyriques latins*, ii, Paris, 1952, p. 147.

PAVLINVS NOLANVS

uide sub n. 203

CYPRIANVS GALLVS

floruit saec. v ineunte. — Cfr L. KRESTAN, in RAC, iii, 1957, col. 477-481

- 1423 **Heptateuchos** (partim inter spuria TERTULLIANI, CYPRIANI CAR-
 THAGINENSIS et IUVENCI) (SCHANZ, iv, 1, 212; STEGMÜLLER, 2036-2037; partim in
 SCHALLER & KÖNSGEN, 12575, eqs.; CPPM, ii, 2000. 2145. 2157. 2780) PL, ii, 1097
 (1155); xix, 345, CSEL. iii, 3, 283

CSEL, xxiii, 1, 1891 — PEIPER, p. 1-208.

Emend. D. KUJPER, in VC, vi, 1952, p. 44-46.

- 1424 **Deperditorum carminum reliquiae** (SCHALLER & KÖNSGEN, 3481, eqs.)

ibid., p. 209-211.

Reuera, fragm. in Iob (inc. «Lanigeræ pecudes» [SCHALLER & KÖNSGEN, 8675]) fere ad litteram assumptum est e LYCRATIO, *De natura rerum*, ii, 661 (cfr n. 1427^o).

SPVRIA ET DVBBIA

- 1425 **Carmen de Sodoma.** Inc. «Iam Deus omnipotens» (Ps. TERTVL-
LIANVS; Ps CYPRIANVS CARTHAGINENSIS) (SCHANZ, iv, 1, 207; STEG-
MÜLLER, 2038; SCHALLER & KÖNSGEN, 7477; CPPM, ii, 2146. 2155) PL, ii, 1101
(1159).
CSEL, iii,
3, 289
- L. MORISI, *Versus de Sodoma. Testo critico, traduzione e
commento*, Bologna, 1993.
- Cod.:** H. VON SODEN, *Die cyprianische Briefsammlung*, Leipzig, 1904
(TU, n. s., x, 3), p. 228; **cod. et uar. lect.:** P. LEHMANN, *Johannes Sichar-
dus*, München, 1912, p. 156; R. BRAUN, in *REAug*, xl, 1994, p. 476 sq.
- Fontes:** R. HEXTER, in *Traditio*, xlv, 1988, p. 1-35, a quo et **noua ed.**
paratur.
- Incerto scriptore, sed Cypriani aequali? Vide tamen n. 1426^o.
- 1426 **Carmen de Iona.** Inc. «Post Sodomum et Gomorum» (Ps. TER-
TVLLIANVS, Ps. CYPRIANVS CARTHAGINENSIS) (SCHANZ, iv, 1, 208; STE-
GMÜLLER, 2038; SCHALLER & KÖNSGEN, 12236; CPPM, ii, 2147. 2156) PL, ii, 1108
(1166);
CSEL, iii,
3, 297
- CSEL, t. c. [n. 1423], p. 221-226.
- Cod.:** E. KROYMANN, in *Sb. Wien*, clxxxviii, 1898, p. 27, G. BALLAIRA,
Per il catalogo dei codici di Prisciano, Torino, 1982, p. 205.
- Emend.:** A. TRAINA, in *Riv. filol. class.*, cxviii, 1990, p. 200-202.
- Eiusdem auctoris ac *Carmen de Sodoma*; duo carmina AVITO VIENNENSIS
(n. 990 sqq.) tribuit M. DANDO, in *Classica & Mediaevalia*, xxvi, 1965,
p. 258-275. Cfr Y.-M. DUVAL, *Le livre de Jonas*, Paris, 1973, p. 506-508; W.
VANTUONO, in *Mediaeval Studies*, xxxiv, 1972, p. 411-413; M. BERTOLINI,
in *Studi class. e orient.*, xxxix, 1989, p. 185-202; L. MORISI, in *Vichiana*,
iii, 1991, p. 173-185.
- 1427 **In Genesin ad Leonem Papam.** Inc. «Paruimus monitis, tua PL, l. 1287
dulcia iussa secuti» (Ps. HILARIUS PICTAVIENSIS) (SCHANZ, iv, 1, 228;
STEGMÜLLER, 3532. 3536; SCHALLER & KÖNSGEN, 11655; CPPM, ii, 2160)
- ibid.*, p. 231-239.
- Cod.:** H. VON SODEN, l. c. (n. 1425).
- Fontes.** K. SMOLAK, *Unentdeckte Lukrezspuren*, in *WSt.* n. s., vii, 1973,
p. 216-239 (cfr n. 1424^o).
- Cuiusdam HILARII, Hilarii metropolitae Arelatensis aequalis, uel ipsius
Hilarii calamo conscriptum, cfr S. CAVALLIN, *Vitae Sanctorum Honorati
et Hilarii*, Lund, 1952, p. 16.

- 1428 **De martyrio Machabaeorum.** Inc. «Rex fuit Antiochus Syriae» PL, I, 127;
(Ps. HILARIUS PICTAVIENSIS; Ps. HILARIUS ARELATENSIS; Ps. VICTORINUS) (SCHANZ, iv, 1, 159; BHL, 5112; STEGMÜLLER, 1890. 3533; SCHALLER & KÖNIGSEN, 14269; CPPM, ii, 2161. 2603. 2630)

ibid., p. 240-254; 255-269 (duplex recensio).

Cod.: E. A. LOWE, CLA, iii, n. 324 (Ambros. C 105 inf, saec. vi); H. DÖRRIE, *Passio SS Machabaeorum*, Göttingen, 1838, p. 117.

Cfr D. KARTSCHKE, *o. c.* [ante n. 1385], p. 105-111.

- 1429 **De Euangelio.** Inc. «Christus hic flos 'est'. Decor 'hic' est» PLS, iii, 1243
(Ps. HILARIUS PICTAVIENSIS) (SCHANZ, iv, 1, 228; STEGMÜLLER, 3534; SCHALLER & KÖNIGSEN, 2291; CPPM, ii, 2162)

ibid., p. 270-274.

Cfr D. KARTSCHKE, *o. c.* [ante n. 1385], p. 91 sq.

- 1430 **Cena Cypriani**, una cum recensione cuiusdam IOHANNIS DIACONI. Inc. «Quidam (Rex) nomine Iohel (Rex)» (SCHANZ, iii, 383 [409]; SCHALLER & KÖNIGSEN, 13590; CPPM, ii, 2148. 2159) PL, iv, 925 (1007)

MGH, *poet. lat.*, iv, 2, 1914 — STRECKER, p. 872-900.

Cod.: H. VON SODEN, *o. c.* [n. 1425F], p. 230 sq.; A. WILMARI, *Le prologue d'Hervé de Bourgueil pour son commentaire de la «Cena Cypriani»*, in RB, xxxv, 1923, p. 256 sq.

Saec. iv-v in Italia septentrionali confecta.

Sententiam Patris A. LAPÔTRE (*La «cena Cypriani» et ses énigmes*, in RSR, iii, 1912, p. 497-596), qui summo ingenio miras has reliquias antiquitatis enodavit et BACHARIO, de quo supra sub n. 568 sq., adscribere conatus est, item alia quaedam ps. cyprianea ut *De Sodoma* et *De Iona*, suam non fecerunt eruditi, cfr G. MORIN, in RB, xxx, 1913, p. 472 sq.; A. LAMBERT, in DHGE, vi, 1932, col. 60 sq.; prudentius de hac re iudicavit P. LEHMANN, *Die Parodie im Mittelalter*, Stuttgart, 1963², p. 12-18.

Extat et recensio abbreviata auctore HRABANO MAVRO qui eam Lothario Imperatore dedicavit (*Epist.* 52 — edid. E. DÜMMER, MGH, *epist.*, v, p. 506). Textum (in fine mutilatum) edidit H. HAGEN e cod. Bernensi A 9, saec. x, in *Zeitschr. f. wissenschaftl. Theologie*, xxxii, 1883, p. 165-166. Abbreviatio integra traditur in cod. Cantabrigensi, St. John's College 77, saec. xii, f^o 92 sq. (inc. «Quidam uir magnus et prepotens rex» [STEGMÜLLER, 8676]).

Est et alia abbreviatio, uel potius excerptum, auctore dicto IOHANNES DIACONO (inc. «Quique capitis saltantem me Iohannem cernere» [WALTHER, 15459; SCHALLER & KÖNIGSEN, 13639]; edid. K. STRECKER, *o. c.*, p. 870-871. Haec omnia optime enucleavit Chr. MODESTO, *Studien zur «Cena*

Cypriani' und zu deren Rezeption, Tübingen, 1992, varias recensiones critice recudens.

Emend. Fr. DOLHEAL, in *REAug*, xxxix, 1993, p. 442-444.

Cod., emend. recensionis IOHANNIS DIACONI · C. M. MONTI, in *Medioevo e Latinità in memoria di E. Franceschini*, Milano, 1993, p. 277-302.

ANONYMVS

saec. iv-v.

- 1430a ***Carmen Sibyllae*** Inc. «Mundus origo mea est» (WATHER, 11469; PLS, iii, SCHALLER & KÖNSGEN, 9889) 1431

B. BISCHOFF, *Die lateinischen Übersetzungen und Bearbeitungen aus den «Oracula Sibyllina»*, in *Mél. J. de Gbellinck*, i, Gembloux, 1951, p. 138-147 (= *Mittelalterliche Studien*, i, Stuttgart, 1966, p. 164-171).

ANONYMVS

scripsit Romae, circa 384-394.

- 1431 **Carmen contra paganos [aduersum Nicomachum] seu Damasi episcopi uersus de Praetextato praefecto Urbis (a).** Inc. «Dicite qui colitis lucos antrumque Sibyllae» (SCHANZ, iv, 1, 221; SCHALLER & KÖNSGEN, 3664; CPPM, ii, 584) PLS, i, 780

D. R. SHACKLETON BAILEY, *Anthologia Latina*, i, Stuttgart, 1982, p. 17-23.

Emend.: A. PERELLI, in *Giorn. Ital. Filol.*, xl, 1988, p. 241-254.

Cfr A. PERELLI, *Claudiano e il Carmen contra paganos*, in *Vichiana*, xvi, 1987, p. 135-150. Id., *Suggestioni Claudianee nel Carmen contra paganos*, in V. TANDOI, *Disiecti membra poetae*, iii, 1988.

- 1432 **Carmen ad quendam senatorem.** Inc. «Cum te diuersis iterum» (PS. TERTULLIANVS; PS. CYPRIANVS CARTHAGINENSIS) (SCHANZ, iv, 1, 222; SCHALLER & KÖNSGEN, 3150; CPPM, ii, 543. 1623. 2163) PL, ii, 1105 (1163), CSEL, iii, 3, 302

CSEL, xxiii, i, 1891 — PEIPER, p. 227-230.

(a) Cfr L. GRACCO RUGGINI, *Il paganesimo Romano tra religione e politica (384-394) per una reinterpretazione del «Carmen contra paganos»*, Roma, 1979. EAD., in *Paradoxos Politeia. Studi patristici in onore di G. Lazzati*, Milano, 1979, p. 119-144; D. STANZFR, *The Anonymous 'Carmen contra paganos' and the Date and Identity of the Centonist Proba*, in *REAug*, xxxii, 1986, p. 232-248, qui et carmen PROBAE tribuere uult, uide n. 1480.

Cod.: H. VON SODEN, *l. c.* (n. 1425); P. PETTMENGIN, in *REAug*, xx, 1974, p. 23, adn. 27.

Circa 384/394 Romae conflatum; eiusdem auctoris uidetur ac *Carmen contra paganos* et *Carmen 32 PS PAULINI NOI* (n. 206), nempe *CLAVDI ANTONINI CONSULS*, cfr J. M. POINSOTTE, *Le consul de 382, Fl. Claudius Antoninus fut-il un auteur antipaien?*, in *RÉL.* lx, 1982, p. 298-312.

FLAVIUS MEROBAVDES

Hispanus; saec. v. — Cfr S. GENNARO, *Da Claudiano a Merobauda Aspetti della poesia cristiana de Merobauda*, Catania, 1959; F. M. CLOVER, *Flavius Merobaudes. A Translation and Historical Commentary*, Philadelphia, 1971; A. FO, in *Romano-barbarica*, vi, 1981/2, p. 101-128.

- 1433 **Carmina iv** (SCHANZ, iv, 2, 41; SCHALLER & KÖNSGEN, 8027. 1411. 4827. 851)

MGH, *auct. ant.*, xiv, 1905 — VOLLMER, p. 1-6.

- 1434 **Panegyrici ii in Aetium** (SCHANZ, iv, 2, 41; SCHALLER & KÖNSGEN, 3319)

ibid., p. 7-18.

Fontes: T. D. BARNES, in *Phoenix*, xxviii, 1974, p. 314-319

- 1435 **Carmen de Christo seu Laus Christi**. Inc. «Proles uera Dei» (PS. CLAUDIANVS; PS. DAMASVS) (SCHANZ, iv, 2, 28 et 41; CHEVALIER, 15589; SCHALLER & KÖNSGEN, 12659; CPPM, ii, 527. 617. 1216)

PL. liii, 789, lxi, 971; MGH. *auct. ant.*, x, 411

ibid., p. 19-20.

- 1436 **Fragmentum** (SCHANZ, iv, 2, 43)

ibid., p. 20.

PRUDENTIUS

natione Hispanus; floruit saec. v ineunte, cfr J. VIVES, *La patria de Prudencio*, in *Anal. Sacra Tarracon.*, xii, 1936, p. 14-18; I. LANA, *Due capitoli prudenziani*, Roma, 1962. Vide etiam B. PEEBLES, *The Poet Prudentius*, New York, 1951, A. KURFESS, in *PAULY-WISSOWA*, xlv, 1957, p. 1039-1071; A. BASTIAENSEN, *Prudentius in Recent Literary Criticism*, in *Early Christian Poetry*, Leiden, 1993, p. 101-134.

- 1437 **Praefatio operum** (SCHANZ, iv, 1, 234; SCHALLER & KÖNSGEN, 11856) PL. lix, 767

CSEL, lxi, 1926 — BERGMAN, p. 3-4; CC, cxxvi, 1966 — CUNNINGHAM, p. 1-2.

Ipsa principia editionis Vindobonensis impugnauit G. MEYER, *Prudentiana*, in *Philologus*, lxxxvii, 1932, p. 249-260; 332-357; xciii, 1938, p. 389-401. Vide nunc M. P. CUNNINGHAM, *A Preliminary Recension of the Older MSS of the Cathemerinon, Apotheosis, and Hamartigenia of Prudentius*, in *SE*, xiii, 1962, p. 5-59.

Textum Bergmanianum denuo excudendum curauerunt, paucis emendatis, M. LAVARENNE in serie *Collection Budé* (Paris, 1943-1948), et H. J. THOMSON, in serie *Loeb Classical Library* (London, 1949-1953), et M. PELLEGRINO, in serie *Verba Seniorum* (t. i, Alba, 1954) (tantum nn. 1437 et 1438); textum uero CC secuti sunt A. ORTEGA & I. RODRIGUEZ, *Aurelio Prudencio Edición bilingüe*, Madrid, BAC, 1981, fontes uberius indicantes et perutilem bibliographiam praebentes (p. 69*-87*). — Editio Mauriti CUNNINGHAM seuerius iudicauit K. THRAEDE, in *Gnomon*, xl, 1968, p. 281-291, quaedam Cunningham ipse emendauit in *Transact & Proceed Amer Philol Assoc*, xcix, 1968, p. 119-141; cii, 1971, p. 59-69.

Cod. S. COLOMBO, in *Didaskaleion*, n. s., v, 1927, p. 1-30; H. SILVESTRE, *Les manuscrits bruxellois de Prudence*, in *Scriptorium*, xi, 1957, p. 102-104; M. P. CUNNINGHAM, in *Year Book of the American Philos Society*, 1960, p. 601-605.

Index uerborum: Roy J. DEFERRARI & J. M. CAMPBELL, *A Concordance of Prudentius*, Cambridge (Mass.), 1932.

Emend. S. COLOMBO, in *Studi ... P. Ubaldi*, Milano, 1937, p. 171-175; R. VERDIÈRE, in *Latomus*, 1972, 391-392; C. MORESCINI, in *Studi poesia latina in onore A. Traglia*, Roma, 1979, p. 645-656; Chr. GNILKA, *Filologia e forme*, in *Studi F. Della Corte*, iv, Urbino, 1987, p. 231-251.

Trad. text. P. PELOSI, in *Studi italiani di filologia classica*, xvii, 1941, p. 137-180; G. LAZZATI, in *Atti del Reale Istituto Veneto*, ci, 2, 1941/2, p. 217-233; S. JANNACCONE, *Le Parisinus 8084 de Prudence et la "recensio" de Macrobius*, in *RÉL*, xxvi, 1948, p. 228-234; W. SCHMID (n. 1442); M. P. CUNNINGHAM, *Some Facts about the Puteanus of Prudentius*, in *Transact. & Proceed. of Amer. Philol. Assoc.*, lxxxix, 1958, p. 32-37; M. FERRARI, in *Italia med. e umanist.*, xv, 1972, p. 40-52.

Text. bibl. J.-L. CHARLET, in *Recherches aug.*, xviii, 1983, p. 8-40.

Var. lect. C. MENGIS, *Fragmente einer Freiburger Prudentiushandschrift*, in *Philologus*, lxxxiii, 1928, p. 89-105.

Latinitas. M. LAVARENNE, *La langue du poète Prudence*, Paris, 1933; C. RAPISARDA, *Prudenzio e la lingua greca*, in *Misc. di studi e di letteratura cristiana antica*, ii, 1948, p. 1-39; K. THRAEDE, *Studien zu Sprache und Stil des Prudentius*, Göttingen, 1965.

Fontes. E. RAPISARDA, *Influssi Lucreziani in Prudenzio*, in *VC*, iv, 1950, p. 46-60; D. R. SHACKLETON BAILEY, *Echoes of Propertius*, in *Mn*, IV, v, 1952, p. 321-322.

- 1438 **Cathemerinon liber** (SCHANZ, iv, I, 236; SCHALLER & KÖNSGEN, 532, PL, lix, 775 eqs.)

ibid., p. 5-76; p. 3-72.

Emend. S. T. COLLINS, in SE, iv, 1952, p. 188-192; A. SALVATORE, *Studi Prudenziati*, Napoli, 1958; E. PIANEZOLLA, in *Misc. critica Teubner*, ii, Leipzig, 1965, p. 269-286, Br. K. BRASWELL, in VC, xxix, 1975, p. 224-225.

De usu et influxu liturgico libri *Cathemerinon* uide W. EVENEPOEL, *Zakelijke en literaire onderzoeken betreffende het Liber Cathemerinon van Aurelius Prudentius Clemens*, Brussel, 1979, p. 29-50.

Fontes. A. SALVATORE, in *Ann. Fac. Lett. e Filos. Napoli*, vi, 1956, p. 119-140.

- 1439 **Liber Apotheosis** (SCHANZ, iv, I, 244; SCHALLER & KÖNSGEN, 4629, PL, lix, 914 eqs.)

ibid., p. 79-124; p. 73-115.

Emend. R. G. AUSTIN, in *The Classical Quarterly*, xx, 1926, p. 46-48, S. T. COLLINS, in SE, ix, 1957, p. 44-49.

- 1440 **[H]amartigenia** (SCHANZ, iv, I, 245; SCHALLER & KÖNSGEN, 5358; PL, lix, 1007 13859)

ibid., p. 127-163; p. 116-148.

Emend. S. T. COLLINS, in JTS, l, 1949, p. 69; A. SALVATORE, o. c. [n. 1438]; Chr. GNILKA, in *Philologus*, cix, 1968, p. 246-258; ID., in *Hermes*, cxiv, 1986, p. 88-98; W. J. MCCARTHY, in *Class. & Mediaevalia*, xl, 1989, p. 213-225; J. STAMM, *Prudentius. Hamartigenia*, Amsterdam, 1940, repetit textum Bergmanianum, commentario philologico instructum.

Text. bibl. N. GRASSO, in *Misc. studi lett. crist. ant.*, iii, 1951, p. 124-135.

- 1441 **Psychomachia** (SCHANZ, iv, I, 246; SCHALLER & KÖNSGEN, 14889, PL, lx, 112187) (a)

ibid., p. 167-211; p. 149-181.

Cod. A. OLIVAR, in *Anal. Sacra Tarracon.*, xxii, 1949, p. 86; G. R. WIELAND, in *Anglo-Saxon England*, xvi, 1987, p. 213-231.

Trad. text. Chr. GNILKA, in WSt. n. s., xix, 1985, p. 179-203.

Emend. G. BARDY, in RSR, xxv, 1935, p. 363; Chr. GNILKA, *Studien zur Psychomachie des Prudentius*, Wiesbaden, 1963, ID., *Hermes*, a. c.

(a) Commentarius seu Glose in prima et extrema parte *Sichomachie* editur a H. SILVESTRE, in SE, ix, 1957, p. 65-74 (inc. «Septem sunt consideranda in incio») Opusculum recentioris aetatis est, sed certe RUPERTO TVITIENSI († 1130) antiquius

Fontes. L. HENCH, in *Class Philology*, xix, 1924, p. 78-79; M. W. BLOOMFIELD, in *Speculum*, xviii, 1943, p. 88-90.

Text. bibl. Chr. GNILKA, in VC, xlii, 1988, p. 147-155

- 1442 **Contra Symmachum** (SCHANZ, iv, I, 248; SCHALLER & KÖNSGEN, PL, lx, III 11766. 2851. 15381. 5810)

ibid., p. 215-288; p. 182-250.

Emend.: S. BLOMGREN, in *Eranos*, xxxviii, 1940, p. 109-111; W. SCHMID, *Die Darstellung der Menschheitsstufen bei Prudentius und das Problem seiner doppelten Redaktion*, in VC, vii, 1953, p. 171-186; Chr. GNILKA, in *Philologus*, cix, 1965, p. 246-258; *Id.*, in *Illinois Class Stud*, xiv, 1989, p. 356-382.

- 1443 **Peristefanon** (SCHANZ, iv, I, 239; SCHALLER & KÖNSGEN, 14793 eqs.) PL, lx, 275

ibid., p. 291-431; p. 251-389.

Cod. hymni xiii: H. VON SODEN, *I c.* (n. 1425); E. A. LOWE, in *Coll. Vatic. in honorem A. Albareda*, ii, Città del Vaticano, 1962 (SCT, ccxx), p. 223.

Emend.: R. E. MESSENGER, in *Speculum*, xxii, 1947, p. 83 sq.; M. LAVARENNE, in *Latomus*, viii, 1949, p. 281-282; L. ALFONSI, in *Latomus*, x, 1951, p. 27-28, P. KUNZLE, in *Riv. di storia della Chiesa in Italia*, xi, 1957, p. 309-370; R. PILLINGER, in *Vet. Christ.*, xiii, 1976, p. 113-115.

Fontes. C. WEYMAN, in *Silvae Monacenses*, München, 1926, p. 91 sq.

- 1444 **Dittochaeon seu Tituli historiarum** (SCHANZ, iv, I, 250; STEGMÜLLER, 7012; WALTHER, 5963; SCHALLER & KÖNSGEN, 4731 eqs.; CPPM, II, 1830)

ibid., p. 435-447; p. 390-400.

Cfr R. PILLINGER, *Die Tituli Historiarum Philosophisch-archäologischer Kommentar*, Wien, 1980.

- 1445 **De opusculis suis seu Epilogus** (SCHALLER & KÖNSGEN, 7775) PL, lx, 55

ibid., p. 448-449; p. 401-402.

Cfr M. BROZEK, in *Eos*, xlix, 1959, p. 151-154.

APPENDIX

- 1446 **Glossemata de Prudentio** (SCHANZ, iv, I, 258) PLS, iii, 965
J. M. BURNAM, Cincinnati, 1905.

Non sunt saec. vij-viii, ut posuit editor, sed saec. ix, cfr M. MANIUS, in *Histor. Vierteljahrschr.*, xxviii, 1933/34, p. 142-153, et praesertim

H SILVESTRE, *Aperçu sur les commentaires carolingiens de Prudence*, in SE, ix, 1957, p. 50-74, 398, qui et nonnulla maximi momenti de codicibus, de textu, de fontibus adnotauit.

1446a Glossae

G. R. WIELAND, *The Latin Glosses on Arator and Prudentius in Cambridge Univ. Libr. Ms. Gg. 5 35*, Toronto, 1983.

SEDVLIVS (PRESBYTER)

Floruit circa 425-450 in Gallia meridionali uel Hispania septentrionali, cfr Chr. RATKOWITSCH, in *Jahrb. Ant. u. Christ.*, xxxii, 1989, p. 198. — Cfr F. CORSARO, *Sedulio poeta*, Catania, 1956, et accuratius C. SPRINGER, *The Gospel as Epic in Late Antiquity The Paschale Carmen of Sedulius*, Leiden, 1988, qui et **nouam editionem** Sedulii parat.

- 1447 **Paschale Carmen** (SCHANZ, iv, 2, 369; STEGMÜLLER, 1864; SCHAILER PL, xix, & KÖNIGSEN, 11692. 3143. 4840. 12506. 7531. 6143) 549

CSEL, x, 1885 — HUEMER, p. 1-154.

Cod., uar. lect., critica: D. DE BRUYNE, *Préfaces*, p. 192; G. R. MANTON, *The Cambridge MS. of Sedulius' Carmen Paschale*, in JTS, xl, 1939, p. 365-370; G. FRANK & E. RAND, in *American Journal of Philology*, xlv, 1923, p. 67-71; 171-172; A. OLIVAR, in *Anal Sacra Tarracon.*, xxii, 1949, p. 86; P. COURCELLE, in *RÉAug.*, ii, 1956, p. 453, W. JUNGANDREAS, *Die Runen des Codex Seminarit Treuirensis R. III, 61*, in *Trierer Zeitschr.*, xxx, 1967, p. 161-169

Trad. text. A. BASTIAENSSSEN, in RB, lxxxiii, 1973, p. 388-389; C. TIBILETTI, in *Forma futuri. Studi in onore del Card. M. Pellegrino*, Torino, 1975, p. 778-785; C. JEUDY, in *Scire litteras (Festschrift B Bischoff)*, München, 1988, p. 221-226 (cfr H. LÖFLING, in *Philologus*, cxv, 1971, p. 179-182)

Quid sentiendum de excerptis ex Remigii Autissiodorensis *Expositione in Paschale Carmen*, quae edidit J. HUEMER in CSEL, x, p. 316-359, disce ab C. JEUDY, *a. c.*, p. 225

Emend. Th. MAYR, *Studien zu dem Paschale Carmen*, Augsburg, 1916; C. WEYMAN, *Beiträge*, p. 121-137; N. SCHEPS, *Sedulius' Paschale Carmen, boek i en ii*, Delft, 1938. P. VAN DER LAAN, *Sedulius. Paschale Carmen, boek iv*, Leiden, 1990.

Latinitas. F. CORSARO, *La lingua di Sedulio*, Catania, 1949

- 1448 **Opus Paschale** (SCHANZ, iv, 2, 369; STEGMÜLLER, 1865) PL, xix, 546
ibid., p. 171-303.

Cod. J. CANDEL, in *Rev. de philol.*, xxviii, 1904, p. 283-292.

- 1449 **Hymni ii** (SCHANZ, iv, 2, 372; STEGMÜLLER, 1866; CHEVALIER, 2596 PL, xix,
26 & Add.; WALTHER, 2382. 87; SCHALLER & KÖNSGEN, 1904. 33) 753; CSEL.
G. DREVES, *Analecta hymnica*, I, Leipzig, 1907, p. 53-60, n. x, 155
52-53.

APPENDIX

- 1450 **Turcii Rufi Asterii carmen** (SCHANZ, iv, 2, 373; SCHALLER & KÖNS- PL, xix,
GEN, 15784) 779; CSEL, x, 307
F. BÜCHELER & A. RIESE, *Anthologia latina*, i, 2, Leipzig,
1906, n. 491, p. 48.
- 1451 **Versus Belisarii scholastici** (SCHANZ, iv, 2, 373; SCHALLER & KÖNS- PL, xix,
GEN, 14341) 782; CSEL, x, 308
ibid., n. 492, p. 49.
- 1452 **Versus Liberati scholastici** (SCHANZ, iv, 2, 373; WALTHER, 17473; PL, xix,
SCHALLER & KÖNSGEN, 14842) 784; CSEL, x, 309
ibid., n. 493, p. 49-50.

SPVRIA

- 1453 **Epigramma**. Inc. «Haec tua perpetua» (SCHALLER & KÖNSGEN, 6035)
PL, xix, 771-772 = ARÉVALO.
- 1454 **Paraphrasis Carminis Paschalis** ab incerto scriptore Hiber- PLS. i, 772
nico concepta. Inc. «Genitorem nati atque filium» (SCHANZ, iv,
2, 374; KENNEY, 108; SCHALLER & KÖNSGEN, 5559; LAPIDGE & SHARPE,
1226; CPPM, ii, 1555)
W. MEYER, in *Nachr. Göttingen*, 1917, p. 594-596.
Spurium *Carmen de incarnatione* inuenies sub n. 1482.

CLAVDIVS MARIVS VICTORIVS

Gallus; saec. v

- 1455 **Alethia** (SCHANZ, iv, 2, 363; STEGMÜLLER, 1945; SCHALLER & KÖNSGEN, PL, lxi,
15816. 857. 5803. 15980; CPPM, ii, 2954) 937; CSEL.
CC, cxxviii, 1960, p. 118-193 — HOVINGH. xvi. i, 359

Cfr P. F. HOVINGH, in *SE*, xi, 1960, p. 193-211.

Fontes: H. SILVESTRE, in *SE*, xiii, 1962, p. 517-518; C. COLOMER MERINO, in *Helmántica*, xxviii, 1977, p. 87-96.

Emend. A. HUDSON WILLIAMS, in *Eranos*, lxi, 1963, p. 176 sq.; IDEM, in *Class Quarterly*, xiv, 1964, p. 296-310.

SEVERVS ENDELECHIVS RHETOR

Gallus; scripsit a. 394-395, uide F. CORSARO, in *Orpheus*, xxii, 1975, p. 3-26.

- 1456 **De mortibus boum** seu **De uirtute signi crucis**. Inc. «Quidnam, soliuagus, Bucole» (*SCHANZ*, iv, 2, 360; *SCHALLER & KÖNSGEN*, 797 13597) PL. xix,

F. BÜCHELER & A. RIESE, *Anthologia latina*, i, 2, Leipzig, 1906, n. 893, p. 334-339.

Cfr C. WEYMAN, *Beiträge*, p. 103-110; U. MORICCA, *Endelechius o Sanctus Seuerus Endelechius*, in *Didaskaleion*, n. s., iv, 1926, p. 91-94.

Cod.: M. COCK, in *Latomus*, xxx, 1971, p. 156-160.

Fontes: T. ALIMONTI, *Structura, ideologia ed imitazione virgiliana nel 'De mortibus boum' di Endelechio*, Torino, 1976.

ANONYMVS

Gallus, saec. v-vi, cfr J. MARTIN, *Ein frühchristliches Kreuzigungsbild*, in *Würzburger Festgabe f. H. Bulle*, Würzburg, 1938, p. 151-168.

- 1457 **Carmen de passione Domini**. Inc. «Quisquis ades medique» PL. vii. 283 (Ps. CYPRIANVS; Ps. LACTANTIUS) (*SCHANZ*, iii, 433 [470]; *CHEVALIER*, 16792 & *Add.*; *SCHALLER & KÖNSGEN*, 13754; *CPPM*, ii, 546. 1160)

CSEL, xxvii, 1, 1893 — BRANDT, p. 148-151.

Cod. A. RONCORONI, in *VC*, xxix, 1975, p. 208-221. Addatur Bruxelensis 5260, saec. xvi.

Var. lect. R. SABBADINI, in *Studi Ital Filol*, vii, 1899, p. 135-136; xiv, 1906, p. 37-38.

Emend. C. WEYMAN, *Beiträge*, p. 16-20; A. RONCORONI, *a c*

VICTORINVS POETA

saec. v? — M. DANDO, in *Class & Med*, xxvi, 1965, p. 258-275, uersus *De Pascha* pro *ALCIMO AVITO* uindicauit, argumentis haud peremptoriis

- 1458 **De Pascha seu De Cruce uel De ligno uitae.** Inc. «Est locus ex omni medius» (Ps. TERTVLLIANVS; Ps CYPRIANVS) (SCHANZ, iv, 1, 159; CHEVALIER, 5547 & Add.; WALTHER, 5721; SCHALLER & KÖNIGEN, 4589; CPPM, ii, 544. 1624 1670 a. 2002) PL, ii, 1113 (1171)

A. RONCORONI, in *Riv. stor. lett. relig.*, xii, 1976, p. 380-390; J. SCHWIND, in *Ars et Ecclesia. Festschr. Fr. f. König*, Trier, 1989, p. 379-402.

Cod.: H. VON SODEN, o. c. (n. 1425), p. 227; R. RASI, in *Riv. di filologia*, xxxiv, 1906, p. 426 sqq., et in *Rendic. Real. Istit. Lombardo*, ser. ii, t. xxxix, 1906, p. 657-665; R. BASSI, in *Classici e Neolatini*, vii, 1911, p. 141 sq.; S. BRANDT, in *BerlPhWo*, xl, 1920, p. 424-432, Fr. DOLBEAU, in *REAug*, xxxi, 1990, p. 329.

Emend. R. RASI, in *Miscell. Ceriani*, Milano, 1910, p. 577-604

- 1459 **De Iesu Christo Deo et homine.** Inc. «Verbum Christe, Dei Patris caelestis foeta» (SCHANZ, iv, 1, 159; SCHALLER & KÖNIGEN, 17097) PLS, iii, 1135

G. FABRICIUS, *Poetarum ueterum ecclesiasticorum opera christiana*, Basileae, [1564], p. 761-764; uel A. RIVINVS, *Sanc-tae Reliquiae duorum Victorinorum*, Gotha, 1652, p. 124 sq.

- 1460 **Versus de lege Domini.** Inc. «Solus in antiquo fulgebat» (SCHANZ, iv, 1, 225; SCHALLER & KÖNIGEN, 15410; CPPM, ii, 1680. 1681) PLS, iii, 1139

A. OXÉ, Krefeld, 1894 (progr.); A. MAI, *Auctores Classici*, v, Roma, 1833, p. 382-386 (**Versus de natiuitate, uita, passione et resurrectione Domini.** Inc. «Actus euangelii confirmant gesta priora» [SCHALLER & KÖNIGEN, 150])

Centones e *PS TERTVLLIANI Carmine aduersus Marcionem* [n. 36]. saec. vii-viii in Gallia concinnati Cfr E. BENZ, *Marius Victorinus*, Stuttgart, 1932, p. 38; R. WILHEMS, in *CC*, ii, p. 1419-1420.

SEVERVS EPISCOPVS

saec. vi.

- 1460a **Metrum in Euangelia libri xii.**

Editionem adnuntiavit B. BISCHOFF, *Lorsch im Spiegel seiner Handschriften*, München, 1974, p. 125.

Cfr N. HUYGHEBAERT, in *Scriptorium*, xxix, 1975, p. 22*, n. 68; G. BECKER, *Catalogi Bibliothecarum antiqui*, Bonn, 1885, p. 111, n. 37. 456.

MARIVS VICTORINVS

uide sub n. 99.

[PS.] CLAVDIVS CLAVDIANVS

Circiter a. 395, cfr C. LO CICERO, *Il Carmi cristiani di Claudiano*, in *Atti Accad. Palermo*, xxxvi, 1976/77, p. 5-51.

- 1461 **Carmen Paschale [De Saluatore]**. Inc. «Christe potens rerum» (Ps. DAMASVS) (SCHANZ, iv, 1, 217; CHEVALIER, 2921 & *Add.*; WALTHER, 2703; SCHALLER & KÖNSGEN, 2209; CPPM, ii, 525. 586. 1214) PL, xiii, 376; liii, 788; MGH, *auct ant*, x, 330, *epist*, iii, 238 PL, liii, 790. MGH, *auct ant*, x, 412
- J. B. HALL, *Claudii Claudiani Carmina*, Leipzig, 1985, p. 390-391.
- 1462 **Miracula Christi**. Inc. «Angelus alloquitur Mariam» (SCHANZ, iv, 2, 28; CHEVALIER, 1068; SCHALLER & KÖNSGEN, 780; CPPM, ii, 526. 1217) F. BÜCHELER & A. RIESE, *Anthologia latina*, i, 2, Leipzig, 1906, n. 879, p. 329; J. B. HALL, o. c. [n. 1461], p. 426-427.
- Cfr G. TURCIO, in *Riv. di archeol. crist.*, v, 1928, p. 337-344; D. CACCAGNINI, in *Vet. Christ.*, xxx, 1993, p. 17-45.

ANONYMVS

- 1463 **Carmen ad Flauium Felicem de resurrectione mortuorum et de iudicio Domini**. Inc. «Qui(s) mihi rucicolas» (Ps. TERTULLIANVS; Ps. CYPRIANVS) (SCHANZ, iv, 2, 396; MANITIUS, i, 155; SCHALLER & KÖNSGEN, 13300; CPPM, ii, 545. 1622. 1665. 2146) PL, ii, 1089 (1147), iv, 1027 (1055); CSEL, iii, 3, 308
- J. H. WASZINK, Bonn, 1937 (FlP, Suppl. 1).
- Circa 496-523 in Africa confectum — ALCIMO AVITO tribuere uoluit M. DANDO (*Class. & Med.*, xxvi, 1965, p. 258-275). S. ISETTA, in *Vet. Christ.*, xx, 1983, p. 111-140, hoc *Carmen VERECYNDO* tribuit, probante H. J. FREDE p. 783.
- Cod.**. Vat. Reg. 324, f^o 9-13 (cfr P. PETITMENGIN, in *REAug*, xx, 1974, p. 28 sq).
- Trad. text.**: uers. 108-291 etiam leguntur inter spuria ALDHelmi (cfr n. 1338, et J. H. WASZINK, o. c., p. 15 sq.).
- Emend.** L. EIZENHÖFER, *Totenpräfation aus einem altchristlichen Gedicht*, in *AL*, i, 1950, p. 102-106; J. H. WASZINK, in *Sticulatorum Gymnasium Rassegna*, xxix, 1976, p. 449-459; ID., in *Jenseitsvorstellungen in Antike u. Christentum Gedenkschr. f. A. Stuiber*, Münster, 1982, p. 79-85.

AGRESTIVS EPISCOPVS

Gallus saec. v? Idem ac *AGROECIVS EPISCOPVS SENONENSIS* (n. 1545)?

- 1463a **Versus de fide ad Auitum episcopum.** Inc. «Inter chisticolas celebres quos fama frequentat» (*SCHALLER & KÖNSGEN*, 8198)

E cod. Parisino, B. N., lat. 8093, saec. ix, f° 38^v, textum quem detexit Fr. VOLLMER, in *MGH, auct. ant.*, xiv, Berlin, 1905, p. xx, ediderunt A. C. VEGA, in *Bol. Real Acad. Hist.*, clix, 1966, p. 167-209; L. BAILLY, in *PLS*, v, 1974, p. 401 (cum **emend.** J. VEZIN); K. SMOLAK, in *Sb Wien*, 284, 2, 1973, p. 39-41.

Emend. B. LÖFSTEDT, in *Arctos*, xvi, 1982, p. 65-66.

PAVLINVS [EPISCOPVS BITERRENSIS?]

scripsit post a. 407-409. Cfr E. GRIFFE, in *REAug*, ii, 1956, p. 186-194.

- 1464 **Epigramma seu De peruersis suae aetatis moribus.** Inc. «Si Domini templum supplex peccator adisti» (*SCHANZ*, iv, 2, 361; *SCHALLER & KÖNSGEN*, 15026; *CPPM*, ii, 3515. 3560)

CSEL, xvi, I, 1888 — SCHENKL, p. 503-508.

Emend.: E. GRIFFE, *a. c.* [ante n. 1464], p. 194; A. GALICO, *Nota per una nuova edizione dell' 'Epigramma' Paulini*, in *Studi stor. relig.*, vi, 1982, p. 163-172; K. SMOLAK, in *WSt*, cii, 1989, p. 206-212.

ORIENTIVS (EPISCOPVS AVSCIENSIS?)

Gallus; floruit circa 430-440.

- 1465 **Commonitorium** (*SCHANZ*, iv, 2, 365; *SCHALLER & KÖNSGEN*, 13737. 15076)

C. A. RAPISARDA, Catania, 1958, p. 83-128.

Emend.: J. FONTAINE, in *Latomus*, xvii, 1958, p. 468-470; C. A. RAPISARDA, in *Conuiuium Dominicum. Studi sull'Eucarestia nei Padri della Chiesa antica e Miscellanea patristica*, Catania, 1959, p. 407-413; Br. LUISELLI, *Orientiana*, in *Atene & Roma*, vi, 1961, p. 173-180; G. BRUGNOLI, in *Riv. cult. class. e med.*, viii, 1966, p. 226; F. SGARLATA, in *Helikon*, ix/x. 1969/70, p. 695-697; D. R. SHACKLETON BAILEY, in *Class. Philol.*, lxxii, 1977, p. 130-133; V. TANDOI, in *Vichiana*, xiii, 1984, p. 199-210; et ipse C. A. RAPISARDA in noua sua editione *Commonitorii*, Catania, 1960, p. viii.

PL, lxi, 977; CSEL, xvi, I, 205

Fontes: F. SCAUTO, *Tertulliano in Orienzo*, in *Constitutum Dominicum* (cfr *supra*), p. 415-422; ID., in *Misc di studi di lett crist antica*, ix, 1959, p. 25-32; A. HUDSON-WILLIAMS, in *The Class Quarterly*, liii, 1959, p. 67-68; H. SILVESTRE, in *ALMA*, xxxii, 1962, p. 256. adn. 4; P. COURCELLE, *Histoire littéraire des grandes invasions germaniques*, Paris, 1964¹, p. 98, n. 6; N. ADKIN, *Orientius and Jerome*, in *SE*, xxxiv, 1994, p. 165-174.

Trad. text. L. BELLANGER, *Note sur Orientius et Colomban*, in *Rev. de Gascogne*, xlv, 1904, p. 171 (*Comm.* ii, 195 et 240 apud *ALCIVIVM*, *Monastica* 78 et 82 — PL, lxxx, 289; *MGH. poet. lat.*, i, 279 (*MANITIUS*, i, 186; *KENNEL*, 43, ii; *WALTHER*, 7569 a; *SCHALLER & KÖNIGSEN*, 5960, *CPPM*, ii, 3216 b).

Cod. et genuinitas. G. S. M. WALKER, *S. Columbani opera*, Dublin, 1957, p. lxxv-lxxvi) et L. BIELER, in *Classica & Mediaevalia*, xxii, 1961, p. 141, M. ESPOSITO uero, in *Classica & Mediaevalia*, xxi, 1960, p. 188 sq. *Monastica* *COLUMBANO* tribuit. Vide etiam *WALTHER*, 16131-21234 (*MGH. poet. lat.*, iii, 751) (cfr *Comm.* i, 1). et *infra*, n. 1468.

SPVRIA

- 1466 **Carmina minora v** (*SCHANZ*, iv, 2, 366; *SCHALLER & KÖNIGSEN*, 15621-7610. 13903. 7609. 3480; *CPPM*, ii, 1286-1291) PL, lxi, 1000, CSEL, xvi, 1, 243
C. A. RAPISARDA, o. c. [n. 1465], 129-137.
- 1467 **Orationes ii** (*SCHANZ*, iv, 2, 366, *SCHALLER & KÖNIGSEN*, 16370) PL, lxi, 1005, CSEL, xvi, 1, 251
C. A. RAPISARDA, o. c. [n. 1465], p. 138-140.
Fontes: K. SMOLAK, in *WSt*, lxxxvii, p. 188-200.

APPENDIX

- 1468 **Vita prima S. Orientii** (saec. vi-vii) (*BIHL*, 6344-5)

AASS, *Mai.*, i, p. 62-63 — HENSKENS.

Dubium est, idemne sit S. Orientius episcopus Ausciensis ac alius quispiam eiusdem nominis *Commonitorium* scripserit, cfr H. DELEHAYE, in *AB*, xxiv, 1905, p. 148 sq. — Acrosticon *ORIENTIVS* illustrat quendam recentioris aetatis hymnum in *Libro hymnorum mozarabico*, de sancto Andrea (inc. «Omnipotenti Domino prostrato» [*CHEVALIER*, 14306; *SCHALLER & KÖNIGSEN*, 11345], ed. Cl. BLUME, in *Anal. hymnica*, xxvii, 1897, p. 133, n. 92; PL, lxxxvi, 1264).

ANONYMVS GALLVS

scripsit saec. v; Orientii *Commonitorio* usus est.

- 1469 **Ad Deum post conuersionem et baptismum suum.** Inc PLS, iii,
 «Sancte Deus, lucis lumen, concordia rerum» (Ps. PAVLINVS NO- 1129
 LANVS) (SCHANZ, iv, 1, 269; SCHALLER & KÖNIGSEN, 14624; CPPM, ii,
 1376)

CSEL, xxx, 1894 — HARTEL, p. 350-356.

COMMODIANVS

saec. iii floruit, fortasse Romae, cfr J. MARTIN, in *Traditio*, xiii, 1957, p. 1-71; K. THRAEDE, *Beiträge zur Datierung Commodians, in Jahrb. f. Antike und Christent.*, ii, 1959, p. 90-114. Alii eruditi eum ponunt in Gallia, et quidem saec. V.

Cfr A. SORDI, *Dionigi di Alessandria, Commodiano ed alcuni problemi della storia del III secolo*, in *Rendic. Pont. Accad. Archeol.*, xxxv, 1962/63, p. 123-146; V. SIRAGO, *Galla Placidia e la Trasformazione politica dell' Occidente*, Louvain, 1963, p. 483-493: *Commodiano e la Vittoria Gotica*.

Bibliographia: G. SANDERS & M. VAN UYTEANGHE, p. 44-46.

Fontes: I. OPPEIT, *Ein Baustein der Dichtungen Commodians Die Distycha Pseudo-Catonis*, in EAD., *Paradeichmata Poetica Christiana*, Düsseldorf, 1988, p. 138-147.

- 1470 **Instructiones** (SCHANZ, iii, 400 [429]; iv, 2, 397) (a) PL, v, 201;
 CC, cxxviii, 1960, p. 1-70 — MARTIN, et accuratius A. SALVA- CSEL, xv, 115
 TORE, i-iii, Napoli, 1965-1968.
- Emend.:** P. COURCELLE, in *Latomus*, xxvi, 1967, p. 1040.
- 1471 **Carmen de duobus populis** (seu **Carmen apologeticum**) PLS, i, 75;
 (SCHANZ, iii, 401 [430]; iv, 2, 397; SCHALLER & KÖNIGSEN, 13684) CSEL, xv, 115
ibid., p. 71-113, et accuratius A. SALVATORE, Torino, 1977.

Critica, emend. A. SALVATORE, *Commodianeae. Rilievi critici sul Carmen apologeticum di Commodiano*, Napoli, 1970; B. BOTTE & Chr. MOHRMANN, *L'Ordinaire de la Messe*, Louvain, 1953, p. 149, H. SILVESTRE, in SE, xiii, 1963, p. 515-517; M. SORDI, in *Augustinianum*, xxii, 1982, p. 201-210

Index uerborum: A. F. VAN KATWIJK, *Lexicon Commodianum*, Amsterdam, 1934.

(a) Non inseruimus numeros singularum poematum quibus usi sunt SCHALLER & KÖNIGSEN

Carmen aduersus gentes (PL, v, 261-282) inter spuria PAVLINI NOLANI recensetur (n. 206).

PAVLINVS PELLAEVVS

Gallus; scripsit 455-459.

- 1472 **Eucharisticos** (SCHANZ, iv, 2, 374; SCHALLER & KÖNSGEN, 4473) CSEL, xvi,
Cl. MOUSSY, in SC, ccix, Paris, 1974. i, 289
- 1473 **Oratio**. Inc. «Omnipotens genitor rerum» (PAVLINVS NOLANVS, *carmen iv*) (SCHANZ, iv, 1, 261; CHEVALIER, 14094 & Add.; WALTHER, 13331; SCHALLER & KÖNSGEN, 11328; CPM, ii, 1371 a) PL, lxi,
439; CSEL, xxx, 3

Cl. MOUSSY, o. c. [n. 1472], p. 218.

De **auctore** uide P. COURCELLE, *Un nouveau poème de Paulin de Pella*, in VC, i, 1947, p. 101-113 (= ID., *Histoire littéraire des grandes invasions germaniques*, Paris, 1964¹, p. 293-302); P. FABRE, *Essai sur la chronologie de l'oeuvre de S. Paulin de Nole*, Paris, 1948, p. 107, adn. 3.

Fontes: D. NARDO, in *Atti Accad. Patavina*, lxxxvi, 3, 1973/74, p. 121-123.

Index uerborum: P. TORDEUR, *Concordance de Paulin de Pella*, Bruxelles, 1973 (= *Coll. Latomus*, cxxvi).

PAVLINVS PETRICORDIAE

floruit in Gallia circa 459-472.

- 1474 **De uita S. Martini l. vi** (SCHANZ, iv, 2, 376; BHL, 5617; SCHALLER & KÖNSGEN, 15561. 11559. 13857. 5142. 7548. 8172) PL, lxi,
1009

CSEL, xvi, 1, 1888 — PETSCHENIG, p. 17-159.

Cfr A. H. CHASE, *The Metrical Lives of St Martin of Tours by Paulinus and Fortunatus and the Prose Life by Sulpicius Severus*, in *Harvard Studies in Class Philol.*, xliii, 1932, p. 51-76; A. LONGPRÉ, in *Cahiers Étud. anc.*, v, 1976, p. 45-58; M. I. CAMPANALE, in *Inuigilata lucernis*, xi, 1989 (= *Scritti in onore di V. Recchia*), p. 73-136.

Emend.: P. THOMAS, in Mn, III, xlix, 1921, p. 70.

Fontes: D. R. SHACKLETON BAILEY, *Echoes of Propertius*, in Mn, IV, v, 1952, p. 325; Cl. WEIDMANN, in WSt, civ, 1991, p. 169-182.

Latinitas: J. DREVON, *De Paulini Petricordii uita et scriptis*, Agen, 1889.

- 1475 **Praefatio ad carmina minora** (= **epistula ad Perpetuum**) (a). Inc. "Iterato asinae ora reserastis" (SCHANZ, iv, 2, 377) PL, lxi, 1071
ibid., p. 160-161.
Emend.: U. MORICCA, in *Didaskaleion*, ii, 1927, p. 32 sq
- 1476 **De uisitatione nepotuli sui**. Inc. "Quam modicam stillam" (SCHANZ, iv, 2, 377; SCHALLER & KÖNSGEN, 12995) PL, lxi, 1073
ibid., p. 161-164.
- 1477 **De orantibus**. Inc. "Quisque solo adclinis" (SCHANZ, iv, 2, 377; SCHALLER & KÖNSGEN, 13721) PL, lxxiv, 673
ibid., p. 165.

APOLLINARIS SIDONIVS

uide sub n. 986.

VENANTIVS FORTVNATIVS

uide sub n. 1033

[EVCLERIVS COMES

- 1478 **Oratio**. Inc. "O pater altitonans (*aliter*: omnipotens), celsi dominator Olympi" (SCHALLER & KÖNSGEN, 10965) PLS, i, 779

F. BÜCHELER & A. RIESE, *Anthologia latina*, Leipzig, i, 2, 1906, n. 789, p. 268; L. BERTALOT, in *RhM*, n. s., lxvi, 1911, p. 57.

Cfr M. MANITIUS, *Geschichte der christl.-lat. Poesie*, Stuttgart. 1891, p. 317 sq.; attamen cuidam comiti *RVGLERII* nomine saec. xv, tribuenda uidetur. Hic ergo omittenda est.]

(a) *PERPETVI EPISCOPI TYRONENSIS* (circiter 461-491), cui etiam *Vita S. Martini* dicatur, extant in PL (lviii, 753-756), *Epitaphium* et *Testamentum*, quae tamen ab Hieronymo *IGNIER* saec. xvii collecta sunt Ad Perpetuum, praeter epistolam illam Paulini nostri, data est *epist.* 7 *APOLLINARIS SIDONII* (n. 987); praeterea in *Historia Francorum GREGORII TYRONENSIS* (x, 31) inuenies kalendarium, quod in ecclesia adhibebat (n. 2029)

EVCHERIA

Gallia; saec. vi Cfr n. 1058^o.

- 1479 **Epigramma.** Inc. «Aurea concordia quae fulgent» (CHEVALIER, 23286; WAITHER, 1792; SCHALLER & KÖNIGSEN, 1429)

F. BÜCHFLER & A. RIESE, *o. c.* [n. 1478], i, 1. 1894, n. 390, p. 303-305.

Cod. Groningen, Univ. 8, saec. x, f^o 177^v; Paris. B. N., lat. 8071, saec. ix-x, f^o 58; Wien, N. B., 277, saec. ix, f^o 55^r (partim) Vide R. VERDIÈRE, *Gratii Cynegeticon libri I quae supersunt*, i, Wetteren, s. a., p. 84 et 86.

Fontes: M. MARCOVICH, in *Illinois Class. Stud.*, xiii, 1988, p. 164-174.

Cfr A. THOMAS, in ALMA, iii, 1927, p. 49-58; P. RICHÉ, *Éducation et culture dans l'Occident barbare*, Paris, 1962, p. 230.

CENTONES IV

PROBA

Itala origine, scripsit circa 385-387, cfr D. SHANZER, in *REAug.* xxxii, 1986, p. 232-248; EAD., in *Recherches aug.*, xxvii, 1994, p. 75-96 (a).

- 1480 **Cento.** Inc. «Romulidum ductor ... iam dudum temerasse duces» (SCHANZ, iv, 1, 219; STEGMÜLLER, 2035, 7009; WAITHER, 9696; SCHALLER & KÖNIGSEN, 14383, 7487; HERZOG & SCHMIDT, 562; CPPM, ii, 1560) PL, xix, 773 et 803

CSEL, xvi, 1, 1888 — SCHENKL, p. 568-609.

Cod. et uar. lect.: G. BELLISSIMA, *Notizia di due codici inediti del «Centone Virgiliano» di Proba*, Siena, 1923

SEDEVILIO adscriptis S. ALAMEDA, *La Mariología y las fuentes de la Revelación*, in *Est. Marianos*, i, 1942, p. 99. Eiusdem auctoris esse *Carmen contra paganos* (n. 1431) sibi uisa est D. SHANZER, *l. c.*, prudentius iudicat H. SIVAN, in VC, xlvii, 1993, p. 140-157

Cfr H. BARDON & R. VERDIÈRE, *Vergiliana*, Leiden, 1971, p. 35-40

POMPONIVS

- 1481 **Cento Tityri (Versus ad gratiam Domini).** Inc. «Tityre, tu patulae recubans sub tegmine fagi» (SCHANZ, iv, 1, 220; STEGMÜLLER, 6984; SCHALLER & KÖNIGSEN, 16394) PLS, i, 773^r CSEL, xvi, 1, 609

(a) R. HERZOG & P. L. SCHMIDT, v, 1993, § 562, p. 385, eam ponunt inter annos 322-370.

F. BÜCHFLER & A. RIESE, *Anthologia latina*, i, 2, Leipzig, 1906, n. 719a, p. 189-193.

Fontes uero locupletius adnotantur in editione Vindobonensi

ANONYMI

- 1482 **Cento de Verbi incarnatione.** Inc. « Omnipotens genitor tandem miseratus » (Ps. SEDVLVS) (SCHANZ, iv, 1, 221; 2, 371; WALTHER, 13330; SCHALLER & KÖNSGEN, 11331; CPPM, ii, 1561) PL, xix, 773; CSEL, x, 310
CSEL, xvi, 1, 1888 — SCHENKL, p. 615-620.
- 1483 **Cento de Ecclesia.** Inc. « Tectum augustum ingens » (SCHANZ, iv, 2, 221; SCHALLER & KÖNSGEN, 16135) PLS, i, 766
ibid, p. 621-627.
- Text. bibl.** M. L. RICCI, *Motivi ed espressioni bibliche nel centone virgiliano 'De Ecclesia'*, in *Studi ital. filol.*, xxxv, 1963, p. 161-185.

ACHILLE[V]S EPISCOPVS SPOLETANVS

anno 419.

- 1484 **Epigramma in ecclesia S. Petri.** Inc. « Solue iubente (uel iuuante) Deo » (WALTHER, 18433; SCHALLER & KÖNSGEN, 15514) PLS, iii, 1246
J. DE ROSSI, A. SILVAGNI, A. FERRUA, *Inscriptiones Christianae Urbis Romae*, n. s., ii, Roma, 1935, p. 20, n. 4139.
Ad Achilleum data est epist. 22 *Collectionis Auellanae* (n. 1582), p. 69.

BASSVS IVNIOR

consul anno 431

- 1485 **Versus in tumulo Monicae.** Inc. « Hic posuit cineres » (SCHANZ, iv, 2, 462; WALTHER, 21115; SCHALLER & KÖNSGEN, 6618) PLS, iii, 1246
F. BÜCHELER & A. RIESE, *Anthologia latina*, i, 2, Leipzig, 1906, n. 670, p. 140; J. DE ROSSI e. a., *o. c.* (n. 1484), ii, p. 252.
Cfr E. HENDRIKX, *De grafsteen van de H. Monica gevonden*, in *Studia Catholica*, xxi, 1946, p. 176-178; A. CASAMASSA, *Scritti patristici*, i, Roma, 1955, p. 215-218; L. BRUX, in *REAug.* xli. 1966, p. 306-307.

CYTHERVS RHETOR

saec. v, familiaris Paulini Nolani?

- 1485a **Epitaphium Hilarini.** Inc. "Quisque grauis lacrimis Hilarini
flebile marmor" (SCHALLER & KÖNSGEN, 13712) PLS, iii,
1429; iv,
1181
F. BÜCHELER & A. RIESE, *Anthologia latina*, i, 2, Leipzig,
1906, n. 484 b, p. 8; J. DE ROSSI e. a., o. c. (n. 1484), ii, p. 41.
E cod. Sessoriano 55, saec. v-vi (LOWE, 420 a), f^o 168^v

ANDREAS ORATOR

- 1485b **Carmen de Maria Virgine ad Rusticianum.** Inc. "Virgo pa- PLS, iii,
rens hac luce" (Ps. HIERONYMVS; Ps. GREGORIUS M.) (CHEVALIER, 1429
34625; WALTHER, 20527; SCHALLER & KÖNSGEN, 17345)
A. RIESE, *Anthologia latina*, ii, Leipzig, 1906, n. 494 c, p. 57-
58; J. DE ROSSI e. a., o. c. (n. 1484), p. 109, n. 63 (cfr A. CA-
MERON, in *Classic. Philol.*, lxxiv, 1979, p. 222-232).
Cod.: B. LAMBERT, BHIM, iii B, Steenbrugge, 1970, n. 803, p. 619-620.

ANONYMVS

- 1486 **Epitaphium Iouini magistri militum in basilica S. Agricolae** PL, cxxxv.
Remensi (apud FLODOARDVM, *Historia ecclesiae Remensis*, i, 6 40
[n. 1317], p. 419). Inc. "Felix militiae sumpsit" (WALTHER, 6335;
SCHALLER & KÖNSGEN, 5011) (saec. iv)
E. DIEHL, i, n. 61, p. 17.

ENNODIVS EPISCOPVS TICINENSIS

Gallus; obiit 521. — Cfr J. FONTAINE, in RAC, v, 1960, col. 398-421.

Epistulas, opuscula miscella, dictiones, carmina, hymnos, epigrammata edidit F. VOGEL (in MGH), ordinem codicum sequens; nos omnia recensemus secundum ordinem editionum SIRMONTI (in PL) et HARTELI (in CSEL), paginas quantum possumus indicantes editionis VOGELIANAE.

Bibliographia: G. SANDERS & M. VAN UYTFANGHE, p. 34-35.

Emend.: M. SCHIPA, *Un passo dubbio di Ennodio*, Napoli, 1901; R. CESSI, *Un passo dubbio di Ennodio*, Padova, 1905.

Latinitas: A. DUROIS, *La latinité d'Ennodius*, Paris, 1913.

Clausulae: A. FOUGNIES, *Een studie over de clausulen bij Ennodius*, Brussel, 1951.

- 1487 **Epistulae** (SCHANZ, iv, 2, 143) PL, lxiii.
 MGH, *auct. ant.*, vii, 1885 — VOGEL, *passim*. 13: CSEL.
Epist. 247 (v, 19): cfr n. 1503. vi, 1
Epist. 461 (ix, 33), *ad Caesarium*, accuratius excudit G. MORIN, *S. Caesarii opera omnia*, ii, Maredsous, 1942, p. 3-4.
 Praeter litteras hic positas alias fortasse epistulas confecit Ennodius noster nomine SYMMACHI PAPAE (n. 1678)
- 1488 **Dictio in natali Laurentii Mediolanensis episcopi** (SCHANZ, PL, lxiii,
 iv, 2, 141; BHL, 4751) 263; CSEL,
ibid., p. 1-4. vi, 423
- 1489 **Dictiones xxvii** (SCHANZ, iv, 141) PL, lxiii,
ibid., *passim*. 267; CSEL,
Fontes: G. FINI, in *Acta antiqua Academiae Hungaricae*, xxx, 1982- vi, 430
 1984, p. 387-393 (cfr APh, lix, 1988, n. 1727).
- 1490 **Carmina** (SCHANZ, iv, 2, 144; WALTHER, 20052) (a) PL, lxiii,
ibid., *passim*. 309; CSEL,
Emend.: F. WALTER, in PhWo, xlviii, 1928, col. 637. Inter ea habes vi, 507
disticha FLAVII PROBI, FAVSTI et MESSALAE (MGH, *l. c.*, 367 [ii, 143] et 371 [ii, 144]); de Fausto, uide M. MANITIUS, *Geschichte der christlich-lateinischen Poesie*, Stuttgart, 1891, p. 315 sq.
- 1491 **Hymni** (SCHANZ, iv, 2, 146) PL, lxiii,
ibid., p. 249-256. 326; CSEL,
Hymnos xii denuo edidit W. BULST, *Hymni Latini Antiquissimi lxxv Psalms iii*, Heidelberg, 1956, p. 75-88; 187-189, paucas emendationes proponens. vi, 539
Emend.: G. DREVES, *Analecta hymnica*, I, Leipzig, 1907, p. 61-69; S. T. COLLINS, in JTS, I, 1949, p. 68 sq.
- 1492 **Panegyricus dictus Theodorico** (SCHANZ, iv, 2, 137) PL, lxiii,
ibid., p. 203-214. 167; CSEL,
Fontes: R. FICARRA, in *Scritti in onore di S. Pugliatti*, Milano, 1978, vi, 261
 p. 235-254.

(a) Non inseruimus numeros singulorum *Carminum* uel *Hymnorum* quos indicant CHEVAHER uel SCHALLER & KONGEN

- 1493 **Libellus contra eos qui contra synodum scribere praesumpserunt** (SCHANZ, iv, 2, 136)
ibid., p. 48-67. PL, lxiii, 183; CSEL, vi, 287
- 1494 **Vita Epiphani** (SCHANZ, iv, 2, 134; BHL, 2570)
ibid., p. 84-109; uel M. CESA, Como, 1988. PL, lxiii, 207; CSEL, vi, 331
Emend.: F. WALTER, l. c. (n. 1490); M. COOK, *The Life of St Epiphanius by Ennodius*, Washington, 1941; P. KRAFT, in *Latomus*, xxviii, 1969, p. 192-196.
- 1495 **Vita Antonii monachi Lirinensis** (SCHANZ, iv, 2, 136; BHL, 584)
ibid., p. 185-190. PL, lxiii, 239; CSEL, vi, 383
- 1496 **Eucharisticon de uita sua** (SCHANZ, iv, 2, 140; BHL, 2554)
ibid., p. 300-304. PL, lxiii, 245; CSEL, vi, 393
- 1497 **Paraenesis didascalica** (SCHANZ, iv, 2, 139)
ibid., p. 310-315. PL, lxiii, 249; CSEL, vi, 401
- 1498 **Praeceptum de cellulanis** (SCHANZ, iv, 2, 133)
ibid., p. 12-13. PL, lxiii, 255; CSEL, vi, 411
- 1499 **Petitorium quo absolutus est Gerontius** (SCHANZ, iv, 2, 133)
ibid., p. 131-142. PL, lxiii, 257; CSEL, vi, 414
- 1500 **Benedictiones cerei ii** (SCHANZ, iv, 2, 133)
ibid., p. 18-20; 109-110. PL, lxiii, 257; CSEL, vi, 415

APPENDIX

- 1501 **Epitaphium**. Inc. «Ennodius uatis» (SCHALLER & KÖNIGSEN, 4478)
 E. DIEHL, i, n. 1046, p. 200. CSEL, vi, 609, MGH, *auct. ant.* vii, p. lviii

SPVRIA

- 1502 **Dictio in natali Laurentii episc. Mediolanensis**. Inc. «Vsu rerum uenit inter homines» (CPPM, ii, 670)
 PL, lxiii, 361-364 = MARTÈNE.
 Reuera est excerptum e n. 1488 (MGH, *auct. ant.*, vii, p. 1, lin. 3 sqq., CSEL, vi, p. 423, 7)

- 1503 **Epistula ad Venantium.** Inc. «Domine admiror sermonis abstinentiam» (CPPM, ii, 671)

ibid., 364.

Reuera est *epist* 247, Ennodii ad Parthenium (lib. v, 19 — CSEL, vi, p. 141) sub initio «Non in te admiror sermonis abstinentiam». Lectiones uariantes notat Fr. VOGEL (MGH, *auct. ant.*, vii, p. 195).

ARATOR SVBDIACONVS

Italus; Ennodii aequalis.

- 1504 **Historia Apostolica**, una cum epistulis (praeuiis) ad FLO- PL. lxxviii,
RIANVM, VIGILIVM et PARTHENIVM (SCHANZ, iv, 2, 393; MANITIUS, i, 63
162; ii, 797; iii, 1061; STEGMÜLLER, 1423; SCHALLER & KÖNSGEN, 13299.
9735. 15217. 16901. 15591)

CSEL, lxxii, 1951 — MCKINLAY.

Cod.: H. PATCH MCKINSLAY, *Arator. The Codices*, Cambridge (Mass.), 1942.

Cod., fontes: R. J. SCHRADER, in VC, xlii, 1988, p. 75-78; N. WRIGHT, in *Eranos*, lxxxvii, 1989, p. 51-64.

Cod., uar. lect. H. SILVESTRE, in SE, v, 1953, p. 186-187.

Emend.: A. HUDSON-WILLIAMS, in VC, vii, 1953, p. 89-97; H. MARROU, in *Gnomon*, xxv, 1953, p. 253-254; J. H. WASZINK, in VC, viii, 1954, p. 87-92; L. BIELER, in *Scriptorium*, ix, 1955, p. 165-167; S. BLOMGREN, in *Eranos*, lxxii, 1974, p. 143-151.

Critica: L. WALLACH, in *Speculum*, xxix, 1954, p. 145-150; F. CHATILLON, in RMAL, xii, 1956, p. 155-174.

Cfr P. ANGELUCCI, *Aratore nella critica dell'ultimo secolo*, in *Cultura & Scuola*, xxii, 1983, n. 88, p. 42-46 (cfr APH, liv, 1985, n. 265); J. SCHWIND, *Arator-Studien*, Göttingen, 1990; P.-A. DEPROOST, in VC, xlv, 1990, p. 76-82; P.-A. DEPROOST & J.-Cl. HAELEWYCK, *Le texte biblique des Actes et l'authenticité des sommaires en prose dans l'Historia Apostolica d'Arator*, in *Philologia sacra Festschr. H. J. Frede & W. Thiele*, ii, Freiburg, 1993, p. 582-604.

Trad. text.: L. EIZENHÖFER, *Arator in einer Contestatio der Mone-Messen und in einer mailändischen Präfatation*, in RB, lxxiii, 1953, p. 329-333

Tituli inserti in opus Aratoris minime videntur **genuini**, cfr J. SCHWIND, o. c., et P.-A. DEPROOST & J.-Cl. HAELEWYCK, a. c.

APPENDIX

1505 **Prologi antiqui in opus Aratoris:**PLS. iv.
995

i. Inc. «In nomine Patris ... Beato domino Petro adiuuante oblatum est»

CSEL, lxxii, 1951 — MCKINLAY, p. xxviii;

ii. Inc. «Versibus egregiis decursum» (WALTHER, 20227; SCHALLER & KÖNIGEN, 17136)

ibid., p. xxix;

iii. Inc. «Temporibus Vigilio (*sic*) papae obsessa est»

ibid., p. xxx;

iv. Inc. «Iste Arator secundum Augustinum»

ibid., p. xxxi.

Cfr P.-A. DEPROOST & J. Cl. HAELFWYCK, *a. supra c.*

De *Glossis* (STEGMÜLLER, 1424-1425), cfr A. P. MCKINLAY, in *Transact. & Proceed. American Philol. Assoc.*, lxxvii, 1946, p. 325; *Id.*, in *Scriptorium*, vi, 1952, p. 151-156 (= P. O. KRISTELLER, *Catalogus Translationum et Commentariorum*, i, Washington, 1960, p. 241-247); G. R. WIELAND, *o. c.* (n. 1446a).

RVSTIC(I)VS HELPIDIVS DOMNVLVS

Gallus, familiaris Sidonii Apollinaris, cfr S. CAVALLIN, *Le poète Domnulus*, in SE, vii, 1955, p. 49-66.

1506 **Carmen de Iesu Christi beneficiis** (SCHANZ, iv, 2, 389; STEGMÜLLER, 2238; SCHALLER & KÖNIGEN, 2561) PL, lxii, 545

Fr. CORSARO, *Elpidio Rustico*, Catania, 1955, p. 134-142.

Emend.: D. KUJPER, in VC, xi, 1957, p. 111-112; L. ALFONSI, in VC, xii, 1958, p. 232.

Fontes: L. ALFONSI, in *Riv. filol. e instruz. class.*, xxxiv, 1956, p. 173-178.

1507 **Tristicha historiarum Testamenti ueteris et noui** (SCHANZ, iv, 2, 389; STEGMÜLLER, 2237; SCHALLER & KÖNIGEN, 4732) PL, lxii, 543

ibid., p. 126-133.

Critica: L. ALFONSI, in VC, x, 1956, p. 33-42; H. WASZINK, in VC, x, 1956, p. 243-246.

APPENDIX

- 1508 **Versus Rustici defensoris Augustini.** Inc. «Ter quinos animo» PLS, iii,
(SCHANZ, iv, 2, 422; SCHALLER & KÖNSGEN, 16246; CPPM, ii, 1540) 1263

A. WILMART, in *Misc. Agost*, ii, p. 271 sq.

De **auctore** cfr S. CAVALLIN, *a. c.* [ante n. 1506], p. 50, adn. 2.

- 1508a **[Fragmenta quattuor poeseos saec. vi** in appendice ad *Elegias MAXIMI ETRVSCI* (n. 1519; cod. Oxford Bodl. 38, saec. xii). Inc. i «Praemia tot formae (*aliter*: forte) numeret quis uoce secunda» (WALTHER, 14419; SCHALLER & KÖNSGEN, 12358); ii. «Lux oculis, lux blanda, meis lux mentibus apta» (WALTHER, 10517; SCHALLER & KÖNSGEN, 9135); iii. «Quisquis ad excelsi tendis fastigia montis» (WALTHER, 16136; SCHALLER & KÖNSGEN, 13740); iv. «Quod micat ornatum pulcro munimine saxum» (WALTHER, 16274; SCHALLER & KÖNSGEN, 13916); vi. «Haec quondam rapido fugiens» (SCHALLER & KÖNSGEN, 5975)

A. FO, in *Romano-barbarica*, viii, 1984/5, p. 151-230.

Cod. V. TANDOI, *La tradizione manoscritta di Massimiano*, in *Maia*, xxv, 1973, p. 140-149.

Emend.: M. SALANITRO, in *Orpheus*, n. s., viii, 1987, p. 138-143; C. SALEMME, *ibid*, ix, 1988, p. 98-101.

Fontes: H. E. STIENE, in *RhM*, cxxix, 1986, p. 184-192.

Saltem iii et iv inter annos 534-536 conscripta sunt sub Theodahado et Amalasuiuntha regibus; i et ii gentilis uidentur originis.]

DRACONTIVS

Afer; floruit saec. v exeunte.

- 1509 **Laudes Dei** (SCHANZ, iv, 2, 63; STEGMÜLLER, 2191; SCHALLER & KÖNSGEN, 13231. 11304. 9090) PL, lx, 679;
MGH,

Cl. MOUSSY & C. CAMUS, i-ii, Paris, 1985-1988.

auct. ant.,
xiv, 23

Cod., Critica: Fr. DOUBEAU, in *Latomus*, xlviii, 1989, p. 416-423.

- 1510 **Hexaemeron seu Eugeniana recensio Laudum Dei** (SCHANZ, PL, lxxxvii,
iv, 2, 60; DÍAZ, 198-200; STEGMÜLLER, 2265; SCHALLER & KÖNSGEN, 369
12586. 12489; THORNDIKE & KIBRE, p. 1089; CPPM, ii, 2180)

MGH, *auct. ant.*, xiv, 1905 — VOLLMER, p. 27-67.

Quaedam ipse emendauit F. VOLLMER in editione sua Teubneriana (Leipzig, 1914), aliae **emend.** uidesis apud D. KTYPER, *Varia Dracontiana*, 's-Gravenhage, 1958.

- 1511 **Satisfactio** (SCHANZ, iv, 2, 62; STEGMÜLLER, 2192; SCHALLER & KÖNSGEN, 14279) PL. IX, 901;
MGH, *auct. ant.*,
xiv, 114
- Cl. MOUSSY, ii, Paris, 1988.
- 1512 **Eugeniana recensio Satisfactionis** (SCHANZ, iv, 2, 61; SCHALLER & KÖNSGEN, 14232, CPPM, ii, 2181) PL., lxxxvii,
383
- MGH, *t. c.* [n. 1510], p. 115-129.
- Cfr recentior ed. F. SPERANZA, Roma, 1978.
- 1513 **Romulea** (SCHANZ, iv, 2, 65; SCHALLER & KÖNSGEN, 11466) (a)
- MGH, *t. c.* [n. 1510], p. 132-196, et longe melius J. BOUQUET & ÉT. WOLFF, Paris, 1995.
- Emend.**: P. DAMSTÉ, in Mn, III, lv, 1927, p. 120, cfr Th. BIRT, in *Philologus*, lxxxiii, 1928, D. R. SHACKLETON BAILEY, in VC, ix, 1955, p. 178-183, S. BLOMGREN, in *Eranos*, lxiv, 1966, p. 55-64; J. GIL, in *Nautcula Tubingensis für A. Tovar*, Tübingen, 1984, p. 161-166; A. GRILLONE, in *Civiltà classica e cristiana*, v, 1984, p. 191-200.
- 1514 **Orestis tragoedia** (SCHANZ, iv, 2, 61 et 67; SCHALLER & KÖNSGEN, 5536)
- MGH, *t. c.* [n. 1510], p. 197-226; J. BOUQUET & ÉT. WOLFF, Paris, 1995.
- Emend.**: S. BLOMGREN, *a. c.* [n. 1513], p. 65-66; A. GRILLONE, *a. c.* [n. 1513].
- Index uerborum Dracontii**: ÉT. WOLFF, *Index nominum et uerborum ... praeter Orestis tragoediam*, Hildesheim, 1970.
- Quae in Appendice continentur, gentilis sunt originis.

VERECVNDVS IVNCENSIS

uide sub n. 869

(a) Non inseruimus numeros singulorum carminum quos adnotabant SCHALLER & KÖNSGEN

FLAVIVS CRESCONIVS CORIPPVS

Afer; floruit saec. vi mediante. — Cfr H. HOEFMANN, *Corippus as a Pa-
tristic Author?*, in VC, xliii, 1989, p. 361-377.

Critica: F. APPEL, *Exegetisch-kritische Beiträge zu Corippus*, Mun-
chen, 1904.

- 1515 **Iohannes seu de bellis Libycis** (SCHANZ, iv, 2, 78; MANITIUS, i, 169; SCHALLER & KÖNIGEN, 17209. 15353. 11827. 1206. 4044. 17104. 8236. 12251) PLS, iv, 998; MGH, *auct. ant.*, iii, 2, 1

J. DIGLE & F. R. D. GOODYEAR, Cambridge, 1970.

Emend.: L. NOSSARTI, *Coniectanea*, i, in *Mus. Patin.*, v, 1957, p. 135-150; V. ZARIN, in *REAug.*, xxxii, 1986, p. 74 sq.; Y. MODERAN, in *Mél. d'archéol. et d'hist. de l'École franç. de Rome*, xcix, 1987, p. 963-989; R. JAKOBI, in *Hermes*, cxvii, 1989, p. 95-119; J. URBAN ANDRES, in VC, xlviii, 1994, p. 65-77.

Index uerborum: J. URBAN ANDRES, *Concordantia in Flauii Corippi Ioannida*, Hildesheim, 1993.

- 1516 **In laudem Iustini** (SCHANZ, iv, 2, 79; MANITIUS, i, 169; SCHALLER & KÖNIGEN, 3557. 7761. 7786. 14388. 2704. 7572) PLS, iv, 1129; MGH, *auct. ant.*, iii, 2, 111

A. CAMERON, London, 1976; S. ANTÈS, Paris, 1981; A. RAMÍREZ DE VERGER, Sevilla, 1985.

Emend.: W. EILERS, in *RhM*, cxxvii, 1984, p. 58-67; D. ESTEYANÍA, in *Bivium. Homen. M. C. Díaz y Díaz*, Madrid, 1984, p. 63-66; B. BALDWIN, in *Hermes*, cxiv, 1986, p. 503; G. GIANGRANDE, in *Siculorum Gymnas.*, xliii, 1990, p. 139-170; D. R. SHACKLETON BAILEY, in *Kontinuität und Wandel. Festschr. F. Munari*, Hildesheim, 1986, p. 315-319.

Trad. text.: A. RAMÍREZ DE VERGER, in *RHT*, xviii, 1988, p. 228-232; D. SCHALLER, *Frühkarolingische Corippus-Rezeption*, in *WSt.*, cv, 1992, p. 173-187.

- 1517 **«Anthologia latina» seu potius Libri epigrammaton e cod. PLS, iii, 1426**
Salmasiano (Paris, B. N., lat. 10 138) (SCHANZ, iv, 2, 69; LOWE, 593) (a)

F. BÜCHELER & A. RIESE, *Anthologia latina*, Leipzig, i, 1, 1894, n. 7-388, p. 33-221.

Codicem phototypice descripsit H. O'MONT, Paris, s. a. (1903).

(a) Non inseruimus numeros singulorum carminum quos adhibent SCHALLER & KÖNIGEN.

Cod.: M. Th. VERNET-BOUCREL, in *Mél. F. Grat.*, Paris, ii, 1949, p. 351-386 (cod. deperditus Louaniensis); M. SPALLONE, in *Stud. Med.*, n. s., xxix, 1988, p. 607-624.

Emend., critica. L. TRAUBE, *Vorlesungen und Abhandlungen*, iii, München, 1920, p. 51-59 (= *Philologus*, liv, 1895, p. 124-134); C. WEYMAN, in *Silvae Monacenses*, München, 1926, p. 91, 100, 101; S. MARIOTTI, in *Philologus*, c, 1956, p. 324-325; ID., in *Boll. Comit. preparat. del Ediz. Naz. dei Classici*, vii, 1959, p. 55-58; F. MUNARI, *Zu Antib. lat. 102*, in *Stud. zu Textgeschichte u. Textkritik G. Jachmann gewidmet*, Köln, 1959, p. 185-189; S. TIMPANARO, in *Maia*, xv, 1963, p. 386-394; ID., in *Kontinuität und Wandel. Festschr. F. Munari*, Hildesheim, 1986, p. 298-314; B. BISCHOFF, *Mittelalterliche Studien*, ii, Stuttgart, 1967, p. 275 sq.; A. J. BAUMGARTNER, *Untersuchungen zur Anthologie des Codex Salmasianus*, Zürich, 1981.

Poetae latini praesertim Africae tempore Vandalicae dominationis, cfr R. T. OHL, *Some Remarks on the Latin Anthology*, in *Class. Weekly*, xlii, 1948/49, p. 146-153. Non omnes uero qui hos uersus conscripserunt christianae sunt religionis; en elenchus auctorum, qui iuxta M. MANITIUS, *Geschichte der christlich-lateinischen Poesie*, Stuttgart, 1891, p. 340-344, christianam fidem professi sunt: AVITVS (a), BONOSVS, CALBVIVS, CATO, CORONATVS, FLAVIVS FELIX FLORENTINVS (b), LINDINVS, LVXORIVS (c), MODESTINVS, PETRVS REFERENDARIVS, PONNIANVS, REGIANVS, TVCCIANVS, VINCENTIVS.

SYMPHOSIVS SCHOLASTICVS

Cfr M. J. MUÑOZ JIMÉNEZ, *Algunos aspectos de los Aenigmatos Symphosii Titulo, autor y relación con la Historia Apollonti Regis Tyri*, in *Emerita*, lv, 1987, p. 307-312. — Floruit in Africa saec. iv-v; num Christianus fuit, non certe constat.

1518 **Centum epigrammata tristicha aenigmatica** (e cod. Salmasiano) (Ps. LACTANTIUS). Inc. «Haec quoque Symphosius carmine lusit inepto» (SCHANZ, iii, 425 [460]; iv, 2, 74, WALTHER, 7578; SCHALLER & KÖNIGEN, 5984; CPPM, ii, 1161) (d) PL, vii, 289

(a) Nescio qua de causa, at certe per errorem, affirmatur in ALMA, xx, 1950, p. 15, n. 78, Auitum nostrum eundem esse atque Auitum episcopum Viennensem (n. 990 sqq.).

(b) Cfr M. Fr. BUFFA GIOLITO, in *Civ. class. e crist.*, xii, 1991, p. 213-232; xlii, 1992, p. 169-182.

(c) Vide H. HAPP, *Luxurius Text, Untersuchungen Kommentar*, i-ii, Leipzig, 1986; **emend.** B. SCHOLZ, in *Hermes*, clv, 1987, p. 231-240; **critica** B. LOFFSTEDT, in *Acta classica*, xxiii, 1980, p. 97-105.

(d) Non inscribimus numeros singulorum *Aenigmatichum* quos adhibent SCHALLER & KÖNIGEN.

CC, cxxxiii A, 1968 — Fr. GLORIE, p. 621-721; uel D. R. SHACKLETON BAILEY, *Anthologia Latina*, I, i, Stuttgart, 1982, p. 202-234.

Cod., uar. lect. C. E. FINCH, in *Transact. & Proceed. of Amer. Philol. Assoc.*, xlviii, 1967, p. 173-179; ID., in *Manuscripta*, xiii, 1967, p. 3-11; M. C. DÍAZ Y DÍAZ, in *Helmántica*, xxviii, 1977, p. 121-136.

Cfr A. BAUMGARTNER, *Untersuchungen zur Antologie des Codex Salmasianus*, Zürich, 1951.

- 1518a **Appendix quatuor aenigmatum.** Inc. «Frigore digredior» (SCHALLER & KÖNIGEN, 5387. 1883. 10755. 9418)

ibid., p. 722-723.

MAXIMIANVS ETRVSCVS

saec. vi; in Italia.

- 1519 **Elegiae** (SCHANZ, iv, 2, 76; WALTHER, 578; SCHALLER & KÖNIGEN, 355)
J. PRADA, Abbiategrasso, 1919 (a).

Cod., trad. text.: L. TRAUBE, *Vorlesungen und Abhandlungen*, iii, München, 1920, p. 38-41 (= RhM, xlviii, 1893, p. 284-289); W. SCHIETTER, *Studien zu Überlieferung und Kritik des Elegikers Maximian*, Wiesbaden, 1970 (cfr V. TANDOI, in *Mata*, xxv, 1973, p. 140-149; P. PARROW, in *Gnomon*, li, 1979, p. 144-150); Y. F. RIOU, in RHT, ii, 1972, p. 36-38; C. E. LUTZ, in *Yale Univ. Libr. Gazette*, xlix, 1974, p. 212-216.

Emend. J. HUNT, in *La Parola del Passato*, xxxiii, 1978, p. 59-60; G. POLARA, in *Sileno*, xv, 1989, p. 197-205.

Latinitas: D. ALTAMURA, in *Latinitas*, xxx, 1982, p. 95-103.

Fontes: L. ALFONSI, in *Aeuum*, xvi, 1942, p. 86-92; G. BOANO, in *Riv. fil. clas.*, xxvii, 1949, p. 198-216; D. R. SHACKLETON BAILEY, *Echoes of Propertius*, in Mn, IV, v, 1952, p. 325.

De **indole**, cfr R. ANASTASI, *La iii elegia di Massimiano*, in *Misc. Studi lett. crist. ant.*, iii, 1951, p. 45-92, F. SPALTENSTEIN, *Structures et intentions du recueil poétique de Maximien*, in *Études de Lettres*, X, ii, 1977, p. 81-101.

- 1519a **Appendix Maximiani**

uide sub n. 1508a.

(a) *Massimiano Elegie, a cura di T. AGOZZINNO*, Bologna, 1970, inspicere non potuimus.

CHILPERICVS REX

obijt anno 584.

- 1520 **Ymnus in sollemnitate S. Medardi episcopi.** Inc. «Deus mirande, uirtus alma» (CHEVALIER, 36665; SCHALLER & KÖNSGEN, 3554) PLS, iv, 1464

MGH, *poet. lat.*, iv, 2, 1923 — STRECKER, n. 1, p. 455-457.

Emend. W. BULST, *Hymni Latini Antiquissimi lxxv. Psalmi iii*, Heidelberg, 1956, p. 195-196.

Cfr D. NORBERG, *La poésie latine rythmique du haut moyen âge*, Stockholm, 1954, p. 31-40.

POETAE LATINI ANONYMI AEVI MEROVINGICI

- 1520a **Ymnus in sollemnitate S. Medardi episcopi.** Inc. «Ymnum laudis, Medarde, tibi» (CHEVALIER, 38061; SCHALLER & KÖNSGEN, 7446) PLS, iv, 1467

MGH, *poet. lat.*, iv, 2, 1923 — STRECKER, n. 2, p. 457-458.

Emend. W. MEYER, *Abhandl.*, iii, 1936, p. 49-51.

Cfr D. NORBERG, *o. c.* [n. 1520], p. 40;

- 1521 **Versus de aduentu Domini.** Inc. «A superna caeli parte angelus dirigitur» (CHEVALIER, 41 & *Add.*; SCHALLER & KÖNSGEN, 37) PLS, iv, 1468

ibid., n. 7, p. 477-480;

- 1522 **Versus de contemptu mundi.** Inc. «Audax es, uir iuuenis» (CHEVALIER, 1446 & *Add.*; WALTHER, 1687; SCHALLER & KÖNSGEN, 1305; CPPM, ii, 3186) PL., xciv, 558

ibid., n. 14, p. 495-500;

- 1522a **Versus de die iudicii.** Inc. «Apparebit repentina» (CHEVALIER, 1240; WALTHER, 1364; SCHALLER & KÖNSGEN, 945)

ibid., n. 17, p. 507-510.

Bedae antiquiores. cfr BEDA, *De arte metrica*, i, 24 — CC. cxxiii A, p. 139, 28-31;

- 1523 **Hymnus in sancta Hierusalem caelesti.** Inc. «Alma fulget in caelesti perpes regno ciuitas» (CHEVALIER, 844 & *Add.*; SCHALLER & KÖNSGEN, 588; LAPIDGE & SHARPE, 1287) PLS, iv, 1471

ibid., n. 19, p. 512-514;

- 1524 **Carmen de laude Dei.** Inc. «Ante saecula et tempora» (CHEVALIER, 1179 & Add.; SCHALLER & KÖNIGEN, 879) PLS, iv, 1473
ibid., n. 25, p. 524-526;
- 1525 **Carmen de resurrectione Christi.** Inc. «Tristis uenit ad Pilatum» (CHEVALIER, 20593; SCHALLER & KÖNIGEN, 16493) PLS, iv, 1475
ibid., n. 32, p. 531-533;
- 1526 **Praefatio de Iesu Christo Domino inter Vespasianum et Titum.** Inc. «Arue, poli conditorem» (WALTHER, 1560; SCHALLER & KÖNIGEN, 1098) PLS, iv, 1478
ibid., n. 38, p. 542-545;
- 1527 **Hymnus.** Inc. «Audite omnes canticum mirabile» (SCHALLER & KÖNIGEN, 1352) PLS, iv, 1481
ibid., n. 42, p. 565-569;
- 1528 **Versus in Canticis canticorum de Deo sanctaque Ecclesia,** auctore SICFREDO CORBEIENSI. Inc. «Audite cuncti canticum almificum» (SCHALLER & KÖNIGEN, 1345) PLS, iv, 1485
ibid., n. 81, p. 620-629;
 Cfr D. NORBERG, in *Lateinische Kultur im VIII. Jahrhundert Traube-Gedenkschrift*, St. Ottilien, 1989, p. 195-207.
- 1529 **Versus de contentione Zabuli cum Auerno.** Inc. «Audiant celum atque terram» (SCHALLER & KÖNIGEN, 1335) PLS, iv, 1493
ibid., n. 83, p. 636-637;
- 1530 **Hymnus.** Inc. «Beatus quidem opifex» (SCHALLER & KÖNIGEN, 1628) PLS, iv, 1494
ibid., n. 84, p. 637-638;
- 1531 **Hymnus.** Inc. «Audite omnes gentes» (CHEVALIER, 1527; WALTHER, 1729; SCHALLER & KÖNIGEN, 1355) PLS, iv, 1495
ibid., n. 91, p. 651;
- 1532 **Hymnus.** Inc. «Homines homo christianus qui acceperit baptismum» (SCHALLER & KÖNIGEN, 11354) PLS, iv, 1495
ibid., n. 92, p. 651,

- 1532a **Inscriptio**, auctore FROMONDO EPISCOPO CONSTANTIENSI (circa 674-690). Inc. «Constantinensis urbis rector» (SCHALLER & KÖNSGEN, 2666) PLS, iv, 1495

ibid., n. 94, p. 652-654;

- 1532aa **Versus**. Inc. «Audite pueri quam sunt dulces litterae» (WALTHER, 1732; SCHALLER & KÖNSGEN, 1360) PLS, iv, 1495

ibid., n. 98, p. 657-658

Saec. vii, ita dubitanter H. J. FREDE.

Cetera cantica apud STRECKER, aut alibi recensentur aut posterioris uidentur aetatis, si fidem praestes F. LOT, *Index scriptorum operumque latino-gallicorum medii aevi*, in ALMA, xiv, 1939, p. 113 sqq.; saepius tamen secuti sumus H. J. FREDE.

- 1532aaa **Hymnus abecedarius in Christo**. Inc. «Almus altus agnus, aptus ac perfectus» (SCHALLER & KÖNSGEN, 640; LAPIDGE & SIIARPE, 814) PLS, iv, 1495

A. DOLD, in TA, i, 51, 1959; W. BULST, in *Britannica. Festschr. H. M. Fladieck*, Heidelberg, 1960, p. 82-95.

Saec. viii, et hibernici originis?

Hymnodia hiberno-celtica

uide sub n. 2012.

Loricae

uide sub n. 1138 sq.

COLVMBANVS BOBIENSIS

uide sub n. 1112 sqq.

COLVMBA HIENSIS

uide sub n. 1131 sq.

Hymnodia gothica

uide sub n. 2011.

SISBERTVS TOLETANVS

saec. vii exeunte.

- 1533 **Lamentum paenitentiae.** Inc. «Audi, Christe, tristem fletum» Pl., lxxxiii, (Ps. ISIDORVS) (SCHANZ, iv, 2, 395; DÍAZ, 304; CHEVALIER, 1454 & 1255
Add.: WALTHER, 1692; SCHALLER & KÖNSGEN, 1314; CPPM, ii, 3436)

MGH, *poet. lat.*, iv, 2, 1923 — STRECKER, p. 770-783.

Emend.: *ibid.*, iv, 3, p. 1133.

De **auctore** uide J. PÉREZ DE URBEI, in *Bull. hispanique*, xxviii, 1926, p. 308-311.

Eiusdem auctoris uidentur esse *Exhortatio paenitendi* ac *Lamentum paenitentiae* ISIDORO HISPALensi olim adscripta (n. 1227 et 1228), nonobstante elucidatione A. C. VEGA, in *Bol. Real Acad. Hist.*, clxviii, 1971, p. 29-31.

ANONYMVS

- 1533a **Versus.** Inc. «Verbis crede meis» (DÍAZ, 321. 488; SCHALLER & KÖNSGEN, 17095; CPPM, ii, 1091) PLS, iv, 1841

MGH, *poet. lat.*, iii, 2, 1896 — TRAUBE, p. 749.

Cod.: C JEUDY, in RHT, ii, 1972, p. 123.

Tempore Isidori et Sisehuti confecti? uel saeculi ix, iuxta H. J. FREDE, p. 174.

EVGENIVS II TOLETANVS

uide sub nn. 1236 sq. et 1510 sq.

SISEBTVS REX VISIGOTHORVM

uide sub nn. 1300 sq.

CHINTILA REX VISIGOTHORVM

regnauit a. 636-640.

- 1534 **Disticha.** Inc. «Discipulis cunctis Domini praelatos amore» PLS, iv, 1800
(DÍAZ, 144; WALTHER, 4554; SCHALLER & KÖNSGEN, 3763)

J. VIVES, *Inscripciones cristianas de la España romana y visigoda*, Barcelona, 1942, n. 389, p. 135 sq.

RECESVINTHVS REX VISIGOTHORVM

regnauit a 652-673.

- 1535 **Versus in ecclesia S. Ioannis.** Inc. «Precursor Domini martir» (DÍAZ, 376; SCHALLER & KÖNSGEN, 12337) PL, lxxxvii, 402; MGH, *auct ant*, xiv, 280
J. VIVES, *o. c.* [n. 1534], n. 314, p. 106.

APPENDIX

- 1536 **Epitaphium coniugale.** Inc. «Rex legum, rex imperii» (DÍAZ, 234; SCHALLER & KÖNSGEN, 14284) PL, lxxxvii, 401
MGH, *auct. ant.*, xiv, 1905 — VOLLMER, p. 281.

WAMBA REX VISIGOTHORVM

regnauit a. 672-680: obiit a. 683. — Cfr n. 1262

- 1537 **Inscriptio Toletana.** Inc. «Erexit fautore Deo» (DÍAZ, 240; SCHALLER & KÖNSGEN, 4506) PL, lxxxvii, 401
J. VIVES, *o. c.* [n. 1534], n. 361, p. 125.

APPENDIX

- 1538 **In lecto regis.** Inc. «Regius hic lectus» (DÍAZ, 202; SCHALLER & KÖNSGEN, 14142; CPPM, ii, 689) MGH, *auct ant*, xiv, 262
PL, lxxxvii, 401 = DE LORENZANA.

Inter carmina Eugeniana editum est a F. VOLLMER (n. lxix), qui in u. 5 nomen *WAMBAE REGIS* mutauit in nomine *RECCESWINTHI*, cfr F. VOLLMER, in *Neues Archiv*, xxvi. 1900, p. 408 sq.

- 1538a **Versum defuncto.** Inc. «Adgregati simul unum deploremus proximum»
M. C. DÍAZ Y DÍAZ, *Sobre un himno funerario de época postvisigótica*, in *Augustinianum*, xx, 1980 (= *Ecclesia Orans. Mél. A. G. Hamman*), p. 131-139.
Saec. vii, uel paulo post.

[H]ELPIS

saec. vii

- 1539 **Hymni in honorem SS. Petri et Pauli** (CHEVALIER, 1596. 2371. 4298. 4791. 6060. 13556. 16917. 16918 & *Add.*, SCHALLER & KÖNIGEN, 5017. 1439) partim in PL, lxiii, 537; PLS, iii, 1276

C. BLUME, *Analecta hymnica*, I, Leipzig, 1907. p. 141; li, 1908, p. 216-218.

Cod., uar. lect.: A. S. WALPOLE, *Early Latin Hymns*, Cambridge, 1922, p. 395-397. n. 126; J. SZÖVÉRFY, o. *infra* c., p. 401.

De **auctore**, «uxore Boethii» dicta, uide C. BLUME, o. c., p. 219. Eius epitaphium (inc. «Helpis dicta fui, Siculae regionis alumna» [WALTHER, 5352. 7695; SCHALLER & KÖNIGEN, 6193]) extat apud E. DIEHL, *Inscriptiones Latinae Christianae ueteres*, n. 3484. t. ii, p. 217 sq. (PL, lxiv, 1421).

De **indole**, cfr J. SZÖVÉRFY, *A Mirror of Medieval Culture Saint Peter Hymns of the Middle Ages*, New Haven, 1965, p. 129 sqq.

STEFANVS MAGISTER

scripsit anno 698.

- 1540 **Carmen de Synodo Ticinensi**. Inc. «Sublimes ortus in finibus Europe» (SCHALLER & KÖNIGEN, 15726) MGH, lang, 190

MGH, *poet. lat.*, iv, 2, 1923 — STRECKER, p. 728-731.

Cfr C. CIPOLLA, *Codice diplomatico di S. Columbano*, I, Roma, 1918, p. 116 sq.; M. VAN DEN HOUT, *M. Corn. Frontonis epistulae*, Leiden, 1954, p. xvii-xix; C. MRAS, in CSEL, lxxvi, 2, 1960, p. ix

IOANNES MAGISTER

scripsit sub Liutprando.

- 1541 **Epitaphium Cummiani episcopi**. Inc. «Hic sacra beati membra Cummiani soluuntur» (KENNEY, 321; SCHALLER & KÖNIGEN, 6694) MGH, *poet. lat.*, i, 107

MGH, *poet. lat.*, iv, 2, 1923 — STRECKER, p. 723.

Cfr L. GOUGAUD, *Les Saints irlandais hors d'Irlande*, Louvain, 1936, p. 72 sq

[BENEDICTVS EPISCOPVS MEDIOLANENSIS

685-732.]

- 1542 **Epitaphium Caedualae regis.** Inc. «Culmen opes subolem» PL, lxxxix, 375, xcv, 237, clxxxviii, 85; MGH, lang. 169
 (WALTHER, 3531; SCHALLER & KÖNIGEN, 2961)
 apud BEDAM, *Historia ecclesiastica* (n. 1375), v, 7 — ed.
 PLUMMER, i, p. 293 sq.
Var. lect. e cod. Paris, B. N., lat. 6040, saec. xii: J. HAMMER, in *Speculum*, vi, 1931, p. 607-608.

Nullo modo Benedicto episcopo Mediolanensi tribuendum est epitaphium regis Occidentalium Saxonum qui Romae occubuit a^o 689, cfr F. BRUNHÖLZL, in *Aeuum*, xxxiii, 1959, p. 25-27.

In PL, lxxxix, 361-366, inuenitur, eiusdem scriptoris ut fertur, *Querimonia in synodo*, spuria tamen ac recentior — De *BENEDICTO EPISCOPO MEDIOLANENSI*, uide L. JADIN, in DHGE, viii, 1935, col. 222 sq. (CPPM, ii, 450) Omnino discernendus est a *BENEDICTO CRISPO DIACONO MEDIOLANENSI* (n. 1172 sq.), cfr F. BRUNHÖLZL, *a. c.*, p. 27-49.

VI. GRAMMATICI ET RHETORES

Vide *La Lexicographie du latin médiéval* (Colloque à Paris, 1978), Paris, 1981, praesertim p. 261-341; *L'Héritage des grammairiens latins. de l'Antiquité aux Lumières* (Chantilly, 1987), Paris, 1988. — De aspectu christiano artium medii aeui tractauit E. PÉREZ RODRÍGUEZ, *La Gramática latina y la Palabra de Dios*, in *Minerva*, vi, 1992, p. 257-267.

Cod.: G. L. BURSILL-HALL, *A Census of Mediaeval Latin Grammatical MSS*, Stuttgart, 1981 (maioris momenti, sed minus utilis quoad grammaticas christianas antiquiores)

MARIUS VICTORINVS

uide sub n. 94 sq. — Cfr P. WESSNER, in PAULY-WISSOWA, xxviii. Halbb., 1930, col. 1840-1848; P. JADOT, *Marius Victorinus. Recherches sur sa vie et ses oeuvres*, Paris, 1971, p. 61-88.

Latinitas: M. D. METZGER, in *Eranos*, lxxii, 1974, p. 65-77.

1543 **Ars grammatica** (SCHANZ, iv, 1, 50; HERZOG & SCHMIDT, 564 B a 2)

I. MARIOTTI, Firenze, 1967 (H. KEIL, *Grammatici latini*, vi, Leipzig, 1874, p. 3-31).

Fontes, emend.: H. DAHLMANN, *Zur Ars grammatica des Marius Victorinus*, Wiesbaden, 1970.

1543a **Ars Victorini grammatic.** Inc. «Ars quid est?»

H. KEIL, *t. c.* [n. 1543], p. 187-205.

1543b **Ars Palaemonis de metrica institutionis.** Inc. «Metrum quid est?»

H. KEIL, *t. c.* [n. 1543], p. 206-215.

Haec dua opuscula omnino dubitanter Mario Victorino tribuunt eruditi, cfr P. TOMBEUR, in *Thesaurus Marii Victorini*, Turnhout, 1993, p. x.

1544 **Explanationes in Ciceronis rhetoricam** (SCHANZ, iv, 1, 155; HERZOG & SCHMIDT, 564 B a 6)

C. HALM, *Rhetorici latini minores*, Leipzig, 1863, p. 153-304.

Critica: Th. STANGL, *Tulliana et Mario-Victoriana*, München, 1888 (progr.), p. 49-60.

Receptio. H. SILVESTRE, 'Alcuin'. *Gunzo et Marius Victorinus*, in RB, lxxiv, 1964, p. 321-323.

SPVRIVM

- 1544a **De soloecismo et barbarismo** (fragmentum). Inc. «De soloecismo. Soloecismus quid est» (IERZOG & SCHMIDT, 522, 4)

M. NIEDERMANN, *Consentii Ars de barbarismis et metaplasmis*, Neuchâtel, 1937, p. 32-37 (H. KEIL, v, p. 327 sq. [excerptum]).

AGROECIVS EPISCOPVS SENONENSIS

Apollinaris Sidonii coetaneus. Cfr n. 1463a.

- 1545 **Ars de orthographia** (SCHANZ, iv, 2, 206)

M. PUGLIARELLO, Milano, 1978 (H. KEIL, vii, p. 113-125).

Cod. A. M. NEGRI, *De codice Bononiensi 797 (saec. xi)*, in *Riv. fil. istruz. class.*, xxxvii, 1959, p. 260-277.

PRISCIANVS CAESARIENSIS GRAMMATICVS

floruit Constantinopoli saec. v-vi — Cfr R. HELM, in PAULY-WISSOWA, xlv. Halbb., 1954, col. 2328-2346.

Cod. M. PASSALACQUA, *I Codici di Prisciano*, Roma, 1978; cfr Fr. RIOU, in *Latomus*, xlv, 1982, p. 373-376; C. JEUDY, in *Scriptorium*, xxxvi, 1982, p. 313-325; EAD., in RHT, xiv-xv, 1984/85, p. 131-141; G. BALLAIRA, *Per il catalogo dei codici di Prisciano*, Torino, 1982.

Ed. M. GIBSON, *The Collected Works of Priscian*, in *Stud. Med.*, n. s., xviii, 1977, p. 249-260.

- 1546 **Institutiones** (SCHANZ, iv, 2, 222)

M. HERTZ, apud H. KEIL, o. c., ii-iii, 1855-1859, p. 1-384.

Addantur subscriptiones quas edidit G. BALLAIRA, *Prisciano e i suoi amici*, Torino, 1989, p. 57-64; 88-97.

Trad. text. P. BENVENUTI, in *Atti Accad. Torino*, cxlii, 1979, p. 323-337; Fr. KERLOUÉGAN, in *De Tertullien aux Mozarabes. Mém. J. Fontaine*, ii, Paris, 1992, p. 183-189. **Var. lect.** A. HOLDER, *Die Reichenauer Handschriften*, ii, Leipzig, 1914, p. 570-574 (fragm. 123, saec. xi); G. MAZZINI, in ALMA, i, 1924, p. 213-222; ii, 1925, p. 5-14; A. BOUTEMY, in *Latomus*, iii, 1939, p. 183-206; 264-298, F. KARNTHAUER, in WSt, lix, 1941, p. 125-133; O. MEYER, *Fragmenta Prisciani Swinfurtenstia*, Bamberg, 1954.

Emend., fontes: J. D. GRAIG, *Priscian's Quotations from Terence*, in *The Class Quarterly*, xxiv, 1930, p. 64-73; L. STRZELECKI, in *Eos*, 1937, p. 446-448; M. DE NONO, in *Riv. fil. istruz. class.*, cv, 1977, p. 365-371; ID., in *Prometheus*, xvi, 1990, p. 180; C. JEUDY, in *Intellectual Life in the Middle Ages Misc. A M Gibson*, London, 1992, p. 61-70.

1547 **De figuris numerorum** (SCHANZ, iv, 2, 231)

M. PASSALACQUA, *Prisciani Caesariensis opuscula*, i, Roma, 1987 (H. KEIL, iii, p. 406-417).

Cod.: M. PASSALACQUA, in *Dicti Studiosus: Scritti in onore S. Mariotti*, Urbino, 1990, p. 321-327; EAD., in *L'Héritage des Grammmariens latins*, Paris, 1988, p. 147-154.

Var. lect.: A. HOLDER, *o. c.* [n. 1546], p. 574-576 (fragm. 123).

Critica in nn. 1547, 1548 et 1549: H. D. JOCELYN, in *Riv. fil. istruz. class.*, cxvii, 1989, p. 88-97.

1548 **De metris fabularum Terentii** (SCHANZ, iv, 2, 231)

H. KEIL, *o. c.* [n. 1547], p. 418-429.

1549 **Pracexercitamenta** (SCHANZ, iv, 2, 231)

C. HALM, *Rhetores latini minores*, Leipzig, 1863, p. 551-560.

Magna ex parte translata e *Progymnasmatis HERMOGENIS*, cfr M. PASSALACQUA, in *Riv. fil. istruz. class.*, cxiv, 1986, p. 443-448.

1550 **Institutio de nomine et pronomine et uerbo** (SCHANZ, iv, 2, 234)

M. PASSALACQUA, Urbino, 1992 (H. KEIL, *o. c.* [n. 1547], p. 443-456).

Cod., trad. text.: C. JEUDY, in *RHT*, ii, 1972, p. 73-144.

Var. lect.: A. HOLDER, *o. c.* [n. 1546], p. 570 (fragm. 122, saec. ix [LOWE, 1009**]).

Critica: V. LOMANTO, in *Orpheus*, n. s., xv, 1994, p. 197-200.

1551 **Partitiones xii uersuum Aeneidos principalium** (SCHANZ, iv, 2, 234)

H. KEIL, iii, p. 459-515.

Cod.: C. JEUDY, in *RHT*, i, 1971, p. 123-144; M. DE NONO, *ibid.*, ix, 1979, p. 123-139.

Var. lect.: G. FUNAIOLI, in *Misc. Mercati*, iv, p. 143-163.

1552 **De accentibus** (SCHANZ, iv, 2, 234)

ibid., p. 519-528.

Nonnullis spurius uidetur. Cfr J. FONTAINE, *S. Isidore de Séville*, i, Paris, 1959, p. 71, adn. 1.

Cod.: G. FUNAIOLI, *a. c.* [n. 1551], p. 163 sq., M. G. LA CONTE, in *Atti Accad. Torino*, cxv, 1981, p. 109-124.

1552a **Scalprum Prisciani seu Excerptum cuiusdam de Prisciano.**

Inc. prologus «Ad formandum grammaticae medicationis scalprum»

Prologum tantum edidit C. JEUDY, *Le «Scalprum Prisciani» et sa tradition manuscrite*, in RHT, xii/xiii, 1982/83, p. 181-193.

1553 **Carmen in laudem Anastasii imperatoris** (SCHANZ, iv, 2, 235; SCHALLER & KÖNIGEN, 15829) (Inc. «Summi poetae qui solent in uersibus»)

E. BAEHRENS, *Poetae latini minores*, v, Leipzig, 1883, p. 264-274; uel A. CHAUVOT, *Panegyriques de l'Empereur Anastase I^{er}*, Bonn, 1986, p. 56-68.

Fontes: D. R. SHACKLETON BAILEY, *Echoes of Propertius*, in Mn, IV, v, 1952, p. 325.

1554 **Periegesis.** Inc. «Naturae genitor quae mundum» (SCHANZ, iv, 2, 236; WALTHER, 11608; SCHALLER & KÖNIGEN, 10028)

P. VAN DE WOESTIJNE, Brugge, 1953.

Magna ex parte translata e *Periegesi* DIONYSII.

Cod. et **emend.**: Ch. E. FINCH, in *Class. Bull.*, xxxii, 1956, p. 33; 64-67; ID., in *Manuscripta*, iv, 1960, p. 19-22; V. M. LAGORIO, in *Class. Bull.*, liii, 1976, p. 26.

Var. lect.: P. VAN DE WOESTIJNE, in *Class. Mediaev. Renaiss. Studies in honor of B. L. Ullman*, ii, Roma, 1964, p. 427-434.

Latinitas: H. VAN LOOY, in *Handelingen Kon. Zuidnederl. Maatsch.*, xvi, 1962, p. 342-371.

ASPER(VS) (= Ps. Asper)

saec. vii? Hibernia?

1554a **Ars**

H. HAGEN, *Anecdota Heluetica* (apud H. KEIL, o. c., Suppl., Leipzig, 1870), p. 39-61.

Cfr L. HOLTZ, *Donat et la tradition de l'enseignement grammatical*, Paris, 1981, cap. viii: *La grammaire d'Asper Minor*, p. 272-283.

BOETHIVS

Commentaria in Ciceronis Topica

uide sub n. 888.

CASSIODORVS

De orthographia

uide sub n. 907.

De oratione et octo partibus orationis

uide sub n. 908.

Iulii Seueriani praecepta artis rhetoricae et Excerpta Quintiliani de arte rhetorica

uide sub n. 906^o.

ISIDORVS

De differentiis uerborum

uide sub n. 1187.

PS. ISIDORVS

De proprietate sermonum uel rerum (seu Differentiarum liber)

uide sub n. 1226.

IVLIANVS TOLETANVS

1555 **Ars grammatica, poetica, rhetorica** (MANITIUS, i, 131; ii, 796; DIAZ, 308)

M. A. H. MAESTRE YENES, *Ars Iuliani Toletani episcopi. Una grammática latina de la España visigoda. Estudio y edición*

critica, Toledo, 1973 (= *Ars minor et Ars maior*): L. MUNZI, *Il «De partibus orationibus» di Giuliano di Toledo*, Napoli, 1980-1981, p. 153-228 (= *ars maior*).

Cod. L. HOLTZ, in *Stud. Med.*, n. s., xvi, 1975, p. 134-135.

Critica: L. HOLTZ, *Édition et tradition des manuels grammaticaux antiques et médiévaux*, in *RÉL.*, lii, 1974, p. 75-82; ID., *Donat et la tradition de l'enseignement grammatical*, Paris, 1981, p. 206-263, 433, 459-461, et passim.

Fontes: R. STRAUSS, in *Riv. fil. istruz. class.*, cx, 1982, p. 442-445; cxii, 1984, p. 196-200; ID., in *Mata*, xxxviii, 1986, p. 41-50; L. MUNZI, *a. infra* c.

Emend. L. MUNZI, in *Annali Istit. Napoli. Sezione filol.*, i, 1979, p. 171-173; ii/iii, 1980/81, p. 229-231; ID., in *Riv. fil. istruz. class.*, cviii, 1980, p. 320-321.

« ISIDORVS IVNIOR »

saec. v-vi.

1555a **De uitiis et uirtutibus orationis liber** (cod. Basel UB F III 14 d, saec. viii [LOWE, 847])

U. SCHINDEL, *Die lateinischen Figurenlehren des 5. bis 7. Jahrhunderts*, Göttingen, 1975, p. 209-341.

Fons, ut uidetur, *Artis IVLIANO TOLETANO* tributae.

[PS.] AVGVSTINVS

1556 **Principia rhetorices.** Inc. «Orationis officium est» (SCHANZ, iv, PL, xxxii, 2, 414) 1439

R. GIOMINI, *S. Augustinus «De rhetorica»*, in *Studi Latini e Italiani*, iv, 1990, p. 7-82.

Cod., uar. lect.: R. GIOMINI, *I Principia rhetorices di Agostino e il nuovo Bodmer 146*, in *Studi F. Della Corte*, iv, Urbino, 1987, p. 281-297.

In appendice collocarunt Maurini: certe spuria declarant J. ZURBR, *De S. Aurelii Augustini praeceptis rhetoricis*, Wien, 1905, p. 69-110, et H. MARROU, *S. Augustin et la fin de la culture antique*, Paris, 1949, p. 578-579. **Genuinitatem** defendi posse sibi uisus est B. RIPOSATI, in *Studi in onore di G. Funari*, Roma, 1955, p. 378-393, circa **cod.** et **trad. text.** utilia quaedam afferuntur, sed genuinitas minime confirmatur. Dubitat

H. J. FREDÉ, p. 263. eam uero admittit K. BARWICK, in *Philologus*, cv, 1961, p. 97-110. cviii, 1964, p. 80-101; cix, 1965, p. 186-218. ubi utilia et quidem maioris momenti inuenies circa fontes et textus traditionem.

Cod. HÜWA, i, 1, p. 161; iv, 1, p. 67, v, 1, p. 210: addantur I VICCHI, *Aur. Augustini Praecepta artis musicae*, Bologna, 1951, p. 4 adn. 4; G BILLANOVICH, in *Italia Med. uman.*, v, 1962, p. 103-64.

- 1557 **Ars sancti Augustini pro fratrum mediocritate breuiata.** Inc. «Latinitas est observatio» (SCHANZ, iv, 2, 414)

C. F. WEBER, Marburg, 1861 (H. KEIL, *o. c.*, v, 1868, p. 494-496 [excerpt.]).

Cod. HÜWA, i, 1, p. 91; v, 1, p. 125.

Genuinitatem, iam approbatam ab U. PIZZANI, in *Misc. di studi agostiniani in onore di A. Trapè*, Roma, 1985 (= *Augustinianum*, xxv, 1-2), p. 361-383, Id. in *Convegno di studi fenici e punici*, Roma, 1983, p. 897-902, optime demonstrant V. L. LAW, in *Rech. august.*, xix, 1984, p. 155-183, et P. MEYVAERT (per litteras ad me directas [27-4-94])

- 1558 **Regulae Aurelii Augustini.** Inc. «Omnia nomina xiii litteris» PL, xxxii, 1385
(SCHANZ, iv, 2, 414)

H. KEIL, *t. c.*, p. 496-524.

Certe ab alio grammatico confectae quam *Artis breuiatae* (n. 1557), cfr U. PIZZANI, *a. c.* [n. 1557], p. 369-380

Cod. HÜWA, i, 1, p. 91.

Vide etiam sub n. 908°.

VIRGILIUS MARO GRAMMATICVS

Isidoro recentior, cfr M. MANITIUS, in PhWo, xlix, 1929, col. IIII; M. ESPOSITO, in *Hermathena*, I, 1937, p. 151-153; M. HERREN, *Some New Light on the Life of Virgilius Maro Grammaticus*, in *Proceed. Roy. Irish Acad.*, lxxix, 1979, p. 28-71; Id. *The Hiberno-Latin poems in Virgil the Grammarian*, in *De Tertullien aux Mozarabes Mélanges J. Fontaine*, II, Paris, 1992, p. 141-155; B. BISCHOFF, *Die «zweite Latinität» des Virgilius Maro Grammaticus und seine jüdische Herkunft*, in *Mittelalt. Jahrb.*, xxiii, 1988, p. 11-16.

- 1559 **Epitomae et epistulae** (MANITIUS, i, 119; KENNEY, 20, IAPIDGE & SHARPE, 295-297)

G. POLARA, Napoli, 1979.

Nouum fragmentum e cod. Ambros. F 60 sup., **emend.** et **cod.** G. PESENTI, in *Boll. di filologia classica*, xxvii, 1920/21, p. 49-52. Alia

fragmenta ediderunt B. LÖFSTEDT, in *Riv. cult. class. e medioev.*, xxiii, 1983, p. 159 sq., et D. POHL, in *Quad. Ling. filol.*, 1982/84, p. 107-138; fragmentum uero quod in appendice edidit G. POLARA, *o. c.*, p. 332, spurius uidetur, cfr H. J. FREDE, p. 793.

Cod. A. HOLDER, *o. c.* (n. 1546), p. 562 (fragm. 120, saec. ix): J. SAVAGE, in *Transact. & Proceed. of the Amer. Philol. Association*, lvii, 1926, p. xxiv; B. BISCHOFF, in *Studien zur latein. Dichtung des Mittelalters (Ehregabe K. Strecker)*, Dresden, 1931, p. 10 sq.

Trad. text.: B. McMENOMY, in *Riv. cult. class. e medioev.*, xxiii, 1981, p. 165-168.

Emend. V. BULIART, in *WSt.*, xlvi, 1930, p. 75, n. 13; M. HERREN, in *Stud. Med.*, n. s., xxi, 1980, p. 757-761; B. LÖFSTEDT, in *Latomus*, xl, 1981, p. 828-829; ID., in *Spēculum*, lvi, 1981, p. 205-208.

Fontes: B. LÖFSTEDT, in *Eranos*, lxxix, 1981, p. 117-119.

Latinitas: B. LÖFSTEDT, in *Latomus*, xl, 1981, p. 121-126; ID., in *Philologus*, cxxvi, 1982, p. 99-110.

D. TARDI, *Les Épitomae de Virgile de Toulouse. Essai de Traduction critique* (Paris, 1928), J. HUEMER (Leipzig, 1886) secutus est, pauca emendans iuxta T. STANGL, *Virgiliana*, München, 1891, qui et alteram recensionem *epist.* xiv edidit, p. 61-66.

ANONYMVS

fortasse Hispanus, S. Isidoro recentior.

1560 **De dubiis nominibus.** Inc. «Aegyptus generis feminini» (*MANIUS*, i, 127)

CC, cxxxiii A, 1968, p. 655-820 — GLORIE (H. KEIL, *o. c.*, v, 1868, p. 571-594).

Emend.: C. WEYMAN, in *Neophilologus*, vii, 1922, p. 130 sq.

Trad. text.: B. PREBLES, apud J. FONTAINE, *Sulpicius Seuerus, Vita S. Martini*, in SC, cxxxiii, 1967, p. 213.

ANONYMVS

1560a **Fragmenta duo Grammatico-Rhetorica** (apud CVMNANVM)

B. LÖFSTEDT, in *Eranos*, lxxvii, 1990, p. 121-124.

Saec. vii.

ANONYMVS

- 1561r **Quaestiones aenigmatum rhetoricae artis** seu **Aenigmata in Dei nomine Tullii (Aenigmata Bernensia)**. Inc. «De olla. Ego nata duos patres habere dinoscor» (SCHIAZZ, i, 2, 406; MANITIUS, i, 136. 192; ii, 798; WALTHER, 5266; SCHALLER & KÖNSGEN, 4300)

CC, cxxxiii A, 1968, p. 547-610 — GLORIE.

Saec. vii/viii in Italia Septentrionali conscriptae.

ANONYMVS

- 1561a **Aenigmata Laurensiensia**. Inc. «Sunt mihi diuerso uaria sub tempore fata» (SCHALLER & KÖNSGEN, 15863)

CC, cxxxiii, 1968, p. 347-358 — GLORIE.

Saec. viii? Saltem ALDIHELMO recentiora.

MALSACHANVS

- 1561b **Ars**. Inc. «Oratio dicta est quasi oris ratio» (LAPIDGE & SHARPE, 306)

B. LÖFSTEDT, *Der hibernolateinische Grammatiker Malsachanus*, Uppsala, 1965, p. 173-260.

In Hibernia saec. vii/viii confecta.

Fontes: G. BARABINO, in *Grammatici Latini d'età imperiale*, Genova, 1976, p. 195-218.

ANONYMVS AD CVIMNANVM

- 1561c **Expositio Latinitatis**. Inc. «Domine Iesu Christe qui nos octo»

CC, cxxxiii D, 1992 — B. BISCHOFF & B. LÖFSTEDT.

Index uerborum: ILL, A, 74.

Anno 744 antiquior et in monasterio Bobbiensi confecta.

ANONYMVS

- 1561d **Ars Ambrosiana**. Inc. «Hanc praefatiunculam alii adfirmant»

CC, cxxxiii C, 1982 — B. LÖFSTEDT.

Index uerborum: ILL, A & B, 6.

Saec. ix in monasterio Bobbiensi exarata.

ANONYMVS

- 1562 **Versus cuiusdam Scotti de alfabeto.** Inc. "A principium uocis ueterumque inuentio mira" (*MANITIUS*, i, 190; *KENNEY*, 103; *WALTHER*, 74; *SCHALLER & KÖNIGEN*, 12594; *LAPIDGE & SHARPE*, 731)

CC, cxxxiii A, 1968, p. 725-741 — GLORIE.

Saec. vii medio confecti, nisi carolinae sunt aetatis.

TATVINVS EPISCOPVS CANTVARIENSIS

sedit 731-734.

- 1563 **Ars grammatica (de viii partibus orationis).** Inc. "Partes orationis secundum grammaticos sunt viii, id est" (*MANITIUS*, i, 204)

CC, cxxxiii, 1968, p. 3-93 — DE MARCO.

Cod., trad. text.: V. A. LAW, in *RIIT*, ix, 1979, p. 281-288.

Emend.: B. LÖFSTEDT, in *Arctos*, vii, 1972, p. 47-65. Id., in *Acta Classica*, xv, 1972, p. 85-94.

- 1564 **Aenigmata**, una cum EVSEBII **Aenigmatibus** (*MANITIUS*, i, 204; iii, 1061) (n. 1342)

CC, cxxxiii, 1968, p. 211-271 — GLORIE.

Epistula GREGORII II PAPAE ad Tatuinum (in *Gestis Pontificum GVLIELMI MALMESBURIENSIS*) est figmentum saec. xii.

BONIFATIVS EPISCOPVS MOGVNTINVS

obiit 745.

- 1564a **Aenigmata**

CC, cxxxiii, 1968, p. 278-343 — GLORIE.

- 1564b **Ars grammatica**

CC, cxxxiii B, 1980, p. 3-99 — GEBAUER & LÖFSTEDT.

- 1564c **Ars metrica**

ibid., p. 107-113.

Cfr E. VON EHRLHARDT-SIEBOLD, *Die lateinischen Rätsel der Angelsachsen*, Heidelberg, 1929; G. ROSSI, *Storia dell'Enigmistica*, Firenze, 1971.

BEDA VENERABILIS

uide sub n. 1343 sq

Cod. A. NEGRI, *a. c.* (n. 1545).**1565 De arte metrica** (MANITIUS, i, 74)

PL, xc, 149

CC, cxxiii A, 1975, p. 81-141 — C. B. KENDALL (H. KEIL, vii, 227-260).

Pauci cod. praemittunt 'Accessus ad auctorem Bedam'. Inc. *Dominus Beda gentis Anglorum* (CC, cxxiii C, 1980, p. 701-702). Cfr R. B. PALMER, *Beda as Textbook Writer*, in *Speculum*, xxxiv, 1959, p. 573-584; M. H. KING, *Grammatica mystica A Study of Bede's Grammatical Curriculum*, in *Saints, Scholars and Heroes. Studies in honor of Ch. W. Jones*, i, Collegeville, 1979, p. 145-159.

Cfr Br LUISELLI, in *Grammatici Latini. o. c.* (n. 1561b⁹), p. 169-180, L. CORONATI, in *Romano-barbarica*, vi, 1981/82, p. 53-62; C. JFUDY, *Nouveaux fragments de textes grammaticaux*, in RHT, xiv/xv, 1984/85, p. 131-141.

1566 De orthographia (MANITIUS, i, 75)

PL, xc, 123

CC, cxxiii A, 1975, p. 7-57 — JONES (H. KEIL, vii, p. 261-294).

Cod.: V. M. LAGORIO, in *Manuscripta*, xix, 1975, p. 98-186; ID., in *Class. Philol.*, lxx, 1975, p. 206-208.

Cfr E. ZAFFAGNO, in *Romano-barbarica*, i, 1976, p. 325-339; A. C. DIONISOTTI, *On Bede, Grammars and Greek*, in RB, xcii, 1982, p. 111-141; L. PIACENTE, in *Romano-barbarica*, ix, 1986/87, p. 229-245.

1567 De schematibus et tropis seu De arte metrica liber ii (MANITIUS, i, 75; STEGMÜLLER, 1643)

PL, cx, 175

CC, cxxiii A, 1975, p. 142-171 — KENDALL.

Fontes: U. SCHNDEL, *Die Quellen von Bedas Figurenlehre*, in *Classica et Mediaevalia*, xxix, 1968, p. 169-186; A. ISOLA, in *Romano-Barbarica*, i, 1976, p. 71-82.

Cfr B. CLAUSI, *Elementi di ermeneutica monastica nel De schematibus et tropis di Beda*, in *Orpheus*, n. s., xi, 1990, p. 277-307

GLOSSARIA

(MANITIUS, i, 133; ii, 796, iii, 1060)

E magna mole *Glossariorum* (ediderunt seu potius excerpserunt G. LOWE, G. GÖTZ, G. GUNDERMANN & W. HERAEUS, *Corpus Glossariorum latinorum*, i-viii, Leipzig, 1876-1923) nihil afferendum putamus. Quam

infimae utilitatis sint hae collectiones medij aevi ad cognoscendam antiquitatem, nemo melius ostendit quam ipse W. M. LINDSAY, iussu Academiae Britannicae *Glossaria latina* praestantiora excudens (i-v, Paris, 1926-1931). Cfr iocosa uerba quibus ipse opus suum recensuit in ALMA, iii, 1927, p. 95-100; et eiusdem auctoris: *Note on the Use of Glossaries for the Dictionary of Medieval Latin*, in ALMA, i, 1924, p. 16-19. Totius materiae optimum compendium praebet M. LAPIDGE, in *Lexikon des Mittelalters*, iv, München, 1989, c. 1508-1510. Recentiora quaedam addunt A. DELLA CASA, *Les glossaires et les traités de grammaire du moyen âge*, in *La Lexicographie du Latin médiéval* (Colloque de Paris, 1978), Paris, 1981, p. 35-46; B. BISCHOFF, *A propos des glosses de Reichenau. Entre latin et français*, *ibid.*, p. 47-56 (= *Mittelalterliche Studien*, iii, Stuttgart, 1981, p. 234-242); G. BARBERO, *Per lo studio delle fonti del Liber Glossarum: il Ms. Amponiano F. 10*, in *Aevum*, lxvi, 1993, p. 253-278.

VII. ROMANORVM PONTIFICVM OPVSCVLA, ACTA, EPISTVLAE GENVINAE AC SPVRIAE

Romanorum Pontificum epistulas omnes, seruatas et deperditas, genuinas et spurias, recensuerunt uiri doctissimi PH. JAFFÉ et G. WAITENBACH, operam conferentibus S. LÖWENFELD, F. KALTENBRUNNER et P. EWALD (*Regesta Romanorum Pontificum ab condita Ecclesia ad a. 1198*, Leipzig, 1885-1888 [= *JW*]). Ex quo conspectu plurimum commodi adhuc capietur, etsi auctoribus recentiores editiones criticae curis W. GUNDLACH, A. GÜNTHER, E. SCHWARTZ, C. SILVA-TAROUÇA aliaeque nondum praesto erant; etiam in nouissimo catalogo omnium monumentorum Romanorum Pontificum qui paratur a P. KEHR cum suis (*Italia Pontificia*, etc.) perpauca tantum documenta praecarolina inuenire potuimus, quae in *JW* praetermissa erant.

Practer *s. PETRI* ac *s. CLEMENTIS* epistulas graece confectas, de quibus hic non est locus, duae tantum extant integrae litterae genuinae Romanorum Pontificum ante Nicaenam synodum conscriptae, *s. CORNELII* nempe, quae sunt 49 et 50 inter epistulas *s. CYPRIANI* (n. 50); de fragmentis uero in *EUSEBII Historia ecclesiastica* et apud *ATHANASIVM* et apud *CYRILLVM ALEXANDRINVM* seruatis etiam in *Clauī Patrum Graecorum* uide sis. Insuper pauca uerba *STEPHANI PAPAE I* habentur in *epist. 74 s. CYPRIANI* et fortasse etiam in *Libro Pontificali*, cap. 24 (n. 1568), cfr. H. KOCH, *Zwei Erlässe Papst Stephanus I in sprachgeschichtlicher Beleuchtung*, in *Philologus*, lxxxvi, 1930, p. 128-132.

Spuria, quae auctorem habent *ISIDORVM MERCATOREM* uel adhuc posterioris sunt aetatis, hic non memorantur.

De **editionibus** ueteribus et de noua paranda perpulchre egit C. SILVA-TAROUÇA, *Le antiche lettere dei Papi e le loro edizioni (saec. tv-vi)*, in *La Civiltà Cattolica*, lxxii, 1921, p. 13-22, 323-336, attamen non in omnibus talem ac tantum magistrum sequendum putamus. Vide nihilominus explanationes eiusdem auctoris: *Beiträge zur Überlieferungsgeschichte der Papstbriefe des iv-vi Jh.*, in *ZkTh*, xliii, 1919, p. 467-481; 657-692, et praesertim eius pulcherrimum opus. *Nuovi Studi sulle antiche lettere dei Papi*, in *Gregorianum*, xii, 1931, p. 3-56; 349-425, 547-598. Addantur G. B. PICCOLI, *Per una edizione critica delle antiche lettere dei Papi*, in *ALMA*, iii, 1927, p. 205-213; H. WURM, *Studien und Texte zur Dekretalensammlung des Dionysius Exiguus*, Rom, 1939. Cfr. etiam L. SANTIFALLER, *Neuere Editionen mittelalterlicher Königs- und Papsturkunden Eine Übersicht*, Wien, 1958.

- 1568 **Liber Pontificalis** (usque ad Constantinum Papam I) PL, cxxv], 1003
 MGH, *Gesta Pontificum*, i, 1, 1898 — MOMMSEN.
Critica: L. DUCHESNE, in *Mél. archéol. hist. Éc. franç. de Rome*, xviii, 1898, p. 381-417, L. DUCHESNE & C. VOGEL, *Le Liber pontificalis*, iii, *Additions et Corrections*, Paris, 1957.
Emend.: I. CAZZANIGA, in *Stud. class. orient.*, xv, 1966, p. 278-280.
Translatio graeca notitiarum inde a Papa Formoso usque ad Ioannem X critice euulgatur a I. DJČEV, in *Archivio Muratoriano*, lxxiv, 1962, p. 213-226.
 De epistulis Pseudo-Hieronymi et Pseudo-Damasi. agitur in n. 633. *epist.* 44 et 45.
- 1569 **Catalogi Romanorum Pontificum** (MAASSEN, 531) PL, xiii, 447, lxxviii, 1405, cxxvii, 1463, cxxviii, 1423
 L. DUCHESNE, *Liber pontificalis*, i, Paris, 1886, p. xiv-xxiv; 14-41; Th. MOMMSEN, *o. c.*, p. xxxiii-112; G. MERCATI, *OM*, i, p. 1-19 (uersio graeca).
Collectio Auellana (SCHANZ, iv, 2, 598; MAASSEN, 814-817)
 CSEL, xxxv, 1-2, 1895/8 — GÜNTHER.
 Sub Pelagio I confecta, anno 556-561.
 En elenchus celeberrimae huius collectionis Imperatorum et Pontificum epistularum documentorumque ad ipsos pertinentium:
- 1570 i. **Gesta inter Liberium et Felicem episcopos**. Inc. «Temporibus Constantii imperatoris filii Constantini durior orta est» PL, xiii, 81
 p. 1-4;
 Cfr n. 190^o;
- 1571 ii. FAVSTINVS et MARCELLINVS, **De confessione uerae fidei** (MAASSEN, 371) PL, xiii, 83; CSEL, xxxv, 5
 CC, lxix, 1967, p. 359-392 — SIMONETTI.
 Cfr n. 120^o;
- 1572 iii. VALENTINIANVS, THEODOSIVS et ARCADIVS AVGVSTI Salustio praefecto Urbis
 CSEL, xxxv, 1, p. 46-47;
- 1573 iv. VALENTINIANVS AVGVSTVS Piniano (= SIRICII *epist.* 2) PL, xiii, 593
 p. 47-48;

- 1574 v-xii. **Rescripta** IMPERATORVM VALENTINIANI et VALENTIS et GRATIANI
p. 48-54;
- 1575 xiii. GRATIANVS et VALENTINIANVS AVGVSTI Aquilino Vicario PL, xiii. 583
p. 54-58;
- xiv-xxxvii: **Quae inter Bonifatium et Eulalium gesta sunt quando utrique post mortem papae Zosimi episcopatum Romanae Urbis contentione ambitu persuaserunt:**
- 1576 xiv. **Relatio** SYMMACHI PRAEFECTI VRBI PL, xviii, 397
p. 59-60;
- 1577 xv. HONORIVS AVGVSTVS Symmacho PL, xviii, 398
p. 60-61;
- 1578 xvi. **Relatio** SYMMACHI PL, xviii, 399
p. 61-63;
- 1579 xvii. **Preces presbyterorum pro Bonifatio** (= BONIFATII I *epist* PL, xviii, 400; xx. 750
i)
p. 63-65;
- 1580 xviii. HONORIVS AVGVSTVS Symmacho PL, xviii, 401
p. 65-66,
- 1581 xix. **Relatio** SYMMACHI PL, xviii, 401
p. 66-67;
- 1582 xx-xxviii **Epistulae** HONORII AVGVSTI PL, xviii, 402 (n. 21)
p. 67-74;
- 1583 xxix. **Relatio** SYMMACHI PL, xviii, 402
p. 74-76;
- 1584 xxx. CONSTANTIVS COMES Symmacho PL, xviii, 403
p. 76;
- 1585 xxxi. HONORIVS AVGVSTVS Symmacho PL, xviii, 403
p. 76-78;

- 1586 xxxii. **Relatio** SYMMACHI PL, xviii, 404
p. 78-79;
- 1587 xxxiii. HONORIVS AVGVSTVS Symmacho PL, xviii, 405
p. 79-80;
- 1588 xxxiv. **Relatio** SYMMACHI PL, xviii, 406
p. 80-81;
- 1589 xxxv. HONORIVS AVGVSTVS Largo proconsuli Africae
p. 81-82;
- 1590 xxxvi. LARGVS Aurelio Carthaginensi episcopo
p. 82;
- 1591 xxxvii. HONORIVS AVGVSTVS Bonifatio papae (= BONIFATII *epist.* 8) PL, xx, 768; lxxxiv, 677; cxxx, 746
p. 83-84;
- 1592 xxxviii. HONORIVS AVGVSTVS Arcadio (= INNOCENTII *epist.* 8) (CPC, PL, xx, 507
4403 b^o)
p. 85-88;
- 1593 xxxix. MAXIMVS Valentiniano Augusto PL, xiii, 591
p. 88-90;
- 1594 xl. MAXIMVS Siricio papae (= SIRICII *epist.* 3) PL, xiii, 591
p. 90-91;
xli-xliv. **Epistulae** INNOCENTII PAPAE PL, xx, 594; xxii, 1162, xxxiii, 786; xlv, 1714; CSEL, xlv, 724; lvi, 56
p. 92-98;
- 1595 xli = INNOCENTII *epist.* 31 = AVGVSTINI *epist.* 183;
- 1596 xlii = INNOCENTII *epist.* 34 = HIERONYMI *epist.* 136;
- 1597 xliii = INNOCENTII *epist.* 35 = HIERONYMI *epist.* 137;
- 1598 xlv = INNOCENTII *epist.* 33 = HIERONYMI *epist.* 135;
- 1599 xlv-xlvi. **Epistulae** ZOSIMI PAPAE (= ZOSIMI *epist.* 2-3) PL, xx, 649
p. 99-108;

- 1600 xlvi. PAVLINI MEDIOLANENSIS **libellus aduersus Caelestium** (= PL, xx, 711; ZOSIMI *epist.* 8) xlv. 1724
p. 108-111.
uide sub n° 169°;
- 1601 xlviii. AVGVSTINI *epist.* 191 PL, xxxiii, 867; CSEL, lvii, 162
p. 111-113;
- 1602 xlix. EVSEBIVS EPISCOPVS CREMONENSIS (?) Cyrillo
p. 113-115;
- 1603 l. ZOSIMVS PAPA concilio Carthaginensi (= ZOSIMI *epist.* 12) PL, xx, 676; xlv, 1725
p. 115-117;
- 1604 li-lv. **Epistulae** LEONIS M. (nn. 169, 170, 171, 172 et 173 [*ed. Bal- PL, liv, 1212*
lerini]) (CPG, 9100-9104)
p. 117-124;
- 1605 lvi-lxix. **Epistulae** SIMPLICII PAPAE (nn. 3, 5, 2, 4, 6, 9, 10, 11, 12, PL, lviii, 35
13, 15, 16, 18, 17 [*ed. Thiel*]) (CPG, 9108. 9110. 9107. 9109. 9112.
9115-9121. 9126. 9127)
p. 124-155;
- 1606 lxx. **Synodus Romana a.** 485 (= FELICIS III *epist.* 11 [*ed. Thiel*]) PL, liv, 1212
(CPG, 9143)
p. 155-161;
- 1607 lxxi-lxxviii. **Epistulae spuriae ad Petrum Fullonem** (CPG, PL, lviii, 6525) 915 (n. lxxi)
p. 162-218.
E graeco sermone uersae sunt saec. vi ineunte.
- 1608 lxxix. GELASIVS PAPA, *epist.* 7 (*ed. Thiel*) (CPG, 9154) PL, lix, 23
p. 218-223;
- 1609 lxxx. Episcopi Dardaniae Gelasio (= GELASII *epist.* 11 [*ed. Thiel*]) PL, lix, 21
(CPG, 9155)
p. 223-225;
- 1610 lxxxi. ANASTASIVS II PAPA, *epist.* 3 (*ed. Thiel*) (Ps. GELASIVS) (CPG, 9160) PL, lix, 19
p. 225-229;

- 1611 lxxxii. AGAPITVS PAPA, *epist.* 1 (= n. xci) (*CPG*, 9323) PL, lxvi, 37
p. 229-230;
- 1612 lxxxiii. **Constitutum** VIGILII PAPAE (*CPG*, 9363) PL, lxix, 67
p. 230-320;
- 1613 lxxxiv. IOANNES II PAPA, *epist.* 2 (*CPG*, 9316 6893. 6874. 9315) PL, lxvi, 17
p. 320-328.
Inserta est *epist. IVSTINIANI AVGVSTI* ad Ioannem. p. 322-325 (PL, lxvi, 14-17); idem textus etiam in n. xci repetitur, p. 344-347 (PL, lxvi, 35-37)
Ambae epistulae etiam leguntur in *Codice Iustiniani* (n. 1796);
- 1614 lxxxv. Episcopi Africani ad Ioannem PL, lxvi, 25
p. 328-330;
- 1615 lxxxvi-xci. AGAPITI PAPAE *epistulae iv*, cum responsis IVSTINIANI PL, lxvi, 35. lxxv, 45
AVGVSTI et MENAE CONSTANTINOPOLITANI EPISCOPI (*CPG*, 9318. 6876. 9321. 6923. 9322. 9174. 6875. 9320. 6874. 9315)
p. 330-347;
- 1616 xcii-xciii. VIGILII PAPAE *epistulae ii* (*CPG*, 9332. 9333) PL, lxix, 21
p. 348-356;
- 1617 xciv-ci et ciii. GELASII PAPAE *epistulae et opuscula* (*CPG*, 9158. 9156. 9157) PL, lix, 34 (t. xlv, 1763 = nn xciv xcvi et xcvi; l cxxx, 962 = n xcvi)
p. 357-468; 474-487;
- 1618 cii. Apocrisarii Alexandrini Anastasio II, inter eius *epist.* n. 5 (ed. Thiel), a DIONYSIO EXIGVO translata (*CPG*, 9161) PL, lxii, 61
p. 468-473;
- 1619 civ. SYMMACHI PAPAE *epist.* 13 (ed. Thiel) (*CPG*, 9164) PL, lxii, 61
p. 487-493;
- 1620 cv-ccxliii. **Epistulae** HORMISDAE PAPAE uel ad eum datae ab PL, lxiii, 367; MGH. *auct. ant.* vi, 2, 69 (n. cxxxvi sq.)
ANASTASIO (clxv) (*CPG*, 9233), ANASTASIO AVGVSTO (cvii) [*CPG*, 9167],
cix, cxi [*CPG*, 9177], cxiii [*CPG*, 9178], cxxv [*CPG*, 9175], cxxxviii [*CPG*, 9199]; ANDREA PRAEVALITANO (ccxv) (*CPG*, 9239); AVITO VIEN-
NENSI (cxxxvi); CELERE (cxcviii) (*CPG*, 9283); DIOSCORO DIACONO (clxvii, ccxvi, ccxxii, ccxxiv [*CPG*, 9234. 9241. 9277. 9264]); DO-
ROTHEO THESSALONICENSI (cv, ccviii [*CPG*, 9168. 9287]); EPIPHANIO

CONSTANTINOPOLITANO (cxcv, ccxxxiii, ccxlii [CPG, 6840. 6838. 6839]); EUPHEMIA (cxciv) (CPG, 9280); IOANNE CONSTANTINOPOLITANO (cxlvi, clix, clxi, clxxxii, clxxxiii, clxxxiv [CPG, 9226. 9272. 9273. 9275]), IOANNE NICOPOLITANO (cxvii) (CPG, 9182); IOANNE THESSALONICENSI (clxxxvi) (CPG, 9261), IVLIANA ANICIA (clxiv, cxcviii) (CPG, 9232. 9284); IVSTINIANO AVGVSTO (cxlvi, clxii, clxxxvii, clxxxviii, cxci, cxcvi, cc, ccxxxv, ccxliii [CPG, 9209. 9230. 9240. 9263. 9293. 9229. 9230. 9295. 9246]), IVSTINO AVGVSTO (cxli, cxliii, clx, clxxxi, cxcii, cxciii, cxcix, ccxii, ccxxxii, ccxli [CPG, 9203. 9207. 9228. 9271. 9279. 9278. 9289. 9266. 9291. 9307]); POMPFIO (clxiii) (CPG, 9231); POSSESSORE (ccxxx); THEODORITO LIGNIDENSI (clxvi) (CPG, 9238)

P. 495-743.

Cod. R. FRAUENFELDER, in *Zeitschr. f. Schweiz. Kirchengesch.*, xlix, 1955, p. 133-135 (*epist.* 232),

- 1621 ccxliv. EPIPHANIVS CONSTANTIENTIS, **De duodecim gemmis** (CPG, 3748) PL, lxvii, 617 (exc.), PG, xliii, 321

P. 743-773.

- 1622 **Appendices** iv seu aliae (et recentiores) recensiones numerorum xcv (*App.* i), xcix (*App.* ii et iii), lxxxix, xc, cxvii, clx (*App.* iv)

P. 774-801.

Critica et emend.: G. LANDGRAF, in *BerlPhWo*, xix, 1899, col. 74; J. SVENNING, *Untersuchungen zu Palladius*, Uppsala, 1935, p. 250; 550; D. NORBERG, *Syntaktisch-kritische Bemerkungen zu den Arellana-Briefen*, in *Eranos*, xxxix, 1941, p. 100-120; A. FERRUA, *Epigrammata Damasiana*, Città del Vaticano, 1942, p. 65-74.

Emendatius exciduntur numeri:

xli, xlviii ab A. GOLDBACHER ut AVGVSTINI *epist.* 183 et 191 in CSEL, xlv, p. 724-730, et lvii, p. 162-165;

xlvi, xliii, xlv ab I. HILBERG ut HIERONYMI *epist.* 136, 137, 135 in CSEL, lvi, p. 263-265;

lxxi-lxxviii: textus graeci duae sunt recensiones, quas diligentissime edidit E. SCHWARTZ, *Publizistische Sammlungen zum Acacianischen Schisma*, München, 1934, p. 125-150; ACO, III, 1940, p. 6-25; 217-231;

lxxxiii, partim, nempe litterae legatorum PASCHASII et IVCENSII EPISCOPORVM ac BONIPATHI PRESBYTERI (p. 297-302), ab E. SCHWARTZ, ACO, II, iii, 3, p. 48-52, et II, i, 3, p. 39-43 (textus graecus),

civ. uar. lect.: E. SCHWARTZ, o. c., p. 281, adn. 1,

cxl. *HORMISDAE PAPAE ad clerum secundae Syriae*, ab E. SCHWARTZ, ACO, III, 1940, p. 52-56 (textus graecus);

ccxxx: eiusdem *ad Possessorem. ibid.*, IV, ii, 1914, p. 44-46; et emendatus in CC, lxxxv A, 1979, p. 115-121 — GLORIE;

ccxxxvii: eiusdem *ad Epiphanium Constantinopolitanum, ibid.*, III, p. 56-59 (textus graecus);

ccxlv: cfr [O. ROUSSEAU], in *Adnotationibus ad t. xliii Patrologiae graecae*, Turnhout, 1959, p. {3} (textus graecus et versiones orientales); A. SIEGMUND, p. 71-72;

App. iv. *Fides Hormisdæ papæ* "Prima salus", a W. HAACKE, *Die Glaubensformel des Papstes Hormisdas*, Roma, 1939, p. 10-14; uide et J. SAN MARTIN, in *Rev. españ. de teol.*, i, 1940/41, p. 796.

1623 **Collectio Thessalonicensis** (SCHANZ, iv, 2, 598; MAASSEN, 783-785)

C. SILVA-TAROUCA, *Epistularum Romanorum Pontificum ad uicarios per Illyricum aliosque episcopos collectio Thessalonicensis*, Roma, 1937.

Addendum uidetur fragmentum *epist. HILARI PAPAE* ad Nicephorum (n. 1663), cfr H. FUHRMANN, in *Traditio*, xiv, 1958, p. 371-377, ubi et docte de **traditione text.** *Collectionis Thessalonicensis* disputatur.

Haec documenta ad Illyriam spectantia in unum collegit THEODORVS EPISCOPVS ECHINENSIS a. 531.

Ibi inueniuntur *Acta Synodi Romanae anni 531* cum libellis STEPHANI LARISENSI et HELPIDII et TIMOTHEI EPISCOPORVM, *epistulae* quaedam DAMASI, SIRICII, INNOCENTII, BONIFATII I, et XYSTI II PONTIFICVM ROMANORVM, THEODOSII et HONORII IMPERATORVM; item BONIFATII I et LEONIS MAGNI PONTIFICVM, MARCIANI IMPERATORIS et ANATOLII EPISCOPI CONSTANTINOPOLITANI.

De genuinitate rescripti THEODOSII AVGVSTI ad Honorium (n. xvi, p. 44-45) ualde dubitat E. CHRYSOS, in *Κληρονομία*, iv, 1972, p. 240-250.

1624 **Collectio Veronensis** (MAASSEN, 739-742; CPG, 8619, 2)

E. SCHWARTZ, ACO, I, ii, 1925/26.

Constat ex epistulis ad synodum Ephesinam spectantibus, nempe CAELESTINI PAPAE I, CAPREOLI EPISCOPI CARTHAGINENSIS, XYSTI PAPAE III, THEODOSII et VALENTINIANI IMPERATORVM; uersio graeca extat praesertim in *Coll. Vaticana*, ed. E. SCHWARTZ, ACO, I, i, 1927/30.

Cod. I RUCKER, *Studien zum Concilium Ephesinum*, ii, Oxenbronn, 1931, p. III sq., A. OLIVAR, in *Anal. sacra Tarracon*, xxii, 1949, p. 80 sq.

625 **Collectio Arelatensis** (SCHANZ, iv, 2, 598; MAASSEN, 786-790)

MGH, *epist.*, iii, 1892 — GUNDLACH, p. 1-83.

Habes hic *epistulas* THEODOSII II IMPERATORIS, ZOSIMI, LEONIS, HILARI, GELASII, SYMMACHI, HORMISDAE, FELICIS IV, IOANNIS II, AGAPITI, VIGILII, PELAGII I PONTIFICVM, CAESARII EPISCOPI

Plurimas epistulas denuo ediderunt, textum nonnullis in locis emendans, G. MORIN, *S. Caesarii Arelatensis opera omnia*, ii, Maredsous, 1942, p. 1-32. et P. M. GASSO & C. M. BATLLE, *Pelagii I Papae epistulae*, Montserrat, 1956

Collectio Britannica (SCHANZ, iv, 2, 598) est posterioris aetatis, nostrorum pontificum tantum GELASII I et PELAGII I litteras continet, ut suis locis notatur (de **traditione text.**, cfr W. ULLMANN, in *Ephem. Iuris canonici*, ix, 1953, p. 279-287). *Epistulae* uero *Viennenses* (MGH, *epist.*, iii, 1892 — GUNDLACH, p. 84-109) cum iis, quae exscribere se mentiuntur de primaevis pontificibus, fere omnia spuria sunt, totum omittatur, praeter *epist.* nn. 7 (ZOSIMVS) et 8 (LEO M.).

1626 **Liber diurnus**

PL, cv, 9

H. FÖRSTER, Bern, 1958.

Cfr H. FÖRSTER, *Die Liber diurnus-Fragmente in der Kanonessammlung des Kardinals Deusdedit*, in *Lebendiges Mittelalter. Festgabe W. Stammler*, Freiburg, 1958, p. 44-55; I. SANTIFALLER, *Bemerkungen zum Liber Diurnus*, in *Mitteil. Instit. Österreich. Geschichtsforsch.*, lxxviii, 1970, p. 42-54.

Clausulae: F. DI CAPUA, in *Studi* . . . P. Ubaldi, Milano, 1937, p. 345-361.

Hic traduntur *epistulae* BONIFATII IV PAPAE, BONIFATII EPISCOPI, ZACHARIAE PAPAE, et *privilegium* HONORII I PAPAE pro monasterio Bobbiensi Quoad imitationes a falsariis elaboratas uide H. H. ANTON, *Der Liber diurnus in angeblichen und verfälschten Papsprivilegien des früheren Mittelalters*, in *Fälschungen im Mittelalter*, iii, Hannover, 1988, p. 115-142.

EPISTVLAE ROMANORVM PONTIFICVM**IVLIVS I**

sedit a. 337-352.

1627 **Epistulae** ii, apud ATHANASIVM, *Apologia contra Arianos*, nn. 21-35 et 52-53 (JW, 186 et 188; CPG, 2123, 2. 8)

PL, viii,
879 et 908;
PG, xxv,
281 et 343

H. OPITZ, *Athanasius' Werke*, ii, 1, Berlin, 1938, p. 102-113; 132-133 (textus graecus).

Textum paulo pleniorē alterius epistolae praebet *SOCRATES* in sua *Historia ecclesiastica*, ii, 23 — ed. R. HUSSEY, Oxford, 1893¹, p. 234-235 (versio latina in *Historia eccl tripartita*, iv, 28 — CSEL, lxxi, 1952, p. 197-200). PL, lxi, 977; PG, lxxvii, 251

Emend. F. E. BRIGITTMANN, in JTS. xxix, 1928, p. 159.

Spuria in PL sunt pseudepigrapha origine Apollinaristica, uide J. FLEMMING & H. LIETZMANN, *Apollinaristische Schriften syrisch mit dem griechischen Text*, Berlin, 1904 (*Abhandl. Göttingen*, vii, 4), p. 16 sq.; E. SCHWARTZ, in *Abhandlung xxxii, 6 der Bayer Akad. der Wissenschaften*, München, 1927, et in *Coll. Nouariensis* (n. 1771), p. 35 sq.

LIBERIVS

sedit a. 352-366. — Cfr J. DOIGNON, *Le pape Libère*, in *Nouv. hist. litt. Lat.*, v, Turnhout, 1993, p. 567-573; 592.

- 1628 **Epist. iii ad Eusebium Vercellensem** (SCHANZ, iv, 1, 366; JW, PL, viii, 211, 213 et 215) 1349

CC, ix, 1957, p. 121-123 — BULHART.

Cfr nn. III a-c

Epist. iv ad eundem, "Quamuis sub imagine" (JW, 216; MAASSEN, 273, 2), apud HILARIUM, o. c., p. 164 sq. (n. 1630), reperies in CC, ix, p. 123-124 (cfr n. 111d), et emendatius in CC, viii, 1978, p. 320-322 — DIERCKX (*epist. viii LUCIFERI*).

- 1629 **Epist. ad Orientales episcopos**, apud SOCRATEM, *Historia ecclesiastica*, iv, 12. Inc. "Optabile (*aliter*: Optatissimum) nobis pacis atque concordiae" (SCHANZ, iv, 1, 366; JW, 228) PL, viii, 1381, lxi, 1088; PG, lxxvii, 489

R. HUSSEY, ii, Oxford, 1893¹, p. 496-501 (textus graecus [CPG, 6028]); CSEL, lxxi, 1952, p. 423-426 — JACOB & HANSLIK.

- 1630 **Epistulae ix**, apud HILARIUM, *Opus historicum* (n. 436 sqq.) PL, viii, 1331, x, 627, xiii, 765; CSEL, lxxvii, 489

CSEL, lxxv, 1916 — FEDER, p. 89-93; 155-157; 164-173.

Epist. vii, ad CONSTANTINUM (inc. "Opto [uel "Obsecro"] tranquillissime Imperator") in duplici recensione excudit G. F. DIERCKX in CC, viii, 1978, p. 311-316 (*epist. v LUCIFERI*).

De quattuor epistularum captiuitatis (inc. "Studens paci" "Pro deifico", "Quia scio", "Non doceo" [MAASSEN, 273, 3]) **genuinitate** acriter disputatum est; at uero anno 1927 eas spurias esse peremptorie, ut nobis uidetur, demonstrauit F. DI CAPUA, *Il ritmo prosaico e le epistole attribuite a Papa Liberio*, Castellamare, 1927, cfr eiusdem auctoris *Il ritmo*

prosaico nelle lettere dei Papi, i, Roma, 1937, p. 7 et 236-247. Nuper et P. GLORIEUX, *Hilaire et Libère*, in *Mél de sc relig*, i, 1944, p. 7-34. epistularum ueram indolem atque originem Arianam tamquam falsificationes Luciferianas enodauit.

Graece tantum traditur sub nomine Liberii quaedam epistula ad Athanasium (PL, viii, 1396-1397; PG, xxviii, 1441-1444 [JW, 229; CPG, 2291]), antiqua certe, sed a stylo ac sensu Liberii prorsus aliena.

Sermo autem ad Marcellinam, a s. AMBROSIO in libro iii de uirginibus (iii, 1, 1 et iii, 14 [n. 145]) relatus, saltem quod ad formam attinet opus est doctoris Mediolanensis, uide E. CASPAK, in ZKG, xlv, 1927, p. 346-355. PL, viii, 1345; xvi, 219 (231).

Quid sentiendum de quodam sermone *de ieiunio*, sub Liberii nomine seruato in uersione coptica saec. v, discite a Th. LEFORT, *Homélie inédite du pape Libère sur le jeûne*, in *Le Muséon*, n. s., xii, 1911, p. 1-19 (textus copticus una cum interpretatione gallica).

Datur aequaliter in uersione coptica quaedam epistula spuria de morte Athanasii, Liberio nostro perperam adscripta, cum Liberius obiendo saltem per septem annos Athanasio praecessit, cfr Th. LEFORT, *a. c.*, p. 9 sq.

APPENDIX

- 1631 **Elogium** seu **epitaphium e cod. Corbeiensi**. Inc. «Quam domino fuerant deuota mente parentes» (SCHANZ, iv, 1, 218) PLS, i, 200

E. DIEHL, *Inscriptiones latinae christianae ueteres*, i, Berlin, 1925, p. 178-180, n. 967.

Crítica: C. WEYMAN, in *Zeitschr. f. die österreichischen Gymnasien*, lix, 1908, p. 704-706.

Valde olim dissentiebant eruditi utrum elogium *LIBERIO* conueniret an potius *FELICI II* antipapae uel, ut perperam opinatus est F. X. FUNK, *MARTINO I*: lites de hac re more suo optime enarrat H. LECLERCQ, in DACL, ix, col. 521 sq.

Sub nomine eiusdem *FELICIS II* antipapae duae habentur *epistulae* (PL, xiii, 18-28 [JW, 230 et 231]), et ipsae spuriae. PL, cxxx, 644

DAMASVS I

sedit 366-384.

- 1632 **Decretale ad episcopos Galliae**. Inc. «Dominus inter cetera salutaria mandata» (= SIRICIVS, *epist.* 10) (JW, post n. 285; MAASSEN, 275, 7) PL, xiii, 1181

E. BABUT, *La plus ancienne décrétale*. Paris, 1904, p. 69-87.

1633 **Epistulae** (SCHANZ, iv, 1, 218; JW. 232 sqq; MAASSEN, 274)

PL, xlii, 347-373 = MERENDA (COUSTANT).

PL, liii, 319
(epist. 3, 4)

Epist. 1, in causa Auxentii, ac fragmenta **epist. 2** accuratius excuduntur ab E. SCHWARTZ, in *ZntW*, xxxv, 1936, p. 19-23, et a L. PARMENTIER & F. SCHEIDWEILER, *Theodorets Kirchengeschichte* (ii, 22), Berlin, 1954 (GCS, xlv [xix], p. 147-150 (textus graecus), et a M. RICHARD, *La lettre «Confidimus quidem» du Pape Damase*, in *Ann. de l'Institt. de philol. et d'hist. orientales et slaves*, xi, 1951 (*Mél. H. Grégoire*, iii), p. 323-340 (**critica** et **emend.**: F. SCHEIDWEILER, *Besitzen wir das lateinische Original des römischen Synodalschreibens vom Jahre 371?*, in eadem ephemeride, t. xlii, 1955 [*Mél. I Lévy*], p. 572-586), et a W. JACOB & R. HANSLIK, in CSEL, lxxi, 1952, p. 257-259;

PL, lxix,
1006, PG,
lxxxii, 1051

epist. 4, seu Confessio fidei, epistulae ad Paulinum Antiochenum adnexa, edita est a C. TURNER, *Ecclesiae occidentalis monumenta iuris antiquissima*, I, ii, 1, Oxford, 1913, p. 281-296; R. RIEDINGER, in *Byzantion*, liv, 1984, p. 634-637 (recensio **graeca**). — Laudata *Confessio* ad Concilium Romanum a 382 pertinet, et AMBROSIVM uidetur habere auctorem, cfr P. GAITIER, *Le «tome de Damase»*, in RSR, xxvi, 1936, p. 385-418; 563-578;

PL, liii,
319, lvi,
686; CSEL,
lxxi, 518;
PG, lxxxii,
1222; GCS,
xix, 297

epist. 5 et 6, ad Acholtum, in *Coll. Thessal.* (n. 1623), n. i et ii;

epist. 7, ad episcopos Orientis, a L. PARMENTIER & F. SCHEIDWEILER, o. c., p. 295-297 (v, 10) (textus graecus); W. JACOB & R. HANSLIK, o. c., p. 516-518;

PL, lxix,
1133; PG,
lxxxii, 1219

epist. 8 et 9, ad Hieronymum, in CSEL, liv, 1910 — HILBERG, p. 103-104; 265-267.

Emend. in epistulas Damasianas: F. DI CAPUA, o. c., i, p. 251-273.

1634 Acta Synodi Romanae a. 382 seu *Explanatio fidei*, in PL post epist. 9 inserta (JW, 251; MAASSEN, 274, 5), a C. TURNER, in JTS, i, 1899, p. 556 sq. et partim ab eodem in eius *Ecclesiae Occidentalis Monumenta Iuris antiquissima*, t. i, 2, Oxford, 1904, p. 155-158, edita, in codicibus praesertim traduntur tamquam cap. i-iii *Decreti Gelasiani* (n. 1676).1635 **Epigrammata** (SCHANZ, iv, 1, 214; STEGMÜLLER, 2045)

A. FERRUA, Roma, 1942.

PL, xlii,
375; 1217,
lxxxiv, 575

Emend.: J. VIVES, *Damasiana*, in *Anal. Sacra Tarracon.*, xvi, 1943, p. 1-6; P. KUNZLE, in *Riv. di storia della Chiesa in Italia*, vii, 1953, p. 1-26; A. FERRUA, in *Riv. di archeol. crist.*, xxix, 1953, p. 231-235; V. PERI, in *Rendic. Pont. Accad. di Archeol.*, xli, 1968/69, p. 193-204; J. RUYSCAERT, *ibid.*, xlii, 1969/70, p. 201-218. — Cfr n. 641.

Var. lect.: D. DE BRUYNE, *Préfaces*, p. 234.

Critica. A. VACCARI, in *Biblica*, xxiv, 1943, p. 190-194.

- 1636 **Tituli Damaso falso tributí uel ad Damasianos spectantes** PL, xiii, 375; PLS, i, 312
(*STEGMÜLLER*, 2046-2048; *CPPM*, ii, 581-583)

ibid., p. 219-259; M. IHM, *Damasi Epigrammata*, Leipzig, 1895, p. 67-105.

Carmen Paschale, ed. IHM, n. 68, p. 69-71, est *PS CLAVDII CLAVDIANI* (n. 1461); *carmen uero de Christo*, ed. IHM, n. 69, p. 71-73, uidetur *FLAVII MEROBANDIS* (n. 1435); alios quosdam titulos accuratius edidit E. DIEHL, nempe:

IHM 74 = DIEHL 1514	IHM 91 = DIEHL 1975
IHM 75 = DIEHL 952	IHM 92 = DIEHL 973
IHM 76a = DIEHL 1777	IHM 93 = DIEHL 972
IHM 78 = DIEHL 1980	IHM 96 = DIEHL 1774
IHM 83 = DIEHL 1994	IHM 97 = DIEHL 983
IHM 84 = DIEHL 1768	IHM 104 = DIEHL 1782
IHM 85 = DIEHL 316	IHM 105 = DIEHL 92
IHM 89 = DIEHL 1991	IHM 107 = DIEHL 3438

Carmen de Chrysantho et Daria (PL, lxxiv, 527-530 [*BHL*, 1789; *CPPM*, ii, 611 (cfr 583)]) excerptum est ex *ALDHELMÍ de uirginitate*, l. 1123-1250 (n. 1333).

Epistulae spuriae ad Hieronymum (*CPPM*, ii, 580)

uide sub nn. 633, *epist.* 43-47; 633a; 633b.

Ceterae epistulae spuriae carolinae sunt aetatis.

SIRICIVS

sedit a. 384-399.

- 1637 **Epistulae** (*SCHANZ*, iv, I, 366; *JW*, 255 sqq.; *MAASSEN*, 275)

PL, xiii, 1131-1178 = COUSTANT.

Epist. 1: **cod., trad. text.:** H. WURM, *Studien und Texte zur Dekretalensammlung des Dionysius Exiguus*, Rom, 1939, p. 120-123;

epist. 2 = *Coll. Auell.*, n. iv;

epist. 3 = *Coll. Auell.*, n. xl;

epist. 4 = *Coll. Thessal.*, n. iii;

epist. 5 accuratius edidit Ch. MUNIER. in CC, cxlix, 1974, p. 59-63;

epist. 7 = inter *AMBROSII epist.* 41a;

epist. 8 = *AMBROSII epist.* 42 (MAASSEN, 372);

epist. 9, *de causa Bonosi*, inter *AMBROSII epist.* 56a (71); potius est ip-
sius Ambrosii quam Siricii papae, cfr F. CAVALLERA, in *Bull. de littéra-
ture ecclésiastique*, xxi, 1920, p. 141-147. et praesertim J. A. DE ALDAMA,
in *Marianum*, xxv, 1963, p. 1-22:

epist. 10 (extra coll. 4), est fortasse *DAMASI* (n. 1632).

Epist. 7-9 accuratius editae sunt a M. ZELLER (n. 160).

Emend. F. DI CAPUA, o. c. In 1630l. ii, 1939, p. 161-179

Quasdam formulas liturgicas Siricio adscribit J. JANINI, *S. Siricio y las
cuatro Témporas*, Valencia, 1958.

Ad quendam *SIRICIVM* episcopum misit *AMBROSIVS* epistulas suas 85
(46) et 86 (41); utrum idem sit Siricius Papa necne, ambiguum est. Cfr
R. PAIANQUE, *S. Ambroise et l'Empire Romain*, Paris, 1933, p. 473.

ANASTASIVS I

sedit a. 399-401.

- 1638 **Epistula ad Simplicianum Mediolanensem episcopum** (inter *PL.* xx, 73;
epist. *HIERONYMI*, 95). Inc. «Grandem sollicitudinem atque excu-
bias» (*SCHANZ*, iv, 1, 367; *JW*, 276) xxii, 772

CSEL, lv, 1912 — HILBERG, p. 157-158.

- 1639 **Epistula ad Venerium Mediolanensem episcopum**. Inc. «Dat *PLS.* i, 791
mihi plurimum (lactitiae)» (*SCHANZ*, iv, 1, 367; *JW*, 281)

J. VAN DEN GHEYN, in *Rev. d'hist. et de littérature religieuse*,
iv, 1899, p. 1-12.

- 1640 **Epistula ad Ioannem Hierosolymitanum**. Inc. «Probatae qui- *PL.* xx, 68;
dem adfectionis est» (*SCHANZ*, iv, 1, 367; *JW*, 282) xxi, 627;
xlvi, 231

E. SCHWARTZ, *ACO*, I, v, 1924/25, p. 3-4.

Emend. C. TURNER, in *JTS*, xxvii, 1926/27, p. 285, adn. 1

INNOCENTIVS I

sedit a. 401-417.

- 1641 **Epistulae** (*SCHANZ*, iv, 2, 598, *JW*, 285 sqq., *MAASSEN*, 276) *PL.* lvi, 455
(*partim*)
PL. xx, 463-608 = *COUSTANT*.

Epist. 1 = *Coll. Thessal.*, n. iv;

epist 2: **cod., trad. text.:** H. WURM, *o. c.* [n. 1637], p. 129-130;

epist 3: **cod., trad. text.:** H. WURM, *o. c.* [n. 1637], p. 128;

epist 4 est IOANNIS CHRYSOSTOMI *epist* in *Dialogo PALLADII* (cap. ii) seruata (ed. P. R. COLEMAN-NORTON, Cambridge. 1928, p. 8-16 [PG, xlvii, 8-12; lli, 529-536]) (CPG, 4402),

epist 5, ad THEOPHILVM (*ibid.* p. 17 [PG, xlvii, 12-13]) (CPG, 6037, 3);

epist 6: ed. H. WURM, in *Apollinaris*, xii, 1939, p. 46-78, Ch. MUNIER, in CC, cxlviii, 1963, p. 197-199;

epist 7 seruauit SOZOMENVS, *Hist. eccl.*, viii, 26, 7-19 (ed. J. BIDEZ & G. C. HANSEN, in GCS, I, 1960, p. 385-387 [PG, lxvii, 1585-1590]); a Sozomeno accepit eam et NICEPHORVS, *Hist. eccl.*, xiii, 32 — PG, cxlvi, 1031-1034 (CPG, 4403^ob);

epist 8, HONORII AVGVSTI = *Coll. Auell.*, n. xxxviii (MAASSEN, 317, 1) (CPG, 4403^ob);

epist 9, item HONORII, seruatur apud PALLADIVM (*ibid.*, p. 21-22 [PG, xlvii, 14-15]) (CPG, 6037, 3);

epist 10 = AVGVSTINI *epist* 184;

epist 11 est IOANNIS CHRYSOSTOMI *epist*. altera (PG, lli, 535-536) (CPG, 4403);

epist 12, ad IOANNEM, seruauit SOZOMENVS, *Hist. eccl.*, viii, 26, 2-6 (p. 384-385 [PG, lxvii, 1583-1586]), a Sozomeno accepit eam et NICEPHORVS, *Hist. eccl.*, xiii, 32 — PG, cxlvi, 1029-1032 (CPG, 4403^ob),

epist 13 = *Coll. Thessal.*, n. v;

epist 14: uide sub n. 2281a;

epist 17: **cod., trad. text.:** H. WURM, *o. c.* [n. 1637], p. 133-137;

epist 25, ad DECENTIVM: **cod. et emend.:** H. WURM, *o. c.* [n. 1637], p. 124-128; B. CAPELLE, in RTAM, xix, 1952, p. 5-16; ID., in BTAM, vi, nn. 2027, 2028; ed. R. CABRÉ, *La lettre du pape Innocent I^{er} à Décentius de Gubbio*, Louvain, 1973,

epist 26, Concilii Carthaginensis a. 416 = AVGVSTINI *epist*. 175 (MAASSEN, 151);

epist 27, Concilii Mileuitani a. 416 = AVGVSTINI *epist*. 176 (MAASSEN, 152);

epist 28 = AVGVSTINI *epist* 177,

epist 29 = AVGVSTINI *epist* 181;

epist 30 = AVGVSTINI *epist*. 182;

epist 31 = AVGVSTINI *epist*. 183 (= *Coll. Auell.*, n. xli);

epist 33 = HIERONYMI *epist* 135 (= *Coll. Auell.*, n. xlii);

epist 34 = HIERONYMI *epist* 136 (= *Coll. Auell.*, n. xlii);

epist. 35 = *HIERONYMI epist.* 137 (= *Coll. Auell.*, n. xliii);

epist. 42: fragmenta sunt **PELAGII** (n. 749).

Emend.: F. DI CAPUA, *o. c.* [n. 1630], ii, p. 189-204.

- 1642 **Epistula [44] ad Aurelium Carthaginensem.** Inc. «Qua indignitate, qua molestia» (*SCHANZ*, iv, 2, 598; *JW*, 312; *MAASSEN*, 276, 709 PL. cxxx
19)

PL, lxxxiv, 657-658 = GONZÁLEZ

- 1643 **Fragmentum epistulae [43] ad Seuerianum Gabalae episcopum.** Inc. «Cum diuinum e caelis» (*epist.* 43) (*JW*, 319)

PL, xx, 611-612 = MAI, qui textum arabicum latine uertit.

INNOCENTII et *ARCADII AVGUSTI litterae amoebaeae* (PL, xx, 629-636; PG, cxlvi, 1037-1040; clviii, 485-487; *JW*, 290 sq.) subdititiae sunt graecae originis, fortasse saec. vi conflatae.

ZOSIMVS

sedit a 417-418.

- 1644 **Epistulae** (*SCHANZ*, iv, 2, 598; *JW*, 328 sqq.; *MAASSEN*, 277)

PL, xx, 642-686 = COUSTANT.

Epist. 1 accuratius excuditor in *Coll. Arel.*, n. i;

epist. 2 in *Coll. Auell.*, n. xlv;

epist. 3 in *Coll. Auell.*, n. xlvi;

epist. 4 in *Coll. Arel.*, n. ii;

epist. 5 in *Coll. Arel.*, n. v;

epist. 6 in *Coll. Arel.*, n. iii;

epist. 7 in *Coll. Arel.*, n. iv;

(*epist.* 8 = *Coll. Auell.*, n. xlvii [n. 1600, *PAVLINI DIACONI adu. Caeclestium*; cfr n. 169^o]) (*MAASSEN*, 374);

epist. 9: **cod., trad. text.** H. WURM, *o. c.* [n. 1637], p. 138-139;

epist. 10 in *Coll. Arel.*, n. vi;

epist. 11 in *Coll. Arel.*, n. vii;

epist. 12 in *Coll. Auell.*, n. l;

epist. 13, *HONORII* et *THEODOSII AVGUSTORVM*, deest in PL, xx; require in
c xlv, 1726-1728, uel l. lvi, 490-492 (*MAASSEN*, 318, 9-10);

epist. 14: **cod., trad. text.**: H. WURM, *o. c.* [n. 1637], p. 139-140;

epist. 15: ed. Ch. MUNIER, in CC, cxlix, 1974, p. 90-91.

- 1645 **Epistula tractoria** (fragm. apud AVGVSTINVM, *epist.* 190, n. 23, PL, xx, 693 et apud PROSPERVM AQUITANVM, *Auctoritates* [n. 527], cap. 7) (SCHANZ, iv, 2, 598; JW, 343)

CSEL, lvii, 1911 — GOLDBACHER, p. 159; P. & H. BALLERINI, *S. Leonis opera*, ii, Venezia, 1756, col. 255.

- 1646 **Epistula ad Simplicium Viennensem** (inter **Viennenses spurias**). Inc. «Reuelatum nobis» (JW, 335) PL, xx, 704

MGH, *epist.*, iii, 1892 — GUNDLACH, p. 90.

Genuinitas: E. BABIŃ, *Le Concile de Turin*, Paris, 1904, p. 243-265; ualde dubia, cfr W. H. A. (= A. WILMART) in RHE, vi, 1905, p. 937; H. J. FREDÉ, p. 797.

- 1647 **Epistula ad Remigium episcopum**. Inc. «Licet proximae scribita dedirimus» (SCHANZ, iv, 2, 598; JW, 337; MAASSEN, 277, 8) PLS, i, 797

F. MAASSEN, *Geschichte*, i, p. 954 sq.

Emend.: L. DUCHESNE, *Fastes épiscopaux de l'ancienne Gaule*, i, Paris, 1907², p. 101 sq., adn. 2.

BONIFATIVS I

sedit a. 418-422.

- 1648 **Epistulae** (SCHANZ, iv, 2, 598; JW, 348 sqq., MAASSEN, 278)

PL, xx, 750-784 = COUSTANT.

Epist. 1 accuratius editur in *Coll. Auell.*, n. xvii;

epist. 2 est AVRELIJ GARTHAGINENSIS (n. 393);

epist. 3, 7, 12: **cod.**, **trad. text.** H. WURM, o. c. [n. 1637], p. 150-151;

epist. 4, in *Coll. Thessal.*, n. vii, p. 24-27;

epist. 5, cuius prior pars est LEONIS M., posterior tantum BONIFATII, in eadem *Coll. Thessal.*, n. xxvii, p. 62-65;

epist. 6 = AVGVSTINVS, *Contra duas epistulas Pelagianorum*, i, 1-3;

epist. 8, seu rescriptum HONORII AVGVSTI, in *Coll. Anell.*, n. xxxvii (MAASSEN, 318, 36), **cod.**, **trad. text.**, H. WURM, o. c. [n. 1637], p. 150-151;

epist. 9 = *Cod. Theodosianus*, xvi, 2, 45,

epist. 10, 11 (MAASSEN, 318, 39, 40). 13, 14 et 15 in *Coll. Thessal.*, n. xv, xvi, ix, x, viii, p. 43-45, p. 27-36, ubi et aliam *epistulam* Bonifatii habes (n. vi, p. 23-24), in PL. (l. 427) sub CAELESTINI nomine editam

- 649 **Epistula ad uicarios suos in Africana synodo.** Inc. «Dilectionis uestrae pagina» (JW, 348; MAASSEN, 278, 1) PL, xx, 791

C. TURNER, *Ecclesiae Occidentalis monumenta iuris antiquissima*, I, ii, 3, Oxford, 1930, p. 565.

Alia epistula a MANSI edita (PL, xx, 791, inc. «Pallium per latorem») spuria est.

CAELESTINUS I

sedit a. 422-432

- 650 **Epistula (iv) ad episcopos per Viennensem et Narbonensem prouincias.** Inc. «Cupcremus quidem» (JW, 369; MAASSEN, 279, 2) PL, lvi, 576, lxxxiv, 685; cxxx, 754

PL, I, 430-436 = COUSTANT.

Cod., trad. text.: H. WURM, o. c. [n. 1637], p. 140-141.

- 1651 **Epistula (v) ad episcopos Apuliae et Calabriae.** Inc. «Nulli sacerdotum» (JW, 371; MAASSEN, 279, 3) PL, lvi, 581, lxxxiv, 689; cxxx, 758

ibid., 436-437.

cod., trad. text.: H. WURM, o. c. [n. 1637], p. 142.

- 1652 **Epistula (iii) ad episcopos Galliarum.** Inc. «Apostolici uerba praecepti» (JW, 381; MAASSEN, 279, 12) PL, xlv, 1755; lxxxiv, 679; cxxx, 749

ibid., 528-530.

Huic epistulae adnexa sunt *Capitula antipelagiana* a PROSPERO AQUINANO consarcinata (n. 527).

Ceteras epistulas in PL editas (JW, 366 sqq.; MAASSEN, 279) inuenies in *Coll. Veronensi* (n. 1624 [locupletius exponitur a H. J. FREDE, p. 349 sq.]), p. 5-27; 88-101, praeter *epist. 1^{am}*, quae est AUGUSTINI *epist. 209; 2^{am}* quam uideas sub n. 394; 3^{am}, reuera BONIFATII I, quae in *Coll. Thessal* (n. 1623) habetur.

De **traditione text.**, cfr I. RUCKER, *Studien zum Concilium Ephesinum*, ii, *Ephesinische Konzilsakten in lateinischer Überlieferung*, Oxenbronn, 1931, p. 45 sq., 88 sq., N. M. HARING, *Eine Zwettler Handschrift der lateinischen Akten des Konzils von Ephesus*, in *Anal. Cisterc.*, xxiv, 1968, p. 3-38

- 1653 **Epistula ad Flavianum episcopum Philippensem.** Inc. «Κεχαρισμένα, καὶ γὰρ οὐκ ὀλίγον» (*Coll. Atheniensis*, 98) (CPG, 8785)

E. SCHWARTZ, ACO, I, i, 7, 1929, p. 142-143.

Latine perit.

- 654 **Fragmentum sermonis.** Inc. «Recordor beatae memoriae Ambrosium» (apud ARNOBIUM IVNIOREM, *Conflictus cum Serapione*, ii, 13 n. 239) PL, liii, 289

CC, xxv A, 1992, p. 112 — DAUR.

In versione coptica exstant quattuor homiliae sub nomine Caelestini episcopi Romani (cfr O'LEARY, in DACL, ix, 2, 1930, c. 607 sq.). De genuinitate nihil constat.

SIXTVS seu XYSTVS III

sedit a. 432-440.

- 1655 **Epistulae iii** in *Coll. Atheniensi* (n. 99-101) (JW, 389 sq.; CPG, 8792, 8793) partim in PL, I, 583

E. SCHWARTZ, ACO, I, i, 7, 1929, p. 143-145.

Latine in *Acta Concilii Ephesini* (cfr supra, sub n. 1652).

Aliae epistulae (JW, 393 sqq.; MAASSEN, 280) exhibentur in *Coll. Veronensi* (n. 1624 [cfr supra, sub n. 1652]), p. 107-110, et in *Coll. Thessalonicensi* (n. 1623), p. 36-43, cfr H. J. FREDE, p. 757).

LEO I

sedit a. 440-461.

- 1656 **Epistulae** (SCHANZ, iv, 2, 600; JW, 398 sqq.; MAASSEN, 281)

PL, liv, 593-1218 = BALLERINI.

Cfr J. JIMÉNEZ DELGADO, *Hacia una nueva edición crítica del epistolario leonino*, in *Helmántica*, xiii, 1964, p. 235-268; A. CHANASSE, *Les lettres de saint Léon le Grand dans le supplément de la Dionysiana et de l'Hadriana et dans la collection des manuscrits du Vatican*, in *RevSR*, xxxviii, 1964, p. 154-176.

Fontes. A. GRANATA, *Note sulle fonti di S. Leone Magno*, in *Riv. di storia della Chiesa in Italia*, xiv, 1960, p. 263-282.

Inter editiones totius epistolarii S. Leonis Magni Balleriniana praestantissima reputatur, cfr observationes criticas in omnes editiones S. Leonis auctore C. SILVA-TAROTICA, in *Gregorianum*, xii, 1931, p. 7-15. Nonnullae tamen epistulae a recentioribus accuratius excusae sunt,

praesertim ab E. SCHWARTZ, ACO, II, i-iv, 1932/1935 (uide elenchum, I II, iv, p. 170 sq.), et etiam melius iuxta optimum codicem Chm 14.540 (*Collectio Ratisbonensis*) aliosque libros manuscriptos a C. SILVA-TAROUÇA, in collectione *Textus et Documenta*, ser. theol., fasc. 9, 15, 20, Roma, 1932/1935, qui etiam de **genuinitate** erudite disseruit: *Nuovi Studi* etc., in *Gregorianum*, xii, 1931, p. 547-598.

De singulis sequentia notanda sunt:

epist. 2a. seu *fragmentum de computo*, CYRILLO ALEXANDRINO adscriptum, uide inter opera de temporibus, n. 2304;

epist. 3 (PASCHASINI ad Leonem [cod.: THORNDIKE & KIBRE, p. 114], 88, 121, 122, 127, 131, 133 (PROTERII ALEX. [CORDOLIANI, lxxv; THORNDIKE & KIBRE, p. 1048; **cod.** addantur Bremen, Offentl. Bibl., in-8°. 46; Rouen, Bibl. mun. 524, saec. ix, cfr J. LAPORTE, in *Rev. Mabillon*, liii, 1963, p. 311), 137 (spuria) et 142, ed. Br KRUSCH, *Studien zur christlich-mittelalterlichen Chronologie*, i, Leipzig, 1880, p. 247-278;

epist. 4, ed. A. WURM, in *Apollinaris*, xii, 1939, p. 82-93,

epist. 5, 6, 13, 100, 132, 135, ed. SILVA-TAROUÇA, in *Coll. Thessalonicensi* (n. 1623), p. 46-63, una cum fragmento epistolae Leonis ad Anastasium *episcopum* (inc. «Credebamus, post epistulas nostras», PL, xx, 761-762 [W], 351; MAASSEN, 278, 41), quod perperam BONIFATTO I adscribitur,

epist. 6, uide *epist.* 5;

epist. 8, est constitutio VALENTINIANI III AVGUSTI (cfr n. 1795, i, p. 103-105);

epist. 11, item constitutio eiusdem (ut supra, p. 101-103),

epist. 13, uide *epist.* 5;

epist. 15, spuria eaque concilio Bracarensi a. 563 posterior, iuxta K. KUNSTLE, *Antipriscillianiana*, Freiburg, 1905, p. 117-126, **genuinitatem** uindicant J. RUIZ-GOYO, in *Estud. Ecl.*, xv, 1936, p. 367-379; A. LANG, o. infra c. (n. 1657c), p. 17 sq.; B. VOLLMANN, *Studien zum Priscillianismus*, St. Ottilien, 1965, p. 87-138; **ed. crit.** J. CAMPOS, in *Helmantica*, xiii, 1962, p. 269-308;

epist. 20, ed. E. SCHWARTZ;

epist. 21, EVTYCHETIS ad Leonem, ed. E. SCHWARTZ (CPG, 5948b; MAASSEN, 426, 4);

epist. 22, FLAVIANI ad Leonem, ed. E. SCHWARTZ (CPG, 5933a; MAASSEN, 418, 1);

epist. 23 et 24, ed. E. SCHWARTZ et C. SILVA-TAROUÇA;

epist. 25, PETRI CHRYSOLOGI (n. 229);

epist. 26, FLAVIANI ad Leonem, ed. E. SCHWARTZ (CPG, 5935b; MAASSEN, 418, 3);

epist. 27, ed. E. SCHWARTZ; epistula suspecta, iuxta C. SILVA-TAROUÇA;

epist. 28, «tomus Leonis», ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 8922),

epist. 29-35, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 8923-8929);

epist. 36, ed. E. SCHWARTZ; suspecta, iuxta C. SILVA-TAROUCÁ (CPG, 8930);

epist. 37 et 38, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 8931-8932),

epist. 39, ed. E. SCHWARTZ; suspecta, iuxta C. SILVA-TAROUCÁ (CPG, 8934),

epist. 40, 41, 42, 65 (MAASSEN, 423), 66 et 67, inter *Epistulas Arelatenses* (n. 1625), p. 15-22 (*epist.* 67 etiam apud C. SILVA-TAROUCÁ, fasc. 15 [cfr. *supra*], p. 89),

epist. 43, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ; spuria uidetur iuxta C. SILVA-TAROUCÁ (CPG, 8936);

epist. 44 et 45, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 8948-8949);

epist. 46, *ILLARI DIACONI* ad Pulcheriam, ed. E. SCHWARTZ (CPG, 8950; MAASSEN, 419),

epist. 47, 48 et 49, ed. E. SCHWARTZ; suspectae, iuxta C. SILVA-TAROUCÁ (CPG, 8951-8953);

epist. 50 et 51, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 8954-8955);

epist. 52, *THEODORETI CYRI* ad Leonem (CPG, 6240, 113);

epist. 53, *ANATOLII* ad Leonem, ed. E. SCHWARTZ (CPG, 5956);

epist. 54, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 8956);

epist. 55, *VALENTINIANI III AVGUSTI* ad Theodosium, ed. E. SCHWARTZ (CPG, 8951; MAASSEN, 320, 46);

epist. 56, *GALLAE PLACIDIAE* ad eundem, ed. E. SCHWARTZ (CPG, 8958; MAASSEN, 420, 1);

epist. 57, *EVDOXIAE* ad eundem, ed. E. SCHWARTZ (CPG, 8959; MAASSEN, 421);

epist. 58, *GALLAE PLACIDIAE* ad Pulcheriam, ed. E. SCHWARTZ (CPG, 8960; MAASSEN, 420, 2);

epist. 59, 60 et 61, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 8965-8967);

epist. 62, 63 et 64, *THEODOSII* ad diuersos, ed. E. SCHWARTZ (CPG, 8961-8963; MAASSEN, 320, 47-49);

epist. 65, 66 et 67, uide *epist.* 40;

epist. 68, *SALONII, CERETHI* et *VERANI* ad Leonem (MAASSEN, 424);

epist. 69 et 70, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 8968-8969);

epist. 71 et 72, ed. E. SCHWARTZ (CPG, 8970, 8911);

epist. 73. VALENTINIANI et MARCIANI ad Leonem, ed. E. SCHWARTZ (CPG, 8971; MAASSEN, 321, 1);

epist. 74, ed. E. SCHWARTZ; spuria, iuxta C. SILVA-TAROUCÁ (CPG, 8972),

epist. 75, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 8975);

epist. 76, MARCIANI ad Leonem, ed. E. SCHWARTZ (CPG, 8973; MAASSEN, 321, 2);

epist. 77, PULCHERIAE ad Leonem, ed. E. SCHWARTZ (CPG, 8974; MAASSEN, 422, 1);

epist. 78, 79, 80 et 81, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 8976-8979),

epist. 82, ed. E. SCHWARTZ (CPG, 8980);

epist. 83-95, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 8983-8995);

epist. 97, EUSEBII MEDIOLANENSIS ad Leonem,

epist. 98, ed. E. SCHWARTZ (CPG, 5957a);

epist. 99, RAVENNII ALIORUMQUE EPISCOPORUM GALLIAE ad Leonem;

epist. 100, VALENTINIANI et MARCIANI ad Leonem, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (vide *epist.* 5) (CPG, 9025; MAASSEN, 321, 10);

epist. 101, ANATOLII ad Leonem (CPG, 9026);

epist. 102, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 9027);

epist. 103, ed. E. SCHWARTZ (CPG, 9028);

epist. 104, 105, 106, 107 et 109, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 9031-9037);

epist. 110, VALENTINIANI et MARCIANI ad Leonem (CPG, 9043);

epist. 111, 112 et 113, ed. E. SCHWARTZ; spuriae, iuxta C. SILVA-TAROUCÁ; genuinitatem *epist.* 113 merito uindicat P. PEETERS, in AB, I. 1932, p. 395 sq. (CPG, 9044-9046),

epist. 114, 115, 116 et 117, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 9047-9050);

epist. 118, ed. E. SCHWARTZ; spuria, iuxta C. SILVA-TAROUCÁ (CPG, 9051),

epist. 119-123, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ; attamen *epist.* 120 spuria est iuxta C. SILVA-TAROUCÁ, in *Gregorianum*, xii, 1931, p. 373 sq.; Id., in *Textus et Documenta* (cfr supra), fasc. 20, p. xxxiv-xxxviii; R. SCHIEFFER, in *Avriðopov. Hulde-Album M. Geerard*, Wetteren, 1984, p. 81-87 (pertinet ad defensionem «Trium Capitulorum»); attamen genuinitatem defendere conatus est H. M. KLINKENBERG, in *Zeitschr. der Savigny-Stiftung. kanonische Abt.*, lxix, 1952, p. 37-112 (CPG, 9052-9056);

epist. 124 et 125, ed. E. SCHWARTZ (CPG, 9057-9058); cfr et F. DI CAPUA, *Scritti*, ii, 177-190,

epist. 126 et 127, ed. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 9059-9060),

- epist.* 128, ed. E. SCHWARTZ (CPG, 9061);
- epist.* 129, 130 et 131, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 9062-9064);
- epist.* 132, *ANATOLI* ad Leonem, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (uide *epist.* 5) (CPG, 5959; *MAASSEN*, 435, 1);
- epist.* 133, *PROTERII ALEXANDRINI* (uide *epist.* 3) (CPG, 5473);
- epist.* 134, ed. E. SCHWARTZ (CPG, 9062);
- epist.* 135, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (uide *epist.* 5) (CPG, 9067);
- epist.* 136, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 9068);
- epist.* 137, ed. E. SCHWARTZ; spuria, iuxta C. SILVA-TAROUCÁ (CPG, 9069);
- epist.* 139, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 9070);
- epist.* 140, ed. E. SCHWARTZ (CPG, 9071);
- epist.* 141, ed. E. SCHWARTZ; spuria, iuxta C. SILVA-TAROUCÁ (CPG, 9075);
- epist.* 142-153, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 9073-9086);
- epist.* 154, ed. E. SCHWARTZ; suspecta, iuxta C. SILVA-TAROUCÁ (CPG, 9087);
- epist.* 155 et 156, ed. E. SCHWARTZ (CPG, 9088-9089);
- epist.* 157 et 158, ed. E. SCHWARTZ; suspectae, iuxta C. SILVA-TAROUCÁ (CPG, 9090-9091);
- epist.* 159 **emend.**: G. HAENNI, in *Zeitschr. f. schweiz. Kirchengesch.*, I, 1956, p. 281;
- epist.* 160 et 161, ed. E. SCHWARTZ, de integritate dubitat C. SILVA-TAROUCÁ (CPG, 9092-9093);
- epist.* 162, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ (CPG, 9094);
- epist.* 163, ed. E. SCHWARTZ (CPG, 9095);
- epist.* 164 et 165, ed. E. SCHWARTZ et C. SILVA-TAROUCÁ. **fontes**: M. RICHARD, in *RHE*, xxxiii, 1937, p. 794 sq. (CPG, 9096-9097); cfr et F. DI CAPUA, *Scrilli*, ii, p. 177-190;
- epist.* 169-173, in *Coll. Auellana* (n. 1604), p. 117-124;
- epist.* 1 Appendicis (inc. «Quali pertinacia», JW, 446) inter *epistulas Viennenses* ed. G. GUNDLACH, *MGH*, *epist.*, iii, p. 91; de **genuinitate**, uide E. BABUT, *Le concile de Turin*, Paris, 1904, p. 265-279, et W. H. A. (= A. WILMART), in *RHE*, vi, 1905, p. 240. — Addatur fragm. *epist. ad Balcontium* de trina mersione in baptismo (JW, 413, et t. ii, p. 692; *MAASSEN*, 705, xxxii, p. 659-661).
- Cod., uar. lect.**: C. JONES, *Bedae opera de temporibus*, Cambridge (Mass.), 1943, p. 55, adn. 3 (*epist.* 3, *PASCHASINI LILYBETANI*); p. 58, adn. 1 (*epist.* 133, *PROTERII ALEXANDRINI*); p. 60, adn. 1 (*epist.* 138); A. CORDOLIANI, in *ALMA*, xvii, 1943, p. 65, n. lxv (*epist.* 133, *PROTERII ALEXANDRINI*),

M. MANITIUS, in AB, xxiii, 1904, p. 281-283 (*epist* 4); J. RUÍZ-GOYO, in *Estud Ecl*, xiv, 1935, p. 249-250 (*epist* 28) (addantur **cod.** St. Gallen 908 [A. DOLD, in RB, xxxvi, 1924, p. 251], et Paris, B. N. 2739); A. JÜLICHER, in ThLz, xlviii, 1923, col. 419 sq. (*epist.* 35); R. MOUTERDE, in *Mél de l'Université de Beyrouth*, xvi, 1934, p. 121-165 (**uersio syriaca** *epist* 28), T. JALLAND, *Life and Times of St Leo the Great*, London, 1941, p. 500-514: *MSS. of the Letters*; N. HAASTRUP, in *Cahiers de l'Institut du moyen âge grec et latin*, n. 49, 1984, p. 3-6.

Trad. text. uide (praeter *Prolegomena* Eduardi SCHWARTZ) C. H. TURNER, in *Misc. Ceriani*, Milano, 1910, p. 687-739; C. SILVA-TAROUCA, *Die Quellen der Briefsammlungen Papst Leos des Großen*, in *Papsttum und Kaisertum Festgabe P. Kebr*, München, 1926, p. 23-47; *Originale o Registro? La tradizione manoscritta del Tomus Leonis*, in *Studi ... P. Ubaldi*, Roma, 1937, p. 151-170; F. DI CAPUA, *Il ritmo prosaico nelle lettere dei Papi*, i, Roma, 1937, p. 86-99; 160-179; H. WURM, o c [n. 1637], p. 166-189. Insuper plures epistulae in uariis interpretationibus, tam graecis quam latinis, seruatae sunt, cfr H. J. FREDE, p. 597-602; J. DARROUZES, in *Rev. étud. byzant.*, xviii, 1960, p. 189 sq. (*epist.* 14 et 114).

De epistularum **confectione** uide N. ERTL, *Diktatoren frühmittelalterlicher Papstbriefe*, in *Archiv f. Urkundenforschung*, xv, 1938, p. 57-61, et praesertim J. GAIDIOZ, *S. Prosper d'Aquitaine et le tome à Flavien*, in *RevSR*, xxiii, 1949, p. 270-301.

1657 **Sermones xcvi** (SCHANZ, iv, 2, 600)

PL, liv, 141

CC, cxxxviii-cxxxviii A, 1973 — CHAVASSE.

Cod.: A. DOLD, in JL, vii, 1927, p. 125; K. FORSTNER, in *Scriptorium*, xiv, 1960, p. 245.

Genuinitas sermonis lxxxiv: cfr n. 1675^o

1657a **Sermo (84bis) in natali SS. Machabaeorum**. Inc. «Gratias, dilectissimi, Domino Deo nostro, quod quanta sit» (Ps. AVGVSTINVS [ed. Caillau, i, 63])

PL, liv, 517

CC, cxxxviii A, p. 529-532.

Cod., genuinitas: A. CHAVASSE, in RB, xci, 1981, p. 46-101.

Index uerborum (nn. 1637-1657a): ILL, A & B, 40.

1657b **Inscriptio in baptisterio Lateranensi**. Inc. «Gens sacrandae polis» (DIEHL, 1513)

PL, xiii, 413

F. J. DÖLGER, *Antike und Christentum*, ii, 1930, p. 252-257.

Aliae inscriptiones Leoni tribuuntur ab H. LECLERCQ. in DACL, viii, 2, 1929, col. 2533-2537 Valde dubium uidetur

- 1657c Numerosiores orationes precesque in antiquis libris liturgicis, praesertim in sacramentariis *Leoniano* (n. 1897) et saepius in *Gelasiano* (n. 1899) occurrentes, S. Leoni adscribendae uidentur. Vide C. CALLEWAERT, *S. Léon et les textes du Léonien*, in SE, i, 1948, p. 35-122; A. LANG, *Leo der Große und die Texte des Allgelasianums*, Steyl. 1958; ID., in SE, ix, 1957, p. 116-162; X, 1958, p. 43-126; XI, 1960, p. 12-135, 3^a-22^a; XIII, 1962, p. 281-325; XVIII, 1967/68, p. 5-119; XXIII, 1978/79, p. 143-170; XXVII, 1984, p. 129-149; XXVIII, 1985, p. 155-381. Elenchum formularum uide in SE, X, 1958, p. 275-395. — Vide etiam nn 1897 et 2002.

SPVRIA

- 1658 **Sermones** (SCHANZ, iv, 2, 601, CPPM, i, 5474-5497)

PL, liv, 477-522 = BALLERINI.

De singulis sequentia adnotanda sunt:

sermo 1: cento ex sermonibus et epistulis genuinis, ut indicatur a BALLERINIS;

sermo 2, posterioris aetatis, cfr G. MORIN, in *Misc. Agost.* i, p. 742; sed cfr Y.-M. DUVAL, in JTS, n. s., xi, 1960, p. 84, adn. 5;

sermo 3 = FAVSTI REIENSIS *sermo dubius* 4 (n. 972);

sermo 4 (qui etiam legitur in PL, lvi, 1131-1133), PS CAESARII, iuxta G. MORIN, *Initia Caesariana*, p. 914, genuinitas uindicatur ab E. LIO, in *Antonianum*, xxvii, 1952, p. 349-366;

sermo 5 etiam legitur in PL, lvi, 1133; saec. ix putat J.-P. BOUHOT, in RHT, iv, 1974, p. 183 et 197;

sermo 6, item carolinae aetatis iuxta J.-P. BOUHOT, *a c.*, p. 188 et 197;

sermo 7 (qui etiam legitur in PL, lvi, 1134-1136 et sub nomine AVGUSTINI apud MAI [*sermo* 166]), reuera est uersio latina homiliae *περὶ Πάσχα* MELITONIS; critice edidit H. CHADWICK, in JTS, n. s., xi, 1960, p. 76-82; textus graecus: O. PERLER, *Méliton de Sardes. Sur la Pâque*, Paris, 1966 (SC, cxxiii);

sermo 8 etiam legitur in PL, lvi, 1136-1138; **cod.**: Wien 1616, saec. viii-ix, f^o 113, pars posterior concordat cum sermone PS AVGUSTINI, ed. Caillau, ii, 58, uel *Flor. Cas.*, i, p. 132;

sermo 9, posterioris aetatis, cfr G. MORIN, in *Misc. Agost.* i, p. 746; legitur tamen in laudato codice saec. viii-ix, f^o 101^v, cfr C. LAMBOT, in RB, lxxviii, 1958, p. 193;

sermo 11 etiam inter contiones IVONIS CARNOTENSIS occurrit (PL, clxii, 591 sq.); eumque adhibebat Meyranesius ad *serm* 47 PS MAXIMI concinendum (cfr n. 221);

sermo 12 = *B+DAE bomilia* ii, 16 (initium);

sermo 13 = *PS AVGVSTINI sermo* 188: uide n. 1185.

sermo 14, incerti auctoris, sed posterioris aetatis.

sermo 15, *PROCLI CONSTANTINOPOLITANI*, iuxta G. MORIN, in *Misc Agost*, i, p. 722; attamen latine est compositus, et quidem in Africa, cfr B. FISCHER, in *ThLz*, lxxvii, 1952, p. 289.

sermo 16, *PS AVGVSTINVS*, *sermo* CAILLAU, ii. *App.* 67;

sermo 17 (qui partim etiam legitur in PL, lvi, 1138-1139): cfr A. CHAVASSE, in *EL*, lxxiv, 1960, p. 166-167;

sermo 19, *de Machabaeis*, genuinus est *sermo* 84bis (n. 1657a).

- 1658a **Sermo de Natiuitate Domini.** Inc. «Gaudeamus, fratres karissimi, simul in unum» (inter *Homilias Toletanas* [n. 1997], *sermo* 1938 6)(*CPPM*, i, 5572) PLS, iv,

H. BARRÉ, in *Marianum*, xxv, 1963, p. 46-47.

«Incerti auctoris, antiqui tamen», ita G. MORIN, *Anecd Maredsolana*, i, 1893, p. 408.

- 1659 **Sermones ii in sollemnitate Machabaeorum e cod. Casin.** PLS, iii, 331
xiii. Inc. «Audita a uobis hodie, dilectissimi»; «Si uelimus, fratres dilectissimi, de singulis» (Ps. AVGVSTINVS [ed. Caillau, i, 61-62]) (*CPPM*, i, 1291. 1292; 5529. 5510)

P. Th. CACCIARI, *S. Leonis opera omnia*, i, Roma, 1751, p. 244 et 246.

Cfr G. MORIN, in *Misc. Agost.*, i, p. 725 et 765; A. CHAVASSE, *Quelques sermons latins concernant les Maccabées*, in *RB*, xci, 1981, p. 101-104.

- 1660 **Sermo de Ascensione.** Inc. «Cum (aliter: Dum) enim Christus PLS, iii, 337
 ascendit ad caelum et nostris aufertur optutibus» (Ps LEO [ed. Liverani]) (*SCHANZ*, iv, 2, 601; *CPPM*, i, 1322. 5580)

Florilegium Casinense, ii, p. 145-146; cfr iii, p. 6-7.

Sermo, qui legitur in *bomiliario* ALANI 2, 24, reuera non constat nisi ex s. MAXIMI bom. 61 (= *serm.* 44 Mutzenbecher). s. ISIDORI *de fide* (n. 1198) i, 56. iterum s. MAXIMI bom. 62 (= *serm.* 40 Mutzenbecher).

Quoad *sermones* octo «ineditos» ab A. B. CAILLAU euulgatos (PL, lvi, 1131-1154 [*CPPM*, i, 5498-5506]), quinque iam inueniuntur inter spuria Ballerini; de ceteris quid censendum disce a Ballerinis in censuris sermonibus suis subditiis praemissis (PL, liv, 469-476); *sermo* 6 est *PROCLI CONSTANTINOPOLITANI*, cfr R. LAURENTIN, *Table*, p. 131 et 164 (*CPG*, 5800), *sermo* 7, *de Dionysio* (PL, liv, 1144-1151), et ipse certe est posterioris aetatis

Item dicendum uidetur de ceteris sermonibus Leoni tributis, qui recensiti sunt in *CPPM*, i, 5507-5508 5511-5600, cfr censuras J. MACHIELSEN, *CPPM*

APPENDIX

- 1661 **Epistula taciti nominis facta ad quendam scire cupientem quid contrarium catholicae fidei senserit Eutythis.** Inc. «Misit mihi nobilitas tua» PL, lvi, 1245; PG, lxxxiv, 858

E. SCHWARTZ, *ACO*, II, 4, 1932, p. 145-151.

Scripta a 449 a clerico ignoto ad quendam nobilem Romanum, cfr E. SCHWARTZ, *I. c.*, p. xiii Bene idem cl. auctor suo loco restituit fragmentum in codice Casinensi ii^o, errore in *LEONIS epist.* 24 (ed. SCHWARTZ, n. 2) insertum (inc. «... humanitatis creatricis et create») et sic in *Florilegio Casinensi*, i, p. 55-56. editum

HILARVS

sedit a 461-468

- 1662 **Epistulae** xvii (*SCHANZ*, iv, 2, 598; *JW*, 552 sqq.; *MAASSEN*, 282) PL, lviii, 16
A. THIEL, *Epistulae Romanorum Pontificum*, i, Braunsberg, 1868, p. 126-170 (a).

Epist. 1, *ad Pulcheriam*, scripsit Hilarus noster adhuc diaconus, est inter *epistulas LEONIS M.* 46 iuxta BALLERINOS. 26 iuxta SCHWARTZ (*MAASSEN*, 419),

epist. 2, *ad Victorium*, item adhuc diaconus confecit; una cum litteris ipsius *VICTORII* (ed. THIEL, *epist. HILARI* 3) eam edidit Br. KRUSCH, *Studien zur christlich-mittelalterlichen Chronologie*, ii, Berlin, 1938, p. 16-52 (n. 2282^{ca});

epist. 4, 6, 7, 8, 9, 10 et 11 inter *Arelatenses* (n. 1625) sunt nn. 16, 17, 15, 18, 19, 21 et 20, ed. W. GUNDLACH, p. 22-32,

epist. 5, *LEONTH ARELATENSIS ad Hilarum*, ab Hieronymo VIGNIER fabricata est, cfr H. RAHNER, *Die gefälschten Papstbriefe aus dem Nachlaß von Jérôme Vignier*, Freiburg. 1935, p. 129-142, F. DI CAPUA, *o. c.* in. 16561, iii, p. 67-75.

Emend. K. MÜLLER, in *ZntW*, xxxii. 1933, p. 180, adn. 137; G. HAENNEL *I. c.* (n. 1656, *epist.* 159).

(a) Numeri epistolarum saepesaepius discrepant cum illis quibus usi sunt ueteres editores necnon et PL

- 1663 **Fragm. epist. ad Nicephorum.** Inc. "De Deogratias (*aliter*: N.) autem quem in Adrianopolitana" (JW, 565) PLS, iii, 443

Seruatum in Actis Synodi Ticinensis a. 866, cap. v. ed. MANSI, t. xv, col. 761 (apud A. THIEL, p. 174); critice edidit H. FUHRMANN, *Ein Bruchstück der Collectio Ecclesiae Thessalonicensis* [n. 1623], in *Traditio*, xiv, 1958, p. 374.

De **genuinitate** uide etiam F. DE CAPUA, o. c. [n. 1656], p. 94.

SIMPLICIUS

sedit a. 468-483.

- 1664 **Epistulae** xxi (SCHANZ, iv, 2, 598; JW, 570 sqq.; MAASSEN, 283) PL, lviii, 35

A. THIEL, o. c. [n. 1662], p. 175-214.

Epist. 2-6, 9-13, 15-18 = *Coll. Auell.* nn. lvi-lxix;

epist. 7, 8 (ACACII *ad Simplicium* [MAASSEN, 449, CPG, 9113, 5990, 9114, 9125, 9128]), 19 et 20 accuratius edidit E. SCHWARTZ, *Publizistische Sammlungen zum Acacianischen Schisma*, München, 1934, p. 121-122; 1-5.

Anathemata sub nomine Simplicii in *Florilegio TIMOTHEI AILVRI* seruata, spuria uidentur, cfr E. SCHWARTZ, *Codex Vatic. gr.* 1431, München, 1927, p. 118 et 130 sq.

FELIX II (III)

sedit a. 483-492.

- 1665 **Epistulae** xviii (SCHANZ, iv, 2, 598; JW, 591 sqq.; MAASSEN, 284) PL, lviii, 893

A. THIEL, o. c. [n. 1662], p. 222-277.

Epist. 1, 2, 3, 4, 6, 7, 8, 10, 12, 14 (sub nomine GELASII [MAASSEN, 450]), 15, 16, 17 et 18, require apud E. SCHWARTZ, *Publizistische Sammlungen*, p. 6-7; 63-85, 111-113 (CPG, 9130-9133, 9136-9150);

epist. 11 accuratius in *Coll. Auell.*, n. lxx, et *epist.* 12 multo emendatius in editione P. NAUIN, *La lettre "Diabolicae artis" de Félix III aux moines de Constantinople. Édition critique et traduction annotée*, in *REAug.*, xxx, 1984, p. 263-268.

De **indole** *epist.* 18 uide P. NAUIN, in *RHE*, lxxvii, 1982, p. 5-34, et infra sub n. 1672.

Genuinitatem *epist.* 6, 7, 10, 12 negat W. HAACKE, *Die Glaubensformel des Papstes Hormisdas*, Roma, 1939, p. 28-32.

Vide etiam sub n. 1667, *epist.* 1

- 1666 **Fragm.** apud NICOLAVM PAPAM I (sententia ex *epist.* 8 mutuata) (JW, 2813; cfr 2819)

E. PERELS, in ZKG, lii, 1932, p. 162-163.

De Felicis *epistulis spuris ad Petrum Fullonem*, uide supra, nn. 1607 et 1622^o.

FELICIS huius (et eius decessoris *SIMPLICII*) *epistulas* conscripsit *GELASIVS*, qui in sede apostolica proximus sedit, uide H. KOCH, *Sb. München*, 1935, 6. Heft, N. ERTL, *Diktatoren frühmittelalterlicher Papstbriefe*, in *Archiv f. Urkundenforschung*, xv, 1938, p. 61-66; Id., in *Deutsches Archiv*, li, 1938, p. 219 (de *Simplicio*, contra KOCH); C. COEBERGH, in *SE*, iv, 1951, p. 97-101

PL, cxix, 1020; MGH, *epist.*, vi, 491 et 518

GELASIVS I

sedit a. 492-496

- 1667 **Epistulae lii cum fragm. xlix** (SCHANZ, iv, 2, 602; JW, 621 sqq.; PL, lix, 13 MAASSEN, 285)

A. THIEL, o. c. [n. 1662], p. 287-510.

Epist. 1, est *FELICIS* (n. 1665),

epist. 2 = *ANASTASII II epist.* 3 (n. 1677);

epist. 3, 8, 9, 10, 12 et 27 accuratius apud E. SCHWARTZ, *Publizistische Sammlungen*, p. 16-32; 49-58 (CPG, 9151-9158);

epist. 4, 5, 6, 7, 11 [MAASSEN, 452], 18, 26 et 30 in *Coll. Auell.*, nn. xcvi, xciv, lxxix, ci, xcv et *App.* 1, ciii;

epist. 13, ab Hieronymo *VIGNIER* excogitata, omittatur; cfr H. RAINER, o. c. [n. 1662] p. 142-153;

epist. 14: **cod., uar. lect., trad. text.:** H. WURM, o. c. [n. 1637], p. 151-160;

epist. 19, in *Coll. Arelatensi*, n. 22;

epist. 31 et 32, in *Collectiōe Canonum Card. DEVSDEDIT*, ed. V. WOLF VON GIANVELL, i, Paderborn, 1905, p. 321;

epist. 41 = *PELAGII I epist.* 29 (n. 1698-1702);

epist. 42 = *Decretum de libris recipiendis* (n. 1676), 3-5;

epist. 43 (spuria), apud E. SCHWARTZ, ACO, II, iii, 1940, p. 218-220; *Publizistische Sammlungen*, p. 126-130;

fragm. 2, 6, 11, 13, 14, 21, 22, 27, 34, 35, in *Collectiōe Card. DEVSDEDIT*, p. 320, 109, 443, 318-320;

fragm. 3 = *PELAGII I epist.* 29 (n. 1698-1702);

fragm. 7: **emend.:** B. BOTTE, in BTAM, vi, n. 757;

fragm 11, 13 et 36. edidit Th. MOMMSEN, in MGH, *auct. ant.*, xii, 1894, p. 390 sq.

fragm 48: est ARNONIS SALZBURGENSIS (MGH, *conc. aevi karolini*, i, 198).

Genuinitatem *epist* 3, 10 et 27 negat W. HAACKE, *o. c.* [n. 1665], p. 34 et 37 sq.

- 1668 **Epistulae lxx e Collectione Britannica** (SCHANZ, iv, 2, 604) PL, lix, 99.
P. EWALD, in *Neues Archiv*, v, 1880, p. 509-526; 562-563
(exc.); Th. MOMMSEN, in MGH, *auct. ant.*, xii, p. 389-391
(*epist.* 5, 14, 16, 46 et 47); S. LÖWENFELD, *Epistulae Pontificum
Romanorum ineditae*, Leipzig, 1885, p. 1-12 (*epist.* xxii).
- 1669 **Dicta aduersus Pelagianam haeresim** (SCHANZ, iv, 2, 603) PL, lix, 116
in *Coll. Auell.* (n. xcvi), p. 400-436.
- 1670 **Gesta de nomine Acacii** (SCHANZ, iv, 2, 603) PL, lviii,
in *Coll. Auell.* (n. xcix et *App.* 2 et 3), p. 440-453; 791-800. 928
- 1671 **Aduersus Andromachum contra lupercalia** (SCHANZ, iv, 2, 603) PL, lix, 110
in *Coll. Auell.* (n. c), p. 453-464.
Emend. G. POMARÈS, in SC, lxxv, 1959, A. POUYSEUR, in *Bull. litt.
eccl.*, lxi, 1960, p. 230.
Fontes: R. MERKELBACH, in VC, ix, 1955, p. 176-177 — Cfr G. PO-
MARÈS, *o. infra c.* (n. 1675^o), qui textum *Coll. Auell.* repetiuit
- 1672 **Tomus de anathematis uinculo** (SCHANZ, iv, 2, 603) PL, lix, 102
E. SCHWARTZ, *Publizistische Sammlungen*, p. 7-15.
Iuxta P. NAUTIN, *a. c.* (n. 1665) FELIX III confecit hoc opusculum, et
reuera ita esse uidetur.
- 1673 **De duabus naturis in Christo aduersus Eutychem et Nesto-
rium. Testimonia ueterum** (SCHANZ, iv, 2, 603) PLS, iii,
763
ibid. p. 85-106.
Cfr E. SALTET, in RHE, vi, 1905, p. 289-303; 513-536; 741-754
- 1674 **De damnatione nominum Petri et Acacii** (SCHANZ, iv, 2, 603) PL, lix, 85
ibid., p. 106-111.
Haec opuscula utrum genuina sint, necne, adhuc probe indagandum
est; de secundo tractatu et sexto uide H. KOCH, *a. c.* [n. 1666], p. 66-
76, et quae animaduertit idem scriptor in ThLz, lxxv, 1940, col. 258

1675 **Deprecatio Gelasii**

PL, ci, 560

B. CAPELLE, in RB, xlv, 1934, p. 135-144.

Cod. B. CAPELLE, in RHE, xxxv, 1939, p. 26. adn. 2

De hac litanja, uide etiam J. A. JUNGMAN, *Missarum Sollemnia*, i, Wien, 1952¹, p. 433 sqq.

Sacramentarii quod *Gelasianum* dicitur uarias recensiciones inter *Monumenta liturgica* inuenies (n. 1899 sq.). De Gelasio uero *Sacramentarii Leoniani* particeps, uide G. POMARÈS, *Gélase I^{er} Lettre contre les Lupercales et dix-huit messes du sacramentaire Léonien*, Paris, 1959 (SC, lxxv), p. 52-149; 191-247. Cfr B. CAPELLE, *L'oeuvre liturgique de S. Gélase*, in JTS, n. s., ii, 1952, p. 129-144; C. COEBERGH, *Le pape S. Gélase I^{er}, auteur de plusieurs messes et préfaces du soi-disant sacramentaire léonien*, in SE, iv, 1952, p. 46-102.

Sermo "de neglecta festiuitate" (inter sermones Leonis Magni n. lxxxiv) Gelasio tribuitur a J. JANINI, in *Stud. Patr.*, viii, Berlin, 1966, p. 248-258, haud peremptoriis inducto argumentis.

APPENDIX1676 **Decretum Gelasianum de libris recipiendis et non recipiendis.** Inc. «Incipit concilium urbis Romae sub Damaso papa» (SCHANZ, iv, 2, 603)PL, lix, 157;
lxii, 537

E. VON DOBSCHÜTZ, in TU, xxxviii, 4, 1912.

Cod.: J. ZARCO CUEVAS, in *Bolet. Acad. Hist. Madrid*, cvi, 1935, p. 399; B. DE GAIFFIER, in AB, lxxxii, 1964, p. 354.

Partim ex antiquioribus Romanorum pontificum documentis erutum (cfr nn. 1634, 1667), probabilius uero in Gallia meridionali saec. vi ineunte consarcinatum, cfr E. SCHWARTZ, in ZntW, xxix, 1930, p. 161-168, et in *Zeitschr. der Savigny-Stiftung, kanonistische Abt.*, lvi, 1936, p. 63, adn. 2.

Addatur prologus «Omnia quae a sanctis gesta sunt». Saec. v-vi confectus, in capite nonnullarum passionum huiusce temporis inuenitur (edidit B. DE GAIFFIER, *Un prologue hagiographique hostile au Décret de Gélase?*, in AB, lxxxii, 1964, p. 341-353, specialiter p. 343 sq.) Auctor, quisquis sit, decreto *Gelasiano* dicto se opponit.

ANASTASIVS II

sedit a 496-498

- 1677 **Epistulae** (SCHIAZZ, iv, 2, 599; JW, 744 sqq.; MAASSEN, 286; CPG, PLS, iii, 9159-9161) 988

A. THIEL, o. c. [n. 1662], p. 614-637.

Epist. 2, est Hieronymi VIGNIER, cfr H. RAHNER, o. c. [n. 1662], p. 67-128;

epist. 3, melius in *Coll. Auell.*, n. lxxxii, perperam sub nomine GELASII; hanc epistolam Anastasii ii in PL inuenies (PL, lix, 19 sq.);

epist. 5, in *Coll. Auell.*, n. cii (MAASSEN, 452).

Cod., trad. text.: H. WURM, o. c. [n. 1637], p. 160-161.

SYMMACHVS

sedit a 498-514

- 1678 **Epistulae** xxiv (SCHIAZZ, iv, 2, 599; JW, 752 sqq.; MAASSEN, 287) PL, lxii, 49

A. THIEL, o. c. [n. 1662], p. 641-734.

Epist. 1, 5 et 6 seu *Acta Synodi Romanae* a 499, 501 et 502 (MAASSEN, 287, 1-6), accuratius edidit Th. MOMMSEN, in MGH, *auct. ant.*, xii, 1894, p. 399-455, in Appendice *Variarum CASSIODORI* (**cod.** *epist.* 5: R. FRAUENFELDER, in *Zeitschr. f. Schweiz. Kirchengesch.*, xlix, 1955, p. 133-135); appendix *epistulae* 6, seu *Praeceptum Regis Theodorici* (inc. «Peruenit ad nos, patres conscripti, de ecclesiae»), legitur apud Th. MOMMSEN, *J. c.*, p. 392; cfr H. WURM, o. c. [n. 1637], p. 162-166; G. B. PICOTTI, *I sinodi romani nello scisma lorenziano*, in *Studi* ... G. Volpe, Firenze, ii, 1958, p. 741-786;

epist. 2, 3, 14, 15 et 16, in *Coll. Arelat.*, nn. 23, 24, 25, 26, 28 (tres ultimas *litteras* inter epistulas CAESARII sui paulo emendatius edidit G. MORIN); cfr H. WURM, o. c. [n. 1637], p. 161-162;

epist. 4 = AVITI *epist.* 33, ab II VIGNIER confecta, cfr H. RAHNER, o. c. [n. 1662], p. 24-66;

epist. 7, 9, 11, 18, 19, 20, 21, 22, 23 et 24, cum ENNODIO habitas, edidit F. VOGEL, in MGH, *auct. ant.*, vii (n. 1487); *epist.* 13, *ad Orientales*, et fortasse etiam *epist.* 10, *ad Anastasium*, confecit ENNODIVS, cfr W. T. TOWNSEND & W. E. WYATT, in *Classical and Mediaeval Studies in Honor of E. K. Rand*, New York, 1938, p. 277-291; N. ERTL, in *Archiv f. Urkundenforschung*, xv, 1938, p. 66 sq.;

epist. 8, est *Libellus emendationis COELII IOANNIS DIACONI* (MAASSEN, 454);

epist. 10, apud E. SCHWARTZ, *Publizistische Sammlungen*, p. 153-157 quam forsitan unfecit ENNODIVS; **fontes:** J. MEHLMANN, in *Biblica*, xlv, 1963, p. 209;

epist. 12, est DOROTHEI THESSALONICENSIS, iuxta E. SCHWARTZ, o. c., p. 302-303;

epist. 13, in *Coll. Auell.*, n. civ;

epist. 17, *SIGISMVNDI REGIS ad Symmachum*, scripsit AVTVS VIENNENSIS
(*epist.* 29, ed. PEIPER, p. 59).

APPENDIX

Apocrypha Symmachiana (MAASSEN, 537-539; 557-559):

1679 **Sinuessanae Synodi Gesta de Marcellino.** Inc. «Diocletiano et Maximiano Augustis, cum multi»;

1680 **Constitutum Siluestri cum tribus epistulis eiusdem.** Inc. «Canonum constitutio, gradus uel religio» (a);

1681 **Gesta Liberii.** Inc. «Anno regni Constantini Regis, nepotis Constantini» (BHL, 4907);

PL, vi, 11-20; viii, 829-840; 1388-1393 = COUSTANT.

1682 **Gesta de Xysti purgatione et Polychronii accusatione.** Inc. PLS, iii,
«Valentiniano et Anatolio consulibus, Crescentio» (BHL, 7813) (b) 1249

P. COUSTANT, *Epistulae Romanorum Pontificum*, i, Paris, 1731, Append., p. 117-124.

Cod., uar. lect., trad. text.: St. KUTTNER, in *Traditio*, iii, 1945, p. 190-192; 203-214; A. CHAVASSE, in *RevSR*, xxxviii, 1964, p. 154-176 (passim).

Saec. vi ineunte *Apocrypha Symmachiana* fabricata sunt, cfr W. LEVISON, *Aus rheinischer und fränkischer Frühzeit*, Düsseldorf, 1948, p. 409.

HORMISDAS

sedit a 514-523. — Cfr *Atti del convegno su Papa Ormisda, a curi di* C. NOLE, Frosinone, 1993 (uide V. POGGI, in *Orientalia Christiana Periodica*, lx, 1994, p. 670 sq.).

1683 **Epistulae** cl (SCHANZ, iv, 2, 599; JW, 770 sqq.; MAASSEN, 288)

A. THIEL, *o. c.* [n. 1662], p. 741-990.

Praeter *epist.* 9, 24, 25, 26, 88, 125, 142, 143, 148, 149 et 150, omnes inueniuntur in *Coll. Auell.*, p. 495-742;

PL, lxiii, 367, lxvii, 1285; MGH, *auct. ant.*, vi, 1, 69 (epist. 21 et 22)

(a) Aleram recensionem at eiusdem fere aetatis euulgauit Ch. POISNEL, in *Mél. de l'École française de Rome*, vi, 1886, p. 4 sq.

(b) Alia recensio (BHL, 7814) in *Libro Pontificali* (n. 1568), p. 96-100.

epist. 9, in *Coll Arelat* n. 30, p. 42-44, nouissime edidit G. MORIN inter literas Caesarianas (n. 1017¹), n. 10;

epist. 124, *ad Possessorem* (*Coll Auell*, n. ccxxxi), edidit E. SCHWARTZ, PGL, lxxxv, 91, ACO, IV, ii, 1914, p. 44-46;

epist. 125, *de scripturis diuinis*, c. *Decreto Gelasiano* excerpta (n. 1676);

epist. 148, est *DIONYSII EXIGVI* (n. 653);

epist. 150, item edidit G. MORIN una cum Caesarii *Statutis de uirginibus*, inter *S. Caesarii Opera omnia*, ii, Maredsous, 1942, p. 125-127 (n. 1009).

- 1683a **Epistula ad Caesarium Arelatensem.** Inc. "Quamuis ratio exigat" (fragmentum breuissimum) PLS, iii, 1275

G. MORIN, *S. Caesarii Opera omnia*, ii, Maredsous, 1942, p. 14 (inter *epist. CAESARII*, n. 9).

- 1684 **Fides Hormisdas papae.** Inc. "Prima salus" (*Coll Auell.*, lxxxix, xc, cxvi b, clix et *App.* iv) (*CPG*, 9178) CSEL, xxxv, 800

W. HAACKE, *Die Glaubensformel des Papstes Hormisdas*, Roma, 1939, p. 10-14.

Ibidem, p. 34-38 critica quaedam de epistulis Hormisdas inuenies. Vide de his omnibus D. AMAND, in RB, liii, 1941, p. 153, et H. KOCH, in ThLz, lxxv, 1940, col. 256-266; cfr J. SAN MARTIN, in *Rev. españ. de teol.*, i, 1940/41, p. 767-812, praesertim p. 794.

1685 IOANNES I

sedit a. 523-526.

Genuinae *epistulae* perierunt; spuriae sunt quas praebent PL, lxiii, 529-534 (*JW*, 872 sq.) et J. PITRA, *Analecta nouissima*, i, Paris, 1885, p. 466.

Fortasse idem est ac IOANNES DIACONUS, de quo sub n. 950.

FELIX III (IV)

sedit a. 526-530.

- 1686 **Epistula ad Caesarium** (*SCHANZ*, iv, 2, 599, *JW*, 874; *MAASSEN*, PL, lxxv, 11, 289) in *Coll. Arelat.* (n. 31). Emendatius eam edidit G. MORIN (inter *Caesarianas, epist.* 11)

CC, cxlviii A, 1963, p. 51-52 — DE CLERCQ.

- 1687 **Constitutum de ecclesia Rauennatensi** (JW, 877) PL., lxxv, 12,
in *AGNELLI Libro Pontificali Ecclesiae Rauennatis* (n. 1182),
p. 168-172. cvi, 585,
MGH,
lang., 319
- 1688 **Praeceptum Papae Felicis morientis per quod sibi Bonifatium post se substituere cupiebat.** Inc. «De quiete uestra et pace» (SCHIAZZ, iv, 2, 599; JW, 879a) PLS, iii,
1280
- E. SCHWARTZ, ACO, IV, ii, 1914, p. 96-97 (*Coll. Nouariensis* [n. 1771]).

APPENDIX

- 1689 **Senatus consultum anno 530.** Inc. «In sanctitatis uestrae notitiam» (JW, 879a) PLS, iii,
1281
- E. SCHWARTZ, o. c. [n. 1688], p. 97 (*Coll. Nouar.*).
- 1690 **Libellus quem dederunt presbyteri lx post mortem Dioscori Bonifatio papae.** Inc. «Non est dubium, beatissime papa» (anno 530) (JW, 880 [t. ii, p. 694]) PLS, iii,
1282
- E. SCHWARTZ, o. c. [n. 1688], p. 97-98 (*Coll. Nouar.*).

BONIFATIVS II

sedit a 530-532.

- 1691 **Epistula ad Caesarium Arelatensem** (SCHIAZZ, iv, 2, 599; JW, 881; MAASSEN, 290, 1) PL., xlv,
1790; lxxv,
31
- G. MORIN, *S. Caesarii opera omnia*, ii, Maredsous, 1942, p. 67-70; CC, cxlviii A, 1963, p. 66-69 — DE CLERCQ.
- Acta Synodi Romanae anni 531 (MAASSEN, 290, 2), sub Bonifatio ii habitae, extant in capite *Collectionis Thessalonicensis* (n. 1623), ed. SILVA-TAROUCA, p. 1-16

IOANNES II

sedit a 532-535

- 1692 **Epistula ad Senatores.** Inc. «Olim quidem, illustres et magnifici filii» (SCHIAZZ, iv, 2, 599; JW, 885) PL., lxxvi, 20
- E. SCHWARTZ, ACO, IV, ii, 1914, p. 206-210.

Praeterea tres *epistulas* (JW, 886 sqq.; MAASSEN, 291, 2-4) praebet *Collectio Arelatensis* (p. 45-48), quas denuo edidit G. MORIN inter Caesarianas (nn. 12, 13, 14), atque inter *Concilia Galliae* a C. DE CLERCQ (CC, cxlviii A, 1963, p. 86-89), et unam praebet *Auellana Collectio* (n. lxxxiv, p. 320-328 JW, 884; MAASSEN, 291, 1), e *Codice Iustiniani*, I, i, 8 (n. 1796) (CPG, 9315, 9316, 6874). PL, lxvi, 24

AGAPITVS I

sedit a. 535-536

- 1693 Agapiti habet *Collectio Auellana* (p. 330-347) *epistulas* quatuor (1-4), *Collectio Arelatensis* (p. 54-57) duas (6 et 7), ad CAESARIVM, denuo a G. MORIN recensitas cum ceteris Caesarianis sub nn. 15 et 16 (SCHANZ, iv, 2, 599; JW, 890 sqq.; MAASSEN, 292); 7^{am} edidit C. DE CLERCQ inter *Concilia Galliae* (CC, cxlviii A, 1963, p. 96-97); 5^a autem spuria est (JW, 895). PL, lxvi, 35

VIGILIVS

sedit a. 537-555.

- 1694 **Epistulae** (SCHANZ, iv, 2, 599; JW, 906 sqq.; MAASSEN, 293)

PL, lxix, 15-68.

Epist. 1, ad Profuturum Bracarensem episcopum, rectius legitur in F. A. GONZALEZ, *Epistolae Decretales ac Rescripta Romanorum Pontificum*, Madrid, 1821, p. 154-156, quem textum recudit et optime exposuit J. O. BRAGANÇA, *A Carta do Papa Vigílio ao Arcebispo Profuturo de Braga*, Braga, 1968;

epistulae octo (3 [= inter Caesarianas 17, ed. G. MORIN, p. 31-32], 6, 7, 8, 9, 10, 11, 13) *Collectioni Arelatensi* insertae sunt (p. 57-68), duae uero (4 et 5) *Collectioni Auellanae* (p. 348-356), ubi etiam legitur *Constitutum de tribus capitulis* (n. lxxxii, p. 230-320); *epist.* 15a, cum fragmento damnationis Theodori, edidit E. SCHWARTZ, *Vigiliusbriefe*, in *Sb München*, 1940, 2 Hef, p. 1-15; *epist.* denique 16 (JW, 932; CPG, 9350) edidit J. STRAUB, in ACO, iv, 1, 1971, p. 16-18. — De notariis Vigili epistularum uide N. ERTL, *a. c.* [n. 1678], p. 67-70. PL, lxix, 67

- 1694a **Iudicatum** (fragm. apud IUSTINIANVM) (CPG, 6887)

J. STRAUB, in ACO, iv, 1, 1971, p. 8-14.

- 1695 **Epistula de Theodoro**. Inc. «Ideo istas uobis chartas transmissimus» (CPG, 9347) PLS, iv, 1250

E. SCHWARTZ, *o c.* [n. 1694], p. 15-18.

- 1696 **Ex epistula de tribus Capitulis seu Constitutum** ii (JW, 937: PL, lxix, CPG, 9365) 143
 E. SCHWARTZ, ACO, IV, ii, 1914, p. 138-168.

APPENDIX

- 1697 **Epistula Clericorum Mediolanensium ad legatos Franco-** PL, lxix, **rum, qui Constantinopolim proficiscebantur.** Inc. «Ita se in 114; MGH, omnibus gentibus» (CPG, 9345) *epist*, iii, 438
 E. SCHWARTZ, *Vigiliusbrieft*, p. 18-25.

Vigilio etiam uindicantur formulae missarum haud paucae ex *Sacramentario Leoniano*, cfr A. CHANASSE, *Messes du pape Vigile dans le Sacramentaire Léonien*, in EL, lxiv, 1950, p. 161-213, C. COEBERGH, in SE, iv, 1951, p. 93-96.

PELAGIVS I

sedit a. 555-561.

- 1698/ **Epistulae** (SCHANZ, iv, 2, 599, JW, 938 sqq.; MAASSEN, 294) PL, lix, 139,
 1702 P. M. GASSÓ & C. M. BATLLE, *Pelagii I Papae epistulae quae 145; 156; lxviii, 381, lxix, 393; lxxii, 745; MGH, Critica*: W. ULMANN, in JTS, n. s., viii, 1957, p. 346; B. BOTTE, in BTAM, ix, p. 477 sq., n. 1465.

Cod.: 's-Gravenhage, Mus. Meermann-Westreenen 10 D 10, saec. x, f^o 6^r (*epist* 93 aliaeque? Cfr P. J. H. MEEREN & A. F. DEKKER, *Inventaris van de handschriften van het Museum Meermann-Westreenen*, 's-Gravenhage, 1960, p. 1).

Epist 1-11 in *Coll. Arel.* seruatae sunt, p. 69-83 (n. 1625), ceterae praesertim in *Coll. Britannica* (ed. P. EWALD, in *Neues Archiv*, v, 1880, p. 533-562; S. LÖWENFELD, *Epistulae Pontificum Romanorum ineditae*, Leipzig, 1885, p. 12-21; W. GUNDLACH, in MGH, *epist.*, iii, 1894, p. 442-446 linc «Quomodo ergo me»; «Peto ergo ut, sicut») et in *Collectione Cardinalis DEVSDEDIT* (ed. V. WOLF VON GLANVELL, Paderborn, 1905, p. 321-326)

- 1703 **In defensione Trium Capitulorum** (SCHANZ, iv, 2, 599) PLS, iv, 1313
 R. DEVREESE, Roma, 1932 (StT, lvii).

Cod.: cfr M. BOGAERT, in RB, lxxxii, 1972, p. 37 sq.

Fontes. L. ABRAMOWSKI, in VC, x, 1956, p. 160-193

Hoc opus etiam tum diaconus Romanae ecclesiae conscripsit, itemque, ut uidetur, *Constitutum* *vigili* decessoris sui magna ex parte, cfr N. ERTL, *a. c.* [n. 1678], p. 67 sq., insuper e graeco sermone latine uertit librum quintum *Vitarum Patrum* (CPG, 5570)

IOANNES III

sedit a. 561-574.

- 1704 **Exemplum praecepti ad Petrum episcopum Rauennatem de usu pallii.** Inc. «Conuenire (*aliter*: Omni conuenire) nouimus (JW, 1041) (= GREGORIVS, *Registr.*, app. 7)

PL, lxxvij,
655, adn
h; 1348

MGH, *epist.*, i, 1891 — EWALD, p. 230; CC, cxi A, 1982, p. 1100 — NORBERG.

Fortasse idem est ac IOANNES DIACONVS, de quo in n. 951.

PELAGIVS II

sedit a. 578-590.

- 1705 **Epistula ad Gregorium diaconum.** Inc. «Omnia quidem quae necessaria» (SCHANZ, iv, 2, 599; JW, 1052)

PL, lxxij,
703, lxxv,
76

MGH, *epist.*, ii, 1899 — HARTMANN, p. 440-441.

- 1706 **Epistulae iii ad episcopos Istriae** (SCHANZ, iv, 2, 599; JW, 1054 sqq.)

PL, lxxij,
706; MGH,
epist., ii,
442

E. SCHWARTZ, ACO, IV, v, 2, 1914, p. 105-132.

Emend.: V. BULHART, in WSt, xlviii, 1930, p. 74, n. 10.

Sunt qui has putant a GREGORIO MAGNO, etiamtum diacono, conscriptas, cfr E. SCHWARTZ, o. c., p. xxii sq.; reuera sola epist. tertia est GREGORII MAGNI foetus genuinus, iuxta P. MEYVAERT.

- 1707 **Epistulae ii ad Aunarium Autissiodorensem** (SCHANZ, iv, 2, 599; JW, 1048 et 1057; MAASSEN, 295)

PL, lxxii
705; 744

MGH, *epist.*, iii, 1892 — GUNDLACH, p. 448-450.

Cetera documenta apud Migne adulterina sunt

GREGORIVS MAGNVS

sedit a. 590-604.

Accuratio quam Migniana est textus Maurinorum noua recensio quam procurauit J. B. GALICCIOLLI, Venetiis, 1768-1776, naeuis aliquot hinc inde sublati, additisque uariantibus lectionibus codicum S. Marci Venetorum.

Quod attinet ad primam editionem Operum omnium S. Gregori (1518-1533) uide M. MURJANOFF, in *Bibl d'Humanisme et Renaissance*, xxvi, 1964, p. 365-371.

Bibliographia: R. GODDING, *Bibliographia di Gregorio Magno (1890-1989)*, Roma, 1990.

Index uerborum. *Thesaurus S. Gregorii Magni*, Series A: *Formae*, curante CETEDOC, Turnhout, 1986.

Cfr L. M. HARTMANN, *Über die Orthographie Papst Gregors I*, in *Neues Archiv*, xv, 1890, p. 526-549; A. SEPULCRI, *Le alterazioni fonetiche e morfologiche nel latino di Gregorio Magno e del suo tempo*, Torino, 1904 (= *Stud. Med.*, I, 1904, p. 171-234); cfr F. X. BURGER, in *ALL*, xiv, 1905, p. 295-297; G. J. M. BARTELINK, *De kennis van het Grieks bij Gregorius de Grote*, in *Noctes Nouiomagenses J. Nuchelmans oblatae*, Nijmegen, 1985, p. 3-18.

Cod. *Catalogo sommario della Esposizione Gregoriana nella Biblioth. Apost. Vatic*, 2^a ed., Roma, 1904 (StT, xiii).

- 1708 **Moralia siue Expositio in Iob** (SCHANZ, iv, 2, 610; MANTJUS, i, PL, lxxv, 97; STEGMÜLLER, 2634-2637; CPPM, ii, 2231-2267) 515

CC, cxliii. cxliii A. cxliii B, 1979-1985 — ADRIAEN.

Cod. CC, cxliii, p. xiv-xxix; addantur: A. PETRUCCI e. a., in *Rendic. Accad. Lincei*, xxix, 1974, p. 587-603; D. G. BREARLY, in *Mél. en hommage à É. Gareau*, Ottawa, 1982, p. 235-239; J. AITURO Y PERUCHO, in *Fa ventia*, vi, 1984, p. 127-138; Id., in *Rev. Catal. de Teologia*, xiii, 1988, p. 435 sq.; W. BERSCHIN, *Heidelberger Handschriften-Studien*, in *Bibliothek und Wissensch.*, xx, 1986, p. 1-48; M. FERRARI, in A. LEHNER & W. BERSCHIN, *Lateinische Kultur im viii Jahrhundert*, St. Ottilien, 1989, p. 73-77. Cetera uide apud R. GODDING, o. c. [ante n. 1708], p. 78-79.

Epistula praeuia ad LEANDRVM HISPALENSEM (col. 509-516) a P. EWALD excuditor in *Registro epistularum* (n. 1714), t. i, p. 353-358 (epist. v, 53 a [W, 1368]).

Text. bibl.: P. SALMON, in *Misc. A. MILIER*, Roma, 1951, p. 187-194; J. GRIBOMONT, in *Grégoire le Grand* (Chantilly, 1982), Paris, 1986, p. 467-475.

Fragmenta prioris «editionis» librorum *Moralia in Iob* asseruata uidentur in quodam codice Becensi, nunc Parisino, B. N., lat. 2342, saec. xii, et in *Sentiis sancti Isidori* (n. 1199); cfr P. MEYVAERT, *Uncovering a lost Work of Gregory the Great. Fragments of the Early Commentary in Job*, in *Traditio*, I, 1996.

Fontes: P. MEYVAERT, *Gregory the Great and Astronomy*.

- 1709 **Homiliac ii in Canticum Canticorum** (STEGMÜLLER, 2639-2641; PL, lxxix, CPPM, ii, 2288) 471

CC, cxliv, 1963 — VERBRACKEN, p. 1-46.

Cod., uar. lect.: P. VERBRAGEN, in RB, lxxx, 1965, p. 143-144.

Emend., fontes. P. MEYVAERT, in JTS, n. s, xix, 1968, p. 215-225; J. H. WASZINK, in VC, xxvii, 1973, p. 72-74; R. BÉLANGER, in SC, cccxiv, Paris, 1984.

Genuinitas: B. CAPELLF. in RB, xli, 1929, p. 204-217

- 1710 **Homiliae in Hiezechielem** (SCHANZ, iv, 2, 611; STEGMÜLLER, 2643-2645; CPPM, ii, 2288) PL, lxxvi, 785

CC, cxlii, 1979 — ADRIAEN.

Index uerborum: ILL, A 8.

Fragmenta xix addunt J. GALICCIOLI, t. iv, 1769, p. 263-271, et M. ADRIAEN, o. c., p. 401-432, e *Libro testimoniorum PATERII* (n. 1718). Cfr R. ÉTAIX, in RevSR, xxxii, 1958, p. 76-78.

Cod.: M. ADRIAEN, o. c., p. xiv-xxi; addatur J. CHAUBRAND, in *Romania*, lxxxviii, 1967, p. 91-112.

Emend. Ch. MOREL, in SC, cccxxvii, Paris, 1986, p. 29-31.

Epistula praeuia ad *MARIANVM RAVENNATENSEM* (col. 785) in *Registro epistularum* (n. 1714), t. ii, p. 362 sq., excuditur (*epist.* xii, 16 a)

Var. lect. A. STAERK, *Les manuscrits latins de St-Petersbourg*, i, St-Petersbourg, 1910, p. 16 sq.; P. LEHMANN, *Erforschung des Mittelalters*, iv, Stuttgart, p. 88.

Latinitas: V. RECCHIA, in *Vet. Christ.*, xxix, 1992, p. 75-112.

Versiones antiquas linguis germanicis confectas recenset O. BARDEHUEWER, *Geschichte*, v, p. 497.

- 1711 **Homiliae xl in Euangelia** (SCHANZ, iv, 2, 611; MANITIUS, i, 101; STEGMÜLLER, 2646; CPPM, ii, 1289)

PL, lxxvi, 1075-1312 = *Maurini*.

De uetustissimo codice Barcinonensi uide E. A. LOWE, in RB, xliii, 1931, p. 103 sq., et fusius P. PUYOL Y TUBAU, in *Bulletti de la Bibl. de Catalunya*, n. 8, v-vi, 1918/1919, p. 186-194, et R. GIL Y MIQUEL, in *Revista històrica*, i, 1918, p. 112-120; 153-160; 224-235.

Fragm. Augiensia. A. HOLDER, *Die Reichenauer Handschriften*, ii, Leipzig, 1914, p. 499-501; 503-507; fragm. Donaueschingen B iii 19: A. DOLD, in TA, i, 14, 1928, p. 51; fragm. Vallisuenaria: I. GÓMEZ, in *Hisp. sacra*, v, 1952, p. 377; J. RIEMANN, in *Mitteil. Inst. Österr. Geschichtsfor-schung*, lxxxiv, 1976, p. 266 (Innsbruck, Ferdinandeum, FB 32.139: fragm. saec. ix); R. G. BARCOCK, in *Scrittura e Civiltà*, ix, 1985, p. 299-307 (Venezia, Bibl. Marc. Lat. xiv, 232 [4257]: fragm. saec. vii).

Cod., critica: Br. LUISELLI, *Il cod Sessoriano 39 (fasc. 7) e la critica testuale delle Homiliae in Evangelia di Gregorio Magno*, in *Studi class. in onore di Q. Cataudella*, iii, Catania, 1972, p. 631-655.

Emend. E. F. SUTCLIFFE, *A Note on St Gregory's Hom. 13 in Evangelia*, in *Irish Theol. Quart.*, xxvii, 1960, p. 69-71; B. LÖFSTEDT, in *Aetium*, lxii, 1988, p. 170.

Trad. text.: G. PFEILSCHIFTER, *Die authentische Ausgabe der Evangelien-Homilien Gregors des Großen*, München, 1900; et praesertim R. ÉTAIX, in *Grégoire le Grand* (Chantilly, 1982), Paris, 1986, p. 551-559.

- 1712 **Regula pastoralis** (SCHANZ, iv, 2, 616; MANITIUS, i, 104; ii, 796; PL, lxxvii, CPFM, ii, 3344) 13

F. ROMMEL, in SC, ccclxxxi et ccclxxxii, Paris, 1992.

Hic editur altera recensio *Regulae pastoralis*, illa nempe quae traditur in cod. Trecensi 504 emendato: prima recensio adhuc inedita latet in nonnullis cod. Angliae necnon et in cod. Trecensi ante correctionem. Cfr R. W. CLEMENT, *Two Contemporary Gregorian Editions of Pope Gregory the Great's Regula Pastoralis in Troyes MS 504*, in *Scriptorium*, xxxix, 1985, p. 89-97. Haec prima recensio euulgabitur in t. cxlv B *Corporis Christianorum*.

Cod.: L. HARTMANN, a. c. [ante n. 1708], p. 530 sq.; V. FEDERICI, in *Röm. Quartalschr.*, xv, 1901, p. 12-31; A. ERNOUT, in *Mél. Ém. Chatelain*, Paris, 1910, p. 83-91; C. TURNER, *Early Worcester MSS.*, Oxford, 1916, p. xviii-xxiv; 15-26; A. WILMART, in *Bull. hist. de la Soc. des Antiquaires de la Morinie*, xiv, n. 270, 1926, p. 353-360; D. DE BRUYNE, in RB, xlvii, 1935, p. 304 sq., et praesertim R. W. CLEMENT, in *Manuscripta*, xxviii, 1984, p. 33-44.

Anastasius ii, patriarcha Antiochiae, curavit anno 602 uersionem graecam quae periit; anglice extat ALFREDI regis (†901) calamo, quam edidit H. SWEET, London, 1871. Cfr K. SISAM, *Studies in the History of Old English Literature*, Oxford, 1953, p. 140-147: *The Publication of Alfred's Pastoral Care*.

Cod.: R. W. CLEMENT, in *Manuscripta*, xxviii, 1984, p. 36

- 1713 **Dialogorum libri iv** (SCHANZ, iv, 2, 614; MANITIUS, i, 102; ii, 796; PL, lxxvii, 148; lxvi, 126; MGH, lang., 524 (exc.))

A. DE VOGÜÉ, in SC, ccli, cclx, cclxv, Paris, 1978-1980, una cum interpretatione graeca saec. viii cura ZACHARIAE PAPAE, PL, lxxvii, 147-432; lxvi, 125-203 = *Maurini*, collata cum prologo graeco, quem edidit I. HAVENER, in RB, xcix, 1989, p. 103-117, cum *Epigrammata* (BHG, 1445), quae edidit S. MERCATI, in *Bessarione*, xxxv, 1919, p. 67-75, et cum recensione

libri ii', e cod. Vat. gr. 1666, quam recensuit J. COZZA-LUZI, Grotta-Ferrata, 1880 (*BHG*, 1445^y-1448^l; *CPG*, 5605^o) (*a*).

Cod. A. DE VOGUE, *o. c.*, t. i, p. 164-172; uide etiam A. H. KRAPPE, in *Le Moyen Age*, xlvii, 1937, p. 272-275, E. A. LOWE, *CLA*, iii, 1938, p. [34], n. 383 (Monza, Bibl. Capit. a 2 [4], saec. viii/ix), A. DOLD, *Zwei Doppelblätter in Unziale des vii. Jahrhunderts*, in *Zentralblatt f. Bibliothekswesen*, lv, 1938, p. 253-259; Chauncey E. FINCH, in *Transact. & Proceed. Amer. Philol. Associat.*, 1938, p. XXXV; A. AUER, in *Misc. G. Galbiati*, iii, Milano, 1952, p. 117-122; G. PHILIPPARI, in *AB*, lxxxviii, 1970, p. 22; D. YERKES, in *Manuscripta*, xix, 1975, p. 171-173, *Id.*, in *RB*, lxxxix, 1979, p. 178-182; W. MILDE, in *Probleme der Bearbeitung mittelalterlicher Handschriften*, Wiesbaden, 1986, p. 145-165; T. E. MARSTON, in *Yale Univ. Libr. Gazette*, l, 1975, p. 15-78; A. M. MUNDÓ, in *Misc. R. Roca Puig*, Barcelona, 1987, p. 221-223, H. THURN, in *Würzburger Diözesan-erschichtsbücher*, lii, 1990, p. 17-24. Cetera uide apud R. GODDING, *o. c.* [ante n. 1708], p. 116-118.

Cod. graecae uersionis: C. HANNICK, in *Slovo*, xxiv, 1974, p. 41-57 (specialiter p. 44-46); I. HAVENER, *a. c.*, p. 108-111.

Tituli libri i. D. YERKES, *The Chapter Titles for Book 1 of Gregory's "Dialogues"*, in *RB*, lxxxix, 1979, p. 178-182.

Latinitas: A. BRUZZONE, in *Studi latini e italiani*, v, 1991, p. 195-280 (*cfr Med. Lat.*, xv, 1994, p. 214, n. 1198).

Orthographiam editionis U. MORICCA (Roma, 1924) omnino emendandam esse, per se patet.

Versiones arabicae, georgicae, slauicae: *cfr* C. HANNICK, *a. c.*, p. 51-56; cetera uide R. GODDING, *o. c.*, n. 1442-1450.

Veteres uersiones anglicam, gallicam, italicam, neerlandicam recensent O. BARDENHEWER, *Geschichte*, t. v, p. 294; K. SISAM, *o. c.*, p. 201-203, 225-231, B. ALTANER, *Patrologie*, p. 433; G. DUFNER, *Die Dialogen Gregors im Wandel der Zeiten und Sprachen*, Padua, 1968; B. LANGEFELD, *A third Old English translation of part of Gregory's Dialogues*, in *Anglo-Saxon England*, xv, 1986, p. 197-204.

Ed.: *cfr* A. ALBAREDA, *Bibliografía de la Regla Benedictina*, Montserrat, 1933, p. 46 sq., M. SANSEGUNDO, in *S. Benito, su Vida y su Regla*, Madrid, 1954, p. 135-136, et longe locupletius: J.-D. BROEKAERT, *Bibliographie de la Règle de Saint Benoît*, Rome, 1980 (= *Studia Anselmiana*, 77-78), p. 909 sq. (*Index*).

De genuinitate dubitat Fr. CLARK, *The Pseudo-Gregorian Dialogues*, Leiden, 1987. Eum non secuti sunt eruditi fere omnes.

(*a*) De hac uersione uide G. BARTELINK, *Une phase dans la transmission de la Vita Benedicti de Grégoire le Grand. La traduction grecque par le pape Zacharie*, in *Polata Knigopisnaya. An Information Bull. devoted to the History of Early Slavic Books*, iv, 1981, p. 4-14.

- 1714 **Registrum epistularum** (SCHANZ, iv, 2, 608; MANITIUS, i, 105; JW, 1067 sqq.; MAASSEN, 296)

PL, lxxvii,
441. lxxxiv.
831

CC, cxi-cxi A, 1982 — NORBERG.

E. PRITZ. *Papstreskripte im frühen Mittelalter diplomatische und rechtsgeschichtliche Studien zum Brief-Corpus Gregors des Grossen*, Sigmaringen, 1990.

Nonnulla monumenta, a Paulo EWALD & Ludouico HARTMANN in *Registri* editionem MGII inserta, praesertim epistolae dedicatariae, recte praetermissa sunt in noua editione a D. Norberg parata, uel in Appendice seposita: i, 16 a. b. 24 a. 39 a; iv, 17 a; v, 53 a 57 a; ix, 227 a; xi, 56 a; xii, 16 a.

Cod. O. DOBIACHE-ROJDESTVENSKY, in *Memorie storiche foregiuliesi*, xxv, 1929, p. 129-143. Cetera uide apud R. GODDING, o. c. [ante n. 1708], p. 159 sqq.

Var. lect.: E. WFLIESZ, *Gregory the Great's Letter on the Alleluia* (Reg ix, 26), in *Annal. Musicol.*, ii, 1954, p. 7-26.

In *Registro* sub n. xiii, 2 continetur oratio illa *de mortalitate* (inc. «Oportet, fratres charissimi, ut flagella Dei») (SCHANZ, iv, 2, 613). quam D. NORBERG in *Appendice* collocauit (CC, cxi, p. 1102-1104) et Maurini ad calcem homiliarum in Euangelia reiecerunt. — Circa *Responsa ad Augustinum* et *Obsecrationem s. AUGUSTINI de reliquiis S. Sixti* (Reg. xi, 56a [MAASSEN, 298, 15; CPM, ii, 795]) uide H. FARMER, in *Studia monastica*, i, 1959, p. 419-422, et praesertim P. MEYVAERT, in RHE, liv, 1959, p. 879-894; ID., in *Grégoire le Grand* (Chantilly, 1982), Paris, 1986, p. 543-550.

PL, lxxi.
528; lxxv,
79; lxxvi,
1311

Reg. viii, 29, lin. 57 sqq. graece etiam exstat in cod. Vat. gr. 1455, cfr J. DARROUZÈS, in *Rev. étud. byzant.*, xviii, 1960, p. 189.

Praeterea in *Registro* inuenies:

epist. MAVRITI IMPERATORIS (i, 16 b);

epist. LICINIANI CARTHAGINIS NOVAE (i, 41 a), quam emendatius edidit J. MADDOZ (n. 1097);

epist. IOANNIS RAVENNATENSIS (iii, 66); apud Norberg, *append. vi*,

praeceptum IOANNIS III (iii, 67); apud Maurinos *Append. xi*; apud Norberg, *append. vii* (n. 1704);

decretum Synodi Romanae a. 595 (v, 57 a; apud Maurinos *Append. v*) (MAASSEN, 296, 4);

append. de Maximo Salonitano (inc. «Leuatus est Maximus praesumptor») (viii, 36, apud Maurinos *Append. viii* — PL, lxxvii, 1343);

epist. RECCAREDI REGIS VISIGOTHORVM (ix, 227 a [DÍAZ, 51]; ad Reccaredum responsum, perperam Gregorio adscriptum sed fortasse a MARTINO BRACARENSI confectum, legitur in cod. Vat. Reg. 460, saec. xii, cfr A. WILMART.

Codices Reginenses latini, ii, Città del Vaticano, 1945, p. 612-613 (DÍAZ, 30; CPPM, ii, 3485),

abiurationem haereticis, fortasse auctore FIRMINO EPISCOPO ISTRIAE (inc. «Quotiens cordis oculus nube erroris») (xii, 7; apud Maurinos *Append.* x — PL, lxxvii, 1347);

de Phoca coronato et de Mauritio interfecto (xiii, 1; apud Maurinos *Append.* xii — PL, lxxvii, 1349).

In Appendice apud EWALD & HARTMANN inuenies priuilegium Gregorii archidiaconi pro monasterio S. Andreae (l. ii, p. 437-439; inc. «Imperante domino Mauritio Tyberio perpetuo Augusto anno sexto»); epistulas PELAGII II. de quibus sub nn. 1705 sq.; priuilegium pro quibusdam Beneuentanis monasteriis, l. ii, p. 468 sq.; inc. «Quoniam (aliter, Scitis quoniam) semper sunt concedenda ... oportet ut deuotio» (JW, 1926), potius GREGORIO II uel etiam III adscribendum (cfr P. T. McLAUGH-
LIN, *Le très ancien droit monastique de l'Occident*, Paris, 1935, p. 189) et epitaphium Gregorii «Suscipe terra tuo corpus» (p. 470; DIEHL, n. 990 [WALTHER, 1895; SCHALLER & KÖNIGEN, 15938]); de hoc epitaphio luculentissime tractauit G. SANDERS, *L'épitaphe de Grégoire le Grand: banalité ou message?*, in *Atti Congr. intern. su Gregorio Magno (Roma, 1990)*, Roma, 1990, p. 251-281

PL, xcvi,
80, MGH,
auct. ant.,
vi, 2. 190

In Appendice apud Maurinos legitur iuxta PL, lxxvii, 1327-1352:

i. *Symbolum fidei dictatum a B. Gregorio* (inc. «Credo in unum Deum omnipotentem, Patrem et Filium et Spiritum sanctum, tres personas»), fortasse genuinum, cfr L. BROU, in SE, viii, 1956, p. 275; uide tamen B. VOLLMANN, *Prisizilianismus*, St. Ottilien, 1965, p. 81,

ii. *Narratio de depositione Laurentii archidiaconi* = Reg. ii, 1;

iii. *Praeceptio Gregorii de litania maiore* = Reg. ii, 2;

iv. *Priuilegium monasterii S. Medardi* (JW, †1239); cfr W. LEVISON, *England and the Continent*, Oxford, 1946, p. 213 sq.;

v. *Decretum Synodi Romanae* a. 595 = Reg. v, 57 a; cfr P. MEYVAERT, in JTS, n. s., xii, 1961, p. 298-302;

vi. *Decreta S. Gregorii Papae*. Inc. «Gregorius sanctissimus apostolicus papa, ante corpus beatisimi Petri». E *Concilio Romano* a. 721 sub GREGORIO II (JW, post †2158; MAASSEN, 303, 1),

vii. *Concilium III Lateranense* (JW, †1366), cfr W. LEVISON, o. c., p. 192-195;

viii. *De causa Maximi praeuaricatoris* = Reg. viii, 36,

ix. *Priuilegium monasterii SS. Andreae et Luciae* = Reg. xi, 15;

x. *Abiuratio haereticis* = Reg. xii, 7;

xi. *Praeceptum IOANNIS III* = Reg. iii, 67 (n. 1704);

xii. *De Phoca coronato et Mauritio interfecto* = Reg. xiii, 1;

xiii. *Fragmenta epistularum ex Decreto Gratiani*, ad AVGVSTINVM CAN-TVARIENSEM (JW, † 1987) aliosque.

De quadam epistula deperdita ad reginam Francorum directa, uide M. SIMONETTI, in *Romano-barbarica*, iii, 1978, p. 291-296.

Spuriae uidentur quas edidit epistulas priuilegia decreta J. B. GALLICCIOLLI, o. c. [ante n. 1708], ix, p. 68-85 (JW, † 1883 a, 1934, 1936, 1937, 1939, 1942-1963, 1981-1986, 1989; documenta xi, xii, 15 et xiv, 1-4 apud GALLICCIOLLI desiderantur apud JW). Cfr n. 1721°.

APPENDIX

- 1715 **De inuentione librorum Moraliu in Iob.** Inc. «Beatus Gregorius Papa librum beati Iob» (SCHANZ, iv, 2, 612; MANTHIUS, i, 99; BHL, 3647; DÍAZ, 700)

PL, lxxv, 507-510 = *Maurini*.

[Hic omittendum uidetur: est enim retractatio *Visionis Taionis de libris S. Gregorit* (n. 1270). Cfr BHL, 3647, 10 b. In *codicibus Moraliu* saepius occurrit inde a saec. xi, c. gr. Paris. B. N. 2213¹, saec. xi; Douai 301, saec. xii; alios codices recenset M. C. DÍAZ Y DÍAZ].

- 1716 **Ecloga de Moraliu Iob quae Gregorius fecit.** Inc. «Inter multos saepe quaeritur» (MANTHIUS, i, 99; ii, 796; KENNEY, 106; STEGMÜLLER, 5384; CPPM, ii, 2241)

CC, cxlv, 1969 — ADRIAEN.

Auctore LATHCEN monacho in Cluain-Ferta-Molúa († 661) (cfr P. GROSJEAN, in SE, vii, 1955, p. 92-96), cui etiam *hymn*. «Suffragare, Trinitas unitas» (SCHALLER & KÖNIGEN, 15745) tribuitur (cfr nn. 1139 et 1323).

- 1717 **Concordia quorundam testimoniorum Sacrae Scripturae.** PL, lxxix, Inc. «Quid est quod magister» (SCHANZ, iv, 2, 613; STEGMÜLLER, 2655; CPPM, ii, 2292) 659

I. FRANSEN, in RB, lxxiii, 1963, p. 244-276.

Genuinitatem propugnat P. MEYVAERT (in epistula sua ad me directa).

Cod.: addatur Gent 441, saec. xii

- 1718 **Liber testimoniorum ueteris testamenti quem Paterius ex opusculis S. Gregorii excerpti curauit.** Inc. «Cum beatissimi atque apostolici Gregorii» (SCHANZ, iv, 2, 613; MANTHIUS, i, 98; ii, 796; STEGMÜLLER, 6264-6277; CPPM, ii, 2820)

PL, lxxix, 683-916 = *Maurini*.

In hac collectione fragmenta quaedam genuina S. Gregorii seruantur quae in eis scriptis frustra quaeruntur. — Quidem sentiendum de editione Maurinorum, disce a R. ÉTAIX et R. WASSELYNCK, *a. infra c.*.

Cod. C. TURNER, *Early Worcester MSS.*, Oxford, 1916, p. xxiv-xxvii; A. WILMART, *l. infra c.*; H. ROCHAS, in RB, lxiii, 1953, p. 256, adn. 1, R. ÉTAIX, *a. infra c.*, p. 67. Addatur Erlangen, Univ. Ac III. 29, saec. ix.

Trad. text. R. ÉTAIX, in RevSR, xxxii, 1958, p. 66-78.

Noua ed. paratur a R. VANDER PLAETSE.

Prologus «Domino Wernero» (*ibid.*, 681-684 [STEGMÜLLER, 6317]), est BRUNONES, monachi ut uidetur saec. xii; ultimas uero partes huius expositionis in recensione Maurinorum (c. 917-1136 [STEGMÜLLER, 6278-6316]), neque Paterium neque alium Gregorii discipulum habere auctorem luculentissime ostendit A. WILMART, in RB, xxxix, 1927, p. 81-104; medio aeuo concinnatae sunt, partim tamen ex genuinis S. Gregorii operibus.

Variis modis uariisque auctoribus florilegia compilata sunt ex operibus Gregorii Magni, cfr R. WASSELYNCK, *La compilation des «Moralia in Job» du viii^e au xii^e siècle*, in RTAM, xxix, 1962, p. 5-32; E. DEKKERS, *Les florilèges patristiques*, Turnhout.

- 1719 **In librum primum Regum expositionum libri vi.** Inc. «Post Moysi et Iesu Naue» (SCHANZ, iv, 2, 613; STEGMÜLLER, 2633. 2648; CPPM, ii, 2230) PL, lxxix, 17

CC, cxliv, 1963, p. 47-641 — VERBRACKEN; SC, cccli, 1989 — DE VOGÜÉ; CCCXci, 1993 — VUILLAUME (libri i-iii).

Originem gregorianam saltem remotam post Thomassinum defendebant Maurini, quam sententiam B. CAPELLE (in RB, xli, 1929, p. 205) confirmauit, perpendens «que cet important ouvrage porte dans son ensemble la marque grégorienne indubitable, mais une main étrangère y a touché». Haec sententia fusius probatur a P. VERBRACKEN, in RB, lxvi, 1956, p. 39-62; 159-217. *Expositio* paululum retractata fuit, fortasse a CLAUDIO RAVENNATENSIS.

Critica: P. MEYVAERT, *a. c.* (n. 1708) et in SC, l. c.

Imitationes: A. DE VOGÜÉ, in RB, xcvi, 1988, p. 327-328.

- 1719a **Epistula ad Theodelindam et Agilulphum.** Inc. «... uestra primum omnium salutem» PLS, iv, 1577

H. BRESSLAU, *Zusatz über einen Gregor I. zugeschriebenen Brief (Original auf Papyrus in Monza)*, in Neues Archiv, xv, 1890, p. 550-554.

Saec. vi-vii? Cfr J.-O. TJADER, *Die nichtliterarischen lateinischen Papyri Italiens*, i, Lund, 1955, p. 44 et 64.

- 20 **Sermo Augustini de Resurrectione.** Inc. «Delectet nos, dilectissimi, una uobiscum» (CPPM, i, 2002. 4923) PLS, iv, 1585

A. WILMART, in RB, xlvii, 1935, p. 3-7.

Saec. viii^o ex *bom* viii^o [alter xx^a] libri iiⁱ S. Gregorii in *Ezechielem* consarcinatus, ab Arnone Salisburgensi?

Cod.: addatur Kremsmünster 266, f^o 153^v-155^v.

- 721 **Sermo in dominica Resurrectionis.** Inc. «Audistis, fratres, quod sanctae mulieres» (Ps. AMBROSIVS, *sermo* 34) (CPPM, i, 3. 44) PL, xvii, 671 (693)

C. LAMBOT, in RB, liv, 1942, p. 12-15.

Quis scripserit, incertum est; dicendi genus Gregoriano uix absimile censet C. LAMBOT. Attamen hic omittendum uidetur; est enim alia recensio, paululum diuersa, *serm.* xii seriei sermonum pseudo-ambrosianorum saec. ix (cfr n. 180).

Cetera quae in Appendice collegerunt Maurini, hic omittenda sunt, ut recentiora. De singulis haec adnotare ex usu erit:

Expositio super cantica canticorum (STEGMULLER, 7488; CPPM, ii, 2290), inde a i, 30, concinnata est saec. xi a ROBERTO DE TYMBALIA, cfr B. CAPELLE, in RB, xli, 1929, p. 204-217;

De *Expositio in vii psalmos paenitentiales* (STEGMULLER, 2649. 3234; CPPM, ii, 2126. 2291), quam HERIBERTVS, eodem fere tempore episcopus Regii Lepidi, elucubrauit, tractatur a A. MERCATI, in RB, xxxi, 1914/9, p. 250-257;

«*Liber de gradibus caeli*» (CPPM, ii, 796): uide P. GROSJEAN, in AB, lxi, 1943, p. 99-103; J. RITTMÜLLER, *Ms. Vat. Reg. 49 Reviewed, a New Description and a Table of Textual Parallels with the «Liber Quaestionum in Euangelis»*, in SE, xxxiii, 1992/93, p. 259-305.

Oratio S. Gregorii: uide R. BAUERREISS, *Über ein frühmittelalterliches, dem hl. Gregor d. Gr. zugeschriebenes Gebet*, in *Studien & Mitteil. OSB*, lvi, 1938, p. 202-204;

Decretum Gregorii (JW, † 1951): uide H. FRANK, *ibid.*, lv, 1937, p. 19-47;

Opera denique liturgica, quae Gregorio adscribuntur, inter *Monumenta liturgica* reperiuntur (n. 1902); cum in sacramentariis antiquis tum in antiphonariis nonnullae formulae leguntur a Gregorio compositae, cfr H. ASHWORTH, *The Liturgical Prayers of St. Gregory the Great*, in *Traditio*, xv, 1958, p. 107-161; xvi, 1960, p. 364-373; E. DEKKERS & P. MEYVAERT, in *Liturg. Woordenboek*, i, 3, Roermond, 1961, col. 919-925. Hymnos autem (cfr n. 2008) genuinos esse, quod nonnullis olim uisum erat, passim nunc negatur. Cetera uide apud R. GODDING, o. c. [ante n. 1708], nn. 1647 sqq.

S. GREGORII VITAE ANTIQVAE

- 1722 **Vita auctore anonymo Anglo** (SCHANZ, iv, 2, 606; BHL, 3637)

B. COLGRAVE, *The Earliest Life of Gregory the Great*, Cambridge, 1985.

Critica, emend.: B. LÖFSTEDT, in *Orpheus*, n. s., xi, 1990, p. 331-336

Anno 713, nisi forte antiquior, cfr Ch. W. JONES, *Saints' Lives and Chronicles in Early England*, Ithaca, 1947, p. 64 sq.

- 1723 **Vita auctore Paulo diacono** (SCHANZ, iv, 2, 606; BHL, 3639)

H. GRISAR, ZkTh, xi, 1887, p. 162-173, collata cum recensione interpolata, quam ediderunt *Maurini*, PL, lxxv, 41-59.

Cod.: A. POTTHAST, *Bibliotheca historica Medii Aevi*, ii, Berlin, 1896, p. 1349.

Emend.: C. CIPOLLA, in *Bull. Istit. stor. ital.*, xxii, 1901, p. 10 sq.

De PAVLI DIACONI recensione interpolata (BHL, 3640) et S. Gregorii uita auctore IOANNE DIACONO (BHL, 3641-3643), saec. ix consarcinatis, quae nihil noui adferunt, uide S. BRECHTER, *Die Quellen der Angelsachsenmission Gregors des Großen*, Münster, 1941, p. 157-193; D. LIMONE, in *Stud. med.*, n. s., xix, 1978, p. 37-67.

Omnia documenta Romanorum Pontificum saec. vii, epistulae datae necnon et receptae, priuilegia, decreta, tam genuina, quam dubia uel spuria, locupletissime recensita sunt a Pietro CONTE, *Chiesa e Primato nelle Lettere dei Papi del secolo vii*, Milano, 1971, p. 397-507.

BONIFATIVS IV

sedit a. 608-615.

- 1724 **Epistulae ii.** Inc. «Mutum frater»; «Scripta excellentiae» (JW, PLS, iv, 2001 sq.; MAASSEN, 297) 1597

MGH, *epist.*, iii, 1892 — GUNDLACH, p. 453-456.

Genuinitas: C. SILVA-TAROUCA, in *Gregorianum*, xii, 1931, p. 47.

Fontes: H. ASHWORTH, *Did St. Gregory the Great compose a Sacramentary?*, in *Stud. Patr.*, ii, 1957, p. 3-16, ubi et de precibus liturgicis agitur quas Bonifatium IV composuisse uerisimile est.

Quae in PL, lxxx, 104-106, leguntur, spuria sunt, cfr H. FRANK, in *Studien & Mitteil. OSB*, lv, 1937, p. 19-47; W. LEVISON, *England and the Continent*, Oxford, 1946, p. 190 sq., qui p. 174 sq. merito contendit item spuria esse cetera priuilegia monasterii Cantuariensis, AETHELBERTI nem-

pe, *AVGVSTINI, EADBALDI, ADEODATI, AGATHIONIS*, eaque confecit saec. xii *GVVERNO* monachus S. Medardi Suessionensis. cfr C. N. L. BROOKE, *The Canterbury Forgeries and their Author*, in *The Downside Review*, lxxviii, 1950, p. 462-476, lxix, 1951, p. 210-231.

BONIFATIVS V

sedit a. 619-625.

- 1725 **Tres epistulae** (JW, 2006 sqq.) seruantur apud *BEDAM, Historia PL, lxxx,*
ecclesiastica, ii, 8, 10, 11 (ed. PLUMMER, i, 95-97; 100-106; COLGRAVE 435
 & MYNORS, p. 158-160; 166-174); duae uero ultimae epistulae *HONORII I* uidentur; epistula quarta in PL, lxxx, 439-440, spuria est.

HONORIVS I

sedit a. 625-638.

- 1726 **Epistulae** (JW, 2010 sqq.) PLS, iv,
 PL, lxxx, 469-482 = MANSI. 1658

Epist. 1, 2, 15 et 16, melius in MGH, *epist.* iii, 1892 — GUNDLACH, p. 694-696; altamen *epist.* 2 (PL, lxxx, 469-470; MGH, *l. c.*, p. 695-696; PLS, iv, 1658-1659 (JW, 2016)) spuria est, cfr C. SILVA-TAROUCA, in *Gregorianum*, xii, 1931, p. 44 sq.;

epist. [3], 4 et [5]: in PL (lxxx, 470 sqq.) tantum **textus latinus** ex-cuditur, qui est retrouersio graecae interpretationis Honorii epistularum latine conscriptarum (a).

Textus graecos uide in *Amplissima Conciliorum Collectione* Ioannis Dominici MANSI, t. xi, p. 537 sqq.; R. RIEDINGER, in ACO, II, ii, 2, Berlin, 1992, p. 535-537; *epist.* 4 et 5 etiam apud G. KREUZER, *Die Honoriusfrage im Mittelalter und in der Neuzeit*, Stuttgart, 1975, p. 32-53 (JW, 2018. 2024; MAASSEN, 298. 490);

(a) De fide huius retrouersionis, Actibus Concilii iii Constantinopolitani insertae, quae certe accurata dici nequit, uide E. CASPAR, *Die Lateransynode von 649*, in ZKG, li, 1932, p. 75-137, praesertim p. 92 sq., et K. HIRSCH, *Papst Honorius I und das vi allgemeine Konzil*, in *Festschrift deutscher Philologen*, Salzburg, 1929, p. 158-179; quaedam etiam apud P. GALIFER, in *Gregorianum*, xxix, 1948, p. 42-61, G. KREUZER, *l. c.*, P. CONTI, in *Riv. storia Chiesa in Italia*, xxxviii, 1984, p. 173-182 — Minus placent explanationes in hanc materiam auctore H. QUENTIN, *Notes sur les originaux latins des lettres des papes Honorius, S. Agathon et Léon II relatives au monothélisme*, in *Misc. Amelli*, Monte Cassino, 1920, p. 71-76, cfr infra, n. 1733¹⁰

epist. 6 et 7, e *BEDAE Historia ecclesiastica*, ii, 17 et 18, accuratius ediderunt C. PLUMMER, i, p. 118-122, uel B. COLGRAVE & R. MYNORS, p. 194-198;

epist. 8, 9, 11 et 12, e *Collectione Canonum* Card. DEVANEDIT, edidit V. WOLF VON GLANVELL, Paderborn, i, 1905, p. 137 sq., 326 sq.;

epist. 10, *ad Honorium Cantuariensem* certe inter spurias numeranda est;

epist. 13, 14, 15 et 16, e *Collect. Britannica*, cfr P. EWALD, in *Neues Archiv*, v, 1880, p. 583, ubi et quinta et sexta epistulae extant, quae desiderantur in PL (JW, 2028, 2026);

epist. 17 et 18, L. BAILLY, in PLS, iv, 1659.

1727 **Fragmentum** (JW, 2030)

PL, lxxx, 482-483 = MANSI.

Praecedens fragm., *ibid.*, col. 482 (JW, † 2037), spurium est.

1728 **Privilegium Bobiensi coenobio datum** (JW, 2017)

PL, lxxx,
483

C. CIPOLLA, *Codice diplomatico di S. Columbano*, Roma, i, 1918, p. 100-103.

Genuinitatem admittit T. P. MC LAUGHLIN, o. *infra* c. [n. 1732], p. 187.

IOANNES IV

sedit a. 640-642. Eodem scriba, Ioanne nempe abbate, usus est atque decessor eius Honorius, cfr N. ERTL, a. c. [n. 1678], p. 70 sq.

1729 **Apologia pro Honorio papa** (JW, 2042; CPG, 9383)

PL, lxxx, 602-607 = MANSI (retroversio e Graeco auctore ANASTASIO BIBLIOTHECARIO).

1730 **Epistula ad episcopos et presbyteros Scottiae** (JW, 2040)

PL, lxxx,
601

apud BEDAM, *Historia ecclesiastica*, ii, 19, ed. PLUMMER, i, p. 123-124; COLGRAVE & MYNORS, p. 200-202.

Duae aliae epistulae in PL (lxxx, 607-608) sunt IOANNIS VIII, cfr JAFFÉ-WATTENBACH, n. 2993 et t. ii, p. 698.

1731 **Epistula ad Constantinum Imperatorem**. Inc. «Quandoquidem Deus omnipotens» (JW, 2042 a; CPG, 9386)

PLS, iv,
1660

A. MAI, *Nova Patrum bibliotheca*, Roma, 1853, p. 510-511 (retroversio e Graeco ignoto auctore)

Cfr JAFFÉ-WATTENBACH, ii, p. 739.

THEODORVS I

sedit a. 642-649.

- 1732 **Epistulae ii** (JW, 2049. 2052; CPG, 9388. 9389)

PL, cxxix,
577

PL, lxxxvii, 75-82 = MANSI.

Extant aliquot epistulae ad Theodorum datae in *Actis Concilii Lateranensis a 649* (nn 874 sqq., 1774).

Epistula uero ipsius Theodori *ad patriarcham Gradensem* (MGH, *epist.*, iii, 1892 — GUNDLACH, p. 697 [JW, 2056]) spuria uidetur, cfr C. SILVA-TAROUCÁ, *a. c.* [n. 1726], p. 48 sq. Item *privilegium Bobiense monasterii* (C. CIPOLLA, *o. c.* [n. 1728], p. 104-112 [JW, 2053]) subditiuum est, cfr C. SILVA-TAROUCÁ, *l. c.*; uide etiam T. P. McLAUGHLIN, *Le très ancien droit monastique de l'Occident*, Paris, 1935, p. 189, adn. 2.

PL, lxxxvii,
99

MARTINVS I

sedit a. 649-655.

- 1733 **Epistulae** (JW, 2058 sqq.)

PL, lxxxvii, 119-204 = MANSI.

Epist. 1 *Encyclica*, una cum **uersione graeca** (CPG, 9403) legitur in ACO, II, 1, 1984, p. 404-421;

epist. 2, *ad Amandum Traiectensem*, in editione Brunonis KRUSCH, in MGH, *scr. mer.*, v, 1910, p. 452-456, legenda est, et rectius in editione Rudolphi RIEDINGER, in ACO, II, 1, 1984, p. 422-424.

Cod.: C. SILVA-TAROUCÁ, in *Gregorianum*, xii, 1931, p. 49 sq. Cfr etiam commentarium Georgii SCHEIBEREITER, in *Mitteil. Österr. Geschichtsfor-schung*, c, 1992, p. 84-102.

De his omnibusque documentis, latinis et graecis, ad *Synodum Lateranensem* (MAASSEN, 299) pertinentibus, accuratius disputauit E. CASPAR, *Die Lateransynode von 649*, in ZKG, li, 1932, p. 75-137; textus uero edidit R. RIEDINGER, in ACO, II, 1, 1984 (cfr n. 1774).

APPENDIX

- 1734 **Narrationes de exilio et morte S. Martini**, interprete ANASTASIO BIBLIOTHECARIO (BHL, 5592-4; CPG, 7969)

PL, lxxxvii,
197 (exc.)

PL, cxxix, 585-604 = SIRMOND.

Etsi graece primum confectae, hic inscruntur ob quattuor genuinas epistulas S. Martini ad Theodorum «Spudacum» quas continent. De

Anastasii interpretatione quodnam iudicium ferendum sit, uide P. PETERS, in AASS, *Propylaeum Decembris*, Bruxellis, 1940, p. 513 sq. Cfr etiam P. CHIESA, *Le biografie greche e latine di papa Martino I*, in *Martino I Papa e il suo tempore*, Spoleto, 1992, p. 211-241.

VITALI[ANV]S

sedit a. 657-672.

1735 **Epistulae** (JW, 2089 sqq.)

PL, lxxxvii, 999-1008 = MANSI.

Epist 5, in *BEDAE Historia ecclesiastica* tradita (iii, cap. 29), iuxta C. PLUMMER, i, 196-199 uel B. COLGRAVE & R. MYNORS, p. 318-322; **cod.**: E. LOWE, in *English Histor Rev*, xli, 1926, p. 244 sq. Fragm. e cod. Oxford, Digby 63, iuxta Br. KRUSCH, *Studien zur christl.-mittelalt Chronologie*, ii, Berlin, 1938, p. 86, de **genuinitate**, cfr C. JONES, *Beda's opera de temporibus*, Cambridge (Mass.), 1943, p. 102 sq.,

PLS, iv,
2090

epist 6 sqq. subdititiae sunt, cfr JAFFÉ-WATTENBACH; de *epist* 10, cfr C. SILVA-TAROUCA, a c. [n. 1733], p. 44 sq.

ADEODATVS

sedit a. 672-676.

1736 **Priuilgium pro monasterio S. Martini Turonensis** (JW, 2105) PL, lxxxvii,

MGH, *leg. sect.* v, 1882 — ZEUMER (n. 1836), p. 496-498.

1141

Num genuinum sit, ualde adhuc dissentiunt rei diplomaticae periti; uide inter recentiores prae ceteris T. P. McLAUGHLIN, o. c. [n. 1714], p. 197 sq. Cfr n. 1724°.

AGATHO

sedit a. 678-681.

1737 **Epistulae ii ad Constantinum IV Imperatorem** (JW, 2109 sq.; MAASSEN, 300; CPG, 9423. 9417)

R. RIEDINGER, in ACO, II, 2, 1990, p. 53-123.

Epist 2 (PL, lxxxvii, 1213-1216), ad Aethelredum regem Merciorum, spuria est.

Alia complurima Acta, dicta, responsa seruata sunt in *Vita Wilfridi Eboracensis* auctore EDDIO (STEPHANO) (n. 2151) uel in collectionibus ca-

ponum recentioribus, cfr St KUTTNER, in *Studia in honorem A. Sticker*, Roma, 1992, p. 215-224

Cfr II. QUENTIN, *a c* [n. 1726, adn. a], p. 74; P. CONTI, *o c* [n. 1723], p. 468-480 — Vide etiam sub n. 1724ⁿ.

LEO II

sedit a. 682-683.

1738 **Epistulae** (JW, 2118 sqq.; MAASSEN, 301; CPG, 9439-9441)

PL, xcvi, 399-420 = MANSI.

Cfr C. SILVA-TAROUCA, in *Gregorianum*, xii, 1931, p. 54 sq.; W. LEVISON, *England and the Continent*, p. 214 sq.

Epist 1 et 2 ad Leonem directae sunt a CONSTANTINO IV AVGVSTO

BENEDICTVS II

sedit a. 684-685.

1739 **Epistula ad Petrum notarium** (JW, 2125; MAASSEN, 302)

PL, xcvi, 423-424 = MANSI.

Cfr C. SILVA-TAROUCA, *a. c.* [n. 1738], p. 55 sq.

SERGIVS I

sedit a. 687-701.

1740 **Privilegium pro monasterio Malmesburiensi** (JW, 2140)

PL, clxxix,
1639

MGH, *auct. ant.*, xv, 1913-1919 — EWALD, p. 512-516.

De dubia **genuinitate** ac de **traditione text.**, uide D. KNOWLES, *Essays in Monastic History*, in *The Downside Review*, l, 1932, p. 225-231.

1741 **Canon** «Si quis ordinatur non baptizatus» (JW, 2136)

PLS, iv,
2174

F. MAASSEN, *Geschichte*, p. 972.

1741a **Epistula ad Ceolfriadum**. Inc. «Quibus uerbis ac modis» (JW, 2138)

PL, lxxxix, 33-34 — MANSI.

IOANNES VI

sedit a. 701-705.

- 1742 **Epistula ad Aethelredum et Alfridum Reges** (JW, 2142) apud PL, lxxxix,
 EDDIVM (STEPHANVM), *Vita S. Wilfridi* (n. 2151), cap. 54 59: MGH,
 B. COLGRAVE, Cambridge, 1927, p. 54. scr. mer,
 vi, 219

IOANNES VII

sedit a. 705-707.

- 1743 **Epistula ad episcopos Britanniae** (JW, 2145) PL, lxxxix,
 A. W. HADDAN & W. STUBBS, *Councils and Ecclesiastical* 63
Documents, iii, Oxford, 1871, p. 264.

CONSTANTINVS I

sedit a. 708-715.

- 1744 **Priuilegium pro monasteriis Bermundseensi et Wokingensi** (JW, 2148) PLS, iv,
 A. W. HADDAN & W. STUBBS, *t. c* [n. 1743], p. 276. 2195
Genuinitatem firmare conatus est T. P. McLAUGHLIN, *o. c.* [n. 1714],
 p. 195, adn. 2.

VIII. SYMBOLA ET EXPOSITIONES FIDEI

Symbola Ecclesiae occidentalis et orientalis eorumque formulas, a SS. Patribus allatas, diligenter collegerunt A. et G. HAHN, *Bibliothek der Symbole und Glaubensregeln der alten Kirche*, Breslau, 1897³. De eorum historia atque indole, uide praesertim F. KAUTENBUSCH, *Das apostolische Symbol*, i-ii, Leipzig, 1894/1900 (opus eruditissimum) et J. N. KELLY, *Early Christian Creeds*, London, 1950 (in rebus criticis minus utile).

De antiquissimis symbolis graecis, Apostolorum nempe et Concilii Nicaeni, uide J. DE GHELLINCK, *Patristique et Moyen Age*, i, Bruxelles, 1949⁴, et I. ORTIZ DE URBINA, *El Símbolo Niceno*, Madrid, 1947. Symboli Nicaeni diuersae interpretationes latinae critice excusae sunt a C. TURNER, *Ecclesiae Occidentalis Monumenta Iuris Antiquissima*, I, ii, 1, Oxford, 1913, p. 297-307.

Symbola latina, quae infra non recensentur, require in *Indice* ii, sub uerbo *Symbola fidei*

Cod. A. BURN & L. TRAUBE, *Facsimiles of the Creeds from Early MSS.*, London, 1909

Noua ed. Symbolorum latinorum eorumque expositionum paratur a M. PARMENTIER.

ANONYMVS

1744a **Enarratio in Symbolum Apostolorum.** Inc. «Vna fides, sed non in omnibus fidei una mensura»

PLS, i, 786-790 = BIANCHINI.

Cod. E. A. LOWE, CLA, iv, n. 509 (Verona lix [57], saec. vi uel vii).

Saec. iv? Est nucleus antiquissimus collectionis Pseudo-Athanasianae (n. 105).

1745 **Commentarius in Symbolum Nicaenum.** Inc. «Fides quae a patribus nostris exposita est»

C. TURNER, *Ecclesiae Occidentalis Monumenta Iuris Antiquissima*, I, ii, 1, Oxford, 1913, p. 329-354.

Emend.: J. SCHILDENBERGER, in TA, i, 32-33, p. 171.

Saec. iv medio in Italia confectus.

- 1746 **Commentarius alter in Symbolum Nicaenum siue potius in Tomum Damasi papae.** Inc. «Credimus in unum Deum ... Quid fides inuisibilium rerum est» (Ps. HIERONYMVS, *epist.* 17 [«*Explanatio fidei ad Cyrillum*»]) PL. XXX, 176 (182)

C. TURNER, *t. c.* [n. 1745], p. 354-367.

Cod.: B. LAMBERT, BHM, iii, p. 89-95, n. 317.

Saec. v ineunte confectus.

Symbolum fidei S. Petri Chrysologi

uide sub n. 229a.

Symbolum Athanasianum

uide sub n. 167.

- 1747 **Commentarius Fortunati (in Symbolum Athanasianum).** Inc. «Quicumque uult saluus esse ... Fides dicitur credulitas siue credentia» (CPPM, ii, 39. 1641) PLS, iii, 726

A. E. BURN, *The Athanasian Creed*, Cambridge, 1896 (TSt, iv, 1), p. 28-39.

Saec. v, opinatus est editor. Auctore fortasse VENANTIO FORTVNATO, ita F. KATTENBUSCH, *o. c.* [ante n. 1744a], ii, p. 447, adn. 26 (uide sub n. 1052^o).

Alii commentarii in Athanasianum, *Arausicanus*, quem uocant, et *Stabulenensis* et *Trecensis* (apud BURN, *o. c.*, p. 7-27), certo sunt recentiores neque fides ulla adhibenda est argumentis K. KÜNSTLE, *Antipriscillianiana*, Freiburg, 1905, p. 213 sq., qui in illis commentariis nescio quid antipriscilliani, ut assolet, sibi subodorari uidetur, cum reapse totis duobus saeculis, quod recte docuerat A. E. BURN, posteriores sint.

- 1748 **Symbolum «Clemens Trinitas».** Inc. «Clemens Trinitas est una diuinitas. Pater itaque» PLS, iii, 733

J. A. DE ALDAMA, in *Gregorianum*, xiv, 1933, p. 485-500.

Saec. v-vi; Gallia meridionalis.

- 1748a **Confessio S. Martini.** Inc. «Clemens Trinitas est una diuinitas, ut autem» (SCHANZ, iv, 2, 625, adn. 2; MANITIUS, ii, 796; DIAZ, 30; CPPM, ii, 1230. 1240) PL. xviii. 11

Fr. STEGMÜLLER, *Das Trinitätssymbolum des bl. Martin von Tours*, in *Vniuersitas. Festschr. A. Stobr*, i, Mainz, 1960, p. 151-164.

Saec. iv? auctore *HILARIO PICTAVIENSI?* *MARIO VICTORINO?* O STEGMÜLLER (*Martin von Tours oder Gottschalk von Orbais?*, in RB, lxxvi, 1966, p. 177-230) haud spernendis argumentis *Confessionem* pro *GOTTSCHALCO ORBACENSI* uindicavit.

Cod. E. BABUT, *S. Martin de Tours*, Paris, 1912, p. 299, adn. 1; B. M. PEEBLES, in *Cath. Biblical Quarterly*, xvi, 1954, p. 217-218. Addatur Monac. 4605, saec. xi, f^o 132-133

Var. lect.: A. STAERK, *Les manuscrits latins de St-Petersbourg*, i, St-Petersbourg, 1910, p. 276 (e cod. Q. v. I, 42, saec. xii).

1748b **Regula fidei catholicae Hieronimi presbyteri.** Inc. «Credimus in unum uerum Deum Patrem et Filium et Spiritum sanctum uisibilium et inuisibilium factorem»

inedita latet in cod. Mediolanensi Ambrosiano D 268 inf., saec. viii, f^o 1^rv, cfr O. FALLER, in CSEL, xxix, 1964, p. 32* sq.

Textus proxime accedit ad symbolum Toletanum i, quod edidit J. A. DE ALDAMA, *El Símbolo Toledano I*, Roma, 1934, p. 29-37 (cfr n. 1790^o)

Symbolum fidei S. Gregorii Magni

uide sub n. 1714^o, i

Expositio fidei Mansueti seu Damiani Mediolanensis

uide sub n. 1171.

1749 **Libellus de Trinitate.** Inc. «Pater Deus, Filius Deus, Spiritus sanctus Deus. Haec unita substantia» (*CPPM*, ii, 941) PLS, iv, 2144

C. CASPARI, *Kirchenhistorische Anekdoten*, i, Christiania, 1883, p. 308-311.

Saec. vii, uel potius saec. vi, cfr O. FALLER, in CSEL, lxxix, 1964, p. 33*. Vide etiam F. KATYENBUSCH, o. c. [ante n. 1744a], ii, p. 402 sq., adn. 74.

1750 **Fides sancti Ioannis Chrysostomi.** Inc. «Si credis quod Deus erat uerbum» (Ps. CHRYSOSTOMVS, *serm.* 38, ed. Basel, iii, 1558, 734 p. 421-423) PLS, iii,

Cfr K. KÜNSTLE, *Eine Bibliothek der Symbole*, Mainz, 1900, p. 15; 56.

Vide A. WILMART, in JTS, xix, 1918, p. 324 (**cod.:** *ibid*, p. 305 sq.), H. J. FREDE, p. 374.

- 1751 **Symbolum** e Missali saec. xii. Firenze, Plut. xvi, cod. viii, f^o 130. Inc. «Primum omnium, filii carissimi, uenientes ad fidem catholicam ... Credo in Deum Patrem omnipotentem. Et in Iesum Christum» PLS, iv, 2145
- C. CASPARI, *Alte und neue Quellen*, Christiania, 1879, p. 290-308.
- Saec. vii. cfr F. KATTENBUSCH, o. c. [ante n. 1744a], i, p. 133 sq.
- 1752 **Symbolum**. Inc. «Credo in unum Deum, sanctam Trinitatem» (DÍAZ, 448) PLS, iv, 1519
- J. L. JACOBI, in ZKG, vi, 1884, p. 282-290, et rectius a M. PARMENTIER, *Trying to unravel Jacobi's unknown Creed*, in *Bijdragen. Tijdschr. v. filos. en theol.*, lii, 1991, p. 354-378.
- Saec. vii-viii. iuxta nouissimum editorem; item K. KÜNSTLE, *Antipriscilliana*, Freiburg, 1905, p. 88 sq.; uidetur potius ad Carolinam pertinere aetatem, cfr F. KATTENBUSCH, o. c. [ante n. 1744a], i, p. 182 sq. (cod.: *ibid.*, p. 209, adn. 14), uel saec. vii in Hispania confectum.
- 1752a **Catholica fides**. Inc. «Credo in unum Deum (patrem omnipotentem), id est patrem et filium et spiritum sanctum»
- latet inedita in cod. Escorial b iv 17, Paris, B N., lat 2817; ed. paratur a M. PARMENTIER.
- Saec. viii-ix? Ad formulam praecedentem proxime accedit
- 1752aa **Fragmentum de Trinitate** seruatum in **Epistula adu. Elipandum** quam conscripserunt BEATVS LIFBANENSIS et HETERIVS EPISCOPVS OXOMENSIS (DÍAZ, 413). Inc. «Non ergo separamus Patrem et Spiritum sanctum a Filio» PL, xcvi, 904
- J. F. RIVERA, *Más fórmulas y profesiones de fe hispano-visigóticas*, in *Miscelánea Comillas*, xxxiv-xxxv, 1960 (= *Collect. theologica al F. Salaverri*), p. 344-345, uel emendatius in CCCM, lix, 1984, p. 13-14 — LOFSTEDT.
- Saec. vii medio, ita editor, p. 343-348
- 1753 **Formulae hispanicae in modum symboli e cod. Rotensi**. Inc. «Iterum de beata Maria, credo» (DÍAZ, 406) PLS, iv, 2148
- Z. GARCÍA VILLADA, *Historia eclesiástica de España*, ii, 2, Madrid, 1933, p. 274-280.
- Fragmenta saec. vii? Ea saec. viii tribuit J. MADON, *Le Symbole du xi^e concile de Tolède*, Louvain, 1938, p. 146.

Fragmentum de Christo (inc. «Si nominas hominem, Deus est uerus» [ed. GARCÍA VILLADA, *o. c.*, p. 278-279, PL, xcvi, 929-930]) seruatum est apud *BEATVM* et *HEYERVM* (n. 1752aa); edidit et saec. viii tribuit J. F. RIVERA, *a. c.* [n. 1752aa], p. 348-352 (CCCM, *t. c.* [n. 1752aa], p. 44 sq., lin. 1658-1709)

Cfr n. 1200.

- 1754 **Sententiae sanctorum Patrum.** Inc. «Aurum et argentum non est mecum» (*DÍAZ*, 449) PLS, iv, 1498

K. KÜNSTLE, *Eine Bibliothek der Symbole*, Mainz, 1900, p. 149-173.

Saec. viii? Cfr J. MADDOZ, *o. c.* [n. 1753], p. 164-191, qui uberrime **fontes** patefecit; adde tamen quod reperit Fr. DOLBEAU (REAug, xl, 1994, p. 154).

- 1755 **Interrogatio de fide catholica.** Inc. «Dic mihi, pater et filius et spiritus sanctus» (*DÍAZ*, 451) PLS, iv, 1516

K. KÜNSTLE, *o. c.* [n. 1754], p. 175-177.

- 1756 **Similitudines.** Inc. «Vnus Deus pater ex quo omnia» (*DÍAZ*, 452) PLS, iv, 1518

K. KÜNSTLE, *o. c.* [n. 1754], p. 177-178.

- 1757 **Diligentia Armonii et Honorii de libris canonicis.** Inc. «Inter caetera et ad locum diuinarum scripturarum» (*DÍAZ*, 454; *CPPM*, ii, 110) PL, lxxiv, 1243

K. KÜNSTLE, *o. c.* [n. 1754], p. 178-181.

Cod. Graz, Univ. 309, saec. xiv, f^o 23^v-24.

Nn. 1754-1757 item formulae hispanicae, et quidem saec. vi, ut opinatur editor; attamen uidentur recentiores.

- 1758 **Sermo de symbolo.** Inc. «Credo in Deum ... Symbolum est quod seniores nostri» (cod. Sangall. 27) PLS, iv, 1521

A. E. BURN, in ZKG, xix, 1899, p. 184-186.

Fontes sunt sermones 240 et 242 *Appendicis Augustiniana* ac Nicetas Remesianus.

- 1759 **Item.** Inc. «Dum de symbolo conferre uolumus inquirendum est» (Cln 14.508) PLS, iv, 2156

A. E. BURN, *a. c.* [n. 1758], p. 186-190.

Cfr symbolum in cod. Bern 645 (saec. vii-viii), ed. E. BRATKE, in *Theol. Stud. & Kritiken*, 1895, i, p. 153. Vide F. KATTENBUSCH, *o. c.* [ante n. 1744a], ii, p. 748-751.

- 1760 **Item.** Inc. «Simbolum graeca lingua» (cod. Sessor. 52) PLS, iv,
A. E. BURN, in ZKG, xxi, 1901, p. 129-132. 2160
- Cod.:** M. ANDRIEU, *Les Ordines Romani*, i, Louvain, 1931, p. 287-294.
Saec. vii? Cfr F. KATTENBUSCH, *o. c.* [ante n. 1744a], ii, p. 872-874 et
974
- 1761 **Item.** Inc. «Symbolum graece, latine inditium siue conlatio di- PL, ci, 1271
citur» (cod. Ambros. M. 79 sup.)
- A. E. BURN, *a. c.* [n. 1760], p. 135-137.
Cfr F. KATTENBUSCH, *o. c.* [ante n. 1744a], ii, p. 973 sq
- 1762 **Item.** Inc. «Quicumque uult saluus esse ... Sancta Trinitas et PLS, iv,
uera unitas» (cod. Vat. lat. 220 et 212) 2163
- A. E. BURN, *a. c.* [n. 1760], p. 133-135.
- 1763 **Expositio fidei.** Inc. «Rogo uos et ammoneo, fratres karissimi, PLS, iv,
quicumque uult saluus esse» (cod. Paris, B. N., lat. 3848 B et 2165
2123)
- C. CASPARI, *Kirchenhistorische Anekdoten*, i, Christiania, 1883,
p. 283-289.
- Saec. vi-vii? Cfr F. KATTENBUSCH, *o. c.* [ante n. 1744a], ii, p. 454, adn
37; G. MORIN, *S. Caesaris opera omnia*, i, 2, p. 934.

IX. FONTES SCIENTIAE ET HISTORIAE IVRIS

1. COLLECTIONES IVRIS CANONICI

Breuius sed optimum conspectum totius huius materiae praebent A. VAN HOVE, *Prolegomena*, ed. 2^a, Mechelen, 1945 (*Commentarium Lo-uaniense in C I C.*, i, 1); A. STICKLER, *Historia Iuris Canonici*, Torino, 1950; J. GAUDEMET, *Les sources du droit de l'Église en Occident, du ii^e au vii^e siècle*, Paris, 1985; C. VAN DE WIEL, *History of Canon Law*, Leuven, 1991, qui historiam iuris canonici perduxit usque ad nostra tempora.

Vberius de fontibus tractauit Fr. MAASSEN, *Geschichte der Quellen und der Literatur des canonischen Rechts*, i (usque ad saec. ix mediante), Graz, 1870 (ed. anastatica, Graz, 1956), codices manuscriptos editionesque indicans Numeris uncis inclusis ad egregium hoc opus remittuntur lectores; codices ipse MAASSEN locupletius descripsit in sua *Bibliotheca Latina Iuris Canonici manuscripta*, Wien, 1866/7 (*Sb* liiii, liv, lvii).

Omnia fere in dubium reuocantur a W. M. PEITZ, *Dionysius Exiguus-Studien. Neue Wege der philologischen und historischen Text- und Quellenkritik*, bearbeitet und herausgegeben von H. FÖRSTER, Berlin, 1960; attamen prudentiori doctrina, ut nobis uidetur, de hac re disputauit G. MARTÍNEZ DIEZ, in *Misc. Comillas*, xxxix, 1963, p. 297-308.

Antiquissimi iuris collectionum paucae hodie extant editiones criticae; ceteroquin inter eas, quae infra enumerantur, plurimae tantum per summa capita edendae sunt; singula enim eorum monumenta aut supra recensentur inter epistulas ac decretalia Romanorum Pontificum, aut infra inter Concilia; secus in t. iv *Claui Patrum Graecorum* (p. 1-184) reperies quae orientalis sunt originis.

Perutilia prolegomena de **codicibus** ac **traditione** diuersarum collectionum praebet C. TURNER in opere suo imperfecto sed inter omnes praeclaro, cui titulus: *Ecclesiae Occidentalis Monumenta Iuris Antiquissima* (Oxford, 1899/1939), ubi critice excudit diuersas versiones latinas *Canonum Apostolorum*, *Canonum ac Symboli Concilii Nicaeni*, *Ancyritani*, *Neocaesariensis*, *Gangrensis*, *Antiocheni* et *Serdicensis*.

COLLECTIONES ET CONCILIA ECCLESIAE AFRICANAE (a)

- 1764 **Breuiarium Hipponense** (MAASSEN, 139-140) (anno 393 [397]) PL, lvi, 41;
CC, cxlix, 1974, p. 23-53 — MUNIER (b).
- 1765 **«Codex Canonum Ecclesiae Africanae»** (MAASSEN, 155-159; CPG, PL, lvi, 86;
5385. 5651) (anno 419) (exc.)
ibid., p. 79-165.
Prologus Aurelii episcopi Carthaginensis (inc. *Cum Aurelius papa ... Post diem praestitum* [p. 89]) etiam editur a V. WOLF VON GLANVELL in appendice *Collectionis Canonum* Card. DEYSDEDIT (t. i, Paderborn, 1905, p. 639-643); documenta uero de APPIARIO PRESBYTERO, a C. TURNER, o. c. [ante n. 1764], I, ii, 3, 1930, p. 566-595.
Versio graeca saec. vi (?) editur a G. VOELIUS & H. IVSTELIUS, *Bibliotheca Iuris Canonici ueteris*, i, Paris, 1661, p. 321-417; et accuratius a P. JOANNOU, *Fonti*, IX, i, 2, Grottaferrata, 1962, p. 190-436 (cum textu latino iuxta H. BRUNS, *Canones Apostolorum et Conciliorum saeculorum iv-vii*, Berlin, i, 1839, p. 155-202, et partim iuxta A. STREWE, *Die Canonensammlung des Dionysius Exiguus*, Leipzig, 1931, et Fr. LAUCHERT, *Die Kanones der wichtigsten altkirchlichen Concilien*, Freiburg, 1896).
- 1765a **Concilium Carthaginense a.** 345-348 (MAASSEN, 134; HERZOG & SCHMIDT, 581, 7)
ibid., p. 2-10.
- 1765b **Concilium Prouinciae Byzacenae**
ibid., p. 66.
- 1765c **Concilium Carthaginense a.** 390 (MAASSEN, 135)
ibid., p. 11-19.
- 1765d **Concilium Hipponense a.** 393 (MAASSEN, 136)
ibid., p. 20-21.
- 1765e **Concilium Theletense a.** 418 (MAASSEN, 153)
ibid., p. 53-65.
- 1765f **Concilium Carthaginense a.** 418 (MAASSEN, 154)
ibid., p. 67-78.

(a) Cfr Ch. MUNIER, *La tradition littéraire des canons africains* (345-525), in *Recherches august.*, x, 1975, p. 3-22.

(b) **Critica** et **emend.** in editionem Conciliorum Africae proponit H. MORDEK, in *Zeitschr. Savigny-Stiftung Rechtsgesch., Kanon. Abteil.*, lxxii, 1986, p. 368-376.

- 1765g **Concilium Carthaginense a.** 424-425 (MAASSEN, 155)
ibid., p. 166-172.
- 1765b **Registri Ecclesiae Carthaginensis Excerpta** (MAASSEN, 156)
ibid., p. 173-247.
- 1766 **Concilium Hipponense a.** 427 (*aliter: Carthaginense a.* 421) PL, lvi. 876
 (MAASSEN, 160 et 162)
ibid., p. 248-253.
- 1767 **Concilium Carthaginense a.** 525 (MAASSEN, 133, 3; 164, 674,
 p. 590 et 792)
ibid., p. 254-282.
 Praeter *Librum canonum temporibus S. Aurelii* nonnullae extant in-
 ter *Acta* huius concilii litterae BONIFATII EPISCOPI CARTILAGINENSIS, MISSORIS
 SENIS NUMIDIAE, LIBERATI SENIS BYZACENAE, PETRI ABBATIS, et, ultimo loco, *Acta*
Concilii Arelatensis [liii] a. 455 [?] (MAASSEN, 177) (cfr n. 1777a).
- 1767a **Concilium Carthaginense a.** 536
ibid., p. 283.
- 1768 **Breuiatio Canonum** auctore FERRANDO DIACONO (SCHANZ, iv, 2, PL, lxvii,
 573; MAASSEN, 828-834) (circa 546) 949;
ibid., p. 284-311. lxxxviii,
 817
- 1769 **Concordia Canonum** auctore CRESCONIO (EPISCOPO?) (SCHANZ, iv,
 2, 574; MAASSEN, 842-849; cfr 884-886) (circa 690, ut communiter
 admittitur)
 PL, lxxxviii, 829-942 = VOELLVS & IVSTELIVS.
Cod., trad. text. I. P. POZZI, in *Apollinaris*, xxxi, 1958, p. 314 sq.; M.
 CARDINALE, in *Apollinaris*, lxii, 1989, p. 283-331.
- 1769a **Sylloge Canonum Africanorum Collectionis Laureshamen-
 sis** (MAASSEN, 673)
 CC, cxlix, p. 320-322 — MUNIER.
- 1769b **Sylloge Africanorum Conciliorum in Epitome Hispanica** (n.
 1789)
ibid., p. 314-319.
 Ceterorum Conciliorum Ecclesiae africanae singuli canones ac monu-
 menta in collectionibus *Quesnelliana* et *Hispana* (CC, t. c. [n. 1769a].
 p. 323-369) seruantur; uide Fr. MAASSEN, o. c. [ante n. 1764], p. 149-185,
 et infra nn. 1770 et 1790.

COLLECTIONES ET CONCILIA ITALIAE

1770 **Collectio Quesnelliana** (SCHIANZ, iv, 2, 597; MAASSEN, 618-623)

PL, lvi, 359-746 = BALLERINI.

Cod.: W LEVISON, *Neue Bruchstücke der Quesnelschen Sammlung*, in *Papsttum & Kaisertum Festschrift P. Kebr*, München, 1926, p. 138-140; Ch. LEFEBVRE, in *Dict. de droit canon.*, vii, 1959, col. 435; **cod.**, **uar. lect.**, **emend.**: J. VAN DER SPEETEN, *Le dossier de Nicée dans la Quesnelliana*, in SE, xxviii, 1985, p. 384-450.

Var. lect.: H. WURM, *Studien und Texte zur Dekretalensammlung des Dionysius Exiguus*, Bonn, 1939, p. 240-257.

Saec. v excunte.

In Gallia, fortasse Arelate, confecta videntur, ita Fredericus MAASSEN et qui ei consentiunt nonnulli recentiores; sed ad Italiam potius referendum censent maiore cum probabilitate SILVA-TAROCCA, FOURNIER-LE BRAS, WURM et alii plurimi.

Praeter *Breuiarium Hipponense* aliaque monumenta africana et *litteras* s. LEONIS necnon aliorum Romanorum Pontificum uel Imperatorum, quae omnia alibi iam recensita sunt, nil fere habet nisi monumenta iuris orientalis (cfr E. SCHWARTZ, ACO, I, v, 2, 1924/26, p. 319-340), quae una cum documentis primigeniis in *Clavi Patrum Graecorum* recensita sunt, sicut etiam diuersae conciliorum monumentorumque graecorum uersiones latinae, quas *Gallicam*, *Priscam*, *Isidorianam antiquam* et *uulgatam*, *Dionysianam i* et *ii* appellant; de his omnibus uide iam A. SIEGMUND, p. 144 sq.

1770a **Collectio Mutinensis** (Modena, Capit. O.I.12, saec. viii [LOWE, 369])

M. FORNASARI, Bologna, 1965.

Romae composita, saec. vi ineunte

1770b **Collectio Weingartensis** (Stuttgart, HB. vi. 113, f^o 1-91^v, saec. viii)

accurate describitur et partim edita est a J. VAN DER SPEETEN, in SE, xxix, 1986, p. 25-118.

1771 **Collectio Nouariensis** (cod. Novara, Bibl. lat. xxx.66) (SCHIANZ, iv, 2, 590; MAASSEN, 747) (post a. 638)

A. AMELLI, in *Spicilegio Casinensi*, i, 3, 1888, p. 257-344.

Partes iii et iv edidit E. SCHWARTZ, ACO, II, ii, 1, 1932, et IV, ii, 1914, p. 65-98.

- 1772 **Epistula canonica.** Inc. «Primo omnium fidem catholicam» (MAASSEN, 504)
 PL, lvi, 890-893 = BALLERINI.
 Saec. vi ineunte.
Emend.: G. ROHLFS, *Die 'anniculae' bei Caesarius von Arles*, in *Studia neophilologica*, xxi, 1948/49. p. 42-46.
- 1773 **Concilium Taurinense a.** 398 (MAASSEN, 169) PL, lxxxiv, 247
 CC, cxlviii, 1963, p. 52-60 — MUNIER.
 Cfr A. LUMPE, *Die Synode von Turin vom Jahre 398*, in *Annuario hist. Concil.*, iv, 1972, p. 7-25.
- 1774 **Concilium Lateranense a.** 649 (MAASSEN, 299; CPG, 9398-9402)
 R. RIEDINGER, in ACO. n. s., i, Berlin, 1984.
Critica: P. CONTE, *Il Sinodo Lateranense dell' ottobre 649*, Città del Vaticano, 1989 (cfr P. CHIESA, in *Aevum*, lxvi, 1992, p. 453-461).
Cod.: R. RIEDINGER, *Der Codex Vindobonensis 418 Seine Vorlage und seine Schreiber*, Steenbrugge, 1989 (*Instr. Patr.* 17).
 Etsi nonnulla monumenta quae in Actis leguntur latine prius conscripta sunt, potius tamen ratione materiae concilii graecis adnumerandum est; cfr etiam A. SIEGMUND, p. 174, et nn. 874 sqq. et 1732 sqq.
- 1775 **Synodus Romana a.** 679
 W. LEVISON, *Aus rheinischer und fränkischer Frühzeit*, Düsseldorf, 1948, p. 288-292.
Acta adulterata sunt saec. xi, non autem, ut quibusdam placuit, a LANFRANCO CANTVARIENSI, cfr n. 1724^o.
 Cetera Concilia Romana inter epistulas Romanorum Pontificum recensentur; ea require in *Indice* ii, sub uerbo *Concilia*.

COLLECTIONES ET CONCILIA ECCLESIAE GALLIAE

- 1776 **Statuta Ecclesiae antiqua.** Inc. «Qui episcopus ordinandus est» (SCHANZ, iv, 2, 560; MAASSEN, 493-503) PL, lvi, 879
 C. MUNIER, *Les Statuta Ecclesiae antiqua*, Paris, 1960; quae editio recuditur, paucis emendatis, in CC, cxlviii, 1963, p. 162-188.
Cod. et uar. lect.: A. DOID, in RB, lxiii, 1953, p. 243-245; R. REYNOLDS, in RB, lxxxi, 1971, p. 311; cfr C. MUNIER, *Une forme abrégée du rituel des ordinations des «Statuta Ecclesiae antiqua»*, in RevSR, xxxii, 1958,

p. 79-84. M. PARMENTIER, *The Creed of the Statuta Ecclesiae antiqua in direct speech* (cod. Berlin 32 [Phillipps 1681]), in *Bijdragen Tijdschr. v' filos en theol.*, lii, 1991, p. 318-327.

Trad. text. M. COQUIN, *Le sort des « Statuta Ecclesiae antiqua » dans les Collections canoniques jusqu'à la « Concordia » de Gratien*, in RTAM, xxviii, 1961, p. 193-224.

Secundum nouissimum editorem circa a. 475 in Gallia meridionali confecta et quidem, a GENNADIO MASSILIENSI.

Recensio hispanica (sub titulo *Concilii Carthaginensis iv*) editur a C. MUNIER, in CC, cxlix, 1974, p. 342-354.

- 1776a **Concilium Arelatense a.** 314 (MAASSEN, 166; HERZOG & SCHMIDT, 581, 3)

CC, cxlviii, 1963, p. 3-25 — MUNIER.

Trad. text.: H. CROUZEL, in *Bull. lit. eccl.*, lxxv, 1974, p. 25-40.

Cfr n. 244^o.

- 1776b **Concilium Parisiense a.** 360/361 (HERZOG & SCHMIDT, 581, 12)
ibid., p. 32-34.

- 1776c **Concilium Valentinum a.** 374 (MAASSEN, 167; HERZOG & SCHMIDT, 581, 13)
ibid., p. 35-45.

- 1777 **Collectio Arelatensis**, dicta «secundi concilii Arelatensis» (e collectione *Hispana*) (MAASSEN, 173-174)
ibid., p. 111-130.
Saec v exeunte

- 1777a **Concilium Arelatense a.** 455 (?) (MAASSEN, 177)
ibid., p. 131-134.

- 1778 **Collectio Andegauensis** (auctore THALASSIO EPISCOPO ANDEGAVENSI (post a. 461)
ibid., p. 135-158.
Amplectitur nn. 483, 1780, 988, 1782 et 1783

- 1779 **Concilium Nemausense a.** 394 (MAASSEN, 168)
ibid., p. 49-51.

- 1779a **Concilium Regense a.** 439 (MAASSEN, 170)
ibid., p. 61-75.

- 1779b **Concilium Arausicanum a. 441** (MAASSEN, 171)
ibid., p. 76-93.
- 1779c **Concilium Vasense a. 442** (MAASSEN, 172)
ibid., p. 94-104.
- 1780 **Concilium Andegauense a. 453** (MAASSEN, 176)
ibid., p. 137-139.
- [1781] **«Concilium Turonense a. 453»** (MAASSEN, 446)
ibid., p. 136.
 Idem est ac n. 483]
- 1782 **Concilium Turonense a. 461** (MAASSEN, 178)
ibid., p. 142-149.
- 1783 **Concilium Veneticum inter a. 461 et 491** (MAASSEN, 179)
ibid., p. 150-158.
- 1784 **Concilium Agathense a. 506** (MAASSEN, 180)
ibid., p. 189-228, uel G. MORIN, *S. Caesarit opera omnia*, ii, Maredsous, 1942, p. 37-59, cum uberioribus adnotationibus.
- 1784a **Collectio Vetus Gallica**, iubente ETIHEREO episcopo Lugdunense circa a. 600 compilata
 H. MORDEK, *Kirchenrecht und Reform im Frankenreich. Die 'Collectio Vetus Gallica', die älteste systematische Kanonensammlung des Fränkischen Gallien*, Berlin, 1975.
 Cfr R. E. REYNOLDS, *A Beneventan monastic excerptum from the Collectio uetus Gallica*, in RB, cii, 1992, p. 298-308.
- 1785 **Concilia aevi Merovingici ab a. 511 ad a. 695** (MAASSEN, 181-210)
 CC, cxlviii A, 1963, p. 3-326 — DE CLERCQ, iuxta editionem Frederici MAASSEN (MGH, *Conc.*, i, 1893, p. 1-223), auctam actibus synodorum *Narbonnensis* et *Autissiodorensis*; synodus autem Augustodunensis longe accuratius editur a H. MORDEK & R. E. REYNOLDS (n. 1865).
- 1785 **Concilia aevi Merovingici ab a. 511 ad a. 695** (MAASSEN, 181-210)
 MGH, *auct. ant.*, vi, 2, 165 (exc.)
- A concilio Arelatensi a. 524 ad concilium Massiliense a. 533 textus Frederici Maassen denuo excudit G. MORIN, o c [n. 1784], p. 60-89. PL, lxvii, 1089; 1141
 pauca emendans

Cod. A. DOLD, in RB, xxxvi, 1924, p. 251 (*Conc Arausicanum ii*); A. WILMART, in RB, xliii, 1931, p. 113.

Emend.: E. GRUPE, in *Bull lit eccl*, lxxv, 1964, p. 49-52 (*Conc Mogarnomense*).

Alia concilia Galliae uide in collectione *Hispana*; codices recensuit Fr. MAASSEN, *Quellen*, p. 188-194. Vide et C. DE CLERCQ, *La législation religieuse franque*, i, Louvain, 1936, p. 7-108.

Cfr O. PONTAL, *Histoire des conciles mérovingiens*, Paris, 1989, J. GAIDEMET & B. BASDEVANT, *Les Canons des Conciles mérovingiens (texte latin de l'édition C. De Clercq)*, Paris, 1989 (= SC. cccliii-cccliv).

APPENDIX

- [1786] **Concilium Coloniae Agrippinae habitum a.** 346 (MAASSEN, 540; HERZOG & SCHMIDT, 581, 14)

CC, cxlviii, 1963, p. 26-29 — MUNIER.

Acta saec. x conflictu uidentur, cfr H. BRENNECKE, in ZKG, xc, 1979, p. 30-54.]

COLLECTIONES ET CONCILIA HISPANIAE

- 1786a **Concilia Hispaniae**

J. VIVES, *Concilios Visigóticos e Hispano-Romanos*, Barcelona-Madrid, 1963.

Ibi inueniuntur acta et canones conciliorum in paeninsula Iberica habitorum, inde a *Concilio Iliberritano* (sacc. iv ineunte [MAASSEN, 219]) usque ad *Concilium Toletanum xvii*, a. 694 celebratum. Textus singulorum conciliorum iuxta uniuscuiusque praestantiorum codicem editur; attamen *Concili Toletani ii* editio uere critica, auctore G. MARTÍNEZ DÍEZ, legenda est in *Misc Comillas*, xli, 1964, p. 387-395; et *Conciliorum Bracarensum a.* 561 et 572 (MAASSEN, 229-230, DÍAZ, 17, 18) textus criticus legitur apud C. W. BARLOW, *Martini episcopi Bracarensis Opera omnia*, New Haven, 1950, p. 105-115 et 116-123 (cfr *infra*).

- 1787 **Capitula Martini episcopi Bracarensis.** Inc. «Sancti canones qui in partibus Orientis» (SCHANZ, iv, 2, 626; DÍAZ, 24; MAASSEN, 574 835-841) (e collectione *Hispana*)

C. W. BARLOW, *Martini episcopi Bracarensis opera omnia*, New Haven, 1950, p. 123-144.

- 1787a **«Collectio canonica Ecclesiae Sueuorum»**

G. MARTÍNEZ DÍEZ, *La colección canónica de la Iglesia Sueva*, Braga, 1968.

- 1787b **Collectio Nouariensis altera** (cod. Bibl. Cap. lxxxiv [54])
(MAASSEN, 730-731) (saec. vi)

G. MARTÍNEZ DÍEZ, *La colección de Nouara*, in *Anuario de hist. del Derecho Español*, xxxiii, 1963.

- 1788 **Excerptum de canonibus. Sententiae tantum ex libro Bracarenensi Martini episcopi**. Inc. «Vt populus non eligat episcopum nisi» (DÍAZ, 94; MAASSEN, 840. 703, 4)

A. ARIÑO ALAFONT, *Colección canónica Hispana*, p. 124-144.

Est breuiatio operis sequentis:

- 1789 **Epitome hispanica** (DÍAZ, 94; MAASSEN, 703-9) (saec. vii)

G. MARTÍNEZ DÍEZ, *Comillas*, 1962 (e *Misc. Comillas*, t. xxxvi et xxxvii).

Elencho codicum addantur fragm. Paris, B. N., lat. 3878, saec. xi-xii, et Heiligenkreuz 217 (cfr G. FRANSEN, in *DHGE*, xxiv, 1991, c. 678).

Quaedam fragmenta edita sunt a C. H. TURNER, *Monumenta*, et ab A. ARIÑO ALAFONT, o. c. [n. 1788]; ea recenset M. C. DÍAZ Y DÍAZ

- 1790 **Collectio Hispana** (MAASSEN, 710-729) (saec. vii medio)

PL., lxxxiv,

G. MARTÍNEZ DÍEZ & F. RODRÍGUEZ, *La Colección canónica Hispana*, i-iv, Madrid-Barcelona, 1966-1984.

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De compilatore, uide C. MUNIER, *S. Isidore est-il l'auteur de l'Hispana chronologique?*, in *SE*, xvii, 1966, p. 230-241

Cod. A. ARIÑO ALAFONT, *Colección canónica Hispana*, p. 44-65; de cod. Matritensi Noviciado 53 (nunc Bibl. de la Universidad Central), uide F. L. CROSS, in *JTS*, l, 1949, p. 197-201; B. FRANCK, *Recherches sur le manuscrit de l'Hispana de l'évêque Rachio*, in *Archives de l'Église d'Alsace*, xxiii, 1956, p. 67-82 (cod. Argentoratensis saec. viii deperditus).

Singula monumenta ad Hispaniam pertinentes eorumque codices recensent sub his numeris

DÍAZ MAASSEN

1	223	<i>Conc. Tarraconense</i> , a. 516;
2	224	<i>Conc. Gerundense</i> , a. 517;
3	225	<i>Conc. Toletanum</i> ii, a. 527 (cfr <i>infra</i>);
4	476,1	(= <i>Clauis</i> , n. 1094);
5	476,2	(= <i>Clauis</i> , n. 1094);
6	226	<i>Conc. Barcinonense</i> , a. circa 540,

DIAZ MAASSEN

11	227	<i>Conc. Ilerdense</i> , a. 546;
12	228	<i>Conc. Valentianum</i> , a. 546;
17	229	(cfr <i>infra</i>);
18	230	(cfr <i>infra</i>),
24	835-841	(= <i>Clauts.</i> n. 1787):
34	231	<i>Conc. Toletanum</i> iii, a. 589,
	232	<i>Conc. Narbonense</i> , a. 589;
39	233	<i>Conc. Hispalense</i> i, a. 590;
40	234	<i>Conc. Caesaraugustanum</i> ii, a. 592,
41		<i>Decretum de fisco Barcinonensi</i> ;
48	235	<i>Conc. prouinciale Toletanum</i> , a. 597;
49	236	<i>Conc. Oscense</i> , a. 598;
50	237	<i>Conc. Barcinonense</i> ii, a. 599;
73	364	(= <i>Clauts.</i> n. 1184);
75	331	(= <i>Clauts.</i> n. 1234);
76	238	<i>Conc. prouinciale Toletanum</i> , a. 610;
80	239	<i>Conc. Egarense</i> , a. 614;
85	240	<i>Conc. Hispalense</i> ii, a. 619;
97	241	<i>Conc. Toletanum</i> iv, a. 633 (cfr <i>infra</i>);
98-100		<i>Suggestiones SESVLDI, SVNILAE, IOANNIS, VIVENDI, ERMEGILDI</i> ;
138	530	(= <i>Clauts.</i> n. 2007a);
140	242	<i>Conc. Toletanum</i> v, a. 636;
141	332	<i>Decretum CHINTILANI REGIS</i> ,
142	243	<i>Conc. Toletanum</i> vi, a. 638 (cfr <i>infra</i>) (a),
148	244	<i>Conc. Toletanum</i> vii, a. 646;
190	245	<i>Conc. Toletanum</i> viii, a. 653;
191	333.3	<i>Lex edita a RECCESVINTHO REGE</i> ;
192	246	<i>Conc. Toletanum</i> ix, a. 655;
193	247	<i>Conc. Toletanum</i> x, a. 656;

(a) Addatur *Iudicium inter Marcianum et Habentium episcopos habitum in Conc. Toletano vi* Inc. "Schua, Iulianus, Eugenius, Honoratus" (DIAZ, 143), ed. H. FLORCZ., *España sagrada*, xv, Madrid, 1759 (emend. F. FITA, in *La Ciudad de Dios*, v, 1871, p. 365).

DÍAZ MAASSEN

- 194-195 247 adn. (= *Clavis*, n. 1237a) (a);
 227 248 *Conc. Emeritense*, a. 666 (cfr *infra*);
 228 249 *Conc. Toletanum xi*, a. 675.
 229 250 *Conc. Bracarense iii*, a. 675 (cfr *infra*);
 242 251 *Conc. Toletanum xii*, a. 681;
 243-244 334, 1-2 *Edicta ERVIGII REGIS* (cfr *infra*);
 248 252 *Conc. Toletanum xiii*, a. 683;
 249-251 334, 3-5 *Edicta ERVIGII REGIS* (cfr *infra*);
 255 253 *Conc. Toletanum xiv*, a. 684.
 256 254 *Conc. Toletanum xv*, a. 688;
 257-258 335, 1-2 *Edicta EGICANI REGIS* (cfr *infra*);
 259 255 *Conc. Caesaraugustanum iii*, a. 691;
 278 256 *Conc. Toletanum xvi*, a. 693 (cfr *infra*);
 279-281 335, 3-5 *Edicta EGICANI REGIS* (cfr *infra*);
 282 257 *Conc. Toletanum xvii*, a. 694;
 283-284 335, 6-7 *Edicta EGICANI REGIS* (cfr *infra*).

De symbolis uero conciliorum Toletanorum i, iv, vi, xi et xvi uberime disseruerunt uiri eruditissimi J. A. DE ALDAMA, *El símbolo Toledano i*, Roma, 1934 (**emend.** F. CAVALLERA, in *Bull. littér. ecclés.*, xxxix, 1938, p. 94-97), et J. MADOZ, *Le symbole du iv^e concile de Tolède*, in *RHE*, xxxiv, 1938, p. 5-20; *Id.*, *El símbolo del vi^o Concilio de Toledo*, in *Gregorianum*, xix, 1938, p. 161-193; *Id.*, *Le symbole du xi^e concile de Tolède*, Louvain, 1938; *Id.*, *Eugène de Tolède, une nouvelle source du symbole de Tolède de 675*, in *RHE*, xxxv, 1939, p. 530-533; *Id.*, *El símbolo del Concilio xvi de Toledo*, Madrid, 1946. *Iidem* eruditi textus critice ediderunt.

In *Concilium Toletanum ii* emendationem adfert H. QUENTIN, in *RB*, xxiii, 1906, p. 259.

Quaedam monumenta Regum Visigothorum ad *Concilia Toletana* pertinentia edidit K. ZEUMER, in *MGH, leg. sect. i*, 1, 1902, p. 472-486 (DÍAZ, 243. 244. 249. 250. 257), textum Gonzalezianum paululum emendans.

A. GARCÍA DE LA FUENTE, *El Concilio iii Emeritense*, Escorial, 1932, p. 23-26, uarias lectiones edidit e cod. Escorial E i, 13 (DÍAZ, 227; MAASSEN, 248).

(a) De decreto «*Viuidis tractatibus*», cfr A. GARCÍA GALLO, *El testamento de S. Martín de Dumio*, in *Anuario de hist. del Derecho Españ.*, xxvi, 1956, p. 369-385.

K. KÜNSTLE, *Antipriscilliana*, Freiburg, 1905, p. 36-38, anathemata *Concilii Bracarenensis* a. 563 excudit iuxta cod. Reichenau xviii, saec. ix-x; critice eadem anathemata edidit, una cum *Concilio Bracarensi* ii a. 572 (DÍAZ, 17. 18: MAASSEN, 229. 230) C. W. BARLOW, o. c. [n. 1787], p. 105-123.

Apud MANSI, x, 477-479 et 509-510 (PL, lxxxiv, 486) excuduntur canones concilii Toletani a. 597 (MAASSEN, 235; DÍAZ, 48) et supplicationes tres saec. viiⁱ incuntis (DÍAZ, 98-100), fortasse genuinae, quae desiderantur in editione *Collectionis Hispanae* auctore GONZÁLEZ (PL, lxxxiv).

- 1790a **Excerpta Canonum x libros comprehensa** seu **Collectio Hispana systematica** (DÍAZ, 230-233; MAASSEN, 850-858) PL, lxxxiv
23

G. MARTÍNEZ DÍEZ, *La Colección canónica Hispana*, ii, 1, Madrid/Barcelona, 1976, p. 43-216.

Variae recensiones exstant *Collectionis Hispanae*, quarum primigenia, *Excerpta* nempe, tantum summarium praebet canonum, *Hispana systematica* e contra, textus integros offert (edit G. MARTÍNEZ DÍEZ, o. c., p. 277-426) Dantur etiam *Tabulae Excerptorum*, quae solos titulos canonum comprehendunt (edit. G. MARTÍNEZ DÍEZ, o. c., ii, 2, 1975, p. 499-583).

Hispanam systematicam saec. vii^o adscribunt Fr. MAASSEN et M. C. DÍAZ Y DÍAZ, et *IULIANVM TOLETANVM* ordinatorem nominat J. B. PÉREZ (apud Fr. MAASSEN, p. 820); eam Lugduni confectam tempore *LEODADI EPISCOPI* putat A. WILMART.

COLLECTIONES HIBERNIAE

- 1791 **Synodus [supposita] ii^a S. Patricii**. Inc. «De eo quod mandastis» (SCHANZ, iv, 2, 532; KENNEY, 79) (saec. vii) PL, liii, 87

L. BIELER, *The Irish Penitentials*, Dublin, 1963, p. 184-196.

Cfr K. HUGHES, *Synodus II^a S. Patricii*, in *Latin Script and Letters Festschr. L. Bieler*, Leiden, 1976, p. 141-147.

- 1792 **Canones Adomnani**, auctore ADOMNANO HIENSI (?). Inc. «Marina animalia ad litora delata» (KENNEY, 80; LAPIDGE & SHARPE, 609) (saec. vii) PL, lxxxviii,
815, xcvi.
1324

ibid., p. 176-180.

- 1793 **Liber ex lege Moysi**. Inc. «Ego sum Dominus Deus tuus, qui eduxi te» (KENNEY, 83) (circa 700)

describitur a P. FOURNIER, in *Rev. celtique*, xxx, 1909, p. 221-234.

Ed. paratur a R. KOTTJE.

- 1793a **Canones iii Hibernici.** Inc. «Si quis refugium crismalis alicuius sancti»

L. BIELER, *o. c.* [n. 1791], p. 182

- 1794 **Collectio canonum Hibernensis** auctoribus RVBIN MAC CON-
NADH († 725) et CV-CHVIMNE HIENSI († 747) (KENNEY, 82; MAASSEN,
877-885; LAPIDGE & SHARPE, 612-613) (saec. viii) PL, xcvi,
1281
(partim)

H. WASSERSCHLEBEN, *Die irische Kanonensammlung*, Leipzig,
1885².

Cfr K. HUGHES, *a. c.* (n. 1791).

Novum codicem reperit A. GAUDENZI (in *Quellen und Forschungen aus italienischen Archiven und Bibliotheken*, x, 1907, p. 370 sq.); de ceteris codicibus, uide J. KENNEY, p. 247 sq., et A. WILMART, *a. infra c*; P. PETTMENGIN, in *Philologia Sacra. Festschr. H. J. Frede und W. Thiele*, ii, Freiburg, 1993, p. 625 et 632 Ceterum nonnulla in editione desiderata proposuit P. FOURNIER, in *Rev. celtique*, xxx, 1909, p. 225 sq.

Prologus, ut putabant, recensionis A huius collectionis, mere est quaedam epistula Carolinae aetatis, fortasse IRABANI MAVRI, cfr A. WILMART, *Lettres de l'époque carolingienne*, in RB, xxxiv, 1922, p. 239 sq.

Laudati CV-CHVIMNE, ut fertur, etiam extat hymnus celeberrimus: «Canticum in omni die» (n. 2012).

Concilia Angliae uide apud BEDAM, *Historia ecclesiastica* (n. 1375), iv, 5 et 15, ed. PLUMMER, i, p. 214-217 et 239-240, uel B. COLGRAVE & R. MYNORS, p. 348-354; 384-388.

2. LEGES ROMANAE, ROMANAE BARBARORVM, GERMANORVM

LEGES ROMANAE

- 1795 **Codex Theodosianus** (a. 438) cum **Constitutionibus Sirmondianis**, et **Leges Nouellae** (SCHIAZZ, iv, 2, 172; MAASSEN, 819-823) PL, xlii, 521
(partim)

Th. MOMMSEN & P. MEYER, i-ii, Berlin, 1905.

Cod.: A. PETRUCCI e. a., in *Rendic. Accad. Lincei*, xxix, 1974, p. 587-603 (fragm. saec. vi). Cfr *Ann. Phil.*, xlvii, (1976), 1978, n. 1684.

Ed. Krügeriana (Berlin, 1923-1926), etsi imperfecta, nonnusquam anteponenda uidetur Mommsenianae, cfr e. g. C. PHARR, in *The American Journal of Philology*, lxvi, 1945, p. 50, adn. 1.

« **Corpus Iuris Ciuilis** » (CPG, 6893).

- 1796 a. **Codex Iustiniani repetitae praelectionis** (a. 534) (SCHANZ, PL, lxxii, 921
iv, 2, 182) (partim)
- 1797 b. **Digesta (Pandectae)** (a. 533) (SCHANZ, iv, 2, 181)
- 1798 c. **Institutiones Iustiniani** (a. 533) (SCHANZ, iv, 2, 179)
- 1799 d. **Nouellae** (SCHANZ, iv, 2, 183)

Th. MOMMSEN, P. KRÜGER, R. SCHOLL & G. KROLL, i-iii, Berlin, 1914-1920.

Index uerborum: R. MAYR, *Vocabularium Codicis Iustiniani*, i: pars latina, Praha, 1923.

Qua lingua confectae sint *Nouellae*, disputat E. STEIN, in *Bull de l'Académie Royale de Belgique, classe des lettres*, 5^e série, t. xxiii, 1937, p. 383-390.

Ampliora studia critica de legibus romanis require apud P. COLLINET, in *Rev. hist de droit français et étranger*. IV, xii, 1933, p. 324-334, et praesertim apud L. CAES et R. HENRIOT, *Collectio bibliographica operum ad Ius Romanum pertinentium*, Bruxellis, 1949 sqq.

LEGES ROMANAE BARBARORVM et LEGES GERMANORVM

Cfr R. BUCHNER, *Plan einer « Geschichte der Quellen und Literatur des weltlichen Rechtes von 450 bis 900 »*, in *Aus Verfassungs- und Landesgeschichte. Festschrift* . Tb. Mayer, ii, Konstanz, 1955, p. 391-401; ID., *Die Rechtsquellen* (= WATTENBACH-LEVISON, *Deutschlands Geschichtsquellen im Mittelalter, Vorzeit und Karolinger*, Beiheft), Weimar, 1933; H. CONRAD, *Deutsche Rechtsgeschichte*, i. *Frühzeit und Mittelalter*, Karlsruhe, 1954.

Leges Visigothorum:

- 1800 **Lex Romana Visigothorum seu Breuiarium Alaricianum uel Liber Aniani** (SCHANZ, iv, 2, 187) (anno 506)

G. HÄNEL, Berlin, 1847/9, collata editione cod. Legionensis quam curauit *Regia Historiae Academia Hispanica*, Madrid, 1896, et cum monumentis Theodosianis a MOMMSEN et MEYER editis.

Cod., uar. lect., trad. text.: Th. MOMMSEN, in prolegomenis ad *Codicem Theodosianum*, i, 1, p. lxx-lxxi; K. O. MÜLLER, *Eine neue Hs der « Lex Romana Visigothorum »*, in *Zeitschr Savigny-Stiftung f. Rechtsgeschichte. Germ. Abt.*, lvii, 1937, p. 429-442 [LOWE, 1362], J.-O. TJADER,

o c. (n. 1719a), p. 38 (Paris, B. N., lat. 12.475, saec. vi-vii [LOWE, 703b]); M. McCORMICK, in *Bull. Medieval Canon Law*, n. s., vi, 1976, p. 1-13 (Louvain, Univ. fragm. H. Omont, 2 A-B, saec. vii).

Trad. text., emend. E. MEYER-MARTHALER, o c [n. 1202b], J. GAUDEMET, *Le Bréviaire d'Alaric et les Épitomes*, Milano, 1965.

Clausulae: F. DI CAPUA, *Il ritmo prosaico nelle lettere dei Papi e nei documenti della Cancellaria Romana*, iii, Roma, 1946, p. 54-56.

De origine Legis Romanae Visigothorum. cfr E. BRUCK, *Caesarist of Arles and the Lex Romana Visigothorum*, in *Studi* . . . V Arangio-Ruiz, i, Napoli, 1953, p. 201-217.

1801 **Fragmenta Gaudenzia seu Ordo mellifluus in expositione legum**

MGH, *leg. sect.*, i, t. i, 1902 — ZEUMER, p. 469-472.

Excerpta ex iure romano et gothico, fortasse in Italia seu in Gallia meridionali ante aeuum Carolinum consarcinata, cfr A. D'ORS, o c (n. 1802).

1802 **Leges Visigothorum seu Liber Iudiciorum** (DÍAZ, 252):

i. *Codex REGIS EVRICI* [467-485], seu *Edictum Eurici*;

ii. *Lex a RECESVINTHO REGE anno 654 lata, ab ERVIGIO REGE anno 681 renouata*

ibid., p. 1-456, cum additamentis, p. 461-464.

Cod.: H. MENHARDT, *Ein Bruchstück der "Lex Visigothorum" aus einer dem codex Holkhamensis 210 verwandten Handschrift*, in *Zeitschr Savigny-Stiftung f. Rechtsgesch. German. Abteilung*, xlv, 1926, p. 360 sq. (nouum fragm. et uar. lect. e cod. Kärnten 10-2). et praesertim M. C. DÍAZ Y DÍAZ, *La Lex Visigothorum y sus manuscritos*, in *An. hist Derecho Español*, xlv, 1976, p. 163-224.

Var. lect. A. HOLDER, *Die Reichenauer Handschriften*, ii, Leipzig, 1914, p. 590 sq. (fragm. 143 [saec. viii]); A. D'ORS, *Estudios Visigóticos*, ii, *El Código de Eurico*, in *Cuadernos del Instituto Jurídico Español*, Madrid, 1960, p. 20-43 (palimp. Paris, B. N., lat. 12.161, saec. vi [LOWE, 626]).

Emend.: R. DE UREÑA Y SMENJAI D, *La Legislación gótico-hispana*, Madrid, 1905; E. WOHLHAUPTER, *Gesetze der Westgoten*, Weimar, 1936 (*Germanenrechte*, xi), p. xv sq.; W. STACH, in *Hist. Vierteljahrschr.*, xxvi, 1931, p. 722-737; K. BEYERLE, in *Zeitschr Savigny-Stiftung f. Rechtsgeschichte, German. Abteilung*, lxvii, 1950, p. 9.

1802a **Lex Theudi Regis de litium expensis.** Inc. "Cognouimus prouinciales adque uniuersos" (DÍAZ, 13) (anno 546)

ibid., p. 467-469.

1802b **Lex Romana Curiensis**

E. MEYER-MARTHALER, *Die Rechtsquellen des Kantons Graubünden. Lex Romana Curiensis*, Aarau, 1959.

MGH, *leg. sect.* i, v, 189

Saec. viii ante medium ex *Lege Romana Visigothorum* (n. 1800) consarcinata.

In appendice edidit E. MEYER-MARTHALER: *Capitula Iustini imperatoris. sancta priuilegia concilii Vizaceni; Constitutiones domini Iustiniani pro diuersis capitulis episcoporum. monachorum. clericorum; Capitula Remedii.*

Leges Burgundionum:1803 **Lex Romana Burgundionum seu Liber Papianus** (SCHANZ, iv, 2, 189) (post 517)

MGH, *leges*, iii, 579

MGH, *leg. sect.* i, t. ii, pars 1, 1892 — DE SALIS, p. 123-163.

Fontes: W. ROELS, *Onderzoek naar het gebruik van de aangehaalde bronnen van Romeins recht in de Lex Romana Burgundionum*, Antwerpen, 1958.

1804 **Lex Barbara Burgundionum seu Lex Gundobada**

MGH, *leges*, iii, 497

ibid., p. 29-122.

Saec. vi ineunte.

Cod., uar. lect., critica, emend., trad. text.: P. PETOT, in *Rev. hist. de droit franç. et étranger*, n. s., xxxvii, 1913, p. 337-375 (Besançon 1348, saec. ix).

Cfr K. ZEUMER, *Zur Textkritik und Geschichte der «Lex Burgundionum»*, in *Neues Archiv*, xxv, 1900, p. 257-290; G. BAESECKE, in *Zeitschr. Savigny-Stiftung f. Rechtsgeschichte, German. Abteilung*, lix, 1939, p. 233-249; K. BEYERLE, *ibid.*, lxxi, 1954, p. 23-54.

In serie «Germanenrechte», t. 10, denuo excuditur textus *Monumentorum* paucis emendatis, cura F. BEYERLE, Weimar, 1936.

Clausulae: F. DI CAPUA, *o. c.* [n. 1800], p. 56 sq.

Leges Gothorum:**THEODERICVS REX GOTHORVM**1805 **Edictum anni 506 (uel 524)** (SCHANZ, iv, 2, 188)

MGH, *leges*, v, 1875 — BLUHME, p. 145-179.

Clausulae: F. DI CAPUA, *o. c.* [n. 1800], p. 57-65.

- 1806 **Edictum contra sacerdotes substantiae ecclesiarum alienatores.** Inc. «Peruenit ad nos, patres conscripti, de ecclesiae missa utilitate» (MAASSEN, 330, 5)
 MGH, *auct. ant.*, xii, 1894 — MOMMSEN, p. 392.
- 1807 **Epistulae** (inter CASSIODORI *Varias* [n. 896]) (MAASSEN, 330)
 Aliorum quoque principum Gothorum monumenta seruauit CASSIODORVS in opere iam laudato, uide sub n. 896.

PL, lxxii, 1117; MGH, *leges*, v, 170

Leges Langobardorum:

- 1808 **Edictus Rothari Regis** (anno 643)
 MGH, *leges*, iv, 1868 — BLUHME, p. 1-90.
Emend. ipsius editoris in sua editione «in usum scholarum», 1869; hanc recensionem denuo excudit K. BEYERLE, Weimar, 1947
Cod. M. TOSI, *L'Edictus Rothari nei manoscritti Bobbiensi*, in *Archivum Bobiense*, iv, 1982, p. 11-71; cod. antiquissimi Sangall. 730, saec. vii (LOWE, 949) noua fragmenta ediderunt A. HOLDER, o. c. (n. 1802), p. 591 sq. (fragm. 100 et 144) et A. DOLD, in *Deutsches Archiv*, iv, 1941, p. 1-53, cfr A. DOLD, *Zur ältesten Handschrift des Edictus Rothari*, Stuttgart, 1955; F. VAN DER RHEE, in *Deutsches Archiv*, xxiv, 1968, p. 224-227.
Fontes: A. CAVANNA, in *Stud. Docum. Hist. Iuris*, xxxiv, 1968, p. 269-361.
Critica: B. PARADISI, *Il Prologo e l'Epilogo dell'Editto di Rotari*, in *Stud. Docum. Hist. Iuris*, xxxiv, 1968, p. 1-31.
- 1809 **Leges Grimualdi Regis** (anno 668)
ibid., p. 91-95.
- 1810 **Leges Liutprandi Regis** (716-735)
ibid., p. 96-182.
Latinitas: B. LÖFSTEDT, in *Eranos*, lx, 1962, p. 108-110.
- 1811 **Leges Ratchildis Regis** (anno 746)
ibid., p. 183-193.
- 1812 **Leges Ahistulfi Regis** (750-755)
ibid., p. 194-205.
Latinitas: B. LÖFSTEDT, *Studien über die Sprache der langobardischen Gesetze*, Stockholm, 1961.

Leges Francorum, Alamannorum, Baiuuariorum:

- 1813 **Lex (Francorum) Salica** (secundum diuersas recensiones inde a Chlodouaeo usque ad recensionem «Karolinam»)

MGH, *leg. sect. I*, iv, 1-2, 1962-1969 — K. A. ECKHARDT.

Fontes et loca parallela uberius indicat J. H. HESSELS & H. KERN, *Lex Salica The ten Texts with Glosses and the Lex emendata*, London, 1880.

Legem Salicam tempore HINCMARI et fortasse ab ipso Hincmaro confectam esse affirmat S. STEIN, in *Speculum*, xxii, 1947, p. 113-134; 395-418; perperam uero, ut nobis uidetur, cfr J. M. WALLACE-HADRILL, *Archbishop Hincmar and the Lex Salica*, in *Tijdschr. v. rechtsgeschiedenis*, xxi, 1953, p. 1-29; J. DEVISSE, *Hincmar et la loi*, Dakar, 1962, p. 72.

G. A. BECKMANN, *Aus den letzten Jahrzehnten des Vulgärlateins in Frankreich. Ein parodischer Zusatz zur Lex Salica und eine Schreiberklage*, in *Zeitschr. roman. Philol.*, lxxix, 1963, p. 305-334 (*Ann. Phil.*, xxxv (1964), 1966, p. 138).

De prologis quaedam ualde notanda disseruerunt P. C. BOEREN, *De proloog van de Lex Salica*, in *Bijdragen voor de geschiedenis der Nederlanden*, iii, 1949, p. 229-239, et R. SCHMIDT-WIEGAND, *Gens Francorum inclita*, in *Festschr. A. Hofmeister*, Halle, 1955, p. 233-250.

- 1814 **Lex Francorum Ripuaria** (tempore Dagoberti Regis)

MGH, *leg. sect. I*, t. iii, pars 2, 1954 — BEYERLE & BUCHNER.

Cfr R. BUCHNER, *Textkritische Untersuchungen zur Lex Ribuaria*, Leipzig, 1940.

Critica: G. BUCHDA, in *Zeitschr. Savigny-Stiftung f. Rechtsgeschichte, German. Abteilung*, lxxii, 1955, p. 279-287.

MGH,
leges, v,
185

- 1815 **Lex Francorum Chamauorum** (circa 802)

MGH, *leges*, v, 1883 — SOHM, p. 269-276.

Cfr K. A. ECKHARDT, in serie «Germanenrechte», ii, 3, Weimar, 1934.

- 1816 **Lex Alamannorum** (saec. vii-viii)

MGH, *leg. sect. I*, t. v, pars 1, 1888 — LEHMANN, p. 21-159.

Cfr K. A. ECKHARDT, *Pactus Legis Alamannorum, Recensio Chlotariana*, Göttingen, 1958.

- 1817 **Lex Baiuuariorum**

MGH, *leges*, iii, 1863 — MERKEL, p. 183-449.

A monacho quodam Ratishonensi uel Frisingensi a. 739-744 confecta, cfr R. BAUERREISS, in *Stud. & Mitteil. OSB*, lxi, 1947, p. 73-76; F. BEYFRLE,

Die beiden süddeutschen Stammesrechte, in *Zeitschr. Savigny-Stiftung f. Rechtsgeschichte. German. Abteilung*, lxxiii, 1956, p. 84-140.

Anteponenda uidetur recentiori editioni Ernesti VON SCHWIND in MGH, *leg. sect. i*, t. v, pars 2, 1926, cfr Br. KRUSCH, *Die Lex Baiuvariorum. Textgeschichte, Handschriftenkritik und Entstehung*, Berlin, 1924. Id., *Neue Forschungen über die drei oberdeutschen Leges. Baiuvariorum, Alamannorum, Ribuariorum*, in *Abhandl. Göttingen*, n. s., xx, 1, 1927; B. PARINGER, *Zur Textgeschichte der Lex Baiuvariorum*, in *Der Zwiebelturm*, viii, 1953, p. 23-35 (cfr *Scriptorium*, xi, 1957, p. 144, n. 432).

De fatis uero editionis Ernesti VON SCHWIND, uide E. HEYMANN, *Zur Textkritik der Lex Baiuvariorum*, in *Papsttum und Kaisertum. Festgabe P. Kebr*, München, 1926, p. 116-137. Vide etiam K. A. ECKHARDT, *Die Lex Baiuvariorum. Eine textkritische Studie*, Breslau, 1927; R. BUCHNER, *Textkritische Untersuchungen zur Lex Ribuariorum*, Leipzig, 1940, praesertim p. 18 sq., 34-42.

Textum critico-practicum euulgauit K. A. ECKHARDT, in serie «Germanenrechte», ii, 2, Weimar, 1934.

Codicem antiquissimum Ingolstadiensem (München. Univ. 132, saec. ix) phototypice expressit K. BEYERLE (München, 1926), ampliora prolegomena et indices addens.

Capitularia Regum Merovingicorum:

- 1818 **a. Epistula Chlodouei.** Inc. «Enuntiante fama» (MAASSEN, 336) PL, lxxi, 1158; lxxii, 1118
(a. 507)
Cod.: C. DE CLERCQ, *La législation religieuse franque*, i, Louvain, 1936, p. 7, adn. 1
- 1819 **b. Praeceptum Childeberti I.** Inc. «Credimus hoc Deo proptio» (MAASSEN, 337) (a. 511-558) PL, lxxi, 1159; lxxii, 1121; MGH, *leges*, i, 1
- 1820 **c. Pactus Childeberti I et Chlotarii.** Inc. «Vt quia multorum insaniam» (a. 555-558) MGH, *leges*, i, 7
- 1821 **d. Edictum Chilperici I.** Inc. «Pertractantes in Dei nomen cum uiris» (a. 561-584)
- 1822 **e. Edictum Guntchramni.** Inc. «Per hoc supernae maiestatis» (MAASSEN, 339) (a. 585) MGH, *leges*, i, 3
- 1823 **f. Pactio Guntchramni et Childeberti II.** Inc. «Cum in Christo nomen» (= GREGORIUS TVRONENSIS, *Historia Francorum* [n. 1023], ix, 20) (a. 587) [accuratius edidit Br. KRUSCH, in MGH, *scr. mer.*, i, ed. altera, 1942, p. 434-439] PL, lxxi, 497; MGH, *leges*, i, 5

- 1824 g. **Decretio Childeberti II.** Inc. «Cum in Dei nomine nos omnes Kalendas Martias» (a. 596) MGH, *leges*, i, 9
- 1825 b. **Praeceptio Chlotarii II.** Inc. «Vsus est clementiae» (MAASSEN, 338) (a. 558-561) PL, lxxij, 1119, MGH, *leges*, i, 2
- 1826 i. **Edictum Chlotarii II.** Inc. «Felicitatem regni» (MAASSEN, 340) (a. 614) PL, lxxx, 451, MGH, *leges*, i, 14
- Nn. 1818-1826: MGH, *leg. sect. ii*, t. i, 1883 — BORETIUS, p. 1-23.

Cod.: W. A. ECKHARDT, *Die von Baluze benutzten Handschriften der Kapitulariensammlungen*, in *Mél. Cb. Braibant*, Bruxelles. 1959, p. 113-140.

Leges Anglorum:

- 1827 **Praeceptiones Aethelberti Regis** (560-616) PL, lxxx, 342
- 1828 **Leges Hlotaeris** (671-685) et **Eadredi** (685-686)
- 1829 **Iudicia et Priuilegia Withraedi** (695)
- 1830 **Leges Inae Regis** (688-693)
- Nn. 1827-830: F. LIEBERMANN, *Die Gesetze der Angelsachsen*, i, Halle, 1903.

COLLECTIONES FORMVLARVM (a)

MGH, *leg. sect. v*, 1882/6 — ZEUMER.

Hae sunt quas Carolino aeuo antiquiores censent periti:

- 1831 **Formulae Andecaueses** (b) (saec. vi-vii) PL, lxxxvii, 839
- p. 4-25.
- 1832 **Formulae Aruernenses** (saec. vi medio)
- p. 28-31.

(a) *Liber diurnus* sub n. 1626 recensetur; *CASSIODORI Variae* sub n. 896

(b) Cfr W. FELDTTRAGER, *Zu den Formulae Andecaueses*, in *Festschrift Paul Koschaker*, iii, Weimar, 1939, p. 366-375, de **latinitate**: E. SLJIPER, *De formularum Andecauesium latinitate* (dissert.), Amsterdam, 1906

- 1833 **Marculfi formularum l. ii (a)** (saec. vii-viii) (MAASSEN, 366) PL, lxxxvii,
p. 32-109; uel melius A. UDDHOLM, Uppsala, 1962. 695
- 1834 **Formulae Turonenses** (saec. viii) PL, lxxxvii,
MGH, t. c. [ante n. 1831], p. 133-165. 779
- 1835 **Chartae Senonicae appendix** (saec. viii)
p. 208-220 (b).
- 1836 **Collectio S. Dionysii** (saec. vii-viii)
p. 494-511.
Form. 1 recensita est sub. n. 1307; form. 2 sub n. 1736.
- 1837 **Formulae Visigothicae (c)** (DÍAZ, 425) (fortasse saec. vii
ineunte)
J. GIL, *Misc. Wisigothica*, Sevilla, 1962, p. 71-112.
De **latinitate** uide J. PIRSON, *Le latin des formules mérovingiennes et carolingiennes*, in *Romanische Forschungen*, xxvi. 1909, p. 837-944; A. UDDHOLM, in *Eranos*, lx. 1962, p. 174-179.
- 1837a **Tabulae «Albertini»**
Chr. COURTOIS, L. LESCHI, Ch. PERRAT & Ch. SAUMAGNE, *Tablettes Albertini. Actes privés de l'époque vandale (fin du v^e siècle)*, Paris, 1952.
De origine christiana optime disputauit M. PALLASSE, *Tablettes Albertini, tablettes chrétiennes?*, dans *Études d'histoire du droit canonique dédiées à G. Le Bras*, ii, Paris, 1965, p. 1359-1368.

(a) Cfr B. KRUSCH, *Ursprung und Text von Markulf's Formelsammlung*, in *Nachr. Göttingen*, 1916, p. 231-274; A. UDDHOLM, *Formulae Marculfi. Études sur la langue et le style*, Uppsala, 1953; de **latinitate** cfr eiusdem auctoris *Les traits dialectaux de la langue des actes mérovingiens et le Formulaire de Marculf*, in *ALMA*, xxv, 1955, p. 47-69, **cod., trad. text., critica**; ID., in *Eranos*, lv, 1957, p. 38-59, Fr. BEYERLE, in *Aus Verfassungs- und Landesgeschichte. Festschr. Th. Mayer*, ii, Konstanz, 1955, p. 365-389.

(b) In appendice ad *Chartas Senonicas* inuenies litteras amoebaeas FRODOBERTI EPISCOPI TURONENSIS et INPOTVINI EPISCOPI PARISIENSIS a 665/666 confectas (MGH, t. c [ante n. 1831], p. 220-226), eas accuratius edidit et commentatus est G. J. J. WALSTRA, *Les cinq lettres rimées dans l'Appendice des formules de Sens*, Leiden, 1962 (n. 1307a).

(c) Cfr Cl. VON SCHWEPERIN, *Sobre las relaciones entre las formulas Visigoticas y las Andecavenses*, in *Anuario de hist. del Derecho Español*, ix, 1932, p. 177-189.

X. REGVLAE MONASTICAE BENEDICTO ANIANENSI ANTIQVIORES

De collectionibus regularum monasticarum manu scriptis, plurima utilia uide sis apud J.-E. M. VILANOVA, *Regula Pauli et Stephani*, Montserrat, 1959, p. 19-34; A. M. MUNDÓ, *I Corpora e i Codices Regularum nella tradizione codicologica delle regole monastiche*, in *Congr. Studi sul alto medioevo*, Spoleto, 1982, p. 477-520.

AVGVSTINVS EPISCOPVS HIPPONENSIS

Cfr L. VERHEIJEN, *La Règle de saint Augustin*, i-ii, Paris, 1967 (CPPM, ii, 3590 c-3593)

- 1838 **Obiurgatio contra sanctimonialium dissensionem** seu **Epistula** ccxi, cap 1-4. Inc. «Sicut parata est seueritas» (SGHANZ, 958 iv, 2, 455; CPPM, ii, 3590 c-3593)

CSEL, lvii, 1911 — GOLDBACHER, p. 356-359; L. VERHEYEN, i, p. 105-107.

- 1839a **De ordine monasterii** (= «**Regula secunda**» uel «**Disciplina monasterii**» [MANDONNET]). Inc. «Ante omnia, fratres carissimi, diligatur Deus ... Qualiter autem nos oportet orare» (CPPM, ii, 3592 a)

D. DE BRUYNE, in RB, xlii, 1930, p. 318-319; L. VERHEIJEN, i, p. 148-152.

- 1839b **Informatio regularis** (= «**Regula tertia**» seu «**Regula (ad seruos Dei)**» uel «**Praeceptum**» uel «**Commentarius in Disciplina monastica**» [MANDONNET]). Inc. «Haec sunt quae obseruetis ... Primum propter quod in unum» (CPPM, ii, 3590 b)

D. DE BRUYNE, *ibid.*, p. 320-326; L. VERHEIJEN, i, p. 417-437.

- 1839c **De regula puellarum** (= «**Regula prima**» seu «**Transcriptio 'Commentarii' pro sanctimonialibus**» [MANDONNET]) (DÍAZ, 384)

A. C. VEGA, *Una adaptación de la «Informatio regularis» de S. Agustín*, in *Misc. Mercati*, ii, p. 47-56.

Consistit ex prologo «Imprimis monasterium uestrum miram conclaus diligentiam», praefatione S. Augustini «Cognitam habens congregationem uestram» (excerptum ex *Epist.* ccxi, 2-3, § — p. 357, 16-22; 359, 18-19), textu *Informationis regularis* sanctimonialibus accommodatae seu *Epist.* ccxi, cap. 5-16 — ed. GOIDBACHER, *I* c. [n. 1838], p. 359-371.

Cfr L. VERHEYEN, ii, p. 7-18

Haec omnia a S. Augustino profecta esse certe non constat. *Epist.* ccxi, 1-4 et 5-16 tribuitur *FRUCTUOSO BRACARENSI* a W. HUMPFNER (in *Augustinus Magister*, i, Paris, 1954, p. 241-254); sed cfr quae scripserunt I. VERHEYEN, in VC, vii, 1953, p. 27-56, et C. LAMBOT, in *Augustinus Magister*, iii, p. 66

De ordine monasterii partim uidetur Augustini fetus, nempe exordium et finem (nn. 1 et II editionis D. DE BRUYNE), cfr T. VAN BAVEL, «Ante omnia» et «in Deum» dans la «Regula S. Augustini», in VC, xii, 1958, p. 156-165; *ALYPPII TAGASTAE EPISCOPI* cap. 2-10 scriptorem esse recte coniecit L. VERHEYEN, ii, p. 207 sq. *Informatio regularis* seu *Praeceptum* reuera ab Augustino uidetur confecta, et ab Alypio *Ordini monasterii* adiuncta. De *regula puellarum* saec. vi (?) in Hispania confecta uidetur; an *FRUCTUOSO BRACARENSI* opusculumtribuendum esset, ut ponitur a W. HUMPFNER, ualde dubium esse (cfr *supra*). Fructuoso, Isidoro et Leandro antiquius censetur a L. VERHEYEN, in RMAL, viii, 1952, p. 119-122; ID., in *Augustiniana*, iv, 1954, p. 258-268; A. DE VEER, in *REAug*, vi, 1960, p. 187.

Versio graeca: S. SALAVILLE, *Une version grecque de la règle de S. Augustin*, in *EA/ANIKAI*, iv, 1931, p. 81-110.

VIGILIVS DIACONVS

floruit Gallia uel uerisimilius in Italia, saec. v.

1840 **Regula Orientalis.** Inc. «Vt neque seniores in regendis fratribus» (*CPG*, 2403; *CPPM*, ii, 3606 d)

PL, ciii,
477, PG.
xxxiv, 983

A. DE VOGUÉ, Paris, 1982 (= SC, ccxcviii), p. 462-494.

PORCARIVS ABBAS LIRINENSIS

circa 485-490.

1841 **Monita.** Inc. «In mente habe quia hospes es»

PLS, iii,
737

A. WILMART, in RB, xxvi, 1909, p. 475-480.

Cod.: J.-E. M. VILANOVA, o c [ante n. 1838], p. 23-29

PS. MACARIVS

- 1842 **Regula monachorum.** Inc. « Milites ergo Christi sic taliter suos debent componere gressus » (CPG, 2403; CPPM, ii, 3646) PL, clii, 447; PG, xxxiv, 967
 A. DE VOGÜÉ, in SC, ccxcvii, 1982, p. 372-388.
 Incertae originis (auctore PORCARIO [n. 1841?]); circa 500 a Lirinensibus usurpata.
- 1843 **Epistula [iii^a].** Inc. « Lignorum copia » (CPG, 2415, 3; CPPM, ii, 3687) PG, xxxiv, 441; PL, clii, 451
 A. WILMART, *La fausse lettre latine de Macaire*, in *Rev. d'ascét. et de mystique*, iii, 1922, p. 411-419.
 Cento saec. viii concinnatus ex opusculis S. NILI.
- 1843a **Epistula [iv^a].** Inc. « In primis quidem si ceperit homo » (CPG, 2415, 4)
 PG, xxxiv, 443-446 — FLOSS.
 Compilatio ex epistula (genuina) i^a MACHARII et epistula (spuria) iii^a, partim concordat cum *Doctrina abbatis Macarii de his qui in cenubiis sunt*, in appendice CAESARII ARELATENSIS (PL, lxxvii, 1163-1166 [cod.: G. MORIN, *S. Caesarii Opera omnia*, i, 1, Maredsous, 1937, p. xlviii-l = CC, clii, p. xlix-lil]; cfr A. WILMART, in *Rev. d'ascét. et de mystique*, i, 1920, p. 68-70.

CAESARIVS EPISCOPVS ARELATENSIS

Statuta sanctarum uirginum

uide sub n. 1009.

Regula monachorum

uide sub n. 1012.

De his ac de sequentibus constitutionibus monasticis aevi Merouingici uide C. DE CLERCQ, *La législation religieuse franque*, i, Louvain, 1936, p. 78-88

AVRELIANVS EPISCOPVS ARELATENSIS

sedit 546-551.

- 1844 **Regula ad monachos.** Inc. « Sanctis et in Christo uenerandis fratribus . . . Quia Deo inspirante, qui nos praeuenit » (SCHANZ, iv, 2, 564, CPPM, ii, 3615 b)

PL, lxxviii, 385-398 = HOLSTE-BROCKIE.

Fontes. A. SCHMIDT, in *Studia Monast.*, xvii, 1975, p. 237-256; xviii, 1976, p. 17-54

- 1845 **Regula ad uirgines.** Inc. « Sanctis et in Christo uenerandis sororibus ... Quia Deo inspirante, qui nos praeuenit » (SCHANZ, iv, 2, 564)

ibid., 399-406.

- 1846 **Epistula ad Theodebertum Regem**

uide sub n. 1055.

Ad Aurelium habes epistolam *VIGILII PAPAE* (n. 1694).

APPENDIX

- 1847 **Epitaphium.** Inc. « Urbis [*aliter*: Orbis] celsa graui uexantur » PLS, iv, 1206
(CIL, 2397) (SCHAILER & KÖNIGEN, 16813)

G. WIMAN, in *Eranos*, xxxvi, 1938, p. 82-94.

IOANNES I EPISCOPVS ARELATENSIS

sedet 659-668.

- 1848 **Epistula ad uirgines monasterii S. Mariae.** Inc. « Cum plenissime series regulae »

PL, lxxii, 859-860 = GALLANDI.

De **auctore**, uide J. AUBANÈS & U. CHEVALIER, *Gallia Christiana nouissima*, iii, Valence, 1900, p. 76, adn. 1.

FERRIOLVS EPISCOPVS VCETICENSIS

obiit 581.

- 1849 **Regula ad Monachos.** Inc. « Regulae principium de his quae PL, lxxvi, 959
obseruanda » (SCHANZ, iv, 2, 54)

V. DESPREZ, in *Rev. Mabillon*, lx, 1981-84, p. 117-148.

Cfr G. HOLZHEER, in *Commentationes in Regulam S. Benedicti*, Romae, 1957, p. 223-229; ID., *Regula Ferrioli*, Einsiedeln, 1961; L.-R. DELSALLE, *Comparaison, datation, localisation relatives des règles monastiques de Saint Césaire d'Arles, Saint Ferréol d'Uzès et de la « Regula Tarnantensis Monasterii »*, in *Augustiniana*, xi, 1961, p. 5-26.

ANONYMVS

- 1850 **Regula Pauli et Stephani.** Inc. «Inprimis ergo hortamur, ut timorem Dei» (CPPM, ii, 3700) PL, lxvi, 949
 J.-E. VILANOVA, Montserrat. 1959.
 Saec. vi exeunte in Italia confecta uidetur

ANONYMVS

- 1851 **Regula Tarnantensis.** Inc. «Si quis fidei ardore succensus» PL, lxvi, 977
 (CPPM, ii, 3714)
 F. VILLEGAS, in RB, lxxxiv, 1974, p. 14-46.
 Perperam nonnulli hanc regulam saec. v-vi reponunt, cfr M. BESSON, in *Rev. hist. eccl. suisse*, v, 1911, p. 296-300; ID., *Monasterium Acaunense*, Friburgi Heluet., 1913, p. 113-118; P. DAVID, *Vie de S. Oyand*, Grenoble, 1936 (*Études d'hist. et d'archéologie dauphinoises*, vi). Attamen S. Isidoro recentior est, cfr A. E. ANSPACH, in *Misc. Isidoriana*, Roma, 1936, p. 326. Cfr etiam L.-R. DELSALLE, *a. c.* (n. 1849).

BENEDICTVS ABBAS CASINENSIS

scripsit circa 530-540.

- 1852 **Regula.** Inc. «Obsculata [aliter: Ausculata], o fili, praecepta magistri» (SCHANZ, iv, 2, 592; MANITIUS, i, 88; ii, 795; CPPM, ii, 3605-3605 k) PL, lxvi, 215
 CSEL, lxxv, 1977 — HANSLIK (ed. altera); SC, clxxxi-clxxxii, 1972 — DE VOGÜÉ.
Cod.: R. HANSLIK, in *Romanitas et Christianitas. Studia J. H. Waszink oblata*, Amsterdam, 1973, p. 189-193; L. GILSEN, *Observations codicologiques sur le Codex Sangallensis 914*, in *Misc. codicologica F. Masai dicata*, i, Gand, 1979, p. 1-70; B. BISCHOFF, *Die ältesten Handschriften der Regula Benedicti in Bayern*, in *Studien & Mitteil. OSB*, xcii, 1981, p. 7-16; A. SCHNEIDER, *Zur handschriftlichen Überlieferung der Regel Benedikts. Regelhandschriften aus cistercienser Skriptorien*, in A. SCHNEIDER & A. WIELAND, *Und sie folgten der Regel St. Benedikts*, Köln, 1981, p. 59-74.
Trad. text.: P. MEYVAERT, *Problems concerning the «Autograph» MS of St. Benedict's Rule*, in RB, lxi, 1959, p. 3-21; ID., *Towards a History of the Textual Transmission of the «Regula Benedicti»*, in *Scriptorium*, xvii, 1963, p. 83-110; K. ZELZER, in RB, lxxxviii, 1978, p. 205-246; A. BELLOMI, *a. c.* (n. 1853); M. ZELZER, *Zur Überlieferung der Regula Benedicti*

im französischen Raum, in *Überlieferungsgeschichtliche Untersuchungen* (uide n. 546), 1981, p. 637-645; K. ZELZER, in *Regulae Benedicti Studia*, xiii, 1986, p. 75-89; S. LORENZO, in *Inter Fratres*, Montefalco, xxxix, 1989, p. 3-64 (cfr *Medioevo Latino*, xiv, 1993, p. 94, n. 579); K. ZELZER, in *Frühmittelalt Studien*, xxiii, 1989, p. 112-130.

Critica: L. BIELER, in *Latinität und Alte Kirche. Festschr. R. Hanslik*, Wien, 1977, p. 36-38; R. HANSLIK, in *Regulae Benedicti Studia*, viii/ix, 1979/80, p. 1-11.

Text. bibl.: uide praesertim P. VOLK, in TA, i, 15-18, p. (1)-(34) et in *Studien & Mitteil. OSB*, xlviii, 1930, p. 83-97.

Latinitas: Chr. MOHRMANN, *La latinité de S. Benoît*, in RB, lxii, 1952, p. 108-139 (= *Études*, p. 403-435); EAD., *La langue de S. Benoît*, apud Ph. SCHMITZ, *S. Benedicti Regula monachorum*, ed. altera, Maredsous, 1955, p. 9-39.

Index uerborum: H. KOENDERS, *Concordantiae S. Regulae . . Benedicti abbatis*, Westmalle, 1947, Ph. SCHMITZ, o. c., p. 147-232, R. HANSLIK, o. c., p. 175-432.

Fragmenta antiquae **uersionis graecae** ediderunt S. G. MERCATI, in *Benedictina*, i, 1947, p. 191-196, et H.-G. BECK, in *Byzant. Zeitschr.*, xlv, 1951, p. 21-24. — De aliis **uersionibus** antiquis uide R. BAUERREISS, *Bibliographie der Benediktinerregel*, in *Stud. & Mitteil. OSB*, lviii, 1940, p. 7 sq.; addantur sequentia: W. BETZ, *Die Heimat der althochdeutschen Benediktinerregel*, in *Beitr. zur Gesch. der deutschen Sprache*, lxxv, 1941, p. 182-185, C. SELMER & J. BLOCH, *Die Interlinearuersion der Zwiefalter Benediktinerregel des xii. Jh.*, in *Studien & Mitteil. OSB*, lxi, 1947/8, p. 150-154; R. HANSLIK, o. c., p. liv; E. PETRI & J. E. CRFAN, *Handschriftenverzeichnis mittelhochdeutscher Benediktinerregeln bis 1600*, in *Regulae Benedicti Studia*, vi/vii, 1973/75, p. 151-154; E. PETRI, *Die mittelhochdeutschen Übersetzungen der Regula Benedicti*, in *Regulae Benedicti Studia*, viii/ix, 1979/80, p. 67-71.

Ed. una cum translationibus editis: J.-D. BROEKAERT, *Bibliographie de la Règle de saint Benoît*, i-ii, Roma, 1980.

Fontes: J. T. LIENIARD, in RB, lxxxix, 1979, p. 230-270 (caute adhibendum).

APPENDIX

Quae in PL inter S. Benedicti «opera genuina» et «supposititia» inuenies praeter *Regulam*, omnia spuria sunt ac saepesaepius posterioris aetatis; eorum editiones enumerat A. ALBAREDA, *Bibliografia de la Regla Benedictina*, Montserrat, 1933, p. 48-53. Hic tantum sequentia adnotanda sunt:

Vita auctore GREGORIO MAGNO (SCHANZ, iv, 2, 614; BHL, 1102)

uide sub n. 1713.

- 1853 **Translatio corporis S. Benedicti in Franciam.** Inc. Christi nomine. Fuit in Francia» (BHL, 1116) PLS, iii, 1438
- R WEBER, in RB, lxii, 1952, p. 140-142.
- Auctore monacho Benedictoburensi saec. viii, cfr R. BAUERREISS, in *Studien & Mitteil. OSB*, lxii, 1950, p. 8-12.
- Cod. A. BEHLONI, in *Italia Medioev. e Umanistica*, xxvii, 1984, p. 1-16.
- 1854 **Versus Marci monachi.** Inc. «Caeca prophanas coleret dum turba figuras» (SCHANZ, iv, 2, 595; MANTHUS, i, 91; BHL, 1103; WALTHER, 2262; SCHALLER & KÖNIGEN, 1767; CPPM, ii, 3608) PL, lxxx, 183
- S. ROCCA, in *Romano-barbarica*, iii, 1978, p. 335-364.
- Cfr P. PARONNE, in *Studi F. Della Corte*, v, Genova, p. 279-289.
- Saec. viii, ita S. BRECHTER, in *Benedictus, der Vater des Abendlandes*, St. Ottilien, 1947, p. 341-359; de **codicibus** uide *ibid.*, p. 344.
- [1855] **Epistula ad [Ps.] Simplicium abbatem Casinensem,** auctore «B. Abbate Monasterii apud Fundanam urbem». Inc. «Experientia compertum est» (CPPM, ii, 3607)
- S. BRECHTER, in RB, l, 1938, p. 131.
- Saec. viii exeunte conficta dicitur, sed potius saec. xv tribuenda sit. cfr N. HUYGHEBAERT, in RHE, lxxiii, 1978, p. 50-53.]
- 1856 **Versus** auctore [Ps.] SIMPLICIO ABBATE CASINENSI. Inc. «Qui leni iugo Christi» (SCHANZ, iv, 2, 595; WALTHER, 15528; SCHALLER & KÖNIGEN, 13285; CPPM, ii, 3606 a) PLS, iii, 1441
- S. BRECHTER, *a. c.* [n. 1855], p. 91.
- Cod. A. BELLONI, *a. c.* [n. 1853]
- Saec. viii in Augia Diua conflati, cfr N. HUYGHEBAERT, *l. c.* [n. 1855]; sed uide A. DE VOGUE, in RHE, lxxxii, 1987, p. 74; Id., *Ambroise Autpert et les «Versus Simplicii»*, in *Regulae Benedicti Studia*, xvi, 1987, p. 130-135.
- 1857 **Appendices ad Regulam S. Benedicti in cod. Vindobonensi** 2232 (saec. viii ex.) PLS, iii, 1442
- B. PARINGER, in *Studien & Mitteil. OSB*, lxviii, 1940, p. 81:
- i. *Versus Simplicii* (n. 1856);
- ii *Declaratio de modo paenitentiae*. Inc. «Eaque sanctus pater benedictus in hac regula qualitate»;
- iii. *Admonitio ad monachos* Inc. «Modicum tempus relictum est nobis».

- 1857a **Commentarium in Regulam S. Benedicti in cod. Parisino, n. a. l. 2389** (f. 17^{r-v}) (saec. viii incunte). Inc. (mutilatum?) «[V]irtus est anima corpus castigare»

K. HALLINGER, in *WSt*, n. s., iii, 1969, p. 211-232.

- 1857b **Memoriale qualiter in monasterio religiose ac studiose conuersare ... oportet**. Inc. «In primis nocturnis horis cum ad opus diuinum» (*CPPM*, ii, 3611) PL, lxvi, 957

C. MORGAND, in *Corpus Consuetudinum Monasticarum*, i, Siegburg, 1963, p. 177-282 (ed. textus p. 229-282).

Saec. viii post medium, in Germania uel Gallia ortum est.

Cod.: C. MORGAND, *Le «Memoriale Monachorum» nouveau témoin de l'«Ordo qualiter»*, in *Jumièges. Congrès scientifique du xiii^e Centenaire*, ii, Rouen, 1955, p. 765-774

ANONYMVS

- 1858 **«Regula Magistri»**. Inc. «O homo, primo tibi qui legis» (*SCHLAZ*, iv, 2, 594; *CPPM*, ii, 3690-3690 i) PL, lxxxviii, 943

SC, cv, cvi, cvii, 1964/65 — DE VOGÜÉ.

Cod., uar. lect.: G. PENCO, in *Benedictina*, xviii, 1971, p. 227-233 (fragm. Firenze, B. N., Conv. soppr. C. iv. 1971; D. vi. 2793, ambo saec. xii).

Apographa recentiora *Codicis Regularum BENEDICTI ANIANENSIS* seruantur in codicibus saec. xvii Brussel 7573 (cfr *Catalogue des Manuscrits de la Bibliothèque Royale des Ducs de Bourgogne*, i, Bruxelles, 1842, p. 153); Dendermonde, Bibl. Abbatiae; Berlin, Phillipps 1760, t. i, f^o 75-136, et iterum t. ii, f^o 1-38, sub titulo «Supplementa ex codice Corbeiensi eorum quae deerrant in codice Beccensi de Regula Magistri» (cfr V. ROSE, *Verzeichniss der Lateinischen Handschriften*, i, Berlin, 1893, p. 475). Quid sibi uult haec mentio *Regulae Magistri* in bibliothecis Corbeiensi et Beccensi omnino ignoro; possidebat reuera armarium Beccense *Concordia Regularum BENEDICTI ANIANENSIS* (cfr G. BECKER, *Catalogi Bibliothecarum antiqui*, Bonn, 1885, n. 127, 88 [p. 262]); sed quid in praesenti inquisitione?

Trad. text.: A. DE VOGÜÉ, *Une citation de la Règle du Maître dans le Commentaire d'Hildemar*, in *Rev. ascét. myst.*, xlvi, 1970, p. 355-356; Ph. B. CORBETT, *Does Ms E show an Early State of the «Regula Magistri» than Ms P?*, in *Regulae Benedicti Studia*, xiv/xv, 1985/86 (1988), p. 95-97.

Emend.: A. FRIDH, in *Erano*s, lxxvi, 1978, p. 121-127

Fontes. A. DE VOGÜÉ, in RB, xc, 1980, p. 288-289; C. PAUPERI, *Présence des Apocryphes dans la littérature monastique occidentale antienne*, in *Apocrypha*, iv, 1993, p. 113-123.

Latinitas. Ph. B. CORBETT, *The Latin of the Regula Magistri*, Louvain, 1958; Chr. MOHRMANN, in VC, viii, 1954, p. 239-251 (= *Études*, iii, 1965, p. 399-411); L. BIELER, in *Scriptorium*, xvi, 1962, p. 62-68; R. HANSLIK, in *Regulae Benedicti Studia*, i, 1972, p. 195-207; A. FRIDLI, *Le vocabulaire de la Regula Magistri et la localisation du texte*, in *Classica & Med. F. Blatt dicata*, København, 1973, p. 349-362. Cetera uide apud G. SANDERS & M. VAN UYTFANGHE, p. 100-101.

Orthographia: J. NEUVILLE, in SC, cvii, p. 485-500.

Indices uerborum: M. J. CAPPLYN, *Lexique de la Regula Magistri*, Steenbrugge, 1964 (= *Instr. Patr.*, vi); J.-M. CLÉMENT, J. NEUVILLE, D. DEMESLAY, *La Règle du Maître*, iii: *Concordance verbale*, Paris, 1965 (= SC, cvii).

«Regula Magistri» incerti auctoris fetus est, qui scripsit in Italia (Romae?) ante medium saec. vi. E priore recensione, quae iam non exstat, multa mutuabant tam Eugippius (n. 1858a) quam Benedictus (n. 1852), dum altera recensio pauca quaedam mutuauit ex eadem *Regula Benedicti*.

Cfr. B. JASPERTI, *Die Regula Benedicti — Regula Magistri-Kontroverse* Hildesheim, 1977². Nuper uero M. DUNN (*English hist. Rev.*, cv, 1990, p. 567-594; cvii, 1992, p. 104-111) «Regulam Magistri» recentiore, et quidem saec. vi/vii, aestimat, tenuis uero inductus argumentis.

EVGIPPIVS

1858a **Regula.** Inc. «Ante omnia, fratres karissimi, diligatur Deus ... Qualiter autem nos oportet orare» (CPM, ii, 3645)

CSEL, lxxxvii, 1976 — F. VILLEGAS & A. DE VOGÜÉ.

Excerpta ex uariis recensionibus *Regulae AVGVSTINI* (n. 1839a et b) et ex prima recensione deperdita *Regulae Magistri*.

Cfr. A. DE VOGÜÉ, *La Règle d'Eugippe*, in Id., *Le Maître, Eugippe et saint Benoît*, Hildesheim, 1984 (= *Regulae Benedicti Studia*, Suppl. xvii), p. 337-431.

ANONYMVS

1859 **«Regula SS. Serapionis, Macarii, Paphnutii et alterius Macarii».** Inc. «Sedentibus nobis in unum consilio saluberrimo» (CPG, 2403, CPM, ii, 3688)

PG, xxxiv
971. PL-
ciii, 435

A. DE VOGUÉ, in SC, ccxcvii, 1982, p. 180-104.

In cod Paris, B. N., lat. 12.205 loco prolegomenorum ad «*Regulam Magistri*» ponitur haec «*Regula SS Serapionis e a.*», cfr H VANDERHOVEN, in *Scriptorium*, i, 1946/47, p. 194

Haec «*Regula*» sicut et duae sequentes potius acta uidentur synodorum abbatum saec. v exeunte habitatum in confinibus Hispaniae uel Galliae meridionalis, cfr A. MUNDÓ, *Les anciens synodes abbatiaux*, apud B. STEIDLE, *Regula Magistri — Regula S Benedicti*, Roma, 1939, p. 115-118.

- 1859a «**Regula alia SS. Patrum**». Inc. «Cum resideremus in unum in nomine domini» (CPG, 2403) PL, ciii, 441; PG, xxxiv. 977
ibidem, p. 274-282
- 1859b «**Tertia regula Patrum**». Inc. «Cum in nomine domini una cum fratribus nostris» (CPG, 2403) PL, ciii, 443; PG, xxxiv. 979
ibidem, ccxcviii, p. 532-542.

DONATVS EPISCOPVS VESVNTINVS

obiit 660

- 1860 **Regula ad uirgines**. Inc. «Quamquam uos iuxta normam regulae» (SCHANZ, iv, 2, 594)

PL, lxxxvii, 273-298 = HOLSTE-BROCKIE.

Cod., trad. text. H. PLENCKERS, *Untersuchungen zur Überlieferungsgeschichte der ältesten lateinischen Mönchsregeln*, München, 1906, p. 39 sq.; F. RENNER, in *Benedictus. der Vater des Abendlandes*, St Ottilien, 1947, p. 455 sq.; R. HAVSLIK, in *Stud. Patr*, x, 1970, p. 100-104; M. ZEIJER, *Die Regula Donati, der älteste Textzeuge der Regula Benedicti*, in *Regulae Benedictini Studia*, xvi, 1987, p. 23-36

ANONYMVS

- 1861 **Regula monialium** (fragm. cod. Bruxellensis, ii, 7538). Inc. «Psallendo pro sca deuotione dedi» PLS, iv, 2172

F. MASAI, in *Scriptorium*, ii, 1948, p. 215-220.

Ed. paulo accuratior ea quam praebuerat D. DE BRUYNE, in RB, xxxv, 1923, p. 126-128.

Emend. F. MASAI, in *Scriptorium*, v, 1951, p. 123-124.

Haec accommodatio *Regulae s BENEDICTI* ad usum monialium saec vii-viii in Gallia septentrionali confecta uidetur.

COLYMBANVS ABBAS BOBIENSIS

uide sub nn. 1107 sqq.

ANONYMVS

- 1862 **Regula cuiusdam patris ad monachos.** Inc. "Caueat lector PL, lvi, 98⁷
bonus ne suo sensui"

F. VILLEGAS, in *Rev. hist. spirit.*, xlix, 1973, p. 3-35; 135-144.

Haec regula saec. vii pulcherrimum nobis praebet specimen mutuae penetrationis *regularum s. BENEDICTI* et *s. COLYMBANI* seu, ut aiebant, "*Regulam S. Benedicti ad modum Luxouiensis monasterii*". — Hibernicae uidetur originis: "... which is Celtic in origin or at least inspiration". L. GOUGAUD, *Christianity in Celtic Lands*, London, 1932, p. 175.

Elenchum perutilem ceterarum regularum Hiberniae idem auctor praebet in RB, xxv, 1908, p. 167-184; 321-333; xxviii, 1911, p. 86-89. De Brockiano uero "uetustissimo" illo Scottorum *Ordine monastico (Codex regularum*, ii, p. 62-66 = PL, lix, 563-568), qui saec. xi est posterior, uide L. GOUGAUD, *Étude sur l'Ordo monasticus de Culross*, in RHE, xxiii, 1927, p. 764-778.

WALDEBERTVS ABBAS LVXOVIENSIS

circa 629-670.

- 1863 **Regula ad uirgines.** Inc. "Abbatissa monasterii non tam genere"

PL, lxxxviii, 1053-1070 = HOLSTE-BROCKIE.

Cfr L. GOUGAUD, in RB, xxv, 1908, p. 328-331

S. Waldeberti uitae antiquae deperditae fragmenta aliquot se reppe-
risse putauit A. STRACKE in *Vita seu Miraculis* auctore ADSONE (BHL, 8775) (A. STRACKE, *Iets over S. Waldebert*, in *Ons geestelijk Erf*, xv, 1941, p. 328-340).

[ANONYMVS]

- 1864 **Instituta ecclesiastica Bernensia.** Inc. "Igitur cognoscat
uniuersalis ecclesiam"

A. WILMART, in RB, li, 1939, p. 37-52.

Saec. viii uel vii, fortasse a quodam Scotto, in Gallia consarcinata, iuxta A. WILMART. Cfr B. BISCHOFF, in *Liber Floridus. Festgabe P. Lehmann*, St. Otilien, 1950, p. 171 sq. Altamen, ut bene ostendit G. MEERSSEMAN (*Die Klerikervereine von Karl dem Großen bis Innocenz III*, in *Zeitschr. f. schweiz. Kirchengesch.*, xlvii, 1952, p. 24 sqq.) hae paginae sunt «Statuta societatis Parisiensis xii Apostolorum», saec ix confecta. Partim ea recudit, nonnulla emendans (p. 34-38).]

LEODEGARIVS EPISCOPVS AVGVSTODVNENSIS

uide sub nn. 1077 sq.

1865 **Canones monastici Concilii Augustodunensis** (circa 670)

H. MORDEK & R. E. REYNOLDS, in *Aus Archiven und Bibliotheken. Festschr. R. Kottje*, Frankfurt, 1992, p. 71-92.

PL, xcvi,
377, MGH,
leg. sect
iii, conc.,
i, 220; CC,
cxlviii A,
319

IOANNES [ABBAS] BICLARENSIS, EPISCOPVS GERVDENSIS

natione Gothus, floruit in Hispania saec. vi exeunte. Cfr nn. 2011 et 2261.

- 1866 Testante S. Isidoro scripsit regulam monachorum, quam *Exhortatorium ad monachos librum unum* nuncupat IOANNES TRITHEMIVS (*De uiris illustribus Ordinis S. Benedicti libri iv*, Köln, 1575, lib. ii, c. 15; iii, 83, iv, 159; cfr B. HAEFTENVS, *Disquisitiones monasticae*, Antwerpen, 1644, p. 72). Haec regula iam non extat, sed fragmentum quod ex ea adfert TRITHEMIVS (*De proprietate monachorum*, cap. v, Mainz, 1495, f^o B iij, inc. «Quicumque in monasterium susceptus fuerit») reuera excerptum est ex *Regula [Ps.] Macarii* (n. 1842). Totam hanc quaestionem optime enucleauit A. DE VOGÜÉ, in SE, xxiii, 1978/9, p. 217-224.

LEANDER EPISCOPVS HISPALENSIS

- 1867 *De institutione uirginum et de contemptu mundi* supra iam inseruimus sub n. 1183; potius enim exhortatio est quam regula.

ISIDORVS EPISCOPVS HISPALENSIS

uide sub nn. 1186 sqq.

- 1868 **Regula monachorum.** Inc. «Plura sunt praecepta uel instituta maiorum» (SCHANZ, iv, 2, 592; DÍAZ, 115; CPPM, ii, 3680)

PL, lxxxiii,
867; ciii,
555

J. CAMPOS RUIZ, *San Leandro, San Isidoro, San Fructuoso*, Madrid, 1971 (BAC, cccxxi), p. 90-125.

Cod.: C. H. BEESON, *Isidor-Studien*, München, 1913, p. 58 sq.

Trad. text. M. C. DÍAZ Y DÍAZ, *Aspectos de la tradición de la «Regula Isidori»*, in *Studia Mon*, v, 1963, p. 27-57; Ib., *The Lerins MS of the Isidorian Rule*, in *Class Folia*, xxi, 1963, p. 147-157 (= *Stud mon.*, vii, 1965, p. 369-382).

Latinitas: J. CAMPOS RUIZ, in *Helmántica*, xii, 1961, p. 61-101.

Genuinitatem iam anno 1908 peremptorie defendit R. KIEE, in *Jahresbericht des Kön. Gymnasiums zu Marburg*, lxxvi, 1908/9, p. 1-26.

FRVCTVOSVS EPISCOPVS BRACARENSIS

uide sub nn. 1274 sq.

- 1869 **Regula Complutensis.** Inc. «Post dilectionem Dei et proximi» PL, lxxxvii, 1099
(SCHIAZZ, iv, 2, 592; DÍAZ, 218)

J. CAMPOS RUIZ, o. c. [n. 1868], p. 129-162.

Cod., uar. lect.: J. CAMPOS RUIZ, in *Archivos Leoneses*, xxvii, 1973, p. 13-19; M. C. DÍAZ Y DÍAZ, in *Dict. Spirit.*, v, 1964, c. 1544

Cfr C. J. BISHKO, *Gallegan Pactual Monasticism in the Repopulation of Castille*, in *Estudios dedicados a Menéndez Pidal*, ii, Madrid, 1951, p. 513 sqq.; R. GRÉGOIRE, *Valeurs ascétiques et spirituelles de la «Regula monachorum» et de la «Regula communis» de S. Fructueux de Braga*, dans *Rev. ascét. myst.*, xliii, 1967, p. 159-176; M. C. DÍAZ Y DÍAZ, o. c. [ante n. 1273a], p. 31-34.

SPVRIA ET DVBIA

- 1870 **Regula communis.** Inc. «Solent enim nonnulli ob metum» PL, lxxxvii, 1109
(DÍAZ, 314; CPPM, ii, 3651)

ibid., p. 165-208.

Fontes: M. C. DÍAZ Y DÍAZ, o. c. (n. 1869), c. 1545; o. c. [ante n. 1273a], p. 35.

- 1871 **Pactum S. Fructuosi.** Inc. «Quod corde credimus et ore proferimus» PL, lxxxvii, 1127
(DÍAZ, 315; CPPM, ii, 3652)

ibid., p. 208-211, uel G. ANTOLÍN, *Un codex regularum del siglo ix*, Madrid, 1908 (exc. e *La Ciudad de Dios*, t. lxxv-lxxvii), p. 19 sq.

De uariis **recensionibus** miri huius documenti uide I. HERWEGEN, *Das Pactum des hl. Fructuosus von Braga*, Stuttgart, 1907, et C. J. BISHKO, in *Speculum*, xxiii, 1948, p. 579 sq., adde nomina subscriptorum e **cod.** Escorial a 1, 13 iuxta editionem multo emendatiorem D. DE BRUYNE, in *RB*, xxviii, 1911, p. 80-86.

ANONYMVS

- 1872 **Consensoria monachorum.** Inc. «Communi definitione decreuimus» (Ps. AVGVSTINVS) (SCHANZ, iv, 1, 384; DÍAZ, 317; CPPM, ii, 359l. 365o) PL, xxxii, 1447. lxvi, 993

(R. ARBESMANN &) W. HÜMPFNER, *Iordani de Saxonia Liber Vitasfratrum*, New York, 1943, p. 485-488.

Codicum elencho apud M. C. DÍAZ Y DÍAZ addatur Münster 44 (566), saec. xv, f^o 62^v sqq.

Saec. vii-viii; Hispania.

Hanc regulam ex Priscilliani discipulorum circulo ortam censuit D. DE BRUYNE, in RB, xxv, 1908, p. 83-88, in aliam omnino sententiam eunte C. J. BISHOP, *The Date and Nature of the Spanish «Consensoria monachorum»*, in *The American Journal of Philology*, lxix, 1948, p. 377-395, qui *Consensoriam* «pactum» potius reputat quam regulam, et quidem saec. vii-viii confectam; idem ibidemque de **traditione text.** optime disseruit

ANONYMVS

- 1873 **Regula Domni Augustini episcopi sanctis uirginibus Christi in monasterio consistentibus.** Inc. «Imprimis monasterium uestrum miram conclauis diligentiam» (Ps. AVGVSTINVS) (CPPM, ii, 359o c)

uide n. 1839c.

ANONYMVS

- 1874 «**Regula Cassiani**» (SCHANZ, iv, 2, 516; CPPM, ii, 3626)

H. LEDOYEN, in RB, xciv, 1984, p. 154-194.

Cap. xv-xvi huius Regulae adferuntur inter *Testimonia diuinae Scripturae et Patrum*, saec. vii excerpta (n. 385) (*Test* xii — CCCM, cvlii D, 1987, p. 126-127). — Cfr etiam n. 513ⁿ.

Saec. vi-vii ex operibus CASSIANI consarcinata, fortasse in Hispania (a).

(a) De **traditione text.** regularum monasticarum in Hispania conscriptarum (nn. 1866-1874) tractat M. C. DÍAZ Y DÍAZ in *L'Europe héréditaire de l'Espagne visigothique*, p. 159-178 (cfr *Med Lat.* xv, 1994 p. 976, n. 5442)

[ANONYMVS BENEDICTINVS]

- 1875 **Regula monastica** (Inc. «Largiente Domino haec tibi pauca»), quam C. OTTAVIANO euulgauit (*Aeuum*, ii, 1928, p. 513-539 [altera ed.: C. OTTAVIANO, *Testi medioevali inediti*, Firenze, 1933, p. 209-229]), iam antea et accuratius ab A. AMELLI edita erat in *Annalibus OSB*, xx, 1912, p. 169-193, ubi et fusius de fontibus agitur; saec. x uidetur potius quam viii uel ix, ut putauit C. Ottaviano

Emend.: M. INGUANEZ, in *Aeuum*, viii, 1934, p. 187-190; 645-658 }

CHRODEGANGVS EPISCOPVS METTENSIS

sedit a. 742-766

- 1876 **Regula Canonicorum**. Inc. «Si trecentorum decem et octo reliquorumque sanctorum Patrum» (MAASSEN, 344; CSIMA, i, CHROG 7)

PL, lxxxix,
1097 et
1057 (altera
recensio)

J. PELT, *Études sur la Cathédrale de Metz*. IV: *La Liturgie*, i, Metz, 1937, p. 7-28.

Cod., trad. text.: Ch. DEREINE, in DHGE, xii, 1951, col. 365; E. MORHAIN, *Origine et histoire de la «Regula canonicorum» de S. Chrodegang*, in *Misc. Pio Paschini*, i, Roma, 1948, p. 173-185, et praesertim G. HOCQUARD, in *S. Chrodegang. Communications présentées au Colloque tenu à Metz en 1966*, Metz, 1967, p. 55-89; B. LANGEFELD, *Die lateinische Vorlage der altenglischen Chrodegang-Regel*, in *Anglia*, xcvi, 1980, p. 403-416, quae duas recensiones optime enucleauit. Cetera uide in CSLMA, i, Turnhout, 1994, p. 273-275.

XI. LIBRI PAENITENTIALES

Post F. W. H. WASSERSCHLEBEN (*a*) in unum collegit libros paenitentiales medij aevi H. J. SCHMITZ (*b*), qui etsi plures adhibet codices, plerumque minus diligens fuisse uidetur in textu exhibendo. Ceteroquin nonnullae praesto sunt hodie editiones particulares, praesertim Ludouici BIELER et Raymundi KOTTJE (*c*). utrique antiquioribus antependendae.

Interpretationem anglicam praestantiorum monumentorum praebent J. T. McNEILL & H. M. GAMER (*d*), qui nonnusquam textus emendant.

Scripta eruditorum recentiora inuenies siue apud A. VAN HOVE (*e*) et L. KÖRNTGEN (*f*) siue infra suo loco.

LIBRI BRITONVM

- 1877 **Canones Synodi Aquilonalis Britanniae (Breui).** Inc. «Cum muliere uel cum uiro peccans» (KENNEY, p. 239; LAPIDGE & SHARPE, 146) (circa 569) PL, xcvi, 1317

L. BIELER, *The Irish Penitentials*, Dublin, 1963, p. 66.

- 1878 **Canones Synodi Luci Victoriae** (Grove of Victory) Inc. «Faciens furtum semel» (KENNEY, p. 239; LAPIDGE & SHARPE, 145) (circa 569) PL, xcvi, 1317

ibid., p. 68.

(*a*) *Die Bußordnungen der abendländischen Kirche*, Halle, 1851 (editio anastatica, Graz, 1958).

(*b*) *Die Bußbücher und die Bußdisciplin der Kirche*, Mainz, 1883 (editio anastatica, Graz, 1958) (= SCHMITZ, i); *Die Bußbücher und das kanonische Bußverfahren*, Düsseldorf, 1898 (editio anastatica, Graz, 1958) (= SCHMITZ, ii).

(*c*) R. KOTTJE, *Paenitentialia Minora Franciae et Italiae saec. viii-ix*, Turnhout, 1994 (= CC, clvi).

(*d*) *Medieval Handbooks of Penance*, New York, 1938.

(*e*) *Commentarium Louanense in C. I. C.*, i, l. Prolegomena, Mechliniae, 1945, ed. 2^a, p. 283-290, uide etiam G. LE BRAS, *Pénitentiels*, in *Dict. de Théol. cath.*, xii, 1, 1933, col. 1160-1179; et R. KOTTJE, *o supra* c., p. vii-lii.

(*f*) *Studien zu den Quellen der frühmittelalterlichen Bußbücher*, Sigmaringen, 1993.

Synodus [supposita] i^a S. Patricii

uide sub n. 1791

- 1879 **Excerpta quaedam de libro Davidis.** Inc. «Sacerdotes in templo Dei» (KENNEY, p. 239; LAPIDGE & SHARPE, 144) (saec. vi, post medium) PL, xcvi, 1318

ibid., p. 70-72.

- 1880 **Canones Wallici.** Inc. «Si quis homicidium ex intentione commiserit» (KENNEY, p. 240, adn. 249) (saec. vi ante medium) PL, xcvi, 1320

ibid., p. 136-158.

Cfr L. BIELER, *Towards an Interpretation of the so-called «Canones Wallici»*, in *Medieval Stud. Presented to A. Gwynn*, Dublin, 1961, p. 387-392

Praefatio de paenitentia auctore GILDA

uide sub n. 1321.

LIBRI HIBERNAE**Synodus [i] episcoporum, id est Patricii, Auxilii et Isernini**

uide sub n. 1102

- 1881 **Paenitentiale Vinniani.** Inc. «Si quis in corde suo» (KENNEY, 72) (saec. vi)

ibid., p. 74-94.

De **auctore** controuersia est, cfr J. MCNEILL & H. GAMFR. o. c. [ante n. 1877, adn. d], p. 87, adn. 5

- 1882 **Paenitentiale (seu Iudicia) Cummeani.** Inc. «Incipit prologus de medicinae salutaris animarum» (KENNEY, 73; LAPIDGE & SHARPE, 601) (saec. vii medio)

ibid., p. 108-134.

Fontes: H.-J. FREDE, p. 417; L. KORNTGEN, o. c. [ante n. 1877, adn. f], passim.

Cummeanus, hibernice Cummine Fota, scripsit etiam hymnum «*Celebra Iuda*» (n. 1136); *Paenitentiale* uero, quod sub nomine *Excarpsus Cummeant* in Francia inde a saec. ix circumferebatur, quodque etiam nunc tegitur Cummeani auctoritate in PL (lxxxvii, 979-998), apud WASERSCHLEBEN et SCHMITZ (KENNEY, 77), certo recentius est. Vide T. OAKLEY, *A Great Penitential and its Authorship*, in *The Romanic Review*, xxv, 1934, p. 25-33.

Cod. M. ESPOSITO, in *Hermathena*, xlv, 1930, p. 245-250

- 83 **Paenitentiale Bigotianum.** Inc. « Hieronymus uir memoriae Ecclesiae » (KENNEY, 74; LAPIDGE & SHARPE, 614) (circa 700-725)
ibid., p. 198-238.
- 84 **Canones Hibernenses** (KENNEY, 78; LAPIDGE & SHARPE, 602-608)
ibid., p. 160-174.

Hoc nomine communiter designantur sex uetustissima fragmenta de paenitentia. collecta ab Edm. MARTÈNE et J. MANSI.

Canones Adomnani

uide sub n. 1792.

De paenitentia auctore COLVMBANO

uide sub n. 1110

LIBRI ANGLIAE

- 185 **Canones Theodori episcopi Cantuariensis** (Theodorus sedit a. 668-690) PL. xcix, 927

P. W. FINSTERWALDER, *Die Canones Theodori Cantuariensis und ihre Überlieferungsformen*, Weimar, 1929, p. 239-334.

Cod. M. WOESTHUIS, in SE, xxxiv, 1994, p. 175-184.

Addantur uersus « Te nunc sancte speculator » (P. W. FINSTERWALDER, O. C., p. 99 [SCHALLER & KÖNIGEN, 16000]) quibus ipse Theodorus opus suum *HAFDDAE EPISCOPO WINTONIENSI* dedicauit, cfr P. GROSJEAN, in AB, lxxvi, 1958, p. 378-387.

Variae collectiones (postumas) sententiarum Theodori Cantuariensis archiepiscopi, nempe collectionem « *discipuli Vmbrensi* », *Capitula Theodori* et *Canones Gregorii*, hic collegit eruditus auctor, cuius tamen recensio uix omnibus placuit, e. g. G. LE BRAS, *Judicia Theodori*, in *Rev. d'hist. de droit français et étranger*, iv^e série, t. x, 1931, p. 95-115, et W. LEVISON, in *Zeitschr. der Savigny-Stiftung, kanon. Abt.*, xix, 1930, p. 699-707 (et iterum in *Aus rheinischer und fränkischer Frühzeit*, Düsseldorf, 1948, p. 295-303), qui et nonnullas emendationes criticas proposuit; item J. McNEILL & H. GAMER, O. C. [ante n. 1877, adn. d], p. 54 sq., 63 et 179 sq.

Quod autem ostendere nisus est idem P. FINSTERWALDER, has collectiones in continenti, non in Anglia, ortas fuisse, plerique recentiores improbant.

Theodori nostri seruata est *epistula ad Aethelredum regem* (inc. « Cognoscat itaque, fili dilectissime ») in *Vita S. Wilfridi*, auctore EDDIO (n. 2151), cap. 42; eius *epitaphii* initium et finis (inc. « Hic sacer in tumba ») seruatum est in *BEDAII Historia ecclesiastica*, v, 8 — ed. PLUMMER, p. 295.

MGH, *scrmer*, vi, 203

1886 **Paenitentiale Bedae**

F. WASSERSCHLEBEN, o. c. [ante n. 1877, adn. a], p. 220-230, collata cum recensione breuiore iuxta H. SCHMITZ, ii [ante n. 1877, adn. b], p. 653-659.

Cod.: R & M HAGGENMÜLLER, in *Codices Manuscripti*, v, 1979, p. 77-79 — R. HAGGENMÜLLER novam parat editionem huiusce *Paenitentialis*.

Trad. text. (nn. 1886-1887) J.-P. BOUHOT, in RHT, xvi, 1986, p. 143-169.

1887 **Paenitentiale Egberti Eboracensis**

A. W. HADDAN & W. STUBBS, o. c. [n. 1792], iii, 1871, p. 416-430.

De **genuinitate** nil certo constat, quamquam de ea non dubitat T. P. OAKLEY, *English Penitential Discipline*, New York, 1923, p. 123. Attamen discernendum est a *Confessionali PS EGBERTI* et a *Paenitentiali* eodem nomine instructo (PL, lxxxix, 401-436), quae certe sunt posterioris aetatis, cfr J. RAITH, *Die altenglische Version des Halitgar'schen Bußbuches*, Hamburg, 1933, et R. SPINDELER, *Das altenglische Bußbuch*, Leipzig, 1934.

Cod. N. R. KER, *Catalogue of MSS. Containing Anglo-Saxon*, Oxford, 1957, p. 521 sq.

LIBRI FRANCIAE ET HISPANIAE

1888 **Paenitentiale perperam Bedae et Egberto adscriptum**

B. ALBERS, in *Archiv f. kathol. Kirchenrecht*, lxxxix, 1901, p. 399-418.

Originem continentalem probabili valde argumento illustravit M. LAISTNER, *Was Bede the Auctor of a Penitential?*, in *Harvard Theological Rev.*, xxxi, 1938, p. 263-274, praesertim p. 269 sq (= *The Intellectual Heritage of the Early Middle Ages*, Ithaca, 1957, p. 165-177).

1889 **Canones de remediis peccatorum**

PL, lxxxix.
443

F. WASSERSCHLEBEN, o. c. [ante n. 1877, adn. a], p. 248-282, collata cum editione H. SCHMITZ, ii [ante n. 1877, adn. b], p. 679-701.

In nonnullis concordant hi *Canones* cum *Paenitentialibus* Bedae et Egberto perperam adscriptis (n. 1886-1888). Cfr J.-P. BOUHOT, in RHT, xvi, 1986, p. 143-169.

Cfr P. FOURNIER & G. LE BRAS, *Histoire des collections canoniques*, i, Paris, 1931, p. 88.

1890 **Iudicium Clementis**

F. WASSERSCHLEBEN, *o. c.* [ante n. 1877, adn. a], p. 433 sq.

Procul dubio perperam s. *WILLIBRORDO VITRAIECTENSI EPISCOPO*, cui Clementis cognomen, adscriptum. cfr C. VERBIST, *Saint Willibrord*, Louvain, 1939, p. 317; R. MEENS, *Willibrords Boeteboek?*, in *Tijdschr. voor Geschied.*, cvi, 1993, p. 163-178.

1891 **Paenitentiale Burgundense** (circa 700-725)

H. SCHMITZ, ii [ante n. 1877, adn. b], p. 319-322; R. KOTTJE [ante n. 1877, adn. c], p. 61-65.

Paenitentialia Burgundense. Bobiense, Parisiense ceteraque huius familiae synoptice edidit R. KOTTJE, in CC, clvi, 1994, p. 1-60.

Saec. viii.

1892 **Paenitentiale Bobiense**

PL, lxxii,
573

E. A. LOWE, *The Bobbio Missal*, London, 1920 (HBS, lviii), p. 173-177; R. KOTTJE [ante n. 1877, adn. c], p. 67-71.

Cfr n. 1924

1893 **Paenitentiale Parisiense** [ii seu **simplex**]. Inc. «Si quis uero homicidium casu fecerit»

E. A. LOWE, *The Vatican MS. of the Gelasian Sacramentary and its Supplement at Paris*, in JTS, xxvii, 1926, p. 365-368; uel L. C. MOHLBERG, *Liber Sacramentorum Romanae Ecclesiae ordinis anni circuli*, Roma, 1960, p. 254-259; R. KOTTJE [ante n. 1877, adn. c], p. 73-79.

Cfr n. 1899.

1893a **Paenitentiale Sletstatense**

CC, clvi, p. 81-85.

1893b **Paenitentiale Oxoniense I**

ibid., p. 87-93.

1893c **Paenitentiale Floriacense**

ibid., p. 95-103.

1893d **Paenitentiale Hubertense**

ibid., p. 105-115.

1893e **Paenitentiale Sangallense simplex***ibid.*, p. 117-121.1893f **Paenitentiale Merseburgense** (tres recensiones)*ibid.*, p. 123-177.1893g **Paenitentiale Oxoniense alterum***ibid.*, p. 179-205.1894 **Paenitentiale Albeldense (Vigilanum)**. Inc. «Si quis episcopus aut aliquis» (DÍAZ, 468)F. ROMERO OTAZO, *El Penitential Silense*, Madrid, 1928, p. 60-66.Saec. ix med — Cfr. et n. 1895^o.1895 **Paenitentiale Silense**. Inc. «Si quis episcopus aut aliquis» (DÍAZ, 535)*ibid.*, p. 91-109.Saec. ix — Cfr. Fr. BEZLER, *Chronologie relative des pénitentiels d'Albelda et de Silos*, in SE, xxxii, 1991, p. 163-169, qui et duos appendices ad paenitentialem Albeldense edidit.1896 **Canones paenitentiales B. Hieronymi**. Inc. «Si quis episcopus aut aliquis ordinatus»

PL, xxx, 425-434 (439-449) = VALLARSI.

Saec. vii? Origine iberica? — De libris paenitentialibus Hispaniae, uide S. GONZÁLEZ RIVAS, *Los penitenciales españoles*, in *Estud Ecl.* xvi, 1942, p. 3-98; ID., *La penitencia en la primitiva Iglesia española*, Salamanca, 1950, p. 133-154, qui et in appendice textum repetiuit nn. 1894-1896.Cetera *Paenitentialia* latina, hucusque edita, iam Carolinam sapiunt aetatem, etsi materiam praeferunt ex antiquioribus collectionibus assumptam.

XII. MONVMENTA LITVRGICA

Cfr Th. KLAUSER, *Repertorium liturgicum und liturgischer Specialkatalog*, in *Zentralblatt f. Bibliothekswesen*, liii, 1936, p. 2-16; Kl. GAMBER, *Codices Liturgici Latini antiquiores*, Freiburg (Schw.), 1968²; *Supplementum*, 1988; A. HUGHES, *Medieval MSS for Mass and Offices A Guide to their Organization and Terminology*, Toronto, 1982; F. DELL'ORO, *Recenti Edizioni critiche di fonti liturgiche*, in *Liturgia delle Ore, Tempo e Rito. Atti xxii Settimana di Studi (Susa 1993)*, Roma, 1994, p. 197-303.

Insuper quamplures praesto sunt catalogi codicum liturgicorum, iuxto diuersas regiones, ciuitates, bibliothecas ordinati. Hi clenhus nobis maximi momenti sunt, etsi praesertim codices recentiores, longe numerosiores, describunt. Horum praestantissimi sunt catalogi a Victore LEROQUAIS elaborati:

Les Sacramentaires et les Missels manuscrits des Bibliothèques publiques de France, i-iv, Paris, 1924; *Les Bréviaires manuscrits*, i-vi, Paris, 1934; *Les Pontificaux manuscrits*, i-iii, Paris, 1937; *Les Psautiers manuscrits*, i-iii, Mâcon, 1940-1941; *Les Livres d'heures manuscrits de la Bibliothèque Nationale*, i-iii, Paris, 1927 - Mâcon, 1943.

Inter alios cnumerare fas est:

W. H. FRERE, *Bibliotheca Musico-Liturgica A Descriptive Handlist of the Musical and Latin-liturgical MSS of the Middle Ages in the Libraries of Great Britain and Ireland*, i-ii, London, 1894-1932;

A. EBNER, *Quellen und Forschungen zur Geschichte und Kunstgeschichte des Missale Romanum im Mittelalter Iter Italicum*, Freiburg, 1896;

H. EHRENSBERGER, *Libri Liturgici Bibliothecae Apostolicae Vaticanae manuscripti*, Freiburg, 1897.

P. DE CORSWAREM, *De liturgische Boeken der Kollegiale O.L.Vrouw-kerk van Tongeren*, Gent, 1923;

O. GATZWEILER, *Die liturgischen Handschriften des Aachener Münsterstifts*, Münster, 1926 (LQF, 10),

A. DE POORTER, *Catalogue des Livres d'Heures et de Prières de la Bibliothèque de Bruges*, in RHE, xxix, 1933, p. 344-364;

A. STRITTMATTER, *Liturgische Handschriften in amerikanischen Bibliotheken*, in *Jl.*, xiv, 1938, p. 224-230;

L. COLOMBO, *I Codici della Diocesi di Pavia*, Milano, 1947 (*Fontes Ambrosiani*, 24);

P. RADÓ, *Libri Liturgici manu scripti Bibliothecarum Hungariae*, Budapest, 1947;

S. J. P. VAN DIJK, *Latin Liturgical Manuscripts and Printed Books. Guide to an Exhibition*, Bodlean Library, Oxford, 1952,

D. MCROBERTS, *Catalogue of Scottish Medieval Liturgical Books and Fragments*, Glasgow, 1953,

P. SALMON, *Les Manuscrits liturgiques latins de la Bibliothèque Vaticane*, i-iv, Città del Vaticano, 1968-1971 (StT, ccli. ccliii. cclx. cclxvii);

P. RADÓ & L. MEZEY, *Libri Liturgici manuscripti Bibliothecarum Hungariae et Limitropharum Regionum*, Budapest, 1973;

R. AMIET, *Repertorium Liturgicum Augustanum*, i-iii, Aosta, 1974-1986;

P. LADNER e. a., *Iter Helveticum*, i-v sq., Friburgi, 1976-1990 sq;

J. JANINI, *Manuscriptos Liturgicos de las Bibliotecas de España*, i-ii, Burgos, 1977-1980;

Alia recentiora enumerantur a Fr. DOLBEAU & P. PETTMENGIN, *Indices Librorum. Catalogues anciens et modernes de manuscrits médiévaux en écriture latine*, Paris, 1987, p. 129-131, nn. 746-757

1. SACRAMENTARIA

Hic recensentur omnia sacramentaria eorumque fragmenta usque ad *Hadrianum*, quae quomodocumque edita sunt. Horum documentorum saec. xi antiquiorum elenchum locupletissimum praebet Kl. GAMBER, *Sakramentartypen. Versuch einer Gruppierung der Handschriften und Fragmente bis zur Jahrtausendwende, herausgegeben in beratender Verbindung mit A. DOLD & B. BISCHOFF*, Beuron, 1958 (TA, i, 49/50). Vide etiam K. MOILLBERG, *Grundsätzliches f. die Herausgabe alter Sakramentar-Texte*, in *ALMA*, ii, 1925, p. 117-133.

Praeunte Placido BRUYLANTS (*Les Oraisons du Missel Romain*, i-ii, Louvain, 1952), Eugenius MOELLER, Iohannes-Maria CLÉMENT et Bertrandus COPPIETERS T WALLANT orationes et praefationes et benedictiones, quaecumque inveniuntur in uariis codicibus manuscriptis et editis, collegerunt et critice ediderunt, ordine alphabetico digestas, iuxta initium uniuscuiusque formulae (*Corpus Benedictionum pontificalium* [i-iv — CC, clxii-clxii C, 1971-1979]; *Corpus Praefationum* [i-v — CC, clxi-clxi D, 1980-1981], *Corpus Orationum* li sqq. — CC, clx sqq., 1992 sqq.).

Textus omnes instructi sunt rubricis quae leguntur in codicibus, necnon elencho codicum quibus traduntur. Ibi etiam inuenies ampliorem bibliographiam.

Non minoris utilitatis est magnum et haud absimile opus Iohannis DESHUSSES & Benedicti DARRAGON, *Concordance et Tableaux pour l'étude des grands Sacramentaires* (Fribourg, 1981-1983 [Spicilegii Friburgensis Subsidia, ix-xiv]). Auctores praebent elenchus formularum occurrentium in Sacramentariis romanis, nempe *Leonianum*, *Gelasianum* et *Gelasianum saec. viii*, *Gregorianum* cum *Supplemento*; sequuntur *Tabulae synopticae* necnon et concordantiam omnium uerborum in iisdem sacramentariis occurrentium.

SACRAMENTARIA ROMANA

1897 **Sacramentarium Leonianum** (cod. Verona, Bibl. Cap. lxxxv PL, lv, 21 [80], saec. vi-vii [LOWE, 514]) (SCHIAZZ, iv, 2, 602)

L. C. MOHLBERG, in Verbindung mit L. EIZENHOFER & P. SIFFRIN, *Sacramentarium Veronense*, Roma, 1956 (*Rerum Ecclesiasticarum Documenta*, series maior. Fontes, i).

Codicem phototypice descripserunt A. DOLD & M. WÖLFLE, Beuron, 1957, et F. SAUER, Graz, 1960

Text. bibl.: D. M. HOPF, *The use of the New Testament in the Leonine Sacramentary*, in *Studia Euang.*, v, 1968 (= TU, ciii), p. 281-285.

Index uerborum: P. BRUYLANTS, *Concordance verbale du Sacramentaire Léonien*, Bruxelles, 1948 (exc. ex ALMA, xviii. 1945, p. 51-376; xix, 1948, p. 39-405); P. SIFFRIN, ad calcem editionis laudatae, p. 235-438.

Cfr P. SIFFRIN, *Konkordanztabellen zu den römischen Sakramentarien*, i, Roma, 1958 (*Rer. Eccl. Doc.*, ser. minor. Subsidia studiorum, iv).

De **indole** et **origine** *Sacramentarii Leoniani* optimum summarium praebent prolegomena laudatae editionis. Quaedam addere iuuabit: A. AUGÉ, *Classificación, Autores y Estructura de las oraciones "Super populum" del Veronense*, in *Claretianum*, viii, 1968, p. 243-310; S. AGRELO, *Consideraciones histórico-literarias sobre los formularios de Pentecostés del Sacramentario Veronese*, in *Antonianum*, xlix, 1974, p. 239-282; A. CHAVASSE, *Un utilisateur inattendu du recueil dit "Léonien" Le sermon Filioli* [CPPM, i, 989], in AL, xxvi, 1984, p. 18-37; Id., *Le Sacramentaire dit "Léonien" conservé par le Veronensis lxxxv [80]*, in SE, xxvii, 1984, p. 151-190; A. BASTIAENSEN, *Un formulaire de messe du sacramentaire de Vérone et la fin du siège de Rome par les Goths*, in RB, xcv, 1985, p. 39-43; E. DAL COVOLO, *Leone Magna autore dell'eucologia per Lorenzo Martire?*, in *Salesianum*, lii, 1990, p. 403-414. — Vide etiam sub nn. 1657c, 1675°, 1697°.

1898 **Fragmenta liturgica ad Leonianum proxime accedentia:**

a Orationes et praefationes e cod. Berlin, Phillipps 1667 (saec. viii-ix)

CC, clxx B, 1954 — O. HEIMING.

Index uerborum: ILL, A, 21.

Ad ecclesiam Augustodunensem pertinere uidetur.

b Fragmentum Stuttgartense (cod. Landesbibliothek, HB vii, 10, saec. vii-viii [LOWE, 1361])

A. DOLD, in TA, i, 7-9, 1923, p. 11 (apud L. C. MOHLBERG, o. c., [n. 1897], p. 180-181).

c Fragmenta (cod. Milano, Ambr. O 210 sup., saec. vi-vii [LOWE, 358])

G. MERCATI, *Antiche reliquie liturgiche*, Roma, 1902 (StT, vii), p. 42-44 (apud L. C. MOHLBERG, o. c., p. 178-179).

d. Fragmenta «Ariana» (cod. Vat. lat. 5750, saec. v-vi [LOWE, Pl. xiii, 611])

G. MERCATI, o. c., p. 51-53 (apud L. C. MOHLBERG, o. c., p. 201-202).

e. Rotulus Rauennae (LOWE, 371) (SCHANZ, iv, 2, 540)

L. C. MOHLBERG, o. c., p. 173-178; 202-203.

f. Fragmentum Augiense ccliii (saec. vii-viii, f^o 13, 14, 18-25, 96 [LOWE, 1103])

A. HOLDER, *Die Reichenaauer Handschriften*, i, Leipzig, 1906, p. 569-570 (partim) (apud L. C. MOHLBERG, o. c., p. 200-201).

1899 **Sacramentarium Gelasianum Vetus** (cod. Vat. Reg. 316 et Paris, B. N., lat. 7193, saec. viii, f^o 41-56 [LOWE, 105]) (SCHANZ, iv, 2, 1055) Pl. lxxiv.

L. C. MOHLBERG, in Verbindung mit L. EIZENHÖFER & P. SIFFRIN, *Liber Sacramentorum Romanae Ecclesiae ordinis anni circuli*, Roma, 1960 (*Rer. Eccl. Doc.*, ser. maior. Fontes, iv).

Emend., trad. text.: S. AGRELO, in *Antonianum*, li, 1976, p. 170-200; lii, 1977, p. 81-93; 267-288

Cfr P. SIFFRIN, *Konkordanztabellen zu den römischen Sakramentarien*, ii, Roma, 1959 (*ibid.*, ser. minor. Subsidia studiorum v)

De **indole et origine** *Sacramentarii Gelasiani* uide A. CHAVASSE, *Le sacramentaire Gélisien, sacramentaire presbytéral en usage dans les titres romains au viii^e siècle*, Tournai, 1958. Cfr etiam nn 1657c, 1675^o.

Missa «Deus cuius arbitrio» (ed MOHLBERG, p. 199 sq., nn 1372-1376) spuria est ac posterioris aetatis, excuditur ab A. WILMART, *Pour une nouvelle édition du sacramentaire gélisien*, in RB, I, 1938, p. 324-328.

Appendices quas edidit I. C. MOHLBERG (o. c., p. 249-261) e cod. Parisiensi, hae sunt: *Exorcismus contra inermum* (inc. «Deus caelorum, deus angelorum»); *Paenitentiale* (uide n. 1893); *Breviarium Apostolorum* (inc. «Simon qui interpretatur oboediens» [BIB. 652; STEGMÜLLER. 191, I; CPPM. II, 2407]); [edid. B. DE GAFFIER, in AB, LXXXI, 1963, p. 88-116]. Aliac recensiones indicantur a Fr. DOLBEAU, *Listes latines d'apôtres et de disciples traduites du grec*, in *Apocrypha*, III, 1992, p. 259-279.

Fontes J. JANINI, in *Hispania sacra*, XIII, 1960, p. 207-211.

1900 Documenta ad Gelasianum uetus proxime accedentia:

a. Index liturgicus sacramentarii Gelasiani deperditi (cod. Reims 8 [C. 142], saec. VIII [LOWE, 822]) (SCHANZ, IV, 2, 605)

A. WILMART, *L'index liturgique de Saint-Thierry*, in RB, XXX, 1913, p. 437-450 (apud I. C. MOHLBERG, o. c. [n. 1899], p. 267-275).

b. Fragmenta Londiniensia (cod. Br. Libr., Add. 37.518, saec. VIII [LOWE, 176])

A. BAUMSTARK, *Ein altgelasianisches Sakramentarbruchstück insularer Herkunft*, in JL, VII, 1927, p. 130-136 (apud I. C. MOHLBERG, o. c., p. 266-267).

Cfr H. FRANK, *Die Briefe des hl. Bonifatius und das von ihm benutzte Sakramentar*, in *Sankt Bonifatius Gedenkgabe zum 1200. Todestag*, Fulda, 1954², p. 75 sqq.

In Br. Libr., Add. 29.276, saec. VIII [LOWE, 172] alia latent fragmenta gelasiana (uide E. BISHOP, *Liturgica Historica*, Oxford, 1918, p. 48. adn. 4); sed cfr Kl. GAMBER, o. c. [ante n. 1897], p. 71: partim edidit Il. LECLERCQ, in DACL, IX, 2, c. 2383.

c. Fragmenta Monacensia (Clm 29.164-I/1 a. Bl. 13)

A. DOLD, *Liturgische Fragmente aus einem unbekannten gelasianischen Sakramentar*, in JL, XII, 1932, p. 156-160.

Cfr tamen P. SIFFRIN, in JL, XIII, 1935, p. 190, qui fragmentorum connexionem cum *Gregoriano* (Paduano) ostendit. Vide etiam Kl. GAMBER, a. infra c.

d. Fragmentum Frisingense (cod. München, Univ. 4° 3 [Cim. 23], saec. viii-ix, f° 1 [LOWE. 1344])

Kl. GAMBER, *Das Sakramentar des Bischofs Argeo von Freising*, in *Münchener theol. Zeitschr*, ix, 1958, p. 46-54.

e. Fragmenta Valentiana (cod. Valenciennes, Bibl. mun. 414, inuolucrum, saec. viii)

Kl. GAMBER, *Sakramentartypen*, p. 57-58.

f. Fragmenta Cantabrigensia (cod. Cambridge, Trinity College 28 [B. i. 30/464], saec. ix)

M. R. JAMES, *The Western MSS. in the Library of Trinity College, Cambridge*, Cambridge, 1900, p. 42.

g. Fragmentum Basileense (cod. Univ. Fragm. 1 3 a - b, saec. viii-ix)

A. DOLD, in *Scriptorium*, vi, 1952, p. 260-273.

Hic inscendum uidetur etiam excerptum e *Kalendario S Willibrordi* (n. 1905f).

1901 **Sacramentarium Pragense** (cod. Prag, Bibl. Cap. O.83, saec. viii)

A. DOLD & L. EIZENHÖFER, in TA, i, 38-42, 1949.

1902 **Sacramentarium Gregorianum** (cod. Padua, Bibl. Cap. D 47, saec. ix)

K. MOHLBERG, Münster, 1927 (LQF, xi-xii); J. DESHUSSES, *Le Sacramentaire grégorien. Ses principales formes d'après les plus anciens manuscrits*, Fribourg, i-iii, 1971-1982.

Cfr H. LIETZMANN, *Auf dem Wege zum Urgregorianum*, in JL, ix, 1929, p. 132-138; Kl. GAMBER, *Wege zum Urgregorianum*, Beuron, 1956 (TA, i, 46); A. CHAVASSE, *Le sacramentaire Gélisien*, p. 526-568.

Fontes: B. CAPELLE, *La main de S. Grégoire dans le sacramentaire Grégorien*, in RB, xlix, 1937, p. 12-28; L. BROU, in SE, ii, 1949, p. 182 sqq.; uide etiam sub n. 1721^o.

1903 **Documenta ad Sacramentarium Gregorianum uetus proxime accedentia:**

a. "Missale glagoliticum", e uersione palacoslauonica retrouersum a V. JAGIČ

K. MOHLBERG, *Il Messale glagolitico di Kiew (sec. ix) ed il suo prototipo romano del sec. vi-vii*, in *Atti della Pont. Accad. Rom. di Archeol.*, iii, 2, 1928, p. 207-320.

Cfr B. VON ARNIM, in *Zeitschr. f. slav. Philol.*, viii, 1931, p. 494-503; K. MOHLBERG, *ibid.*, x, 1933, p. 100-103; Kl. GAMBER, in *Ostkirchl. Studien*, vi, 1957, p. 165-173. Cetera uide apud Kl. GAMBER, *CLLA*, n. 895, et *Supplementum*, nn. 405/406.

b. Fragmenta Salisburgensia (Clm 15815 a; Salzburg V 1 H 162; Wien, Nationalbibl. 118, 767, 1066, 1097, 1242, 1272, 1280 [ser. noua 4225], saec. ix)

A. DOLD & Kl. GAMBER, Beuron, 1960 (TA, i, 4. Beiheft).

Cod.: K. FORSTNER, in *Scriptorium*, xiv, 1960, p. 253-254.

c. Fragmentum Stuttgartense (cod. Landesbibliothek, HB. iii, 34, saec. ix)

A. DOLD, in *Scriptorium*, iv, 1950, p. 92-96.

Cfr A. DOLD & Kl. GAMBER, *o. c.*, p. 5-6.

d. Fragmentum Augiense 23, saec. ix

A. HOLDER, *Die Reichenauer Handschriften*, ii, Leipzig, 1914, p. 389-390; A. DOLD, in *JL*, ii, 1922, p. 43-45.

Cfr A. DOLD, *Die Salzburger und Reichenauer (fragm. 23) Sakramentarfragmente als Zeugen des vorhadrianischen Gregorianums und ihre Stellung zum Paduanum*, in *JL*, viii, 1928, p. 233-236; A. DOLD & Kl. GAMBER, *o. c.*, p. 4-5.

e. Fragmenta e Clm 29.164-I/1a Nr. 31/32 et 17.181, saec. ix

A. DOLD, in *EL*, I, 1936, p. 365-369.

f. Fragmentum Maihingen (nunc Harburg) I 2 (lat.) 4^o 1, saec. ix

A. DOLD, *o. c.*, p. 369-374.

g. Sacramentarium ili fragmenta e rescripto Clm 6333, saec. ix

A. DOLD, in *TA*, i, 48, 1957.

b. Libellus missae in Ascensione Domini et Pentecoste (= *Sacr.* 4 e *Clm* 6333)

A. DOLD, in *TA*, i, 48, 1957, p. 82*-86*.

De his libellis uide et P. SIFFERIN, *De Sacramentartits Clm 6333 altisque similibus Parisiensi, Sangallensi, Bruxellensi comparandis*, in EL, xlv, 1931, p. 327-353.

i. Collectarius (fragm. Augiense 22)

A. HOLDER, *o. c.*, ii, p. 383-389.

Cfr Kl. GAMBER, *Sakramentartypen*, p. 153, adn. 5

k. Missale Casinense (cod. Monte Cassino 271, saec. vii-viii [LOWE, 376] (SCHANZ, iv, 2, 618)

A. DOLD, in TA, i, 34, 1943.

Potius quam saec. viii ineunti. ut censebat A. WILMART, huius saeculi fini est adscribendum

l. Sacramentarium palimpsestum saec. ix (cod. Mainz, Seminar 42 a) (SCHANZ, iv, 2, 619)

A. DOLD, *Ein vorbadrianisches gregorianisches Palimpsest-Sakramentar in Gold-Unzialschrift* (TA, i, 5, 1919).

Cfr K. MOHLBERG & A. DOLD, in *Theol. Revue*, xviii, 1919, p. 210-213; 327-329

m. Fragmenta Darmstadtensia (cod. rescriptus Darmstadt 754, saec. ix)

describitur et partim editur ab A. DOLD, in TA, i, 45, 1955, p. 105-109.

n. Orationes et lectiones Sabbati Sancti (Clm 29.164 I Bl. 16, saec. ix)

A. DOLD, *Ein seltsamer Textzeuge für die Prophetien des Karsamstags und ihre Gebete*, in EL, xlviii, 1934, p. 301-309.

Cfr A. DOLD & Kl. GAMBER, *o. c.* (n. 1903b), p. 6-7; L. EIZENHÖFER, in AL, vi, 1960, p. 361, adn. 13.

o. Orationes ad missas dominicorum (cod. Verona xci [86], saec. ix)

A. DOLD & Kl. GAMBER, *o. c.*, p. 59*-71*.

p. Fragmenta Vercellensia (cod. Vercelli cxxvi, saec. ix)

A. DOLD & Kl. GAMBER, *o. c.*, p. 72*-77*.

q. Fragmenta Treuirensia (cod. Trier, Dombibl. 400, saec. viii [LOWE, 1365])

A. DOLD & Kl. GAMBER, *o. c.*, p. 81*-82*.

r. Fragmenta Giessensia et Marburgensia (cod. Gießen, NF 43, et Marburg, Staatsarchiv Hr 1, 4, saec. ix)

A. DOLD & Kl. GAMBER, *o. c.*, p. 80*-81*; 83*-84*.

s. Sacramentarium Aemilianense (cod. Madrid, Acad. de la Hist., S. Millan 35, saec. ix)

Describitur a J. JANINI, in *Bol. Acad. de la Hist. Madrid*, cxlv, 1959, p. 107-119.

APPENDIX

3a Canon missae Romanae tempore Gregorii papae

B. BOTTE, *Le Canon de la Messe Romaine*, Louvain, 1935; L. EIZENHÖFER, *Canon Missae Romanae*, Romae, 1954 (a).

Latinitas Cfr Chr. MOHRMANN, in VC, iv, 1950, p. 1-19 (= *Études*, iii, p. 227-244).

3b Fragmentum Canonis (saec. vi-vii)

P. GUIDI, *La liste inédite des diptyques de la liturgie de Lucques*, in RB, xxiv, 1907, p. 119-123.

04 Sacramentarium Hadrianum (cod. Cambrai 164, saec. ix) (SCHIAZZ, iv, 2, 618)

H. LIETZMANN, Münster, 1921 (LQF, iii).

Cfr N. J. ABERCROMBIE, *Alcuin and the Text of Gregorianum Notes on Cambrai MS. 164*, in AL, iii, 1953, p. 99-103.

De **formulis** 205-226 *Sacramentarii Hadriani* uide G. MANZ, *Ausdrucksformen der lateinischen Liturgiesprache*, Beuron, 1941 (TA, i, 1. Beiheft), p. 17-23.

De **codicibus** uide H. LIETZMANN, *Handschriftliches zur Rekonstruktion des Sacramentarium Gregorianum*, in *Misc. Ehrle*, ii, Roma, 1924 (StT, xxxviii), p. 141-158; A. DOLD, in EL, I, 1936, p. 359-365 (CIm 29.164/r¹); L. BROU, *Le sacramentaire de Nonantola* (Paris, B. N., lat. 2292), in EL, lxiv, 1950, p. 274-282.

(a) **Ordinaria Missae** recentiora recenset F. DELL'ORO, *o. c.* ante n. 1897l. p. 272-280.

De *Supplemento ALCUINI* seu potius *BENEDICTI ANIANENSIS*, uide R. AMIET, in *Scriptorium*, vii, 1953, p. 177-209, ix, 1955, p. 76-84; EL, lxxii, 1958, p. 97-110.

1905 **Sacramentaria Gelasiana saec. viii, a reformatione « Alcuiniana » immunia (a):**

a. Sacramentarium Italicum palimpsestum (cod. Roma, Bibl. Angelica F. A. 1408 [T. C. 22], saec. viii [LOWE, 415])

K. MOHLBERG, in *Rendiconti Pont. Accad. Rom. di Archeol.*, iii, 1925, p. 391-450.

b. Sacramentarium Veronense (cod. Budapest Lat. med. aevi 441, saec. viii)

K. MOHLBERG, *Nuovi fragmenti di un sacramentario Gelasiano dell' Italia Settentrionale*, *ibid.*, xvi, 1940, p. 161-170.

Cfr P. BORELLA, *I Gelasiani del sec. viii in Italia*, in EL, lxxii, 1948, p. 259 sq.

c. Gellonense (cod. Paris, B. N., lat. 12.048, saec. viii [LOWE, 618])
CC, clix-clix A, 1981 — A. DUMAS & J. DESHUSSES.

d. Engolismense (cod. Paris, B. N., lat. 816, saec. viii)
CC, clix C, 1987 — P. SAINT-ROCH.

Index uerborum ILL, A, 39.

dd. Argentoratense (cod. deperditus, saec. viii)

descripserunt et pauca fragmenta ediderunt L. DELISLE, *Mémoire sur d'anciens sacramentaires*, Paris, 1886, p. 89-91, n. xv; J. PITRA, apud P. SÉJOURNÉ, *Le sacramentaire gélasien de Strasbourg d'après les notes de dom Pitra*, in *Archives de l'Église d'Alsace*, n. s., iii, 1949/50 (1952), p. 1-12.

e. Remense (exc. F DE VOISIN [cod. Paris, B. N., lat. 9493])

U. CHEVALIER, *Bibliothèque liturgique*, vii, Paris, 1900, p. 305-357.

(a) Cfr M. B. MORETON, *The «Liber Secundus» of the viii Century Gelasian Sacramentaries*, in *Stud. Patr.*, xiii, Berlin, 1975 (TU, cxvi), p. 382-386, A CHAVASSE, *Le sacramentaire gélasien du viii^e siècle. Ses deux principales formes*, in EL, lxxiii, 1959, p. 249-298, ID., *Le Sacramentaire dans le groupe dit «Gélasiens du viii^e siècle»*, i-ii, Steenbrugge, 1984 (*Inst. Patr.*, xiv A-B)

De duobus sacramentariis Remensibus, una a GODELGAUO a. 798-800 descripto, altero saec. xi concinnato, cfr H. B. PORTER, in JTS, n. s., x, 1959, p. 299-307.

ee. **Fragmentum Oxoniense** (cod. Oxford, Bodl. Douce f^{vo} 1 [21.999], saec. viii [LOWE, 239])

Kl. GAMBER, *Ein fränkisches Sakramentarfragment des S-Typus in merowingischer Minuskel*, in SE, x, 1958, p. 127-141.

f. **Sangallense** i (cod. 350, saec. viii [LOWE, 939])

G. MANZ, Münster, 1939 (LQF, xxxi).

g. **Sangallense** ii (cod. 348, saec. viii-ix)

K. MOHLBERG, Münster, 1939, ed. 2^a (LQF, i-ii).

Cfr L. EIZENHOFER, *Ergänzungen der Konkordanztafel zu Cod. Sangall. 348*, in *Misc Mohlberg*, ii, Roma, 1949, p. 305-311.

b. **Sangallense** iii (cod. 349, saec. viii-ix [LOWE, 937])

K. MOHLBERG, in EL, xlii, 1928, p. 65-73.

i. **Excarnpus Parisiensis** (B. N., lat. 2296, saec. ix [LOWE, 544])

CCCM, xlvii, 1977, p. 113-177 — C. COEBERGH & P. DE PUNET.

Cfr E. K. RAND, in *Harvard Studies in Class. Philol.*, lx, 1951, p. 235-261.

j. **Sacramentarium Arnonis Salisburgensis** († 821) (Clm 29.164 I/1a Nr 35)

Kl. GAMBER, in *Scriptorium*, xiv, 1960, p. 106-108.

k. **Excarnpus Bruxellensis** (cod. B. R., 10.127-10.144)

CCCM, xlvii, 1977, p. 81-110 — C. COEBERGH & P. DE PUNET.

l. **Fragmenta e cod. Parisiensibus** (B. N., lat. 9488, saec. viii [LOWE, 581-582] et 10.837, saec. viii [LOWE, 606 a])

H. M. BANNISTER, *Anglo-Saxon Sacramentaries*, in JTS, ix, 1908, p. 398-411 (ultimum fragmentum [seu potius excerptum e *Kalendario S. Willibrordi*, n. 2037] apud L. C. MOHLBERG, o. c. [n. 1899], p. 265-266).

Hoc ultimum fragmentum ad *Gelasianum uetus* pertinere ostendit L. EIZENHOFER, in *Coll. Fragm.*, p. 166-172.

m. Fragmenta Monacensia (Cm 28 547 [ex 2^o Inkunabel s. a. 813b], saec. viii-ix [LOWE, 1326])

A. DOLD, in *Misc. Mohlberg*, ii, Roma, 1949, p. 267-276, et locupletius: *Stark auffällige, dem Altgelasianum und dem Pragensen nahe Sakramentar-Texte im Cm 28.547*, in EL, lxvi, 1952, p. 321-351.

Rectius ponuntur post n. 1900d

n. Fragmenta Wratislauense et Stockholmianum (cod. Wrocław, Bibl. Univ [s. n.] et Stockholm, Kön. Bibl. A 135a) (LOWE, 1596) (saec. vii-viii)

P. LEHMANN, *Skandinavische Reisefrüchte*, in *Nordisk Tidsskrift för Bok- och Biblioteksväsen*, xxi, 1934, p. 166-167; Kl. GAMBER, in EL, lxxii, 1958, p. 111-126; nouum fragmentum reperit J. WORONCZAK in Bibl. Univ. Wrocław (Breslau).

Cfr L. EISENHOFER, in AL, vi, 1959, p. 79-81; Kl. GAMBER, in *Riv. di Storia della Chiesa in Italia*, xv, 1961, p. 80. adn 45; ID., in SE, xvii, 1966, p. 242-246 Omnia haec fragmenta denuo edidit et commentatus est Kl. GAMBER, in A. LEHNER & W. BERSCHIN, *Lateinische Kultur im viii Jahrhundert*, St. Ottilien, 1989, p. 79-94.

o. Fragmenta Wirceburgensia, Werthemensia, Leningrad-tensia (Würzburg, Univ. Fragm. o. S., Wertheim, Fragm. 1 [Litt. B Nr. 1686a]; Leningrad, Acad. 3/625, saec. viii)

P. LEHMANN, *Fragmente*, München, 1944, p. 9-22.

Cfr Kl. GAMBER, *Sakramentartypen*, p. 118-119.

p. Fragmentum Wirceburgense (cod. Würzburg, Universitätsbibliothek, M. p. th. F. 42, f^o 103, saec. viii [LOWE, 1409])

P. LEHMANN, o. c., p. 12-13.

q. Sacramentarium rescriptum Augiense (cod. Karlsruhe Aug. cxii, saec. viii-ix [LOWE, 1081])

A. DOLD & A. BAUMSTARK, *Das Palimpsestsakramentar im Cod. Aug. cxii*, Beuron, 1925 (TA, i, 12).

r. Fragmentum Blandiniense (cod. Vat. lat. 3325, inuolucrum, saec. x)

H. M. BANNISTER, in JTS, ix, 1908, p. 412-421.

s. **Fragmentum S. Martialis Lemouicensis** (cod. Paris, B. N., lat. 2026, saec. ix)

F. COMBALUZIER, in EL, lxxiii, 1959, p. 425-430.

t. **Sacramentarium Rhenaugiense** (cod. Zürich, Zentralbibl. Rheinau 30, saec. viii-ix [LOWE, 1019])

Formularum initia describuntur a H. A. WILSON, *The Gelasian Sacramentary*, Oxford, 1894, p. 317-371.

u. **Fragmentum Schyrense** (Clm 29.164 I/1a Nr 27, 29.164 III [5]; Scheyern, Stiftsbibl. 81, saec. ix medii)

Kl. GAMBER, apud A. DOLD & Kl. GAMBER, *Das Sakramentar von Monza* (n. 1905v), p. 127*-134*.

v. **Sacramentarium Modoetiense** (cod. Monza, Bibl. Cap. f-1/101, saec. ix-x, e diocesi Bergomensis)

A. DOLD & Kl. GAMBER, *Das Sakramentarium von Monza*, Beuron, 1957 (TA, i, 3. Beiheft).

w. **Sacramentarium Brugense** (cod. Brugge, Stadtbibl. 254, s. ix); Bruxellis, B. R. 3920-23, saec. xi; 11.196-97, saec. xii (fragm.)

G. VAN INNIS, *Un nouveau témoin du sacramentaire gélasien du viii^e siècle*, in RB, lxxvi, 1966, p. 59-86; lxxxii, 1972, p. 169-187 (a).

SACRAMENTARIA AMBROSIANA

Sacramentaria Ambrosiana saec. ix antiquiora iam non extant aut saltem nondum edita sunt. Hic tamen elenchus datur monumentorum, iam typis mandatorum, ubi seruatae sunt reliquiae priorum saeculorum.

Conspectus omnium ritus Ambrosiani documentorum praebetur a P. BORELLA apud M. RIGHETTI, *Storia liturgica*, iii, Genua, 1949, p. 508-516. Vide et O. HELMING, *Das mailändische Präfationale*, in AL, i, 1950, p. 128-132; codices uero locupletius recensentur in *Archivio Ambrosiano*, ii, 1950, p. 79-88, apud Kl. GAMBER, *Sakramentartypen*, p. 34-36; 120-123, et praesertim a R. AMIET, *La tradition manuscrite du Missel ambrosien*, in *Scriptorium*, xiv, 1960, p. 15-60.

(a) Alia fragmenta palimpsesta latent inedita in cod. Bruxellensis, B. R., 2750-65, f^o 1-41, 78-82, 123-137 (LOWE, 1541) (e monasterio Stabulense)

- 1906 **Fragmentum missae catechumenorum** (cod. rescriptus Sangall. 908 et cod. Zürich, Zentralbibl. 110 [C 79b], saec. vii [LOWE, 955; 959])
A. DOLD, in RB, xxxvi, 1924, p. 307-316; ID in TA, i, 14, 1928, p. 3-6.
- 1906a **Benedictio cerei**. Inc. « V. D. Qui populorum pascha cunctorum »
M. MAGISTRETTI, *Manuale Ambrosianum*, ii, Milano, 1904, 199-202.
Saec. v-vi? auctore quodam MAXIMINO POETA? Cfr M. HUGLO, in VC, vii, 1953, p. 86.
- 1907 **Sacramentarium triplex** (cod. Zürich, Zentralbibl. C 43, saec. xi)
O. HEIMING & J. FREI, Münster, 1968-1983 (LQF, 49, 1-2).
- 1908 **Codex Sacramentorum Bergomensis** (cod. Bergamo 242, saec. x-xi)
A. PAREDI & G. FASSI, Bergamo, 1962.
Cfr F. DELL'ORO, in *Salesianum*, xxv, 1963, p. 75-80.
Indicem formularum nn. 1908 et 1909a confecit F. COMBAUZIER, *Sacramentaires de Bergame et d'Ariberto Index des formules*, Steenbrugge, 1962 (*Instr. Patr.*, v).
- 1908a **Fragmenta** in cod. rescripto Monza, Bibl. Cap. b-23/141 [ccii], saec. viii (LOWE, 384)
Kl. GAMBER, in *Scriptorium*, xvi, 1962, p. 3-15.
- 1909 **Missale Ambrosianum uetus** (Abiaschae; cod. Ambr. A 24 bis inf., saec. ix-x)
O. HEIMING, Münster, 1969 (LQF, 51).
- 1909a **Sacramentarium Ariberti** (cod. Milano, Bibl. Cap. D 3, 2, saec. xi)
A. PAREDI, in *Misc. Adr. Bernareggi*, Bergamo, 1958, p. 329-488.
Cfr F. DELL'ORO, in EL, lxxiv, 1960, p. 3-35. Vide etiam 1908^o.
- 1909b **Sacramentarium Ambrosianum** (cod. Milano, Bibl. Cap. D 3, 3, saec. ix-x)
J. FREI, Münster, 1974 (LQF, 56)
Ex abbatia Mediolanensi S. Simpliciani

- 1910 **Sacramentarium palimpsestum Londiniense** (cod. Br. Libr. Harleian 2510, saec. xi)
O. HEIMING, *Ein "fusionniertes" Gregorianum und ein Ambrosiano-Benedictinum*, in EL, lxiv, 1950, p. 238-273.
- 1910a **Fragmentum Ambrosianum Ratisbonense** (Clm 14.809, saec. x-xi)
Kl. GAMBER, in *Ambrosius*, xxxv, 1959, p. 51-54.
Cfr R. AMIET, *a. c.* [ante n. 1906], p. 60, n. 38.

APPENDIX

- 1911 **Expositio missae Ambrosianae**. Inc. «Missa tempore sacrificii est» (cod. Montpellier, Univ. 76) (saec. viii?)
A. WILMART, in JL, ii, 1922, p. 47-67; F. BROVELLI, *La "Expositio missae canonicae"*, in *Archivio Ambrosiano*, xxxv, 1979, p. 5-151.

MISSALIA BENEVENTANA

Etsi posterioris aetatis, documenta Beneventana hic inserimus; uestigia enim sunt antiquissimi ritus Italiae meridionalis, in nonnullis a Romano discrepantis. Praeter fragmenta missalis ab A. DOLD publici iuris facta, alios codices manuscriptos enumerant et describunt R. HESBERT, *Les dimanches du carême dans les manuscrits romano-bénéventains*, in EL, xlviii, 1934, p. 198-222; Kl. GAMBER, *Die mittelitalienisch-beneventanischen Plenarmissalien*, in SE, ix, 1957, p. 265-285, et B. COPPIETERS T WALLANT, in CC, clx, p. xix sq. — *Antiphonale missarum* uide infra, sub n. 1940.

- 1912 **Missale Beneventanum** (fragm. e Zürich et Peterlingen et Luzern, saec. x-xi)
A. DOLD, in TA, i, 25, 1934, et E. OMLIN, in *Innerschweiz. Jahrb. f. Heimatkunde*, viii-x, 1944/46, p. 39-60 (= A. DOLD, *Neuentdecktes Luzerner Doppelblatt* [Beiblatt TA, i, 43, p. 32¹⁻⁸]).
- 1913 **Missale Beneventanum** (fragm. Escorialensia R-iii-1, saec. xi)
A. DOLD, *Im Escorial gefundene Bruchstücke eines Plenarmissales in beneventanischer Schrift des xi. Jhs. mit vorgregorianischem Gebetsgut*, in *Spanische Forschungen der Görresgesellschaft*, v, 1935, p. 89-96.

- 1914 **Missale Beneuentanum** (fragm. Vat. lat. 10.645, saec. x-xi)
A. DOLD, in JL, x, 1931, p. 40-55.
- 1915 **Missalia Beneuentana** (fragm. Casinensia, compactura vi et vii, saec. xi-xii)
A. DOLD, in EL, liii, 1939, p. 111-167.
- 1916 **Missale Beneuentanum** (fragm. rescripta Guelferbytana, cod. Gud. gr. 112, saec. ix-x)
A. DOLD & A. MANSER, in *Zentralblatt f. Bibliothekswesen*, xxxiv, 1917, p. 233-250, uel Kl. GAMBER, *a. c.* (n. 1911^o), p. 281-283.
- 1916a **Fragmenta Monacensia I** (Clm 29.164c, saec. x in.)
Kl. GAMBER, *a. c.* [n. 1911^o], p. 269-272.
- 1916b **Fragmenta Monacensia II** (Clm 29.164 I, lit. 35/36, saec. ix ex.)
Kl. GAMBER, *a. c.* [n. 1911^o], p. 272-273.
- 1916c **Fragmenta Monacensia III** (Clm 29.164 I/1a, 10/11, saec. x-xi)
Describuntur a Kl. GAMBER, *a. c.* [n. 1911^o], p. 273-274.
Alia adhuc fragmenta describuntur a Kl. GAMBER, *Sakramentartypen*, p. 64-73.

SACRAMENTARIA GALRICANA

- 1917 **Missae vii F. J. Mone** (cod. Augiensis ccliii, saec. vii [LOWE, PL, 1102], cxxxviii, 863)
L. C. MOHLBERG, *Missale Gallicanum Vetus* (n. 1922), p. 61-91.
Non omnes missae, quod censebat H. BREWER (n. 1044a^o), a VENANTIO FORTUNATO conscriptae sunt. sed fortasse prima tantum, metrica nempe (inc. «Siderea de sede nitens»), uide P. RADÓ, *Verfasser und Heimat der Mone-Messen*, in EL, xlii, 1928, p. 58-65; **fontes**: L. EIZENHOFER, in RB, lxiii, 1953, p. 329-332.
- 1918 **Fragmenta**:
a. **Missa pro defuncto** (cod. Paris, B. N., lat. 256, saec. viii [LOWE, 524])
D. DE BRUYNE, in RB, xxxiv, 1922, p. 156-158 (apud L. C. MOHLBERG, *o. c.*, p. 96-97).
Emend. G. M. BEYSSAC, apud F. COMBAULUZIER in EL, lxix, 1955, p. 31-35.

b. Missa in Natali Domini (cod. Cambridge, Gonville & Caius College, n. 820 [kl. saec. viii medio [LOWE, 130])

G. BICKELL, *Ein neues Fragment einer gallikanischen Weibnachtsmesse*, in ZkTh, vi, 1882, p. 370-372 (apud L. C. MOHLBERG, o. c., p. 95-96; apud Kl. GAMBER, *Sakramentartypen*, p. 28-29).

bb. Fragmenta e cod. Sangallensi 194 (saec. viii [LOWE, 919])

Kl. GAMBER, *Fragment eines gallikanischen Sakramentars im Codex Sangallensis* 194. in *Scriptorium*, xx, 1966, p. 57-59.

c. Fragmenta e cod. Ambrosiano M 12 sup. (saec. vii-viii [LOWE, 453]) PL, cxxxviii, 883

A. DOLD, in TA, i, 43, 1952.

Ad *Missale Gothicum* [n. 1919] fragmenta nostra proxime accedunt.

d. Missa in honorem S. Remigii (cod. Reims 1395, saec. ix)

J. MABILLON, *Annales Ordinis S. Benedicti*, i, Paris, 1703, p. 63 et 680 (apud L. C. MOHLBERG, o. c., p. 91-92).

Cfr F. BATX, *Les sources liturgiques de la « Vita Remigii » de Hincmar*, in *Misc. A. De Meyer*, i, Louvain, 1946, p. 222-227.

e. Missae defunctorum et Exhortationes matutinales e cod. Sangallensi 908 (saec. vi-vii [LOWE, 958])

A. DOLD, in TA, i, 45, 1955, p. 1-36.

Cfr J. A. JUNGEMANN, in ZkTh, lxxviii, 1956, p. 306-333.

f. Fragmenta e cod. London W. Merton 21 (saec. viii [LOWE, 219])

W. J. ANDERSON, in JTS, xxix, 1928, p. 337-345 (apud L. C. MOHLBERG, o. c., p. 98-102).

Ad *Missale Gothicum* proxime accedunt. Cfr Kl. GAMBER, a. c. (n. 1905n), p. 71-74, qui haec fragmenta *CHROMATIO AQUILEIENSI* adscribenda putat

g. Fragmenta Ratisbonensia in cod. Monacensi (Clm 14.429, saec. vii-viii [LOWE, 1298]).

A. DOLD & L. EIZENHÖFER, *Das Irische Palimpsestsakramentar in Clm 14429*, Beuron, 1964 (TA, 53-54).

Cfr A. DOLD, in JL, vii, 1927, p. 144; ix, 1929, p. 138; x, 1930, p. 161 sq.; M. FROST, *A Prayer-Book from St Emmeran, Ratisbon*, in JTS, xxx, 1929, p. 32-45.

gg. **Fragmenta Ratisbonensia** (cod. Berlin, lat. fol. 877; Regensburg, Sammlung Graf Walderdorff, saec. viii [LOWE, 1052])

P. SIFFRIN, apud L. C. MOHLBERG, *Missale Francorum* (n. 1923), p. 71-85.

Scriptura Anglosaxonica, non Hibernica est. Cfr n. 2038.

b. **Fragmenta e cod. Coloniensi** (Köln, Archiv, GB Kasten B 24.123.124, saec. viii [LOWE, 1165])

H. M. BANNISTER, *Fragments of an Anglo-Saxon Sacramentary*, in JTS, xii, 1911, p. 451-455.

Cfr H. FRANK, *a. c.* (n. 1900b), p. 83-88

i. **Orationes ii post communionem** (cod. Paris, B. N., lat. 242, saec. ix)

A. WILMART, in ALMA, xv, 1940, p. 207 (apud L. C. MOHLBERG, *Missale Gallicanum uetus* (n. 1922), p. 102-103).

[k. **Fragmentum Augiense** 21 (Benedictio salis. Benedictio sponsae)]

A. HOLDER, *Die Reichenauer Handschriften*, ii, Leipzig, 1914, p. 382-383.

Hic omittendum uidetur; sunt enim excerpta e *Gelasiano*, n. 290 (ed. MOHLBERG, p. 44) et e *Gregoriano*, n. 200, 6-11 (ed. LIETZMANN, p. 111-112.)

l. **Fragmentum diptychorum in appendice Regulae S. Aureliani** († 551) seruatum (n. 1844)

PL, lxxviii,
395; lxxii,
135

L. C. MOHLBERG, *o. c.*, p. 92-93.

m. **Priscilliani benedictio super fideles** (cod. Würzburg, Univ. M. p. th. Q. 3, saec. v-vi [LOWE, 1431])

CSEL. xviii,
103

L. C. MOHLBERG, *o. c.*, p. 103-105.

Cfr n. 785 sqq.

n. **Fragmentum Ruland** (cod. Fuldensis deperditus saec. viii)

A. RULAND, in *Theol. Quartalschr.*, xxxix, 1857, p. 420-421 (apud L. C. MOHLBERG, *o. c.*, p. 93-94).

o. **Missae in honorem S. Samsonis**

F. DUINE, *Inventaire liturgique de l'agiographie bretonne*, Paris, 1922, p. 20-33; 236-237.

Aliae quoque orationes praefationesque, ad merouingicam aetatem pertinentes, fortasse seruatae sunt in recentioribus sacramentariis, quae praesertim a KL. GAMBER, *Sakramentartypen*, describuntur.

- 1919 **Missale Gothicum** (cod. Vat. Reg. 317, saec. vii-viii [LOWE, 106]) PL, lxxii, 225

L. C. MOHLBERG, in Verbindung mit L. EIZENHOFFER & P. SIFFRIN, *Missale Gothicum*, Roma, 1961 (*Rer. Eccl. Doc.*, ser. maior. Fontes, v).

Codicem phototypice expressit uberrimis prolegomenis illustravit K. MOHLBERG, Augsburg, 2 uol., 1929. Vide etiam G. MORIN, *Sur la provenance du Missale Gothicum*, in RHE, xxxvii, 1941, p. 24-30

- 1920 **Benedictionale Friburgense** (seu Benedictiones episcopales post *Pater Noster*) (cod. Freiburg, Universität 363, saec. ix)

M. J. METZGER, *Zwei karolingische Pontifikalien vom Oberrhein*, Freiburg, 1914 (*Freiburger theol. Studien*, xvii), p. 87-92; 18*-25*.

- 1921 **Benedictionale Frisingense uetus** (Cm 6430, f^o 1-14, saec. viii-ix)

W. DÜRIG, in AL, iv, 1956, p. 223-244.

Magna ex parte concordat cum *Benedictionale Friburgensi* (n. 1920) et cum *Benedictionibus episcopalibus in Sacramentario Berolinensi* 1776 (n. 1898). — Confectum uidetur saec. vii in monasterio in Valle S. Gregorii ad Rhenum in Alsatia, cfr W. DÜRIG, in *Lexikon für Theol. u. Kirche*, ii, Freiburg, 1958², col. 171.

- 1921a **Benedictiones Gallicanae** (Cm 29.163^m [621I], saec. ix-x)

W. DÜRIG, *Die Bruchstücke einer Sammlung von Benedictiones Gallicanae in Cm 29163^m*, in RB, lxiv, 1954, p. 168-175.

Eadem fere series benedictionum locupletius legitur in codicibus Cm 6430, f^o 15^v-76, saec. ix-x, et Cambridge, Fitzwilliam Museum 27, saec. ix-x (describitur a G. MORIN, in RB, xxix, 1912, p. 168-194), et in sacramentariis *Gellonensi* (n. 1905c) et *Engolismensi* (n. 1905d)

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Portugiesische Forschungen der Görresgesellschaft, 1. Reihe, vi, 1966, p. 7-27. Longe uero locupletius est elenchus *Benedictionum*, ordine alphabetico digestus ab E. MOELLER, *Corpus Benedictionum Pontificallium*, in CC, clxii-clxii C, 1971-1979

- 1922 **Missale Gallicanum Vetus** (cod. Vat. Pal. 493, saec. viii [LOWE, 92-94]) PL. lxxii, 339
 L. C. MOHLBERG, in Verbindung mit L. EIZENHÖFER & P. SIFFRIN, *Missale Gallicanum Vetus*, Roma, 1958 (*Rev. Eccl. Doc.*, ser. maior. Fontes, iii).
- 1923 **Missale Francorum** (cod. Vat. Reg. 257, saec. viii [LOWE, 103]) PL. lxxii, 317
 L. C. MOHLBERG, in Verbindung mit L. EIZENHÖFER & P. SIFFRIN, *Missale Francorum*, Roma, 1957 (*ibid.*, ii).
- 1924 **Missale Bobiense** (cod. Paris., B N., lat 13.246, saec. viii [KENNEY, 554; LOWE, 653]) PL. lxxii, 451
 E. A. LOWE, London, 1920 (HBS, lviii).
Codicem phototypice iam expresserat J. WICKHAM LEGG, 1917 (HBS, liii), et postea prolegomena ediderunt A. WILMART, E. A. LOWE et H. A. WILSON, 1924 (HBS, lxi)
 Instructionem de hora celebrandi seu *Inquisitionem de lege ad missam celebrare* (f^o 292'-293', inc "Si necessitas fuerit, a gallorum cantu") edidit et commentatus est A. WILMART, *Une curieuse instruction liturgique du missel de Bobbio*, in *Rev. Charlemagne*, ii, 1912, p. 1-16.
 Cfr etiam nn. 633c, 1892.

APPENDIX

- 1925 **Expositio brevis antiquae liturgiae gallicanae** («Ps. GERMANVS»). Inc. *epist.* i «Capitula patrum traditionum suscipimus»; inc. *epist.* ii «Quia fauente Domino» PL. lxxii, 89
 E. C. RATCLIFF, London, 1971 (HBS, xcviij).
Genuinitas. A. EKENBERG, in AL, xxxv/xxxvi, 1993/94, p. 135-139
Origo et fontes: R. CABILL, in *Bull. litt. eccl.*, lxxiii, 1972, p. 183-192

SACRAMENTARIA CELTICA

Cfr J. HANIG, *Sacramentaries of the Old Irish Church*, in *Irish Ecccl. Record*, n. s., xcvi, 1961, p. 23-28.

- 1926 **Missale Stowe** (cod. Dublin, R. I. Acad., D. ii 3, saec. viii [KENNEY, 555; LAPIDGE & SHARPE, 537, LOWE, 368])
G. F. WARREN, London, 1906-1915 (HBS, xxxi-xxxii).
- 1927 **Fragmenta e codd. Sangall.** 47. 1394 et 1395 (saec. viii-ix [KENNEY, 557; LAPIDGE & SHARPE, 791-792; LOWE, 979, 988, 989])
F. E. WARREN, *The Liturgy and Ritual of the Celtic Church*, Oxford, 1881, p. 175-189; B. BISCHOFF, *Neue Materialien zum Bestand und zur Geschichte der allateinischen Bibelübersetzungen*, in *Misc. Mercati*, i, p. 425 sq.
- 1927a **Fragmenta Turicensia** (cod. Zürich, Staatsarchiv A. G. 19 N. xxxvi, saec. viii [KENNEY, 565; LAPIDGE & SHARPE, 793; LOWE, 1012])
F. E. WARREN, *o. c.*, p. 23-24.
- 1928 **Fragmentum Augiense** 17 (saec. ix [KENNEY, 558])
H. M. BANNISTER, in *JTS*, v, 1904, p. 49; 55-61; A. HOLDER, *Die Reichenauer Handschriften*, ii, Leipzig, 1914, p. 371-375.
- 1928a **Fragmentum Augiense** 18 (saec. ix [KENNEY, 558])
H. M. BANNISTER, *a. c.*, p. 61-66; A. HOLDER, *o. c.*, p. 376-379.
Alia fragmenta rescripta latent in cod. Aug. CXXXII (LOWE, 1083), CLXVII (ex duobus libris, uide LOWE, 1085), CXCV (LOWE, 1089-1091, cfr infra n. 2022), frag. Aug. 18 (LOWE, 1116), sed uix uel ne uix quidem legi possunt
- 1928b **Fragmentum Placentinum** (cod. Piacenza, Archivio S. Antonino, saec. ix [KENNEY, 559])
H. M. BANNISTER, *a. c.*, p. 53-55; 66-75.
- 1928c **Fragmentum Murbacense** (cod. Colmar, Bibl. mun. 144, saec. viii [LOWE, 757]) (LAPIDGE & SHARPE, 796)
L. BROU, *Le fragment liturgique Colmar 144, reste d'un pontifical irlandais du viii^e siècle*, in *Bull. litt. eccl.*, lvi, 1955, p. 65-71.
Adde fragmenta e *Missali Fuldensi* deperdito, iuxta G. WITZEL, *Excercitamenta syncerae pietatis*, Mainz, 1555 (KENNEY, 556; LAPIDGE & SHARPE, 1277) (cfr B. CAPELLE, in *RB*, xlvi, 1934, p. 128 sq.).
Alia quoque fragmenta inueniuntur in collectionibus posterioris aetatis, uel adhuc latent inedita in codicibus; ea plenissime recenset F. KENNEY, nn. 560 sqq.; addatur Oxford, Bodl. Auct. F. iii, 15, f^o 54-65, saec. viii [LOWE, 232]. Cfr etiam nn. 2020 sqq.

SACRAMENTARIA HISPANICA

Cfr J. M. PINELL, *Los textos de la antigua liturgia hispánica*, in *Studios sobre la liturgia mozárabe*, Toledo, 1965, p. 109-164 (non tantum indicat codices sacramentariorum, sed etiam aliorum librorum liturgiae hispanicae ueteris)

- 1929 **Liber Mozarabicus Sacramentorum** (cod. Toledo, Bibl. Capit. 35.3) (DÍAZ, 639; cfr 325)

M. FÉROTIN, Paris, 1912.

Cfr G. MERCATI, *The date of some Prayers in the Mozarabic Missal*, in F. BISHOP, *Liturgica Historica*, Oxford, 1918, p. 203-206; D. DE BRUYNE, *Les auteurs de quelques messes mozarabes*, in RB, xxx, 1913, p. 421-428 (attamen, quae ibi adferuntur e *Vita sancti Ildefonsi*, quae reuera est saec. xi-xii et non viii [cfr AB, lxiv, 1946, p. 298], praetermitte); A. LAMBERT, in *Rev. Mabillon*, xxvi, 1936, p. 1-27. Vide etiam nn. 1088 et 1233.

Quaedam accuratius descripsit et edidit A. FRANQUESA, *El Códice Emilianense 60 y sus piezas litúrgicas*, in *Hispania Sacra*, xii, 1959, p. 423-444.

- 1930 **Liber Ordinum** (cod. Madrid, Acad. de la Hist., Emil. 56) (DÍAZ, 637; cfr 326) (saec. vii)

M. FÉROTIN, Paris, 1904.

Var. lect.: J. JANINI, *Dos Fragmentos del «Liber Ordinum»*, in *Homenaje a Fray Pérez de Urbel*, i, Silos, 1976, p. 227-231 (Madrid, Acad. de la Hist., Emil. 21, inuolucrum; León, Cat., fragm. 5).

- 1931 **Benedictiones Bobienses** (cod. Torino, B. N., 1094 [G. v. 26], saec. vi ex. [LOWE, 463])

A. WILMART, in BALAC, iv, 1914, p. 176-187.

- 1932 **Benedictio cerei**. Inc. «Quam mirabilis sit aeclesiae catholice pulcritudo» (cod. Escorial, «Camarín de las reliquias», saec. vii [DÍAZ, 150])

J. PINELL, in *Liturgica*, ii, 1958, p. 97-100.

Cfr A. C. Vega, *Una antigua pieza litúrgica ¿Agustiniana o visigótica?*, in *La Ciudad de Dios*, clii, 1941, p. 169-176; J. PINELL, in *Liturgica*, i, Card. I. A. Schuster in memoriam, Montserrat, 1956, p. 141 sq.; J. BERNAL, *La «laus cerei» de la liturgia hispánica*, in *Angelicum*, li, 1964, p. 317-347

In elucubratione Jordi M. PINELL (*La Benedicció del Ciri Pasqual i els sens textos*, in *Liturgia*, ii, 1958, p. 1-119) ceterae *Benedictiones cerei* seu «Exultet» editae sunt. Cfr etiam n. 162 et 1217a (*Benedictio lucernae* auctore ISIDORO)

2. ANTIPHONALIA ET RESPONSORIALIA

De *antiphonalibus* manu scriptis uide *Le Graduel Romain Édition critique par les moines de Solesmes*, ii, *Les sources*, Solesmes, 1957; antiphonalia uero, quae ad Officium diuinum pertinent, descripsit et in classes ordinauit R. HESBERT (*Corpus Antiphonarium Officii*, i-vi, Roma, 1963-1979 [Rer. Eccl. Doc., series maior. Fontes, vii-xiii]), textum formularum critice digerens Omnia reordinauit K. OTTOSEN, *L'Antiphonaire latin au Moyen Age*, Rome, 1986. Hic tantum notantur Antiphonalia antiquiores, a cursu Romano uel Monastico aliena.

- 1933 **«Antiphonale Missarum sextuplex»** (cod. Monza, Tesoro; Pl., lxxviii, Zürich, Zentralbibl., Rheinau 30 [LOWE, 1019]; Bruxelles, B. R. 725 10.127-10.144 [Mont-Blandin]; Paris, B. N., lat. 17.436 [Compiègne]; 12.050 [Corbie]; Paris, Bibl. S. Geneviève, lat. III [Senlis]; fragm. Lucca, Bibl. cap. 490) (SCHANZ, iv, 2, 619)

R. HESBERT, Bruxelles, 1935.

- 1934 **Fragmenta Berolinensia, Treuirensia et Cleuelandiana**

P. SIFFRIN, *Eine Schwesterhandschrift des Graduale von Monza: Reste zu Berlin, Cleveland und Trier*, in EL, lxiv, 1950, p. 53-80.

Cod.: D DE BRUYNE, in RB, xliii, 1931, p. 7 sq.

Cfr etiam n. 1987.

- 934a **Fragmentum Gemeticense** (cod. Rouen, A. 292, saec. ix)

R. HESBERT, *Un curieux antiphonaire palimpseste de l'office*, in RB, lxiv, 1954, p. 28-45.

- 1934b **Fragmentum Fuldense** (cod. Kassel, Fol. theol. 36, inuolutum, saec. ix)

B. OPFERMANN, in EL, l, 1936, p. 207-223.

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- 1935 **Ordo Antiphonarum.** Inc. «Dominica prima de aduentu Domini» (ANDRIEU, *Ordo Romanus* xii) (saec. viii-ix)

M. ANDRIEU, *Les Ordines Romains du haut moyen âge*, ii, Louvain, 1948, p. 459-466.

- 1936 **Fragmenta Parisiensia** (cod. Paris, B. N., n. a. l., 1628, saec. viii-ix [KENNEY, 570]) (LAPIDGE & SHARPE, 811)

G. MORIN, *Fragments inédits d'antiphonaire gallican*, in RB, xxii, 1905, p. 329-356.

- 1937 **Fragmenta Taurinensia** (cod. Torino, B. N., 882 N. 8 [F. iv. 1, fasc. 9], saec. vii [KENNEY, 569; LAPIDGE & SHARPE, 532; LOWE, 454])
W. MEYER, in *Nachr. Göttingen*, 1903, p. 163-214.
- 1938 **Antiphonale Benchorensis** (cod. Milano, Ambr. C 5 inf., saec. vii exeunte [MANITIUS, i, 160; KENNEY, 568; LOWE, 311]) (LAPIDGE & SHARPE, 532) Pl., lxxii, 583
E. FRANCESCHINI, Padova, 1941.
Fontes: P. O'CALLAGHAN, *The Bangor Antiphonary Creed: Origins and Theology*, in *Annales Theologici*, vi, 1992, p. 255-287.
Cod. phototypice edidit et diplomatice transcripsit F. E. WARREN, London, 1893 (HBS, iv)
- 1939 **Responsoriale** (cod. Sangall. 1399 a 2, fragm. [e cod. 46], saec. viii medii [LOWE, 996])
A. DOLD, *Ein neues Winitharfragment*, in TA, i, 31, 1940, p. 77-84.
- 1940 **Antiphonale Missarum Beneventanum**
R. HESBERT, in EL, lii, 1938 sqq.
Vberiore copiam antiphonarum ritus Beneventani, sed ritui Romano magis adaptati, habes in *gradualibus Beneventanis* Vat. lat. 10673, et Benevento. Bibl. Cap. vi, 34, in *Paléographie musicale*, t. xiv et xv, 1931 sq. et 1938 sq., a Solesmensibus R. HESBERT et J. GAJARD editis.
- 1941 **Antiphonale Ambrosianum** (fragm. e cod. Bergomensis [n. 1908])
A. PAREDI & G. FASSI, *Sacramentarium Bergomense*, Bergamo, 1962, p. 3-28.
- 1942 **Antiphonarium Ambrosianum** (cod. London, Brit. Mus. Add. 34209 [saec. xiii] et cod. Muggiasca [saec. xiv])
(P. CAGIN & MEYRET), in *Paléographie musicale*, v-vi, Solesmes, 1896/1900.
Antiphonalia Ambrosiana plenissime recensent M. HUGLO, L. AGUSTONI, E. CARDINE, E. MONETA CAGLIO, *Fonte e paleografia del Canto Ambrosiano*, Milano, 1956 (*Archivio Ambrosiano*, vii)
- 1942a **Antiphonale Sinaiticum** (Sinai, St. Cath. Monast., Gr. MS. 567 Slav 5, saec. x)
E. A. LOWE & B. FISCHER, in RB, lxxiv, 1984, p. 252-297.

Fragmenta cuiusdam Antiphonalis Missae et Officii, origine Africana, ut uidetur, uel Sinaitica.

- 1943 **Antiphonarium mozarabicum Legionense** (cod. León, Cat. 8, saec. xi [DÍAZ, 638])

L. BROU & J. VIVES, *Antifonario Visigótico Mozárabe de la Catedral de León*, i, Madrid, 1959.

Cod. phototypice editus est Barcinonae, 1953.

Kalendarium (f^o 6^v-9) et *Computum* (f^o 9^v-27^v) ediderunt [L. SERRANO, G. PRADO & C. ROJO], *Antiphonarium mozarabicum de la Catedral de León*, León, 1928, p. xxxvi-l; de *Kalendario*, uide J. VIVES & Á. FABREGA GRAU, in *Hispania Sacra*, ii, 1949, p. 344-347; *ibid.* p. 368-374, denuo editur (DÍAZ, 775); de *Computo*, uide sub n. 2297a. Excerpta e cod. London, Br. Libr., Add. 30.850, saec. xi, edidit I. FERNÁNDEZ DE LA CUESTA, in *Homenaje a Fr. J. Pérez de Urbel*, i, Siles, 1976, p. 233-256.

De formulis graecis, cfr M. RADANAL ALVAREZ, *Sobre algunas piezas griegas (transcritas) del Antifonario Visigótico-Mozárabe de la Catedral de León*, in *Archivos Leoneses*, xiii, 1959, p. 67-85.

Textum saec. vii adscripsit M. FÉROTIN; eum merito recentiore aeternat M. C. DÍAZ Y DÍAZ.

- 1943a **Antiphonarium mozarabicum Silense** (cod. London, Br. Libr. Add. 11 695, f^o 1^v-4^v, saec. ix-x [DÍAZ, 638])

L. BROU, in *Hispania Sacra*, v, 1952, p. 341-366.

- 1943b **Antiphonarium mozarabicum Caesaraugustanum** (cod. Zaragoza, Facultad de Derecho, «Libro de S. Voto», fragm. saec. x)

L. BROU, *Fragments d'un antiphonaire mozarabe du monastère de San Juan de la Peña*, in *Hispania Sacra*, v, 1952, p. 35-65.

Cetera Antiphonalia hispanica recenset J. M. PINELL, *a. c.* [ante n. 1929]), p. 127-131.

- 1944 **Psalterium Mozarabicum, Liber Canticorum, Liber Hymnorum** [DÍAZ, 641])

PL, lxxxvi, 939-1352 = DE LORENZANA.

Cod.: J. M. PINELL, *a. c.* [ante n. 1929], p. 119-125

Var. lect.: J. JANINI, *El fragmento Silense de «Liber Canticorum»* (London, Br. M., add. 30 844, f. 173-177^v), saec. x, in *Estudios Bíblicos*, xxxix, 1981, p. 155-163 (textus biblicus Canticorum).

Cfr J. ENCISO, *El Breviario mozárabe de la Biblioteca nacional*, in *Estud. Biblic.*, II, 1943, p. 189-211; I. BROU, in *Hispania Sacra*, XI, 1958, p. 349-398. — De «Breviario gothico» (PL, lxxxvi, 47-740), uide W. C. BISHOP, *The Mozarabic and Ambrosian Rites*, London, 1924, p. 55-97; J. M. MARTÍN, *El «Breviario gothicum» y la autenticidad de su liturgia*, in *Misc. Comillas*, XI, 1963, p. 208-297.

Panes ad officia matutina pertinentes critice edidit J. M. PINELL, in *Hispania Sacra*, IX, 1956, p. 61-85.

- 1945 **Liber Canticorum** (cod. Madrid, Bibl. nac., 10.001 [Toledo 35, 1], saec. ix)

PL, lxxxvi, 845-886 = DE LORENZANA.

Elenchum omnium canticorum composuit A. W. S. PORTER, in EL, XLIX, 1935, p. 126-145; cfr H. SCHNEIDER, in TA, I, 29-30, 1938, p. 126-158. Cfr n. 1208

- 1946 **Psalterium Mozarabicum** (cum antiphonis, orationibus, hymnis, canticis) (cod. London, Brit. Libr., Add. 30851, saec. xi [DÍAZ, 641, adn. 31]) PL, lxxxvi, 739

J. GILSON, London, 1905 (HBS, xxx).

Emend.: LI NICOLAI D'OLWER, in ALMA, III, 1927, p. 147.

Accuratissime describuntur psalteria manuscripta Hispaniae a W. MUIR WHITEHILL, in JL, XIV, 1938, p. 95-122, et a J. M. PINELL, a. c. [ante n. 1929]

3. LECTIONARIA

Conspectum utilem (e schedulis A. WILMART, cfr EL, li, 1937, p. 136 adn. 2) praebet G. GODU, in DACL, V, 1, 1922, col. 245-344; 852-923. At longe uberiorem elenchum lectionariorum cuiusue generis (1300 fere codicum) redegit Th. KLAUSER, *Das römische Capitulare Euangeliorum*, I, Münster, 1935 (LQF, XXVIII), p. XXIX-CXX (a). De omni hac materia optime, licet cursim tantum, egit G. KUNZE, *Die gottesdienstliche Schriftlesung*, I, Göttingen, 1947.

Cod. P. MCGURK, *Latin Gospel Books from A. D. 400 to A. D. 800*, Antwerpen, 1961 (*Les Publications de Scriptorium*, v).

Vetustissima sunt lectionaria gallicana:

(a) Adde pauca, cum ipso Th. KLAUSER, in JL, XIV, 1938, p. 443 (attamen de cod. Vat. Reg. 74, uide infra sub n. 1983) necnon et cum A. WILMART, in EL, li, 1937, p. 137 sq., infra etiam alia pauca notantur

LECTIONARIA GALLICANA

- 1947 **Codex palimpsestus Weissenburgensis 76 e bibliotheca Guelferbytana** (saec. v-vi [LOWE, 1392])

A. DOLD, in TA, i, 26-28, 1936.

De **origine** etc., uide G. MORIN, in EL, li, 1937, p. 3-12; A. BAUMSTARK, in *Oriens Christianus*, iii, ii, 1936, p. 114-119. Auctore MUSEO MASSILIENSI († 461)? Cfr K. GAMBER, in RB, lxi, 1959, p. 198-225. Potius fortasse auctore CLAUDIANO MAMERTO, uide G. BERTI, in EL, lxviii, 1954, p. 147-154. Sed cfr etiam n. 1960.

Paucas **emend.** proposuit P. SALMON, o. c. (n. 1948).

- 1948 **Lectionarium Luxouiense** (cod. Paris, B. N., lat. 9427. saec. PL, lxxii, vii-viii [KLAUSER, i, 23; LOWE, 579]) 171

P. SALMON, Roma, 1944.

Cod.: C. CHARLIER, *Note sur les origines de l'écriture dite de Luxeuil*, in RB, lviii, 1948, p. 149-157; F. MASAI, *Pour quelle église fut exécuté le lectionnaire de Luxeuil?*, in *Scriptorium*, ii, 1948, p. 37-46; cfr *ibid.*, iii, 1949, p. 172; P. SALMON, *Le lectionnaire de Luxeuil. Étude paléographique*, Roma, 1953, E. A. LOWE, in RB, lxiii, 1953, p. 132-146.

- 1949 **Codex palimpsestus Parisiensis** (cod. Paris, B. N., lat. 10.863, saec. vii [LOWE, 607])

É. CHATELAIN, *Fragments palimpsestes d'un lectionnaire mérovingien*, in *Revue d'histoire et de littérature relig.*, v, 1900, p. 193-199.

Ampliora fragmenta textus eodem e codice eruit P. VANNE, apud P. SALMON, o. c. [n. 1948], p. cv sq.

- 1950 **Euangeliarium S. Kiliani** (cod. Würzburg, M. p. th. Q. 1 a [KLAUSER, i, 38; LOWE, 1429]) (notae saec. vii-ix).

P. SALMON, in RB, lxi, 1951, p. 38-53.

Emend. P. SALMON, in RB, lxii, 1952, p. 294-296.

- 1951 **Lectionarium Selestadiense** (cod. Sélestat, Bibl. municip. 1 [1093], [r] saec. viii [KLAUSER, i, 31, LOWE, 829])

G. MORIN, *Études*, p. 440-456.

Cfr Ch. MIGNIER, in *Annuaire des Amis de la Bibliothèque humaniste de Sélestat*, xlii, 1933, p. 7-22.

- 1952 **Epistolarium Selestadiense** (cod. Schlettstadt, Stadtbibl. 1 B [1093a], eiusdem fere temporis [LOWE, 831]) et in regione Aquileiensi confectum.
ibid., p. 446.
- 1953 **Euangeliarium S. Dionysii** (cod. Paris, B. N., lat. 256 [KLAUSER, i, 22; LOWE, 524]) (notae saec. viii ineuntis)
 G. MORIN, in RB, x, 1893, p. 438-441.
 Cfr P. SALMON, *Le texte biblique de l'Évangélaire de S. Denis*, in *Misc. Mercati*, i, p. 103-106.
- 1954 **Euangeliarium Treuireense** (cod. Trier, Dombibl. 134, saec. viii [KLAUSER, i, 33; LOWE, 1364])
 D. DE BRUYNE, in RB, xxxiii, 1921, p. 46-52.
- 1955 **Lectionarium Tegernseense** (Clm 19.126, saec. viii [LOWE, 1321])
 A. DOLD, in TA, i, 35, 1944, p. 39-52.
- 1956 **Euangeliaria Dunelmensia** (cod. Durham, A. ii. 16 et A. ii. 17 [KLAUSER, i, 6 et 7; LOWE, 148a-150]) (notae saec. viii-ix)
 C. H. TURNER, *The Oldest MS. of the Vulgate Gospels*, Oxford, 1931, p. 217.
- 1957 **Notae Lugdunenses** (cod. Lyon, Bibl. mun. 403 [329] et 1964 [1840]) (KLAUSER, i, 14; LOWE, 771) (saec. vii)
 U. ROBERT, *Pentateuchi uersio latina antiquissima e cod. Lugdunensi*, i, Paris, 1881, p. xix-xli; ii, Lyon, 1900, p. xiii.
 Cfr E. A. LOWE, *Codices Lugdunenses antiquissimi*, Lyon, 1924, p. 32-33.
- 1958 **Epistolarium Frisingense** (Clm 6229, saec. viii [KLAUSER, i, 20, LOWE, 1251])
 B. BISCHOFF, in *Studien & Mitteil. OSB*, I, 1932, p. 516-519.
- 1959 **Epistolarium Anianense** (cod. Montpellier, Bibl. mun. 6, saec. ix [KLAUSER, i, 18])
 A. WILMART, in *Rev. Mabillon*, xiii, 1923, p. 40-53.
 Cfr P. SALMON, in JTS, n. s., ii, 1951, p. 170-177, A. MUNDO, *ad c.* (n. 1993a), p. 155.

APPENDIX

- 1960 **Epistula Ps. Hieronymi ad Constantium**. Inc. «Quamquam licenter assumatur» (CPPM, ii, 918) PL, xxx, 487 (501)
- W. H. FRERE, *The Roman Epistle-Lectionary*, London, 1935, p. 75-76.
- Cod.**: B LAMBERT, BHM, n. 372 (t. iii a), p. 371-372; cfr H. J. FREDE, p. 533.
- Var. lect.** e cod. Besançon 184. A. WILMART, in RB, xxx, 1913, p. 26, adn. 2. Cfr nn. 1988 et 1993.
- Fontes**: A. CHAVASSE, in RB, lxxxiv, 1974, p. 72-74.
- Saec. viii, certe Eginone et Alano [ante n. 1995] antiquior.

LECTIONARIA ITALIAE SEPTENTRIONALIS ADIECTIS
MEDIOLANENSIBVS

- 1961 **Euangelium Palatinum** (cod. Trento, Mus. Nazion. [c] [KLAUSER, i, 35, LOWE, 437]) (notae saec. v)
- D. DE BRUYNE, in RB, xlv, 1933, p. 255.
- 1961a **Lectionarium Mediolanense** (?) (cod. Orléans 184 [161], inuolucrum [LOWE, 80], saec. vi-vii)
- K. GAMBER, *Leimabdrücke eines mailändischen Lektionars aus dem 6./7. Jahrhundert*, in *Scriptorium*, xv, 1961, p. 117-121.
- Cfr K. GAMBER, in *Ambrosius*, xxvii, 1961, p. 116-119.
- 1962 **Euangelium Sangallense** (cod. Sangall. 1395 [Σ], saec. v [LOWE, 984]) (nota saec. vii? [KLAUSER, i, 10])
- C. H. TURNER, *o. c.* (n. 1956), p. 71.
- Cfr D. DE BRUYNE, in BALCL, ii, n. 281
- 1963 **Epistolarium Bobiense** (cod. rescriptus Vat. lat. 5755, saec. vii [KLAUSER, i, 29; LOWE, 32])
- A. DOLD, in TA, i, 19-20, 1931, p. 51-84.
- 1964 **Euangelium Constantiense** [W] [π] (fragm. palimpsest. saec. vii med e Gallia uel Italia [LOWE, 1176])
- A. DOLD, in TA, i, 7-9, 1923, p. 194-224.
- Cfr K. GAMBER, *Die älteste abendländische Evangelien-Perikopenliste, vermutlich von Bischof Fortunatianus von Aquileja*, in *Münchener theol. Zeitschr.*, xiii, 1962, p. 180-201.

- 1965 **Fragmenta Prophetarum Constantiensia** (saec. v [LOWE, 1174])
(notae saec. vii [KLAUSER, i, 11])
A. DOLD, O. C. [n. 1963], p. 60 et 70.
Cfr A. L. MAIER, in JL, v, 1925, p. 259.
- 1966 **«Euangeliarium S. Corbiniani»** (Cln 6224 [q], saec. vi-vii [KLAUSER, i, 19; LOWE, 1249]) (notae saec. vii-ix)
G. LEJDINGER, in *Wissenschaftl. Festgabe zum 1200. Jubiläum des hl. Korbinian*, München, 1924, p. 79-102.
Cfr D. DE BRUYNE, in BALCL, i, n. 432, et praesertim G. MORIN, *Indices de provenance illyrienne du livre d'Évangiles q*, in *Misc. Mercati*, i, p. 95-102.
- 1967 **Euangeliarium S. Marcellini** (Ancona, Bibl. Cap. [KLAUSER, i, 1; LOWE, 278]) (notae saec. viii)
Th. KLAUSER, in RB, l, 1938, p. 309-323.
- 1968 **Capitulare Euangeliorum et notae e cod. Foroiuliensi** (cod. Cividale, Mus. Archeol. [J] [LOWE, 285]) (saec. vii [Cap.] et vi-viii [not.] [KLAUSER, i, 4])
D. DE BRUYNE, in RB, xxx, 1913, p. 208-218.
- 1969 **Capitulare Euangelii et notae e cod. Rehdigerano** (cod. deperditus Breslau, Stadtbibl. R. 169 [I], saec. viii [KLAUSER, i, 3; LOWE, 1073])
H. J. VOGELS, *Codex Rehdigeranus*, Roma, 1913, p. 95-97 et xxiii-xxv.
Cfr G. MORIN, in RB, xix, 1902, p. 1-12, et *Études*, p. 49, adn. 1.
- 1969a **Notae ex Euangelario Spalatensi** (cod. Split, Eccl. Cathedr., saec. viii)
C. KNIEWALD, in EL, lxxi, 1957, p. 419-427.
- 1970 **Notae ex Euangelario Vercellensi** (cod. Vercelli, Arch. Cap. [a], saec. vii-viii [KLAUSER, i, 34; LOWE, 467])
A. GASQUET, *Codex Vercellensis*, i, Roma, 1914, p. xvi-xix.
- 1971 **Notae ex Euangelario Mediolanensi** (cod. Ambr. C 39 inf. [M], saec. vii-ix [KLAUSER, i, 16; LOWE, 313])
G. MORIN, in RB, xx, 1903, p. 375-388.
Cfr D. DE BRUYNE, in RB, xxxiv, 1922, p. 26, adn. 1.

- 1972 **Notae in margine cod. Vat. Reg. 9** (saec. vii-viii [KLAUSER, i, 27; LOWE, 100])

G. MORIN, in RB, xv, 1898, p. 104-106.

Cfr A. DOLD, in TA, i, 35, 1944, p. 31 sq.; A. OLIVAR, in EL, lxxiv, 1960, p. 393-408.

- 1973 **Capitulare lectionum** (cod. Vat. Reg. 9, saec. vii-viii [LOWE, 100])

A. DOLD, in TA, i, 35, 1944.

In Italia septentrionali confectum, saeculo ut uidetur viii, cfr A. OLIVAR, *Los Sermones de S. Pedro Crisologo*, Montserrat, 1962, p. 429-435.

- 1973a **Fragmentum Beuronense** 47 (saec. x)

A. DOLD, *Das Beuroner Fragment-Doppelblatt Nr. 47 mit vollständig ausgeschriebenen Texte eines Lektions-Sakramentars*, in EL, lxxiii, 1959, p. 31-37.

In Italia septentrionali, fortasse Rauennae, confectum uidetur, saec. viii-ix.

- 1974 **Capitulare Euangeliorum Ambrosianum** (cod. S. Giovanni in Busto Arsizio, Bibl. Cap. M. i. 14, saec. ix)

A. PAREDI, in *Misc. Lit. in onore di Giacomo Card. Lercaro*, ii, Roma, 1967, p. 207-249.

Cfr P. BORELLA, in *Ambrosius*, x, 1934, p. 210-232.

Capitularia ritus Ambrosiani et recentiora documenta eiusdem ritus, praesertim Ambr. A 28 inf. (saec. ix ineuntis), a P. BORELLA, *a. c.*, p. 221, recensentur.

- 1974a **Lectiones ad calcem Sacramentarii Bergomensis** (n. 1908)

P. CAGIN, *Codex Sacramentorum Bergomensis*, Solcsmes, 1900, p. 187-192.

- 1975 **Capitulare lectionum Ambrosianum** (cod. Milano, Bibl. Metropolitana, saec. xii)

P. CAGIN, *o. c.* [n. 1974a], p. 193-207.

- 1975a **Fragmentum Louaniense** (fragm. Omont 1, saec. viii ineunte)

Cod. M. Mc. CORMICK, in RB, lxxxvi, 1976, p. 75-82.

LECTIONARIA ITALIAE MERIDIONALIS ADIECTIS ROMANIS

Cfr A. CHANASSE, *Les Lectionnaires Romains de la Messe au viii^e et au xiii^e siècle*, Fribourg, 1993

- 1976 **Capitulare e cod. Fuldensi** (cod. Fulda, Landesbibl., Bonifatianus 1 [F], circa 545 [KLAUSER, i, 9, LOWE, 1196])

G. MORIN, *Anecdota Maredsolana*, i, 1893, p. 436-444, seu R. DUBOIS, in *Tijdschr. v. Lit.*, I, 1966, p. 411-417.

Vide etiam E. VON DOBSCHÜTZ, *Wann las Victor von Capua sein Neues Testament?*, in *ZntW*, x, 1909, p. 90-96; P. CORSEN, *ibid*, p. 175-177.

- 1977 **Capitulare ex Euangelario S. Cuthberti** («Book of Lindesfarne») (London, Brit. Libr., Cott Nero D. iv [Y], collato cum cod. London, Brit. Libr., Regius I. B. vii, saec. viii [KLAUSER, i, 12 & 13; LOWE, 187 et 213])

G. MORIN, *o. c.* [n. 1976], p. 426-435.

Tertium codicem eiusdem generis sed posterioris aetatis (Reims, Bibl. mun. 41) adnotavit G. KUNZE, *o. c.* [ante n. 1947], p. 48.

- 1978 **Notae e codice Amiatino** (Firenze, Laurent., Amiatinus 1 [A], saec. vii-viii [KLAUSER, i, 8; LOWE, 299])

C. TISCHENDORF, *Codex Amiatinus*, Leipzig, 1850, p. xxv.

- 1979 **Capitulare ex Euangelario Burchardi** (cod. Würzburg, M. p. th. F. 68, saec. vii-viii [KLAUSER, i, 37, LOWE, 1417])

G. MORIN, in *RB*, x, 1893, p. 113-126.

- 1980 **Notae ex Euangelario S. Augustini** (cod. Oxford, Bodl. Auct. D. 2. 14 [O] [LOWE, 230] (saec. vii-x [KLAUSER, i, 21])

J. CHAPMAN, *Notes on the Early History of the Vulgate Gospels*, Oxford, 1908, p. 192 sq.; 199 sq.

- 1981 **Lectiones selectae Sacramentario Pragensi adnexae** (cod. Prag. Bibl. Cap. O. 83, saec. viii exeunte)

A. DOLD, in *TA*, i, 38-42, 1949, p. 188*-195*.

- 1981a **Capitulare Euangeliorum Romanum** (cod. Gniezno, Capit. 1, saec. viii-ix)

B. BOLZ, in *Studia Zrůdloznawcze. Commentationes*, xii, 1967, p. 23-38.

Cfr J. KARWASINSKA, in *Scriptorium*, xxiv, 1970, *Bull. codic.*, p. 399 sq., n. 121

1982 **Capitularia Euangeliorum iv**

Th. KLAUSER, *Das römische Capitulare Euangeliorum*, i, Münster, 1935 (LQF, xxviii).

Quattuor «typorum», qui hic eduntur, codices praestantissimi sunt sequentes:

typi Π (circa 645). Würzburg, M. p. th. F. 62 (KLAUSER, i, 36. LOWE, 1423, a-b. cfr n. 1985) et cod. Vat. Pal. 46 (KLAUSER, i, 26; iv, 354);

typi Λ (circa 740): *Codex Aureus*, Trier, Stadtbibl. 22 (KLAUSER, i, 32; LOWE, 1366); cod. Vat. Pal. 50 (KLAUSER, iv, 356) et Aachen, Domschatz (KLAUSER, iv, 1);

typi Σ (circa 755): cod. Autun, Bibl. mun. 4 et Paris, B. N., n. a. 1., 1588 (KLAUSER, iv, 320; LOWE, 717 a-b);

typi Δ (post 750). Douai, Bibl. mun. 12 (KLAUSER, iv, 76; LOWE, 758).

Ad typum Λ adde elucidationes Petri MINARD de cod. Poitiers, Bibl. mun. 17 (65) (KLAUSER, iv, 324; LOWE, 821), in EL, lxi, 1947, p. 211-228. et de cod. Vendôme, Bibl. mun. 2 (KLAUSER, iv, 396), in RB, lvi, 1945/46, p. 60 sq., adn. 5.

Ad typum uero Λ adde et fragmentum quod edidit A. DOLD, *Ein Evangelienperikopenfragment des Stiftes St. Peter in Salzburg*, in EL, xl-viii, 1934, p. 382-389.

In Appendice recuduntur apud KLAUSER capitularia cod. Paris, B. N., lat. 93 et 1317 (KLAUSER, iv, 274 et 413) (saec. ix).

Cum editione Theodori KLAUSER conferenda est illa Donatiani DE BRUYNE, *Préfaces*, p. 196-208 (STEGMULLER, 852).

1983 **Comes Vaticanus palimpsestus** (cod. Vat. Reg. 74, saec. viii [LOWE, 102])

A. DOLD, in EL, liv, 1940, p. 12-37.

1983a **Fragmentum Monacense** (Clm 29.155 c, saec. vi exeunte [LOWE, 1334])

Kl. GAMBER, *Das Münchener Fragment eines Lectionarium plenarium aus dem Ende des vi. Jb.*, in EL, lxxii, 1958, p. 268-280.

Ad typum Romanum pertinet. etsi in Italia septentrionali conscriptum uidetur

1983b **Fragmenta Stuttgartensia** (cod. Stuttgart, Landesbibliothek, Inkunabel 6769 et H. 5385 [fragm. 47], saec. viii [LOWE, 1357])

A. DOLD, *Zwei wichtige Fragmente eines Doppel-Comes aus dem 8. Jb. mit vollausgeschriebenen Texten*, in EL, lxv, 1951,

p. 77-86; ID. *Ein Vorläufer des Comes von Murbach*, *ibid.*, p. 237-249; 251.

- 1984 **Comes Murbacensis** (cod. Besançon, Bibl. mun. 184, saec. viii-ix [KLAUSER, i, 2; LOWE, 731])

A. WILMART, in RB, xxx, 1913, p. 25-69.

- 1985 **Capitulare lectionum Wirceburgense** (cod. Würzburg, M. p. th. F. 62, saec. vii [KLAUSER, i, 36, LOWE, 1423 a-b])

G. MORIN, in RB, xxvii, 1910, p. 41-74.

Cfr G. KUNZE, *Das Rätsel der Würzburger Epistelliste*, in *Coll. fragm.* p. 191-204; A. CHAVASSE, *L'épistolier romain de Wurtzbourg Son organisation*, in RB, xci, 1981, p. 280-371. Vide et supra, n. 1982.

- 1985a **Fragmenta Frisingensia** (cod. Donaueschingen, Fragm. B li 2 et Heidelberg, Sammlung G. Eis 82, saec. viii-ix [KLAUSER, viii, 15; LOWE, 1217])

A. DOLD, in JL, iii, 1923, p. 52-54; ID., in EL, lxxv, 1951, p. 250; 252.

Cfr Kl. GAMBER, in EL, lxxii, 1958, p. 279 sq., cetera fragmenta *Lec-tionariorum plenariorum* enumerans.

- 1986 **Fragmenta Monacensia** (Clm 29.164/1, 29.164/2 a, 29.164/1 a)

A. DOLD, *Bruchstücke alter Perikopenbücher*, in AL, i, 1950, p. 82-101.

Ad codices Murbacensem et Wirceburgensem proxime accedunt, sed posterioris sunt aetatis.

- 1987 **Comes Veronensis** (cod. Paris, B. N., lat. 9451, saec. viii [LOWE, 580])

R. AMIET, in EL, lxxiii, 1959, p. 335-367.

Cod., uar. lect. Kl. GAMBER, in RB, lxxi, 1961, p. 125-134

Cfr A. WILMART, in EL, li, 1937, p. 140, adn. 16, qui codicem scriptorio Veronensi tribuit; propius ad codices Modoetianos accedit (nn. 1933 sq.).

- 1988 **Comes Corbeiensis** (cod. Leningrad, Q. v. i 16, a. 772-780 [KLAUSER, vi, 64])

A. STAERK, *Les manuscrits latins de St-Petersbourg*, i, St-Petersbourg, 1910, p. 135-171.

Cfr W. H. FRERE, *The Roman Epistle-Lectionary*, London, 1935, p. 1-24; A. WILMART, l. c., adn. 15.

- 1989 **Comes ab Albino emendatus** (cod. Cambrai, Bibl. capit. 553 [deest apud KLAUSER] et Paris, B. N., 9452 [KLAUSER, vi, 99]) (saec. viii)

A. WILMART, in EL, li. 1937, p. 136-197.

APPENDIX

- 1990 **Ordo scripturarum**. Inc. «Legatur autem omnis scriptura» (ANDRIEU, *Ordo romanus* xiv) (saec. viii)

M. ANDRIEU, o. c. [ante n. 1998], iii, Louvain, 1951, p. 39-41.

Cfr n. 1998.

- 1991 **Ordo librorum catholicorum qui ponuntur in anno circulo in ecclesia romana**. Inc. «In primis in septuagesima» (ANDRIEU, *Ordo romanus* xiii A; STEGMÜLLER, 853) (saec. vi-vii)

A. ANDRIEU, o. c. [ante n. 1998], ii, Louvain, 1948, p. 481-488, collata cum editione D. DE BRUYNE, *Préfaces*, p. 265-266.

LECTIONARIA HISPANICA

Cod. cfr A. MUNDO, *a. c.* (n. 1993a), p. 155 sq.; J. M. PINEH, *a. c.* [ante n. 1929], p. 116-118

- 1992 **Comes Toletanus** (cod. Toledo, Bibl. cap. 35-8, saec. ix-x [DÍAZ, 640])

J. FR. RIVERA REGIO, in *Estudios Bíblicos*, vii, 1948, p. 335-359.

Auctor etiam alios **codices** lectionarii mozarabici enumerat.

Utilia etiam aliis ex codicibus praebet G. GODI, in DACL, v, 1, col. 271 sq., sed longe locupletius est quod scripsit ipse M. FERON in appendice *Libri sacramentorum mozarabici*, Paris, 1912, col. 669-964 *Étude sur les manuscrits mozarabes*.

- 1993 **Liber comicus ecclesiae Toletanae** (cod. Paris, B. N., n. a. 1, 2171 [t], saec. xi [DÍAZ, 640])

G. MORIN, *Anecdota Maredsolana*, i, Maredsous, 1893.

In appendice eduntur ex eodem codice *Formulae annunciandarum festivitatum* et *Kalendarium Gotho-hispanicum*

E codicibus Toledo, Cat. 35-8 et 35-4, Paris, B. N., n. a. 1, 2171, Madrid, Acad. de la Hist. 22, León, Cat. 2, critice restituitur *Liber commi-*

chs hispanicus a J. PEREZ DE URBEL & A. GONZALEZ Y RUIZ-ZORRILLA, Madrid, i-ii, 1950-1955

In appendice editur *Prologus PETRI Abbatís*, seu epístula *PS. IHERONYMI* (n. 1960).

- 1993a **Fragmentum rescriptum e cod. Parisiensi** (B. N., 2269, saec. viii-ix)

A. MUNDÓ, *El Commicus palimpsest Paris lat. 2269, amb notes sobre litúrgia i manuscrits Visigòtics a Septimània i Catalunya*, in *Litúrgica*, i, Card. I. A. Schuster in memoriam, Montserrat, 1956, p. 151-276.

- 1994 **Capitulare e cod. Complutensi** (Madrid, Univ. 31 [32], saec. ix [KLAUSER, i, 15])

D. DE BRUYNE, in RB, xxxiv, 1922, p. 147-155.

Cod., grauter damnatus, iam legi non potest; imagines photographicae totius libri extant in officina S. Hieronymi de Urbe.

4. HOMILIARIA

Omnes fere extantes collectiones sermonum anni circuli ex homiliariorum uel *ALANI FAVENSIS* (aut *EGIVONIS VFRONENSIS*) uel *PAULI DIACONI* fluxerunt. Circa haec homiliaria Carolini aevi uide J. LECLERCQ, *Tables pour l'inventaire des homiliaires manuscrits*, in *Scriptorium*, ii, 1948, p. 195-214, qui disquisitiones WIEGAND, MORIN, HOSP aliorumque in commodum compendium ordinavit. Adde quae dicuntur a sequentibus eruditibus: W. A. OLDFATHER & L. G. LOUGH, *The Urbana MS. of the Homiliarium of Paulus Diaconus*, in *Speculum*, vi, 1931, p. 293-294; L. BROU, *Un nouvel homiliaire en écriture wisigothique*, in *Hispania Sacra*, ii, 1949, p. 147-191; R. ÉTAIX, *Homiliaires wisigothiques provenant de Silos à la Bibliothèque nationale de Paris*, in *Hispania Sacra*, xii, 1959, p. 213-224; A. OLIVAR, *Los Sermones de San Pedro Crisologo*, Montserrat, 1962, p. 20-24 (**cod. homiliarit PAULI DIACONI**): descriptiones huius homiliarit praebet R. GRÉGOIRE, *Les homiliaires du Moyen Âge*, Roma, 1966 [= *Rerum Eccles. Docum. Series maior* (Pontes, vi), p. 71-114; uel locupletius ab eodem *Homiliaires liturgiques médiévaux*, Spoleto, 1980, p. 423-486]; in eiusdem elucidationibus et aliorum homiliariorum antiquorum descriptiones inuenies. dum homiliaria merovingici aevi. quorum tantum fragmenta supersunt, longius descripsit (*Les homiliaires mérovingiens du viii^e-viii^e siècle*, in *Stud. Med.*, n. s., xii, 1972, p. 901-917); ibidem et nonnulla, inedita ut uidetur, euulgauit (uide sub nominibus singulorum concionatorum). Maximi momenti est nouissimum opus Raimundi ÉTAIX, *Homiliaires patristiques latins. Recueil d'études de manuscrits médiévaux*, Paris, 1994.

Etsi in recentioribus codicibus nonnihil inuenitur quod ad antiquos patres uel ad liturgiam primaeuam spectat (a), hic tria tantum inter uetustiora homiliaria inserenda putamus, antiquissimum nempe homiliarium S. Petri, deinde homiliarium Romanum auctore AGIMUNDO et illud EGINONIS VERONENSIS, testis fidelis inter omnes antiquissimi homilarii Romani (b). Addatur et homiliarium celeberrimum illud ibericum, quod «Homiliae Toletanae» nuncupatur, necnon et «Homilias Bencuentanas» nuper editas

Codices homiliariorum non possunt enumerari. Vide, exempli gratia, R. ÉTAIX, *Recueil*, p. 3-50: *Répertoire des homéliaires conservés en France (hors de la Bibliothèque Nationale)*. Hoc repertorium recenset plus quam quinquagesima homiliaria, dum homiliaria seruata in Bibliotheca Nationali Parisiensi fere sexaginta sunt (descripserunt B. BROCH & J. SCLAFFER, *Catalogue général des manuscrits latins*, vii, Paris. 1988, p. 1-476). Haud rariores nec minores sunt codices a R. GRÉGOIRE recensiti.

Omnis haec materia fusius exponitur ab A. OLIVAR. *La predicación cristiana antigua*. Barcelona. 1991.

1995 **Homiliarium S. Petri** (cod. Basilicanus C 105)

G. LÖW, *Il piû antico Sermonario di San Pietro in Vaticano*, in *Riv. di Archeol. crist.*, xix, 1942, p. 143-183.

Restitutio critica homilarii S. Petri in Vrbe saec. vi.

1996 **Homiliarium Agimundi** (cod. Vat. lat. 3835 et 3836, saec. viii ineunte [LOWE, 18a])

G. LÖW, *Ein stadtrömisches Lektionar des viii. Jhs*, in *Röm Quartalschr.*, xxxvii, 1929, p. 15-39; et fusius apud R. GRÉGOIRE, o. c. [ante n. 1995], p. 343-392.

Fontes: A. CHAVASSE, in *Kuriakon. Festschr. J. Quasten*, ii, Münster, 1970, p. 800-810.

1997 **Homiliae Toletanae** (cod. London, Brit. Mus. Add. 30 853)

G. MORIN, *Anecdota Maredsolana*, i, Maredsolous, 1893, p. 406-425; R. GRÉGOIRE, *Les homéliaires du Moyen Age*, p. 161-185.

Saec. vii mediante Haec enim homiliarum collectio ab ILDEFONSO aut ab IULIANO TOLETANO originem ducere uerisimile est.

(a) Cfr c g P SALMON, *La liturgie langroise au xi^e-xii^e siècle d'après le ms 789 de Paris*, in *Misc. Mohlberg*, i, Roma, 1948, p. 443-450.

(b) Vide A. CHAVASSE, *Un homilaire liturgique romain du i^e siècle*, in RB, xc, 1980, p. 194-233; ID., *Le Sermonnaire Vatican du vi^e siècle*, in SF, xxiii, 1978/79, p. 225-289; J-P BOUHOI, *L'Homilaire de Saint-Pierre du Vatican au milieu du vi^e siècle et sa postérité*, in *Recherches august.* XX, 1985, p. 87-115.

Ex hoc homiliario separatim edidit M. C. DIAZ y DÍAZ (*Anecdota Wisigothica*, i, Salamanca, 1958) sermones sequentes:

i. *Sermo in uigilia Paschae*. Inc. «Ad te loquor quia et de te loquor» (DÍAZ, 323). p. 69-70:

ii. *Sermo in diem S. Felicis*. Inc. «Natalem sancti Felicis, fratres, feliciter» (DÍAZ, 327). p. 66

Cfr etiam DÍAZ, 324

Alias «*homilias Toletanas xix*» edidit R. GRÉGOIRE o. c., p. 197-230. Eorum *initia* leguntur in *Indice* iv.

1997a **Homiliae Beneuentanae**

R. ÉTAIX, in RB, xcii, 1982, p. 324-357 (CPPM, i, 1889. 1896. 1887. 1888)

In homiliariis capituli Beneuentanae ecclesiae cathedralis decem homilias ineditas inuenit et euulgauit R. ÉTAIX; addendi sunt tres sermones ex homiliario Beneuentano Bibliothecae Nationalis Matritensis (cod 194, saec. x) quos edidit R. ÉTAIX in *Orpheus*, n. s., iii, 1982, p. 127-132 (= R. ÉTAIX, *Recueil*, p. 556-561) (CPPM, i, 6076).

Initia omnium horum sermonum inuenies in *Indice* iv.

5. «ORDINES ROMANI»

Cfr M. ANDRIEU, *Les Ordines Romani du haut moyen âge*. i-v, Louvain, 1930-1961.

1998 **«Ordo romano-monasticus saec. viii»:**

M. ANDRIEU, o. c. [ante n. 1998], iii, p. 45-227; seu accuratius, licet minus locupletius: J. SEMMLER, in CCM, i, Siegburg, 1963, p. 13-76:

a. **Capitulare ecclesiastici ordinis** (ANDRIEU, xv; CCM, i, p. 68-76);

b. **Instructio ecclesiastici ordinis** (ANDRIEU, xvi; CCM, i, p. 15-21),

c. **Breuiarium ecclesiastici ordinis** (ANDRIEU, xvii; CCM, i, p. 27-44); PL. lxvi. 999

d. **De cursu diuino** (ANDRIEU, xviii; CCM, i, p. 47-50);

e. **De conuiuio siue prandio atque cenis monachorum** (ANDRIEU, xix, CCM, i, p. 53-63). PL. cxxxviii. 1345

Quinque suprascripta documenta ordinem romano-monasticum saec. vii-viii constituunt, quem nonnulli IOANNI ARCHICANTORI adscripserunt.

Rectius hanc ordinum collectionem, cui addendus est *Ordo* xiv (n. 1990), descripsit M. ANDRIEU ut «l'état de la liturgie, à un moment donné, en quelques milieux monastiques de la vallée rhénane et de la région alémanique» (o. c. i, p. 492). Vide etiam A. BAUMSTARK, in *JL*, v, 1925, p. 153-158. Attamen originem romanam nuper merito uindicauit K. HALUNGER, in *Universitas. Festschr. A. Stohr*, i, Mainz, 1960, p. 466-477.

Emend. et fontes. A. DE VOGÜÉ, in *RHE*, lxxxiii, 1988, p. 296, adn

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- 1999 **Ordo Romanus i** (ANDRIEU, i) (saec. viii ineunte) PL, lxxviii, 937
M. ANDRIEU, o. c. [ante n. 1998], ii, p. 67-108.
- 2000 **Ordo Romanus ii** (ANDRIEU, ii) PL, lxxviii, 948
ibid., p. 115-116.
- 2001 **Ordo Romanus iii** (ANDRIEU, iii) PL, lxxviii, 958
ibid. p. 131-133.
Ordines ii et iii non sunt nisi breuissimae appendices Ordini i annexae.
- 2002 **Ordo scrutinii ad electos** (ANDRIEU, xi) (saec. vi-vii) PL, lxxviii, 993
ibid., p. 417-447.
Sermo de symbolo, ibi insertus, probabilius est s. LEONIS (uide n. 1657c); *expositio uero de oratione dominica* uidetur CHROMATI (n. 219).
- 2003 **Ordo scrutiniorum** (cod. Ambros. T 27 sup.) (saec. vi, ad usum ecclesiae Gradensis)
C. LAMBOT, *North Italian Services of the xith Century*, London, 1931 (HBS, lxvii), p. 7-31.
Cfr G. MORIN, in *RB*, xlvi. 1934, p. 216-223
- 2003a **De sacro triduo ante pascha** (ANDRIEU, xxiii)
M. ANDRIEU, o. c. [ante n. 1998], iii, p. 269-273.
Saec. viii medio.
- 2003b **De officiis a feria quarta hebdomadae maioris usque in pascha** (ANDRIEU, xxiv)
M. ANDRIEU, o. c. [ante n. 1998], iii, p. 287-297.
Eiusdem auctoris atque *Ordo* xxvi (n. 2004)

- ..003c **Ordo Romanus in Ebdomada Maiore** (cod. Barcelona, Bibl. Centr. Diputación, 944. saec. xii, f^o 121^r-124^r) (Inc. «Feria quarta quod est pridie cenae domini»)
G. MARTÍNEZ DIEZ, in *Hisp. Sacra*, xv, 1962, p. 297-302.
- 2004 **De officiis in noctibus a caena domini usque in pascha** (ANDRIEU, xxvi) PL. lxxviii, 959
M. ANDRIEU, o. c. [ante n. 1998], iii, p. 325-329.
- 1004a **Feria v in Cena Domini, hora sexta, celebratur missa**
A. CHAVASSE, *A Rome, le Jeudi-Saint, au vii^e siècle, d'après un vieil Ordo*, in RHE, l, 1955, p. 21-35.
Saec. vii-viii, cfr A. MUNDÓ, in *Liturgica*, ii, Montserrat, 1958, p. 181-216.
- 2005 **Ordo ordinationum** (ANDRIEU, xxxiv) PL. lxxviii 999
M. ANDRIEU, o. c. [ante n. 1998], iii, p. 603-613.
- 2005a **De ordinatione Romani pontificis** (ANDRIEU, xl A)
M. ANDRIEU, o. c. [ante n. 1998], iv, p. 297.
Saec. vi.
- 2006 «**Ordo S. Amandi**» (cod. Paris, B N., lat. 974) (ANDRIEU, iv, xxx B, xxi, xxxix, xliii, xx)
M. ANDRIEU, o. c. [ante n. 1998], ii, p. 157-170; iii, p. 235-236; 247-249; 467-477; iv, p. 283-286; 411-413.
Saec. viii exeunte; origine gallica.
- 2007 **Prologus Protadii episcopi Vesuntini in Rituale suum deperditum** (saec. vii ineunte)
B. DE VREGILLE, in RMAL, v, 1949, p. 101 sq.
«*S. Protadii Liturgia*» in PL, lxxx, 411-422, documenta praebet posterioris aetatis.
- 2007a **Ordo de celebrando concilio**. Inc. «Hora itaque diei prima» PL. cxxx. ii; PLS. iv. 1865
(MAASSEN, 530; DÍAZ, 138)
P. SÉJOURNÉ, *S. Isidore de Séville*, Paris, 1929, p. 514-518; Ch. MUNIER, in RevSR, xxxvii, 1963, p. 265-271 (e deperdito codice Rachionis *Collectonis Hispanae* [n. 1790], saec. viii).

Post concilium Toletanum iv confectum (auctore IULIANO TOLETANO?). Cfr L. BROU, *Origine wisigothique, probablement Isidorienne, de l'«Ordo ad Synodum» du Pontifical Romain*, in *Isidoriana*, León, 1961, p. 206-209.

Huius ordinis plures extant recensiones codesque manu scripti, cfr M. ANDRIEU, o. c. [ante n. 1998], i, p. 252, 311, 374; ID., *Le pontifical romain au moyen âge*, i, Città del Vaticano, 1938 (StT, lxxxvi), p. 26, 53, 67; Ch. MUNIER, in RTAM, xxix, 1962, p. 288-294; H. SCHNEIDER, *Ordines de celebrando concilio Studien zu Entstehung, Überlieferung und Quellen der abendländischen Synodenformulare von 635 bis circa 1200*, Regensburg, 1988 (dissertatio). Cfr H. SCHNEIDER, apud Cl. LEONARDI, *La Critica del testo medio latino*, Spoleto, 1944, p. 259-276.

6. HYMNARIA

Cfr J. SZOVÉRFY, *Latin Hymns*, Turnhout, 1989 (*Typologie du Moyen Age*, 55), p. 11-28: Bibliographia perutilis. Vide etiam eiusdem auctoris: *Die Annalen der lateinischen Hymnedichtung*, i: *Die lateinischen Hymnen bis zum Ende des 11. Jahrhunderts*, Berlin, 1962; *Repertorium hymnologicum nouum*, i. Berlin, 1983 sqq; W. BULST, *Hymni latini antiquissimi lxxv Psalmi tii*, Heidelberg, 1936.

2007b **Psalmus responsorius** (papyr. Barcelona, Fundació Sant Lluc Evangelista, inv. 149b/153, saec. iv ineunte). Inc. «Pater qui omnia regis ... Audiamus, fratres, magnalia Dei» (LOWE, 1782; SCHALLER & KÖNIGEN, 11735. 1334)

R. ROCCA-PUIG, *Himne a la Verge Maria*, Barcelona, 1965.

«Psalmus abecedarius», cuius tantum litterae A-L seruatae sunt; recuditor a W. SPEYER in JAC, x, 1967, p. 211-216 (partim) et a L. M. PERETTO, in *Marianum*, xxix, 1967, p. 255-265.

Emend.: A. BARRIGAZI, in *Riv. filol. Istruz. class.*, xcvi, 1969, p. 220-227.

Fontes: L. M. PERETTO, a. c., p. 262-264.

Maximi momenti nobis uidetur elucubratio Wolfgangi SPEYER de huius hymni felicissima inuentione.

2008 **«Hymnarium antiquum»**

A. S. WALPOLE, *Early Latin Hymns*, Cambridge, 1922, p. 205-260: *The Earlier Hymnal*.

Hos xx hymnos etiam inuenies inter «hymnos antiquissimos» apud C. BLUME, *Analecta hymnica*, li. Leipzig, 1908, p. 3-23, uel apud W. BULST, *Hymni Latini antiquissimi*, Heidelberg, 1936, p. 89-98; 103-116; 189-195. Hymnus «Pater qui caelos continet» additur ab A. Walpole. De

hymno «Rex aeternae Domine», uide A. WILMART, in *La vie et les arts liturgiques*, ix, 1922/3, p. 241 sq

2009 «**Hymnarium nouum**»

A. S. WALPOLE, o. c. [n. 2008], p. 270-410: *The Later Hymnal*.

Cod.: B. MORAGAS, *Contenido y procedencia del Himnario de Illesca*, in *Liturgica*, i, Card. I. A. Schuster in memoriam, Montserrat, 1956, p. 277-293

Inter hos hymnos pauci tantum aeuo Carolino sunt antiquiores.

2010 **Hymnarium Gallicanum** (cod. Vat. Reg. II. saec. viii [LOWE, 101])

A. WILMART, in RB, xxviii, 1911, p. 361-364.

Cod.: cfr A. WILMART, a. c. p. 342, et E. BISHOP, apud F. COMBAULTIER, in EL, lxiv, 1950, p. 137 sq., adn. 1.

2010a **Hymnarium Murbacense** (cod. Oxford, Bodl. 5137 [JUNIUS, 25], saec. ix [LOWE, 242])

C. VOGEL, in *Archives de l'Église d'Alsace*, n. s., ix, 1958, p. 1-42.

2010b **Hymnarium Cantuarensis** (London, Br. Libr., Cott. Vespas. A i, saec. vii [LOWE, 193])

H. GNEUSS, in *Anglia*, lxxv, 1957, p. 125-133 (= *Hymnar und Hymnen im englischen Mittelalter* [Anglia, xii], Tübingen, 1968).

2011 «**Hymnodia gothica**» seu **Liber hymnorum** (DÍAZ, 336-367; 427-437) PL. lxxxvi, 885

C. BLUME, *Analecta hymnica*, xxvii, Leipzig, 1897.

Vide praesertim J. SZOVSÉFFY, *Iberian Hymnody Survey and Problems*, Classical Folia Editions, 1971, p. 20-77.

Quinque hymnos (nempe nn. 111, 113, 126, 167, 207 editionis Clementis BLUME) accuratius edidit Birgitta THORSBERG, *Études sur l'hymnologie mozarabe*, Stockholm, 1962; LATOGIO CORDVBENSI tribuit hymnos 113, 111 et 167, hymnos uere 126 et 207 ALVARO CORDVBENSI. Quod non displicet Iacobo FONTAINE (in *Iatomus*, xxii, 1963, p. 532 sq.) nec Patricio VERBRAKEN (in RB, lxxiii, 1963, p. 162). Item nonnullae **emend.** ad textum hymnorum 86, 87, 90, 101, 102, 107, 115, 116, 134, 135, 142, 155, 164, 165 et 166 proponuntur — Hymnum 102 rectius edidit J. CASTRO SANCHEZ, in *Ilabris*, xvi, 1985, p. 187-199, fontem principalem indicans. Hymni uero 190 et 205 critique edidit M. C. DÍAZ Y DÍAZ, *Noticias históricas en dos himnos litúrgicos visigóticos*, in *Los Visigodos*, Madrid, 1985, p. 443-456

Cod.: W MEYER, in *Abhandl. Göttingen*, xv, 3, 1914, p. 119.

Emend.: J. P. GILSON, *The Mozarabic Psalter*, London, 1905 (HBS, xxx)

Ex his cex hymnis plurimi iam occurrerunt in *Breviario* aliisque libris «gothicis» (nn. 1943 sqq.); non omnes uero Infidelium incursu sunt antiquiores: tallum quinquaginta tantum enumerat J. PÉREZ DE URBEL, *El origen de los himnos mozarabes*, in *Bull. hispanique*, xxviii, 1926, p. 5-21; 113-139; 209-245; 305-311. ubi et quosdam hymnorum auctores proponit, BRAVUONEM nempe (n. 1232), EUGENIUM II TOLETANUM (nn. 241 sqq.), MISBERTUM TOLETANUM (n. 1533), ILDEPHONSUM (nn. 1253 sq.), IOANNEM BICLARENSEM (n. 1866), ISIDORUM (n. 1218), QUIRICUM BARGINONENSEM (n. 1273). Cfr etiam R. E. MESSENGER, in *Traditio*, iv, 1946, p. 149-177. B. THORSBERG, o. c. J. GH., in *Habis*, vii, 1976, p. 187-211. De ceteris, uide II-J. FREDE, p. 556-559.

De prologo «Miracula primeua ymnorum modula clara» (DÍAZ, 634), auctore MAIRITIO, saec. ix uel x, uide J. ENCISO, in *Rev. españ. de teol.*, iii, 1943, p. 485-492.

2012 «**Hymnodia hiberno-celtica**» (LAPIDGE & SHARPE, 578-591)

C. BLUME, *Analecta hymnica*, li, Leipzig, 1908, p. 259-364.

Cod. et emend.: M. ESPOSITO, in *Proceed. Roy. Irish Acad.*, xxxviii, 1910, p. 233-244.

Ex uberissima copia hymnorum quos C. Blume uariis ex fontibus undique collegit, tantum circa quindecim antiqui dici possunt, cfr J. KENNEY, nn. 88-99; 162, i et ii, 181; 186. Pauca tantum nomina auctorum noscuntur: COLUMBA (nn. 1131 sq.); CUMMINE FÓTA (n. 1136), CV-CHVIMNE (n. 1794), COLMAN MAC MURCHON, OENGUS MAC TIPRAITE.

2013 **Hymnus de caritate seu Mandatum.** Inc. «Congregauit nos in unum» (SCHALLER & KÖNSGEN, 2000)

MGH, *poet. lat.*, iv, 2, 526

D. NORBERG, *L'Oeuvre poétique de Paulin d'Aquilée*, Stockholm, 1979, p. 138-140.

A. PAVLINO AQVILEIENSI concinnatus, cfr D. NORBERG, *La poésie latine rythmique du haut moyen âge*, Stockholm, 1954, p. 87-97.

Trad. text. A. WITTMART, *Auteurs spirituels et textes dévots du moyen âge*, Paris, 1933, p. 26-36.]

2014 **Versus ad mandatum in cena Domini** auctore FLAVIANO episcopo Cabilonensi († 591) Inc. «Tellus ac aethra iubilent» (CHEVALIER, 20271 & Add.; WALTHER, 19000; SCHALLER & KÖNSGEN, 16142)

PL., lxxvi, 326

A. S. WALPOLE, *Early Latin Hymns*, Cambridge, 1922, p. 201-204.

Cfr W. BULST, o. c. [n. 2008], p. 123, 196.

7. ORATIONES ET LIBELLI PRECVM

2015 Collectarum orationum ex antiquis psalteriis tres series:

series africana. Inc. «Visita nos» (saec. v) (cod. Paris. B. N., lat. 13.159 [LOWE, 652])

J. M. CANALS CASAS, *Las Collectas de salmos de la serie «Visita nos»*, Salamanca, 1978.

Text. bibl.: J. GRIEDEMONT, in *Bull. de la Bible latine* (supplément à RB), vi, 1985, p. 181-184]

series collectarum hispanicarum. Inc. «Domine apud quem» (DÍAZ, 335) (saec. vii), auctore LEANDRO? uel CONANTIO PALENCIENSI?

Cod.: J. LECLERCQ, in *Scriptorium*, vi, 1951, p. 196, adn. 15; J. VILANOVA, *Regula Pauli et Stephani*, Montserrat, 1959, p. 25, adn. 20 (Lambach, Stiftsbibl. 31, saec. ix)

Variae series hispanicae collectae sunt et accurate editae a J. PINELL, *Liber orationum psalmographus. Colectas de salmos del antiguo rito hispánico*, Madrid, 1972. Cfr J. FONTAINE, in *RÉAug*, xix, 1973, p. 169-170; F. DELL'ORO, *a. c.* [ante n. 1897], p. 295.

series romana. Inc. «Effice nos domine» (saec. vi, auctore IO- PL, cxlii, 51 ANNE DIACONO [n. 951 sq.])? uel potius eiusdem auctoris ac PS- IHERONYMI *Breuiarium in Psalmos* (n. 629) (a).

A. WILMART & L. BROU, London, 1950 (HBS, lxxxiii) (tres series).

Crítica et emend.: H. CHIRAT, in *RMAL*, v, 1949, p. 249; F. MASAI, in *Scriptorium*, vi, 1952, p. 293-303.

Clausulae: G. G. WILLIS, in *JTS*, n. s., xvi, 1970, p. 408-412.

Cfr L. BROU, in *SE*, vi, 1954, p. 73-95; ID., in *Stud. Patr.*, ii, 1957, p. 17-20; Chr. MOHRMANN, in *VC*, vi, 1952, p. 1-19 (= *Études*, iii, 1965, p. 245-263).

2015a **Psalterium abreuiatum (Orationes completuriae de psalmis).** Inc. «Letifica (al. beatifica), domine, peccatricem animam (meam)»; «Miserere mei deus secundum magnam misericordiam»; «Deus exaudi orationem meam» (cod. Escorial a. iii, 5, saec. xi [DÍAZ, 334]; Toulouse, 144, saec. xiv) PLS, iv, 1450

(a) Vide H. ASHWORTH, *The Psalter Collects of Pseudo-Jerome and Cassiodorus*, in *Bull. J. Rylands Library*, xlv, 1963, p. 287-304

L. BROU, *Les psautiers manuscrits Escorial A.III.5; Toulouse 144 et leur « Psalterium abreuiatum » final*, in *Hispania Sacra*, ix, 1956, p. 379-390.

Hanc psalterii wisigothici breuiationem (sicut et alia antea iam a Venerabile BEDA confecta fuit [n. 1371]) orationes « completurias » putauit U. DOMÍNGUEZ-DEL VAL, secundum codicem Escorialensem incompletum edidit et S. LEANDRO adscripsit (*La Ciudad de Dios*, clxix, 1956, p. 292-295). Cfr J. PINELL, in *RHE*, lii, 1957, p. 626-627, et eiusdem *a. c.* (n. 1929), p. 120, n. 40.

- 2016 **Orationale Visigothicum** (cod. Verona, Bibl. Cap. lxxxix [LOWE, 515]; London, Br. Libr., Add. 30.852) (saec. vii [DÍAZ, 334])

J. VIVES, Barcelona, 1946.

Cod.: M. C. DÍAZ Y DÍAZ, in *Vie chrétienne et culture dans l'Espagne du viii^e au x^e siècle (Variorum Reprints, 1992)*.

Latinitas: M. RUFFINI, *Strutturazione morfologica e sintattica delle Benedictiones dell'Oracional Visigótico*, in *Anal Sacra Tarracon.* xxxii, 1959, p. 5-29.

Quasdam orationes de B. Maria Virgine (nn. 202, 209, 223) S. HILDEFONSO tribuit L. BROU (*Hispania Sacra*, iii, 1950, p. 371-381); orationes uero in die S. Ippolyti (nn. 1153-1159 [MANITIUS, i, 197]) EUGENIO TOLETANO tribuit B. DE GAFFIER (*Rev. d'ascét. et de myst.*, xxv, 1949, p. 219-224).

- 2017 **Preces (e Breuiario Gothico, Missali mixto, Libro ordinum, Libro sacramentorum** et cod. London, Br. Libr., Add. 30.845, 30.846, 30.851; Madrid, Palacio Nac. 329 [2.J.5]; Santiago, Universidad, res. i [DÍAZ, 704])

W. MEYER, *Die rhythmischen Preces der mozarabischen Liturgie*, Berlin, 1914 (*Abhandl. Göttingen*, xv, 3).

Emend.: D. DE BRUYNE, in *RB*, xxx, 1913, p. 431-436.

- 2018 **Libellus Precum** (cod. London, Brit. Libr., Reg. 2. A. xx, saec. viii [KENNEY, 576; LAPIDGE & SHARPE, 1278; LOWE, 215])

A. B. KUYPERS, *The Book of Cerne*, Cambridge, 1902, p. 201-225.

Emend.: W. MEYER, *Oratio Moncani*, in *Nachr. Göttingen*, 1917, p. 620-625.

- 2019 **«Book of Cerne»** (cod. Cambridge, Univ. Ll. 1. 10, saec. ix [KENNEY, 578]) (LAPIDGE & SHARPE, 1281)

A. B. KUYPERS, *o. c.* [n. 2018], p. 1-200.

Saec. viii, pertinere enim uidetur, non ad AETHELWALDVM EPISC. LICHFELDENVM (a. 818-830), sed ad AETHELWALDVM EPISC. LINDISFARNENSEM (a. 721-740), cfr W. LEVISON, *England and the Continent*, Oxford, 1946, p. 295-302; aliae collectiones huiusmodi precum, licet recentioris aetatis, indicat R. CONSTANTINESCU, *Alcun et les «Libelli precum» de l'époque carolingienne*, in *Rev. bist. Spiritualité*, I, 1974, p. 16-56, praesertim p. 18, adn. 4. textus plures sed maxime aevi carolini uel etiam recentiores edidit P. SAIMON, *Analecta Liturgica. Extraits des manuscrits liturgiques de la Bibliothèque Vaticane*, Città del Vaticano, 1974 (StT, ccxliii), et eiusdem, *Testimonia Orationis Christianae antiquiores*, in CCCM, xlvii, 1977, p. 1-31.

- 2020 **Orationes hebdomadariae e cod. Sang.** 18 (saec. xiii) (LAPIDGE & SHARPE, 1283)

A. DOLD, in JL, vii, 1927, p. 37-51.

Ex Hibernia? — Antiquissimas esse iudicat editor, potius saec. ix, putat O. CASEL, in JL, vii, 1927, p. 50, adn. 5.

- 2021 **Gratiarum actio ex eodem codice**

A. DOLD, *l. c.* [n. 2020], p. 51-53.

Origine hibernica, saeculo incerto. — Eodem e codice edidit A. DOLD antiphonam in honorem uirginis Mariae, in TA, i, 1955, p. 55-56.

- 2022 **Oratio e cod. rescripto Augiensi cxcv** (saec. viii [KIRKNEY, 524; LAPIDGE & SHARPE, 797 a; LOWE, 1091]) Inc. «Ds qui scos tuos eui- [dentissime?]

A. DOLD, in RB, xxxviii, 1926, p. 273-277.

Hibernia; saec. vii ineunte.

Add eiusdem auctoris: *Eine Parallele zum Liturgie-Fragment i aus Cod. Aug. cxcv in der mozarabischen Liturgie*, in RB, xxxix, 1927, p. 135 sq.; P. SIFFRIN, in RB, xl, 1928, p. 137 sq.

- 2023 **Notae in psalterio Lugdunensi** (cod. Lyon 425 [351], saec. v-vi [LOWE, 772])

L. DELISLE, *Mélanges de paléographie et de bibliographie*, Paris, 1880, p. 34-35.

- 2024 **Oratio e cod. rescripto Augiensi ccliii** (saec. viii [LOWE, 1101]) Inc. «Dne dne ds omnium creator»

A. DOLD, in TA, i, 12, 1925, p. 35-37.

Saec. vii ineunte.

- 2025 **Exorcismus** siue **Oratio pro rege, ex eodem codice** (LOWE, 1100). Inc. «Omnipotens et misericors ds pater dni nri ihu xpi te supplices deprecamur».

A. DOLD, *I. c.* [n. 2024], et etiam in *Gelasiano Vetere* (n. 1899), n. 1725.

Saec. vii medio

- 2026 **Amuletum** (?). Inc. «Audite uocem clamantis in deserto»

A. DOLD, in *JL*, x, 1930, p. 161.

- 2026a **Amuletum** (?) (Heidelberg, Univ. Inv. Lat. 5, saec. v-vi [LOWE, 1272])

R. DANIEL & F. MALTOMINI, *From the African Psalter and Liturgy*, in *Zeitschr. Papyr. u. Epigraphie*, lxxiv, 1988, p. 253-265 (textus p. 255-256).

- 2027 **Litania omnium sanctorum e cod. rescripto Clm 6333** (saec. viii-ix [LOWE, 1277])

A. DOLD, in *TA*, i, 48, 1957, p. 87*-95*.

Fragm saec. vii-viii. Cfr litaniam e cod. Friburgensi 363, ed. M. J. METZGER, *Zwei karolingische Pontifikalien vom Oberrhein*, Freiburg, 1914, p. 68*-70*. Cetera quae ad antiquas litanias pertinent require apud M. COENS, *Anciennes Litanies des Saints*, in *AB*, liv, 1936, p. 5-37: lv, 1937, p. 49-69; lix, 1941, p. 272-298. lxii, 1944, p. 126-168; lxix, 1951, p. 107-118; lxxv, 1957, p. 5-16, lxxvii, 1959, p. 373-391, et locupletius in M. COENS, *Recueil d'études bollandiennes*, Bruxelles, 1963, p. 131-322: *Anciennes litanies des Saints*. Textus uero quos edidit eruditus socius Bollandianus mere sunt Carolinae aetatis

8. MARTYROLOGIA ET KALENDARIA

- 2028 **Depositiones episcoporum et Feriale ecclesiae Romanae** seu **Depositio martyrum** (ex opere «**Chronographi** a. 354», n. xi et xii) (nn. 2250 sq.) (SCHANZ, iii, 438 [475])

PL, xiii,
464: MGIL.
auct ant,
ix, 70

R. VALENTINI & G. ZUCCHETTI, *Codice Topografico della Città di Roma*, ii, Roma, 1942, p. 12-28.

- 2029 **Kalendarium Turonense** auctore PERPETVO EPISCOPO († 491) apud GREGORIVM TVRONENSEM, **Historia Francorum**, x, 31 (nn 1023 et 1475)

PL, lxxi,
563

MGH, *scr. mer.*, i, 1, 2, 1942² — Br. KRUSCH, p. 529-530

- 2030 **Kalendarium Carthaginense** (cod. Cluniacensis deperditus) (SCHANZ, iii, 438 [475]) (saec. vi ineunte)

PL, xiii, 1219 = MABILLON.

Cod. Fr. DOUBEAT, in R^ÉAug, xxix, 1983, p. 53, n. 44.

Denuo edidit H. LIETZMANN, *Die drei ältesten Martyrologien*, Bonn, 1911 (*Kleine Texte*, ii), p. 4-6

- 2030a **Kalendarium Sinaiticum** (cod. monasterii S. Catharinae in monte Sinai, slauonicus 5)

J. GRIBOMONT, *Le mystérieux calendrier latin du Sinai*, in AB, lxxv, 1957, p. 105-134.

Saec viii in Africa confectum uidetur.

De **codice**, cfr E. A. LOWE, in *Scriptorium*, ix, 1955, p. 177-199

- 2031 **Martyrologium Hieronymianum** (recensio gallica saec. vi-vii) PL, xxx, 435 (449)
(SCHANZ, iii, 438 [475]; iv, i, 441)

H. QUENTIN & H. DELEHAYE, AASS, *Nou.*, ii, 2, Bruxellis, 1931.

A. J. B. DE ROSSI & L. DUCHESNE in parte priore eiusdem t. ii *Nou.* AASS *non tam ed. critica instructa fuit, quam apparatus exquisitae plane et elegantissimae eruditionis, ex quo lector ipse sibi eruere posset, arduo et perdifficili labore, memorias quarum lineamenta in laterculis singulorum dierum uarie dispersa et deformata sunt*, ita merito nouissimi editores (p. x).

Cur S. Hieronymo iam ab antiquis adscribatur, inuestigauit L. DUCHESNE, in *Misc. Geronimiana*, Roma, 1920, p. 219-226. Reuera Aquileiac concinnatum esset iuxta E. MARCON, in *Studi Goriziani*, xviii, 1955, p. 77-93; cfr AB, lxxvi, 1958, p. 283.

Cod., emend.: A. DOLD, in AB, lxxii, 1954, p. 35-38; B. LAMBERT, BHM, iii B, n. 641.

Trad. text.: J. HENNIG, in *Stud. Patr.*, i, 1957, p. 104-111.

- 2032 **Martyrologium Bedae**

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Universität M.p.th. F 42 n. 1905*p*

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XIII. VITAE SANCTORVM

Maximae utilitatis nobis fuerunt *Bibliothecae hagiographicae*, quas ediderunt SOCII BOLLANDIANI (a), necnon eorum commentaria, praesertim in *Martyrologium Hieronymianum* et *Romanum* (b). necnon et noua collectanea quae inscribuntur: *Hagiographies. Histoire internationale de la littérature hagiographique latine et vernaculaire en Occident des origines à 1550* G. PHILIPPART dirigit totum opus, cuius tomus primus iam praesto est (CC *Hagiographica*, i, Turnhout, 1994).

Cod. *Vitarum, Passionum, Actorum, Miraculorum* uariis in uoluminibus recenserunt Socii Bollandiani. Quorum praestantiores sunt sequentes:

Catalogus Codicum Hagiographicorum Bibliothecae Regiae Bruxellensis, i-ii, Bruxellis, 1886-1889;

Catalogus etc. Bibl. Nat. Parisiensis, i-iv, 1889-1893;

Catalogus etc. Bibliothecarum Romanarum, 1909;

Catalogus etc. Bibl. Vaticanae, 1910;

J. VAN DER STRAETEN, *Les Manuscrits hagiographiques d'Arras et de Boulogne-sur-Mer*, Bruxelles, 1971;

Id., *Les Manuscrits hagiographiques de Charleville, Verdun et Saint-Mibel*, Bruxelles, 1974;

Id., *Les Manuscrits hagiographiques d'Orléans, Tours et Angers*, Bruxelles, 1982.

Ceteri qui in *Analectis Bollandianis* editi sunt, commodè enumerant P. KRISTELLER & S. KRAMER, *Latin MS Books before 1600*, München, 1994⁴, p. 24-27.

(a) *Bibliotheca hagiographica latina*, i-ii, Bruxellis, 1898-1901 (ed. anastatica, 1949); *Supplementum* (auctore A. PONCELET), ed. altera, Bruxellis, 1911; *Nouum Supplementum* (auctore H. FROS), Bruxellis, 1986 (= *NHL*). *Bibliotheca hagiographica graeca* (auctore F. HALKIN), ed. tertia, Bruxellis, 1957; *Nouum Auctarium* (eodem auctore), Bruxellis, 1984 (= *BHG*). *Bibliotheca hagiographica orientalis*, Bruxellis, 1910 (= *BHO*).

(b) H. DELEHAYE & H. QUENTIN, *Commentarius perpetuus in Martyrologium Hieronymianum*, Bruxellis, 1931 (AASS, *Nou.* ii, 2), SOCII BOLLANDIANI, *Martyrologium Romanum scholis historicis instructum*, Bruxellis, 1940 (AASS, *Propylaeum Dec.*)

Nec paruipendendus est *Conspectus Codicum Hagiographicorum* quem scripsit W. LEVISON, in MGH, *Script rerum Merovingicarum*, t. vii, Hannover, 1920, p. 529-702.

Hic catalogum tradimus *Vitarum et Passionum* quotquot latine primum conscriptae sunt ante editum *BEDAE Martyrologium, Actis antenicaenis* praemissis, ceteris, per singulas orbis regiones, litterarum ordine dispositis.

Certe magis congruum esset, *Vitas* per «cyclos» disponere, uti ab hagiographis mente conceptae fuerunt, quod post L. DUCHESNE et J. DE SMEDT inter alios W. MEYER (a), I. VAN DER ESSEN (b), C. JULLIAN (c), G. BARDY (d), H. DELEHAYE (e), B. DE GAFFIER (f) ostendere conati sunt. Attamen, quia tales «cycli hagiographici» (quos uocant) nondum sufficienter noti sunt nec fortasse umquam nosci possunt, in maiorem commoditatem lectoris, ordinem alphabeticum, licet minime antiquae dispositioni congruentem, elegimus.

Pauca quoque *Acta* posterioris aetatis, ob insignia monumenta bonae antiquitatis ibi seruata, hic non omitienda ducimus, ut suis locis adnotatum est.

1. ACTA MARTYRVM ANTENICAENA

Noua ed. paratur a A. BASTIAENSEN.

Cfr W. HERAEUS, *Sprachliches aus Märtyrerakten*, in ALL, xiii, 1904, p. 429-432.

2049 **Acta Scillitanorum** (SCHANZ, iii, 439 [477]; BHL, 7527-7529; BHG, 1645)

J. A. ROBINSON, *The Passion of St Perpetua*, Cambridge, 1891 (TSt, i, 2), p. 104-121, collata cum AB, viii, 1889, p. 6-8 (textus latinus et uersio graeca); H. MUSURILLO, *The Acts of the*

(a) *Die Legende des b. Albanus, des Protomartyr Angliae*, in *Texten vor Bedu*, Berlin, 1904 (Abhandl. Göttingen, viii, 1) (elucidatio uere magni momenti).

(b) *Etude critique et littérature sur les Vies des Saints mérovingiens de l'ancienne Belgique*, Louvain, 1907.

(c) *Questions hagiographiques. Le cycle de Rictiovar*, in RFAug, xxv, 1923, p. 367-378. Cfr M. COENS, in AB, lxxiv, 1956, p. 102-105.

(d) *Les martyrs de Chrocus*, in *Rev. d'hist. de l'Eglise de France*, xxi, 1935, p. 5-29, et, minus feliciter: *Les actes des martyrs bourguignons*, in *Annales de Bourgogne*, ii, 1930, p. 235-253. Cfr ID., *Les martyrs bourguignons de la persécution d'Aurélien*, *ibid.*, viii, 1936, p. 321-348, J. VAN DER STRAETEN, in AB, lxxviii, 1960, p. 145. adn. 1, ID., *Les Actes des martyrs d'Aurélien en Bourgogne. Etude littéraire*, in AB, lxxix, 1961, p. 115-144.

(e) *Le Légendier Romain*, Bruxelles, 1936.

(f) *Les avatars de S. Hilarinus*, in AB, lxvi, 1948, p. 276-294.

Christian Martyrs, Oxford, 1972, p. 86-88 (textus latinus); F. RUGGIERI, Roma, 1991, p. 71-74 (textus latinus et uersio graeca).

Emend., critica: F. CORSARO, in *Nuovo Didaskaleion*, vi, 1956, p. 5-51; P. SCHIAVINATO, in *Euntes Docete*, xvii, 1964, p. 444-464; F. RUGGIERO, *Il problema del numero dei martiri Scillitani*, in *Cristianesimo nella storia*, ix, 1988, p. 135-152; Fr. DOLBEAU, in *REAug.*, xxxviii, 1992, p. 361 sq.; J. DEN BOEFFT & J. BREMMER, in *VC*, xlv, 1995, p. 152 sq.

Latinitas: R. FREUDENBERGER, in *WSt.*, n. s., vii, 1973, p. 196-215.

In Africa, sub Commodo. Cfr V. SAXER, *o. c.* [ante n. 2059].

Passio SS. Perpetuae et Felicitatis

uide sub n. 32.

1049a Passio S. Crispinae (BHL, 1989; HERZOG & SCHMIDT, 596, 5)

PL, cxxix,

P. FRANCHI DE' CAVALIERI, *Nuove note agiografiche*, Roma, 1902 (StT, ix), p. 22-35; H. MUSURILLO, *o. c.* [n. 2049], p. 302-308.

727

Var. lect.: P. FRANCHI DE' CAVALIERI, *Altre correzioni al fasc. 9 degli Studi e Testi*, p. 1-2, 10, in *Nuovo Bull. di Archeol. crist.*, xi, 1905, p. 255 sq., adn. 2.

Latinitas: G. CASTELLI, in *Forma Futuri. Studi onore in M. Pellegrino*, Torino, 1975, p. 587-594.

Africa, sub Diocletiano.

i Passio S. Cypriani

uide sub n. 53.

2050 Passio Mariani et Iacobi (BHL, 131)

P. FRANCHI DE' CAVALIERI, Roma, 1900² (StT, iii), p. 47-63; H. MUSURILLO, *o. c.* [n. 2049], p. 194-212.

Cod.: Fr. DOLBEAU, in *REAug.*, xxix, 1983, p. 62, adn. 53.

Emend., trad. text. H. QUENTIN, *Essais de critique textuelle*, Paris, 1926, p. 122-129.

In Africa, sub Valeriano. At cfr etiam M. SIMONETTI, *La Passione di Mariano e Giacomo e il sermone 284 di S. Agostino*, in *Orpheus*, iv, 1957, p. 76-82.

2051 Passio SS. Montani et Lucii (BHL, 6009)

Fr. DOLBEAU, in *REAug.*, xxix, 1983, p. 39-82; H. MUSURILLO, *o. c.* [n. 2049], p. 214-238.

In Africa, sub Valeriano.

- 2052 **Acta S. Maximiliani** (BHL, 5813; HERZOG & SCHMIDT, 594)

P. SINISCALCO, *Massimiliano: un obiettore di coscienza del tardo Impero*, Torino, 1974, p. 159-161; E. DE LORENZO, Napoli, 1975; H. MUSURILLO, o. c. [n. 2049], p. 244-248 (ex editione Ruinartii, nonnullis emendatis).

Cod., critica, emend. Fr. DOLBEAU (qui et nouam parat editionem), in AB, xciv, 1976, p. 422-425.

In Africa, sub Diocletiano.

- 2053 **Passio S. Marcelli Tingitani** (BHL, 5253-4; HERZOG & SCHMIDT, 595)

H. DELEHAYE, in AB, xli, 1923, p. 257-287 (duae recensiones); H. MUSURILLO, o. c. [n. 2049], p. 250-258 (duae recensiones mixtae).

Cod., uar. lect. et trad. text.: Fr. DOLBEAU, in AB, xc, 1972, p. 329-335

In Africa, sub Diocletiano

- 2054 **Passio S. Felicis episcopi Thibiensis** (BHL, 2894-5; HERZOG & SCHMIDT, 596, 3 [tres recensiones]) PL, viii, 679

H. DELEHAYE, in AB, xxxix, 1921, p. 241-276; H. MUSURILLO, o. c. [n. 2049], p. 266-270.

In Africa, sub Diocletiano.

- 2055 **Passio SS. Saturnini, Dativi, Felicis, Ampelii et sociorum cum appendice auctore Donatisto** (BHL, 7492; HERZOG & SCHMIDT, 596, 6) PL, viii, 689

P. FRANCHI DE' CAVALIERI, *Note agiografiche*, viii, Roma, 1935 (StT, lxxv), p. 3-71.

In Africa, sub Diocletiano.

- 2056 **Passio SS. Martyrum Fructuosi episcopi Tarraconensis, Augurii et Eulogii diaconorum** (BHL, 3196)

P. FRANCHI DE' CAVALIERI, o. c. [n. 2055], p. 129-199; H. MUSURILLO, o. c. [n. 2049], p. 176-184.

In Hispania, sub Valeriano et Gallieno.

- 2057 **Passio S. Sereni Sirmiensis** (BHL, 7595-6; HERZOG & SCHMIDT, 597, 4)

Th. RUINART, *Acta sincera*, ed. Ratisbonensis, 1859, p. 517-518.

In Illyria, sub Maximiano.

- 2057a **Passio S. Iulii ueterani Durostorensis** (BHL, 4555; HERZOG & SCHMIDT, 597, 3)

H. DELEHAYE, in AB, x, 1891, p. 50-52; H. MUSURILLO, o. c. [n. 2049], p. 260-265.

Saec. iv ineunte

- 2058 **Passio S. Quirini Sisciani** (BHL, 7035; HERZOG & SCHMIDT, 597, 5)

Th. RUINART, o. c. [n. 2057], p. 522-524.

In Illyria, sub Galerio

- 2058a **Passio S. Irenaei episcopi Sirmiensis** (BHL, 4466; BIG, 948-951; HERZOG & SCHMIDT, 597, 2)

H. MUSURILLO, o. c. [n. 2049], p. 294-300.

Noua ed. paratur a Fr. DOLBEAU, qui originem latinam defendit

In Illyria, sub Diocletiano

2. VITAE SANCTORVM AFRICAE

Cfr V. SAXER, *Afrique latine*, in CC *Hagiographies*, i, 1994, p. 25-95
Vide et supra sub nn. 2049 sqq.

- 2059 **Passio S. Arcadii Caesareae Mauritaniae** (BHL, 658)

Th. RUINART, o. c. [n. 2057], p. 551-553.

Saec. iv? cfr A. AUDOLLENT, in DHGE, iii, 1924, col. 1485-1487.

Altera extitit recensio huius *Passionis* inter tractatus ZENONIS VERONENSIS (i, 39 [ii, 18] — ed. B. LÖFSTEDT, in CC, xxli, 1971, p. 107-110), qui uerisimilius etiam priorem recensionem composuit.

Vita S. Augustini

uide sub n. 358.

- 2060 **Passio S. Cassiani ludimagistri** (BHL, 1626)

B. MOMBRITIVS, *Sanctuarium* (1480), ed. 2^a, i, Paris, 1910, p. 280.

Cod.: E. A. LOWE, in *Collect Vaticana in honorem A. Card. Albareda*, ii, Città del Vaticano, 1962 (StT, ccxix), p. 223 (Leiden, Univ, Collectio Scherling 1269, saec x-xi. fragm.)

Post Prudentium, sed ante Bedam confabulata. — Vide et P. FRANCHI DE CAVALIERI, *Nuove note agiografiche*, Roma, 1902 (StT, ix), p. 68-70.

2061 **Passio S. Fabii uexilliferi** (BHL, 2818)

AB, ix, 1890, p. 123-134.

Eiusdem auctoris ac *Passio S. Salsae* (n. 2064)? Vide etiam P. FRANCHI DE CAVALIERI, *Note agiografiche*, viii, Roma, 1935 (StT, lxxv), p. 101-113.

Saec. iv-v.

Vita S. Fulgentii

uide sub n. 847.

2062 **Passio SS. Mammarii presbyteri et soc.** (BHL, 5205-6)

AASS, *Iun.*, ii, 265-267 — VAN PAPENBROECK.

Partim saltem haec Acta genuina ac sincera sunt, cfr H. DELEHAYE, in AB, liv, 1936, p. 305-309.

2063 **Passio SS. Maximae, Secundae et Donatillae** (BHL, 5809; HERZOG & SCHMIDT, 596, 4)

C. DE SMEDT, in AB, ix, 1890, p. 110-116.

Africa; saec. iv confecta, postea a Donatista quodam interpolata, cfr H. DELEHAYE, in AB, liv, 1936, p. 296-300. — *Passiones* uero ipsorum martyrum Donatistarum uide sub nn. 719 sqq.

Passio vii monachorum

uide sub n. 800.

2064 **Passio S. Salsae uirginis Tipasitanae** (BHL, 7467)

HAGIOGRAPHI BOLLANDIANI, *Catalogus Parisiensis*, i, Bruxel-lis, 1889, p. 344-352.

Saec. iv-v. — Eiusdem auctoris ac *Passio S. Fabii uexilliferi* (n. 2061)?, cfr L. DUCHESNE, in *Précis historiques*, xxxix, 1890, p. 529.

De **indole** uero passionis ipsiusque «sanctae», uide H. GRÉGOIRE, *Sainte Salsa, roman épigraphique*, in *Byzantion*, xii, 1937, p. 214-224.

APPENDIX

2065 **Titulus in basilica Tipasitana**

AASS, *Nou.*, ii, 2, p. 549; E. DIEHL, *Inscriptiones latinae christianae ueteres*, i, Berlin, 1925, p. 358 sq., n. 1824.

2066 **Passio SS. Sirlaci [Cyriaci] et Paulae** (BHL, 2066 1)

B. DE GAIFFIER, in AB, lx, 1942, p. 10-15; A. FÁBRIGA GRAU, *Pasionario hispánico*, ii, Madrid, 1955, p. 387-391.

Africa; e cod. Brit. Libr. Add. 25.600 (saec. x), sed longe antiquior; fragmentum etiam exstat in cod. Madrid, B. N. 822, saec. xi, f° 45 (154); B. DE GAIFFIER (& Fr. DOUBEAU), in AB, xcii, 1974, p. 163 (ubi et **uar. lect.**).

Tota differt a *Passione BHL*, 2067, quam in *Legendario* suo *Asturicensi* se inuenisse impudenter mentitus est J. TAMAYO (a).

2067 **Passio S. Typasii Ticaensis in Mauritania** (BHL, 8354; IERZOG & SCHMIDT, 596, 2)

AB, ix, 1890, p. 116-123.

Fontes: D. WOODS, in VC, xlvii, 1993, p. 78-84.

Sub Diocletiano passus est; auctor haud longe posterior narrationem concinnauit, cfr P. MONCEAUX, in *Rev. archéol.*, iv^e série, iv, 1904, p. 267-274.

3. VITAE SANCTORVM HISPANIAE

uide supra, sub n. 2056.

2068 **Passio sanctorum innumerabilium Caesaraugustanorum martyrum** (Ps. BRAVLIO) (DÍAZ, 95; BHL, 1503-1505) PL, lxxx, 715

A. FÁBRIGA GRAU, *Pasionario Hispánico*, ii, Madrid, 1955, p. 371-378.

A. 592-620, nisi *EUGENIO II TOLETANO* trihuenda sit, cfr G. PALERMO, in *Orpheus*, xxiv-xxv, 1977/78, p. 61-101 (qui et textum huius *Passionis* recondit pp. 91-101). **Emend.**: M. C. DÍAZ Y DÍAZ, in *Rev. de archivos, bibliotecas y museos*, lxiii, 1957, p. 461-463.

2069 **Vitas sanctorum Patrum Emeritensium** auctore *PAVLO DIACONO EMERITENSI* (DÍAZ, 214; BHL, 2530) PL, lxxx, 115

CC, cxvii, 1992 — A. MAYA SÁNCHEZ.

Saec. vii medio.

Emend.: M. DÍAZ Y DÍAZ, in *Emerita*, xvi, 1948, p. 392; J. G. PRÉAUX, in *Iatomus*, vii, 1948, p. 101 sq.

Fontes: A. MAYA SÁNCHEZ, in *Habis*, xxv, 1994, p. 347-355 (ubi et de **cod.** agitur).

Index uerborum: ILL. A. 70.

(a) Vide tamen de hoc *Legendario* B. DE GAIFFIER, in AB, lxiv, 1946, p. 299.

Vita S. Aemiliani auctore BRAVLIONE

uide sub n. 1231.

2069a **Passio Eulaliae (Barcinonensis?)** (DÍAZ, 316; BHL, 2693)A. FÁBREGA GRAU, *o. c.* [n. 2068], p. 233-237.**Cod.:** B. DE GAFFIER, in AB, lxxvii, 1959, p. 197-198.**Emend.:** M. C. DÍAZ Y DÍAZ, in *Rev. de Archivos, bibliot. y museos*, lxiii, 1957, p. 457.2069b **Passio Eulaliae Emeritensis** (DÍAZ, 311; BHL, 2700)A. FÁBREGA GRAU, *o. c.* [n. 2068], p. 68-78.**Emend.:** M. C. DÍAZ Y DÍAZ, *a. c.* [n. 2069a], p. 456;2069c **Passio S. Felicis Gerundensis** (DÍAZ, 235; BHL, 2864)A. FÁBREGA GRAU, *o. c.* [n. 2068], p. 320-328.

Saec. vii med.

2070 **Passio SS. Faustī, Ianuarii et Martialis** (DÍAZ, 411; BHL, 2841)A. FÁBREGA GRAU, *o. c.* [n. 2068], p. 346-349.

Passio haud coeua, at martyrologiis Carolinis certe antiquior.

Vita S. Fructuosi

uide sub n. 1293.

2070a **Vita S. Heliae** (BHL, 3798)G. ANTOLÍN, in *Bol. Real Acad. de la Hist.*, liv, 1909, p. 122-128; 204-246; 265.Origine Priscillianista, cfr B. VOLMANN, *Studien zum Priscillianismus*, St. Ottilien, 1965, p. 71 sq.**Vitae S. Isidori**

uide sub nn. 1213 sqq.

2070aa **Passio SS. Iustae et Rufinae** (DÍAZ, 215; BHL, 4566)A. FÁBREGA GRAU, *o. c.* [n. 2068], p. 296-299.

Saec. vii?

2071 **Passio SS. Iusti et Pastoris** (DÍAZ, 137; BHL, 4595)A. FÁBREGA GRAU, *o. c.* [n. 2068], p. 328-331.*Antiqua, non tamen primigenia», ita *Hagiographi Bollandiani* in scholiis *Martyrologii Romani*, p. 326.

- 2072 **Passio S. Leucadiae** (Ps. BRAVLIO) (*DÍAZ*, 93, *BHL*, 4848)

A. FÁBREGA GRAU, *o. c.* [n. 2068], p. 65-67.

Cfr M. C. DÍAZ Y DÍAZ, *a. c.* [n. 2069a], p. 455-456, B. DE GAIFFIER, in AB, lxxvii, 1959, p. 197.

- 272a **Passio S. Mantii** (*DÍAZ*, 633; *BHL*, 5219)

M. C. DÍAZ Y DÍAZ, in AB, c, 1982, p. 327-339.

Emend., crítica: J. M. FERNÁNDEZ CATON. *San Manco*. León, 1983; J. GIL, in *Habis*, xv, 1984, p. 189-191.

Saec. vii-viii.

- 2073 **Vita et obitus SS. Torquati et soc.** (*DÍAZ*, 395; *BHL*, 8308)

J. VIVES, in *Anal. sacra Tarracon.*, xx, 1947, p. 223-240; A. FÁBREGA GRAU, *o. c.* [n. 2068], p. 255-260.

Emend.: M. C. DÍAZ Y DÍAZ, *a. c.* [n. 2069a], p. 458-459.

Saec. viii, cfr J. VIVES, *Las actas de los Varones Apostólicos*, in *Misc K. Mohlberg*, i, Roma, 1948, p. 45.

- 073a **Passio S. Vincentii Caesaraugustani** (*BHL*, 8628. 8631)

M. SIMONETTI, in *Riv. archeol. crist.*, xxxii, 1956, p. 231-241; A. FÁBREGA GRAU, *o. c.* [n. 2068], p. 187-196.

Saec. iv? Praeambulum *BHL* 8627 et recensiones *BHL* 8629 et 8630 inter saec. v et vii confectae videntur, cfr M. SIMONETTI, *a. c.*, p. 219-230.

- 2074 **Passio SS. Vincentii, Sabinae et Christetae** (Ps. BRAVLIO) (*DÍAZ*, 310; *BHL*, 8619-20)

A. FÁBREGA GRAU, *o. c.* [n. 2068], p. 358-363.

Saec. vii ex. refecta

- 2075 **Inuentio et translatio S. Zoili Cordubensis** (*DÍAZ*, 450, *BHL*, 9024 d)

B. DE GAIFFIER, in AB, lvi, 1938, p. 364-366; A. FÁBREGA GRAU, *o. c.* [n. 2068], p. 379-381

Emend. M. C. DÍAZ Y DÍAZ, *a. c.* [n. 2069a], p. 463-464.

Saec. vii-ix.

4. VITAE SANCTORVM IN GALLIA ET GERMANIA CONSCRIPTAE

Cfr A. MOLINIER, *Les sources de l'histoire de France*, i, Paris, 1901, p. 94-165; W. LEVISON, apud WATTENBACH-LEVISON, *Deutschlands Geschichtsquellen im Mittelalter, Vorzeit und Karolinger*, i, Weimar, 1952, p. 119-146. Elenchus auctore F. LOT, *Vitae, passiones, miracula, translationes Sanctorum Galliae* (500-1000), in ALMA, xiv, 1939, p. 181-225; xx, 1950, p. 55-64, ualde augendus est et certe haud minus emendandus.

Passio martyrum Acaunensium auctore EVCHERIO LVGIDVNENSI
uide sub n. 490.

2076 **Vitae Abbatum Acaunensium** (BHL, 142. 6944)

MGH, *scr. mer.*, vii, 1919, p. 322-336; iii, 1896, p. 174-183 — KRUSCH.

Cod.: r. vii, p. 799 sq.

More suo seuerius quam opus est de his *Vitis* sensit Br. KRUSCH; cfr L. DUPONT-LACHENAL, *Les Abbés de St-Maurice*, St-Maurice, 1929.

Saec. vii uidentur confectae.

2077 **Passio SS. Afrae, Hilariae et soc.** (BHL, 107b)

MGH, *scr. mer.*, vii, 1919 — KRUSCH & LEVISON, p. 200-204.

Var. lect.: W. BERSCHIN, in *Bayer. Vorgeschichtsblätter*, xlii, 1981, p. 220-224.

Saec. vii, iuxta W. BERSCHIN, in *Jahrb. des Vereins f. Augsburger Bistumsgeschichte*, xvi, 1982, p. 108-121. Extat etiam retractatio saec. viii uel recentior (ed. Br. KRUSCH, *o. c.*, iii, p. 55-64).

2078 **Vita S. Agilis abbatis Resbacensis** († c. 650) (BHL, 148)

AASS, *Aug.*, vi, 574-587 — STILTINGII.

Iona Bobiensi posterior, cfr M. BÜDINGER, in *Sb. Wien*, xxiii, 1857, p. 273-383.

2079 **Passio SS. Albani, Amphibali et soc. in Anglia** (BHL, 210d. 211. 211a)

W. MEYER, *Nachr. Göttingen*, viii, 1, 1904, p. 35-62.

Circa 515-540 confecta. Vide et W. LEVISON, *St Alban and St Albans*, in *Antiquity*, xv, 1941, p. 337-359.

Emend.: W. LEVISON, *a c*

Vita S. Albini auctore VENANTIO FORTVNATO

uide sub n. 1040.

- 080 **Vita S. Amandi episcopi Traiectensis**, perperam BAVDEMVNDO adscripta (*BIL*, 332)

MGH, *scr. mer.*, v, 1910 — KRUSCH, p. 428-483.

Cod.: t. vii, p. 846 sq.; A. VERHULST & G. DECLERCQ, *a. infra c.*, p. 506, adn. II.

Post 750, ut censebat Br. KRUSCH; saec. vii-viii reponit É. DE MOREAU, in AB, lxvii, 1949, p. 447-449; Baudemundum scriptorem vindicat A. STRACKE (*Over de Vita S. Amandi*, in *Handel Geschied- en Oudheidkundige Kring van Kortrijk*, xxvi, 1953, p. 99-179), sed qua ratione testamentum, quod Amando iubente ipse scripsit, Baudemundus, in *Vita* quam composuisset, non memorasset?

Exstant quaedam fragmenta *Vitae Amandi antiquioris* quae partim edita sunt a J. RIEDMANN, in *Mitteil. österreich. Geschichtsforschung*, lxxxiv, 1976, p. 281 sqq., et a A. VERHULST & G. DECLERCQ, in *Aeuum inter Vtrumque. Mél. G. Sanders*, Steenbrugge, 1991 (= *Instr. Patr.*, 23), p. 501-526, ubi et optime enucleatur totum problema uariarum recensionum *Vitae Amandi*.

Noua ed. paratur a P. VAN COILLIE.

APPENDIX

- 1081 **S. Amandi charta de uilla Barisiaca**. Inc. «Cum praesentium rerum status» PL, lxxxvii, 1271; MGH, *dipl.*, i, 25
J. PARDESSUS, *Diplomata*, ii, Paris, 1849, p. 133 sq.
- 1082 **S. Amandi testamentum**. Inc. «Ego Amandus, miserrimus et peccator. Credimus ubique diuina nos pietate» PL, lxxxvii, 1273
MGH, *t. c.* [n. 2080], p. 483-485.
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- 1083 **Vita S. Amatoris episcopi Autissiodorensis** († 418) auctore STEPHANO PRESBYTERO AFRICANO (*BIL*, 356) PL, lxxii, 767; cxxxviii, 222; MGH, *poet. Lat.*, iii, 430
AASS, *Mai.*, i, 51-61 — HENSSENS; L. M. DURU, *Bibliothèque historique de l'Yonne*, i, Auxerre, 1850, p. 135-158.
Cod.: Montpellier 154, saec. ix; Vat. Reg. 187, f° 1-23, saec. ix
Epistulas praeuias AVNA[CHA]RII EPISCOPI AVTISSIODORENSIS († 603) (n. 1311) et ipsius STEPHANI edidit G. GUNDLACH, in MGH, *epist.*, iii, 1892, p. 447-448.
Circiter a. 570-600

Passio S. Andeoli subdiaconi

uide sub n. 2117.

2084 Vita S. Aniani episcopi Aurelianensis (BHL, 473)MGH, *scr. mer.*, iii, 1896 — KRUSCH, p. 108-117.**Cod.** et **uar. lect.**: *ibid*, t. iv, p. 767 sq.; vii, p. 810; G. RENAUD, in AB, xciv, 1976, p. 251, adn. 1.

Saec. v-vi

2085 Vita S. Apri eremitae Gratianopolitani (BHL, 615)HAGIOGRAPHI BOLLANDIANI, *Catalogus Parisiensis*, ii, Bruxellis, 1890, p. 89-93.

Saec. vii?

2085a Vita S. Apri episcopi Tullensis (BHL, 617)F. A. HERZOG, *Die Vita S. Apri. Ein unbekanntes Pergamentfragment im Stiftsarchiv Luzern*, in *Innerschweiz. Jahrb. f. Heimatkunde*, viii-x, 1944/46, p. 34-38.Saltem saec. viii medio conscripta, cfr J. VILLIGER, in *Misc. K. Mohlberg*, ii, Roma, 1949, p. 203 sq.**2086 Vita S. Aredii episcopi Vapincensis** (BHL, 669)AASS, *Mai.*, i, III-III4 — VAN PAPENBROECK.Saec. vii auctore coetaneo, iuxta L. DUCHESNE, *Fastes épiscopaux*, i, Paris, 1907², p. 287.**2087 Vita S. Arnulfi episcopi Mettensis** (BHL, 689-692)

PL, xcv,

MGH, *scr. mer.*, ii, 1888 — KRUSCH, p. 432-446.

731

Cod. et **emend.**: *ibid*, vii, p. 782-791.

Saec. vii, auctore suppari.

2088 Vita S. Audoeni episcopi Rotomagensis (BHL, 750)MGH, *scr. mer.*, v, 1910 — LEVISON, p. 553-567.**Cod.**: *ibid*, t. vii, p. 847.

Auctore paulo inferiore, saec. viii ineunte

APPENDIX

2089 Carmen acrostichon ad Audoenum auctore ANSERTO eius successore. Inc «Amicus sponsi dominicusque custos» (SCHAIER & KÖNIGEN, 716)

ibid., p. 542.

Vita ipsius S. Ansberti episcopi Rotomagensis auctore PS AIGRADO (BHL, 520) minime saec. ix antiquior uidetur, cfr AB, xix, 1900, p. 234 sq; xxix, 1910, p. 450.

189a **Vita S. Auiti Aurelianensis** (BHL, 879)

SOCII BOLLANDIANI, *Catalogus Bruxellensis*, i, p. 57-63 (partim in MGH, *scr. mer.*, iii, p. 383-385 — KRUSCH).

Gregorio Turonensi antiquior, cfr D VON DER NAHMER, in *Mittellat. Jahrb.*, vi, 1970, p. 7-13.

189b **Vita et Miracula S. Austregisili episcopi Bituricensis** (BHL, 839-841)

MGH, *scr. mer.*, iv, 1902 — KRUSCH, p. 191-208.

Saec. vii-viii.

189c **Vitae S. Austrobertae abbatissae Pauliacensis** (BHL, 831-3)

J. MABILLON, AASS OSB, iii, 1, Parisiis, 1639, p. 28-39.

Saec. viii ineunte? Cfr R. LECHAT, in AB, xxxviii, 1920, p. 155-156, uide etiam A. STRACKE, in *Ons Geestelijk Erf*, xxxiv, 1960, p. 403-422. Potius uero carolinae aetati tribuendae uidetur, cfr P. PONCELET, in AB, xxv, 1906, p. 374, adn. 1; P. ANTN, *a. c.* (n. 2132), p. 17.

Item *Vitam S. Audomari* (BHL, 763-4) circa 735 ponendam esse censet A. STRACKE (in *Ons Geestelijk Erf*, xxxii, 1958, p. 171-197; cfr *ibid.*, xxxiv, 1960, p. 306-323); quam sententiam admitti nequit, cfr N. HUYGHEBAERT, in *Bull. hist. Antiquaires de la Morinie*, n. s., xix, 1960, p. 241-252.

2090 **Vita S. Ba[il]thildis Reginae** (BHL, 905-8)

PL, lxxxvii,
665

MGH, *scr. mer.*, ii, 1888 — KRUSCH, p. 482-508.

Cod. *ibid.*, t. viii, p. 798.

Vita antiquior [A] auctoris coetanei saec. vii. — Cfr G. SANDERS, *Le remaniement carolingien de la « Vita Balthildis » mérovingienne*, in AB, c, 1982, p. 411-428.

2091 **Vita S. Boniti episcopi Aruernensis** (BHL, 1418)

MGH, *scr. mer.*, vi, 1913 — KRUSCH, p. 119-139.

Saec. viii ineunte, auctore coetaneo.

Vita S. Caesarii episcopi Arelatensis auctore CYPRIANO TELONENSI

uide sub n. 1018.

2092 **Vita S. Caprasii abbatis Lirinensis** (BHL, 1559)

AASS, *Iun.*, i, 75-77 — HENSKENS; uel C. NARBÉY, *Suppl. aux Acta SS pour des Vies de Saints de l'époque mérovingienne*, ii, Paris, 1910/1912, p. 193-194.

Saec. vii, ita *Hagiographi Bollandiani* in scholiis *Martyrologii Romani*, p. 219.

2092a **Vita S. Columbae Senonensis** (BHL, 1892-1896) (iii uel iv recensiones)

A. FÁBREGA GRAU, o. c. (n. 2068), ii, 1955, p. 116-117; SOCII BOLLANDIANI, *Catal. Bruxell.*, i, Bruxellis, 1886, p. 302-306.

Saec. vi? Cfr J. VAN DER STRAETEN, in AB, lxxx, 1962, p. 116-117; B. DE GAIFFIER, in *Bull. litt. eccl.*, lxxiii, 1972, p. 193-197 (= *Recueil d'hagiographie*, Bruxelles, 1977, n° x).

2092b **Reuelatio Corcodemi seu Libellus de reuelatione S. Corcodemi et de conuersione S. Mamertini** (BHL, 5200-1)

AASS, *Iul.*, vii, 217-222 — BOSCH.

Saec. vii, cfr R. LOUIS, in *S. Germain d'Auxerre et son temps*, Auxerre, 1950, p. 70-74; uel saec. vi, auctore STEPHANO PRESBYTERO AFRICANO (cfr n. 2083), iuxta G. VANNIEREAU, *S. Pèlerin d'Auxerre*, s. l., 1958? Cfr B. DE GAIFFIER, in AB, lxxiii, 1955, p. 332, adn. 1; J. VAN DER STRAETEN, in AB, lxxviii, 1960, p. 189.

Vita S. Desiderii episcopi Cadurcensis

uide sub n. 1304.

Vita S. Desiderii episcopi apud Lingonas

uide sub n. 1310.

Vita S. Desiderii episcopi Viennensis auctore SISEBUTO

uide sub n. 1298.

Vita S. Dionysii

uide sub n. 1051.

2093 **Passio SS. Donatiani et Rogatiani** (BHL, 2275)

Th. RUINART, o. c. [n. 2057], p. 322-324; A. DELANQUE, *S. Donatien et S. Rogatien de Nantes*, Nantes, 1904, p. 11-46.

Incertae aetatis, cfr A. PONCELET, in AB, xxiv, 1905, p. 142 sq.

- 1094 **Vita S. Eligii episcopi Noulomensis** († 660), AVDOENO ROTOMAGENSIS perperam adscripta (KENNEY, 286; BHL, 2474) PL., lxxxvii 479

MGH, *scr mer.*, iv, 1902 — KRUSCH, p. 663-741.

Cod.: *ibid.*, vii, 1920, p. 842-844, J.-L. LEMAÎTRE, in RB, xcvi, 1985, p. 326 sq.

Valde dolendum est in MGH tantum excerpta e *Vita S. Eligii* critice euulgata esse; cetera require in *Actis Sanctorum Belgii*, auctore J. GHESQUIÈRE, t. iii, Bruxellis, 1785, p. 198-309.

Haec uita, qualis nunc legitur, saec. viii ante medium conscripta est, cfr L. VAN DER ESSEN, *Étude critique et littéraire sur les Vitae des saints mérovingiens de l'ancienne Belgique*, Louvain, 1907, p. 334 sq.; P. MOREL, *Étude critique de la « Vie » de S. Éloi*, in *Positions des thèses de l'École des Chartes*, 1930, p. 129-133; A. STRACKE, in *Bijdragen tot de geschiedenis*, xxxix, 1956, p. 90-137; 160-206; 221-269; maxime tamen mutuata est e libro AVDOENI, cuius epistula ad CIRO[DO]BERTVM EPISCOPVM PARISIENSEM (seu uerius TYRONENSEM) eiusdemque responsio hic supersunt (BHL, 2475-2476).

Noua ed. paratur a I. HOUSTE.

APPENDIX

- 2095 **Charta donationis ecclesiae Soligniacensi.** Inc. « Ego Eligius, seruus omnium seruorum Christi » PL., lxxxvii 657

ibid., p. 746-749.

Epistula Eligii ad Desiderium Cadurcensem episcopum

uide sub n. 1303.

- 2096 **Sermo.** Inc. « Rogo uos, fratres karissimi, et cum grandi humilitate ammonedo, ut intentis animis auscultare iubeatis » PL., xl, 116 (multis additis)

ibid., p. 749-761, cfr 705-708.

Var. lect.: PL, xlvii, 1240-1241.

Fontes: A. DE VOGÜÉ, *Vestiges de l'Admonitio ad filium spiritualem » du Pseudo-Basile dans la prédication de saint Éloi*, in RB, xcvi, 1988, p. 18-20.

Eligio etiam tribuendum uidetur florilegium quod nuper edidit A. LEHNER, in CC, cviii D, 1987, p. 53-127: *Testimonia diuinae Scripturae « et Patrum »* (n. 385). Cfr E. DEKKERS, in *Ons Geestelijk Erf*, lxxiii, 1989 (*Misc. A. Ampe*), p. 297-308 (180-192).

Sermones xvi in PL, lxxxvii, 593-654, sunt aevi Carolini, cfr É. VACAN-DARD, in *Rev. questions hist.*, lxiv, 1898, p. 471-480; lxxv, 1899, p. 243-255, sermonem uero « ad regem », et ipsum spurium (col. 653-658), sub n. 1306 recensum inuenies. Cfr CPPM, i, 4568-4585

- 2097 **Passio SS. Epipodii et Alexandri** (BHL, 2574-5)
 Th. RUINART, o. c. [n. 2057], p. 120-123.
 Gregorio Turonensi antiquior.
- 2097a **Vita S. Eucherii Aurelianensis** (BHL, 2660)
 MGH, *scr. mer.*, vii, 1920, p. 46-53 — LEVISON.
 Saec. viii medio.
- 2098 **Vita S. Eustadiolae uiduae, abbatissae Bituricensis** (BHL, 2772)
 AASS, *Iun.*, ii, 131-133 — HENSKENS.
 Saec. vii, cfr A. ZIMMERMANN, *Kalendarium Benedictinum*, ii, Melten, 1934, p. 286 sq.
- 2099 **Vita S. Eutropii episcopi Arausicani** († 475) auctore VERO eius successore (a) (BHL, 2782)
 P. VARIN, *Vie de S. Eutrope*, in *Bull. Comité hist. des Monuments écrits de l'histoire de France*, i, 1849, p. 52-64; J.-H. ALBANÈS & U. CHEVALIER, *Gallia Christiana Nouissima*, vi, Montbéliard, 1916, p. 10-18.
- 2099a **Epitaphium**. Inc. "Eutropium hic, xpc, tuum uirtute probatum"
 (DIEHL, 1065)
 A. REYNE & D. BRÉHIER, *Saint Eutrope évêque d'Orange au v^e siècle*, Avignon, 1991; et locupletius: J. FLAMANT, *De Tertullien aux Mozarabes*, in *Mél. J. Fontaine*, ii, Paris, 1992, p. 9-14.
- 2100 **Passio S. Ferreoli tribuni** (BHL, 2911)
 AASS, *Sept.*, v, 764-765 — STILTINGH.
 Saec. v, cfr É. GRIFFE, o. c. [n. 2099, adn. a], i, Paris, 1947, p. 107.
 Vide et P. FRANCHI DE' CAVALIERI, *Note agiografiche*, viii, Roma, 1935 (Stt, lxxv), p. 210 sq.
- 2101 **Vita S. Fursei** (KENNEY, 296, i; LAPIDGE & SHARPE, 384; BHL, 3209-10)
 M. P. CICCARESE, *Le visione di S. Fursa*, in *Romano-barbarica*, viii, 1984/5, p. 231-303; MGH, *scr. mer.*, iv, 1902 — KRUSCH, p. 423-439.

(a) Cfr tamen É. GRIFFE, *La Gaule chrétienne à l'époque romaine*, ii, 1. Paris, 1957, p. 205 sq.

Quae a Br. Krusch praetermittuntur require apud M. P. CICCARESE, *a. c.*, uel apud J. MABILLON, *Acta Sanctorum Ordinis S. Benedicti*, ii, Paris, 1669, p. 300-314.

Fontes. P. O'RIAIN, *Les vies de saint Fursy. Les sources irlandaises*, in *Rev. du Nord*, lxxix, 1986, p. 405-413.

Saec. vii

1102 **Appendix (de obitu et sepultura S. Foilani [= Additamentum Niuialense])** (BHL, 3211)

ibid., p. 449-451.

Var. lect.: t. c., p. 780; et t. vii, p. 837-842.

Cod., emend.: P. GROSJEAN, in AB, lxxv, 1957, p. 379-419; lxxviii, 1960, p. 366 sq

Saec. vii.

1103 **Vita S. Gaugerici episcopi Cameracensis** (BHL, 3286)

MGH, *scr. mer.*, iii, 1896 — KRUSCH, p. 652-658.

Auctore suppari saec. vii mediante, cfr P. C. BOEREN, *Contribution à l'histoire de Cambrai à l'époque mérovingienne*, Maastricht, 1940, p. 40, add 51; M. ROUCHE, in *Rev. archéol. de la Narbonnaise*, xviii, 1985, p. 281-288.

Var. lect.: I. HEFNER, in *Hist. Jahrb.*, xxxi, 1910, p. 58-61.

Vita S. Genesii

uide sub nn. 503 et 509

1104 **Vita S. Genouefae** (BHL, 3334-3338)

C. KOHLER, *Étude critique sur la vie latine de Ste Geneviève*, Paris, 1881, p. 5-47 (BHL, 3334 [recensio B]), collata cum MGH, *scr. mer.*, iii, 1896 — KRUSCH, p. 215-238 (BHL, 3335 [recensio A]), et C. KÜNSTLE, *Vita S. Genouefae*, Leipzig, 1910 (BHL, 3336-3338 [recensio C]).

Cod., uar. lect., emend. T. ORLANDI, *Sul testo della 'Vita Genouefae' (Redazione III)*, in *Acme*, xxiii, 1970, p. 165-178; E. COLTRI, *Per una nuova edizione della 'Vita Genouefae Virginis Parisiensis'*, in *Scripta philologica*, iii, 1982, p. 71-118; EAD., in *Acme*, xxxviii, i, 1985, p. 31-47, addatur fragm. antiquissimum Innsbruck, Ferdinandeum FB 32.141, saec. viii, cfr T. RIEDMANN, in *Mittell. Österr. Geschichtsforschung*, lxxxiv, 1976, p. 279-281.

Cfr M. HEINZELMANN & J. Cl. POULIN, *Les Vies anciennes de Sainte Geneviève*, Paris, 1986

Saec. vi, cfr G. KURTH, *Études franques*, ii, Bruxelles, 1919, p. 1-94; É. GRIFFE, in *Bull. litt. eccl.*, lvi, 1955, p. 10-13.

- 2105 **Vita Germani episcopi Autissiodorensis** auctore CONSTANTIO CLERICO LVGDVNENSI (KENNEY, 27; BHL, 3453)

MGH, *scr. mer.*, vii, 1919 — LEVISON, p. 247-283; R. BORIS, in SC, cxii, 1965, p. 112-204.

Trad. text.: A. MAYA SÁNCHEZ, in *Habis*, xxv, 1994, p. 347-355.

Constantius scripsit circa 480. Cfr G. BARDY et B. DE GAIFFIER, in *S. Germain d'Auxerre et son temps*, Auxerre, 1950, p. 89-110. — Quaedam ad Constantium extant epistulae *SIDONII*, eius familiaris, nempe: i, 1; iii, 2; vii, 18; viii, 16 (n. 987). Sunt qui alium non putant a Constantio illo, cui *PS HIERONYMVS (CLAVDIANVS MAMERTVS?) Comitem* dedicavit (n. 1960).

Virum S. Germanus noster libros *IOANNIS CHRYSOSTOMI de sacerdotio* latine interpretatus sit, necne (cfr A. SIEGMUND, p. 92, adn. 1), ualde dubium uidetur (cfr *CPG*, n. 4316).

- 2106 **Vita S. Germani abbatis Grandiualensis** auctore BOBULENO (BHL, 3467)

MGH, *scr. mer.*, v, 1910 — KRUSCH, p. 25-40.

Saec. vii. — Iuxta P. VOLK, in DHGE, ix, 1937, col. 290, Bobulenus idem est atque abbas Bobiensis eiusdem nominis, de quo infra sub n. 2107. Perquam dubium uidetur.

APPENDIX

- 2107 **Versus de Bobuleno.** Inc. "Atticorum ex genere" (BHL, 1387; WALTHER, 1668, SCHALLER & KÖNIGSEN, 1284)

D. NORBERG, *Une hymne de type irlandais en Italie*, in *Paradoxos Politeia. Studi patr. in onore di G. Lazzati*, Milano, 1979, p. 347-357.

Cod., uar. lect.: F. NUVOLONE, in *Archivum Bobiense*, ii, 1980, p. 47 sq.

Saec. vii. — Olim opinio emittitur Bobulenum confecisse *Regulam Magistri* (P. BLANCHARD, in RB, lx, 1950, p. 52 sq.). Hypothesis improbatur a H. VANDERHOVEN, in RHE, xlv, 1950, p. 707-710, et a H. VANDERHOVEN & F. MASAI, *Regula Magistri. Edition diplomatique*, Bruxelles, 1953, p. 42 sq., adn. 2.

- 2108 **Vita S. Germani episcopi Parisiensis** auctore VENANTIO FORTVNATO

uide sub n. 1039. — § *GERMANI epistulam ad Bruneildam* uide sub n. 1060 — § *GERMANI Expositionem missae* uide sub n. 1925.

- 2109 **Vita S. Geretrudis Niualensis** (KENNEY, 299; LAPIDGE & SHARPE, 1270; BHL, 3490) (duae recensiones)

MGH, *scr. mer.*, ii, 1888 — KRUSCH, p. 453-464.

Var. lect. t. vii, p. 791-795.

Anni 670 uel potius aliquantulo recentior. Cfr A. WELKENHUYSEN, *De oudste Vita S. Gertrudis*, i-ii. Leuven, 1964 (dissertatio). De **auctore** etc., uide A. STRACKE, in *Ons Geestelijk Erf*, x, 1936, p. 48-84; 123-155; 435-455.

- 2110 **De uirtutibus S. Geretrudis** (BHL, 3495)

ibid., p. 464-471.

Var. lect.: t. vii, p. 795-797

Eiusdem auctoris ac *Vita*.

- 2111 **Vitae Abbatum Habendensium (Amati, Romarici et Adelphii)** (BHL, 358, 7322 et 73)

MGH, *scr. mer.*, iv, 1902 — KRUSCH, p. 215-228 (nonnullis rescissis); M. BESSON, *Monasterium Acaunense*, Fribourg, 1913, p. 184-196

Cod.: t. vii, p. 834.

Adhuc saec. vii, iuxta M. BESSON, in *Zeitschr. f. schweiz. Kirchengesch.*, i, 1907, p. 20-31, cfr H. MORETUS, in AB. xxxiii, 1914, p. 245; P. DAVID, *La vie de S. Aimé*, Grenoble, 1937. Seuerius de eius iudicauit Br. KRUSCH.

- Vita S. Hilarii Arelatensis** auctore REVERENTIO

uide sub n. 506.

- Vita S. Hilarii Pictauiensis** auctore VENANTIO FORTVNATO

uide sub n. 1038.

- 2112 **Vita S. Hucberti episcopi Leodiensis** (BHL, 3993)

MGH, *scr. mer.*, vi, 1913 — LEVISON, p. 482-496.

Saec. viii medio.

- 2113 **Vita S. Ioannis abbatis Reomaensis** auctore IONA (BHL, 4424)
MGH, *scr. rer. german. in usum scholarum*, xxxvii, 1905 —
KRUSCH, p. 321-344.

- 2114 **Passio SS. Herenei episcopi, Andochi presbyteri, Benigni presbyteri, Tyrsi diaconi, Felicis negotiatoris** (BHL, 4457-8. 424. 1153) PG, v, 1467

J. VAN DER STRAETEN, in AB, lxxix, 1961, p. 455-468.

Eidem auctori olim tribuebantur tres passionnes sequentes:

- 2115 **Passio SS. Felicis, Fortunati et Achillei diaconorum** (BHL, 2896)

AASS, *Apr.*, iii, 99-101 — HENSKENS;

Saec. vi, cfr H. J. FREDE, p. 64 sq.

- 2116 **Passio S. Ferreoli presbyteri et Ferrucionis diaconi** (BHL, 2903)

AASS, *Iun.*, iv, 6-7 — HENSKENS;

- 2117 **Passio S. Andeoli subdiaconi** (BHL, 423)

AASS, *Mai.*, i, 36-40 — HENSKENS.

Cod.: T. MARIN, in *Hisp. sacra*, xii, 1959, p. 177.

- 2118 **Passio S. Hesychii** (BHL, 3861)

HAGIOGRAPHI BOLLANDIANI, *Catalogus Parisiensis*, iii, Bruxellis, 1893, p. 270-271.

Cod.: H. QUENTIN, *Les Martyrologues historiques*. Paris, 1908, p. 184 sq.

Recensione Bernensi martyrologii Hieronymiani antiquior, de **origine** cfr H. DELEHAYE, in AB, l, 1932, p. 280 sq.

Vitae S. Iuliani Briuatensis

uide sub nn. 1030 sq.

- 2119 **Vitae Abbatum Iurensium (Romani, Lupicini et Eugendi)** (BHL, 7309. 5073. 2665)

Fr. MARTINE, in SC, cxlii, 1968.

Saec. vi, iuxta P. W. HOOGERP, *Les vies des Pères du Jura Étude sur la langue*, in ALMA, ix, 1934, p. 129-251. uide etiam M. BERTHET, in *Mémoires de la Société d'Émulation du Jura*, 1942, p. 169-179. Non autem probat E. LÖFSTEDT, *Coniectanea*, i, Uppsala, 1950, p. 54, adn. 1

2119a **Passio S. Iusti Bellouacensis** (BHL, 4590c)

M. COENS, *Un fragment retrouvé d'une ancienne Passion de S. Juste, martyr de Beauvais*, in AB, lxxiv, 1956, p. 86-114.

Saec. vii post medium.

2120 **Vita Iusti episcopi Lugdunensis** († ca. 390) (BHL, 4599)

AASS, *Sept.*, i, 373-374 — STILTINGH.

Auctore suppari, ut uidetur

2121 **Vita S. Landiberti (Lamberti) episcopi Traiectensis** (BHL, 4677)

MGH, *scr. mer.*, vi, 1913 — KRUSCH, p. 353-384.

Saec. viii ineunte, attamen *Vita S. Eligii* recentior, cfr L. VAN DER ESSEN, *I c* (n 2094).

Vita S. Leobini

uide sub n. 1050.

Vita S. Leodegarii episcopi Augustodunensis

uide sub n. 1079.

Vita S. Lupi episcopi Trecensis

uide sub n. 989.

2122 **Vita S. Marcellini episcopi Ebredunensis** (BHL, 5227)

AASS, *Apr.*, ii, 749-751 — HENSKENS.

« Document de bonne note » aestimauit L. DUCHESNE, adhuc saec. iv exeuntis uidetur.

Vita S. Marcelli auctore VENANTIO FORTVNATO

uide sub n. 1043.

Vitae S. Martini episcopi Turonensis

uide sub nn. 475, 1037, 1474.

2123 **Vita S. Maurilii episcopi Andegauensis** († 453) auctore MAGNOBODO eius successore (BHL, 5730)

AASS, *Sept.*, iv, 72-75 — TRETECAMP.

2124 **Vita S. Maxentii abbatis Pictauiensis** (BHL, 5804)

J. MABILLON, AASS OSB, i, Parisiis, 1668 (= ed. 3^a, Mâcon, 1935), p. 578-580.

Tempore Gregorii Turonensis confecta.

- 2125 **Vita S. Maximi episcopi Reiensis** auctore DINAMIO PATRICIO (BHL, 5853)

S. GENNARO, Catania, 1966.

Cfr G. PHILIPPAERT, in AB, xc, 1972, p. 203-206.

Saec. vi.

Cetera quae scripsit *DINAMIVS*, require sub nn. 997^o et 1058. Cfr H. J. FREDE, p. 432. — Cfr etiam *Vita S. Virgilii Arelatensis* (n. 2144b).

Vita S. Medardi episcopi Nouiomensis

uide sub n. 1049

- 2126 **Vita S. Melanii episcopi Trecensis** (BHL, 5895m)

H. MORETUS, in AB, xxxiv-xxxv, 1915/16 (1921), p. 289-292.

Saec. vi.

- 2127 **Inuentio S. Memmii episcopi Catalaunensis** (BHL, 5907-5911)

AASS, *Aug.*, ii, 11-12; MGH, *scr. mer.*, v, 1910, p. 365-367.

Saec. vii. Cfr J. VAN DER STRAETEN, in AB, xcii, 1974, p. 307 sq.

- 2128 **Vita S. Mitriadis confessoris Aquensis** (BHL, 5973)

AB, viii, 1889, p. 10-15; et accuratius M. CARIAS, *S. Mitre d'Aix. Étude hagiographique*, Aix-en-Provence, 1969 (dissert.).

Cod., critica: J. VAN DER STRAETEN, in AB, lxxxviii, 1970, p. 354 sq.

Siue ab aequali scriptore, siue paulo post conscripta, certe ante Gregorium Turonensem.

- 2129 **Vita S. Nicetii episcopi Lugdunensis** (BHL, 6088)

MGH, *scr. mer.*, iii, 1896 — KRUSCH, p. 521-524.

Gregorio Turonensi antiquior.

- 2130 **Vita S. Pardulfi abbatis Waractensis** (Guéret) (BHL, 6459-60)

MGH, *scr. mer.*, vii, 1919/20 — LEVISON, p. 24-40.

Auctore suppari, ante 750.

Vita S. Paterni auctore VENANTIO FORTVNATO

uide sub n. 1041.

- 2130a **Passio S. Patrocli** (BHL, 6520)

AASS, *Ian.*, ii, p. 707-709.

Non inspeximus editionem G. E. GIEFERS, *Acta S. Patrocti*, Soest, 1857, p. 1-6.

Saec. vi mediante, cfr J. VAN DER STRAETEN, in AB, lxxviii, 1960, p. 145-153, qui etiam **fontes** optime indicavit

2131 **Vita S. Peregrini episcopi Autissiodorensis** (BHL, 6623)

AASS, *Mai.*, iii, 560-561 — HENSKENS.

Saec. vi, ut communiter asseritur. Certe *Passione S. Symphoriani* (n. 2143) posterior, cfr M. CORTI, *Studi sulla latinità merovingica in testi agiografici minori*, Messina, 1939, p. 18-19; 188-200.

Cod.: L.-M. DURI, *Bibliothèque historique de l'Yonne*, i, Auxerre, 1850, p. 126-127.

Critica J. VAN DER STRAETEN, in AB, lxxviii, 1960, p. 189-192.

Latinitas M. CORTI, o. c., passim

2132 **Vita S. Philiberti abbatis** (BHL, 6805-6)

MGH, *scr. mer.*, v, 1910 — LEVISON, 583-606.

Cod. t. vii, p. 847 sq.

Fontes. P. ANTIN, in *Jumièges Congrès scientifique du xiii^e centenaire*, Rouen, i, 1955, p. 15-22.

Saec. viii ineunte?

2133 **Vitae S. Praeiecti episcopi Aruernensis** (BHL, 6915-6 et 6917)

MGH, *scr. mer.*, v, 1910 — KRUSCH, p. 225-248; AASS, *Ian.*, iii, 247-250 (duae recensiones).

Cod.: t. vii, p. 845.

Saec. vii confectae.

Vitae S. Radegundis

uide sub. nn. 1042 et 1053.

Vita S. Remedii uel Remigii

uide sub n. 1052^o.

2134 **Vita S. Richarii** (BHL, 7245; KENNEY, 280, 1)

MGH, *scr. mer.*, vii, 1919/20 — KRUSCH, p. 438-453.

Saec. vii, auctore aequali, cfr A. STRACKE, *De oudste Vita S. Richarii* (580?-646?), in *Ons Geestelijk Erf*, vi, 1932, p. 157-182; vii, 1933, p. 34-39; 166-187.

- 2135 **Vita i^a S. Romani presbyteri in castro Blaiuensi** (saec. iv)
(*BHL*, 7305g)
G. VIELHABER, in *AB*, xxvi, 1907, p. 52-56.
Auctore saec. v.
- 2136 **Vita ii^a S. Romani** (*BHL*, 7306)
AB, v, 1886, p. 178-191.
Fontes: G. VIELHABER, *a. c.* [n. 2135], p. 57 sq.; M. J. MCGANN, in *ALMA*, xxxii, 1962, p. 91-94.
Gregorio Turonensi antiquior.
- 2136a **Vita S. Rusticulae** auctore FLORENTIO (*BHL*, 7405)
MGH, scr. mer., iv, 1902 — KRUSCH, p. 339-351.
Saec. vii, cfr P. RICHÉ, in *AB*, lxxii, 1954, p. 369-377.
Miracula uisionesque nonnullas pro dolor praetermisit Bruno Krusch; eas require apud J. MABILLON, *AASS OSB*, ii, Parisiis, 1669, p. 139-147.
- 2137 **Passio S. Saturnini episcopi Tolosani** (*BHL*, 7495)
DEVIC & VAISSETTE, *Histoire du Languedoc*, ii, 1875, preuves, col. 29-34.
Emend.: É. GRIFFE, *La Gaule chrétienne*, i, Paris, 1947, p. 102 sq.
Passio longe post martyris mortem litteris mandata est, tamen Gregorio Turonensi ac Missali Gothico antiquior, cfr B. DE GAFFIER, in *AB*, lxvi, 1948, p. 53-58; eam saec. v, circiter a 420, reponit É. GRIFFE, *l. c.* et *Bull. de littérat. ecclési.*, xlix, 1948, p. 32.

APPENDIX

- 2138 **Hymnus.** Inc. «Vocis audita nouitas refulsit» (*CHEVALIER*, 22083 PL. lxxxvi,
& *Add.*; *SCHALLER & KÖNSGEN*, 17492) 1260
C. BLUME, *Analecta Hymnica*, xxvii, Leipzig, 1897, p. 230-231.
Saec. v, cfr J. PÉREZ DE URBEL, in *Bull. hispanique*, xxviii, 1926, p. 117. Vide et J. SZÓVÉRFY, *Iberian Hymnody*, Classical Folia Editions, 1971, p. 18-20.
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- 2139 **Vita S. Seruatii episcopi Traiectensis** (*BHL*, 7611)
MGH, scr. mer., iii, 1896 — KRUSCH, p. 87-89.
Cod.: t. vii, p. 806.
Ante 727 conscriptam censuit Br. KRUSCH; saec. viii post medium reponit B. VLEKKE, *St. Servatius*, Maastricht, p. 63 sq.

Passio S. Seuerini Burdigalensis auctore VENANTIO FORTVNATO
uide sub n. 1044.

2140 **Passio S. Sigismundi Regis** (BHL, 7717)

MGH, *scr. mer.*, ii, 1888 — KRUSCH, p. 333-340; M. BESSON, *Monasterium Acaunense*, Fribourg, 1913, p. 134-138.

Saec. viii ineunte?

2141 **Vita S. Sigolena** (uel **Segulinae**) **abbatissae Troclarensis**
(BHL, 7570-1) (duae recensiones)

AASS, *Iul.*, v, 630-637 — CUYPERS; SOCII BOLLANDIANI, *Catalogus Parisiensis*, iii, Bruxellis, 1893, p. 488-504.

Saec. vii exeunte, cfr W. LEVISON, *Sigolena*, in *Neues Archiv*, xxxv, 1910, p. 219-231, et A. ZIMMERMANN, *Kalendarium Benedictinum*, ii, Metten, 1934, p. 496; R. CABIE, *Sainte Sigolène par-delà ses légendes*, in *Rev. du Tarn*, cxxviii, 1987, p. 619-639.

2142 **Vita S. Sulpitii Pii episcopi Bituricensis** (BHL, 7927-8) (duae recensiones)

MGH, *scr. mer.*, iv, 1902 — KRUSCH, p. 371-380.

Annos inter 647 et 671.

2143 **Passio S. Symphoriani Augustodunensis** (BHL, 7967-8 et PG, v, 1463 Suppl., p. 808 sq.)

AASS, *Aug.*, iv, 496-497 — CUYPERS.

Saec. v ineunte.

Cfr H. DELEHAYE, in AB, xxiv, 1905, p. 399; de aetate, uide et É. GRIFFE, o. c. [n. 2137], p. 105 sq.; J. VAN DER STRAETEN, in AB, lxxviii, 1960, p. 149 sq.; I. E. CROS, in *Neuphilologische Mitteil.*, lxxxii, 1981, p. 269-275.

Latinitas: M. CORNÉ, o. c. (n. 2131), p. 15-17; 188-200, et passim.

2144 **Vita S. Vedasti episcopi Atrebatensis** auctore IONA (BHL, 8501-8503)

MGH, *scr. mer.*, iii, 1896 — KRUSCH, p. 406-414.

Var. lect.: Br. KRUSCH, *Ionae Vitae Sanctorum Columbani, Vedasti, Ioannis*, Hannover, 1905, p. 309-320.

2144a **Passio S. Vincentii Aginnensis** (BHL, 8622)

B. DE GAFFIER, in AB, lxx, 1952, p. 160-181.

Gregorio Turonensi antiquior uidetur.

2144b **Vita S. Virgillii Arelatensis** (BHL, 8679)AASS, *Mart.*, i, 399-402 — BARRALIS.Saec. vi, ut aestimat H. J. FREDE, p. 89. — Attamen magna ex parte mutuata est e *Vita S. Maximi Retensis* (n. 2125); cfr BHL, 8679 Suppl.2145 **Vita S. Viuiani episcopi Santonensis** (BHL, 1324)MGH, *scr. mer.*, iii, 1896 — KRUSCH, p. 94-100

Cod.: i, vii, p. 806-810.

Saec. vi, uide F. LOT, *La « Vita Viuiani » et la domination visigotique en Aquitaine*, in *Mél. P. Fournier*, Paris, 1929, p. 467-477, atque etiam melius P. COURCELLE, *Trois diners chez le roi visigoth d'Aquitaine*, in *RÉA*, xlix, 1947, p. 169-177.2146 **Vita S. Wandregisili abbatis Fontanellensis** (BHL, 8804 et Suppl., p. 878 sq.)MGH, *scr. mer.*, v, 1910 — KRUSCH, p. 13-24.Saec. vii exeunte De **aetate**, **indole** ac **latinitate**, cfr F. MÜLLER-MARQUARDT, *Die Sprache der alten Vita Wandregisili*, Halle, 1912, et A. STRACKE, in *Ons Geestelijk Erf*, xxiv, 1950, p. 242-270. Vide etiam uersionem gallicam auctore J.-P. LAPORTE, *La plus ancienne vie de saint Wandrille*, Saint-Wandrille, 1979.5. VITAE SANCTORVM HIBERNIAE, ARMORICAE,
ANGLIAE, SCOTIAE

Vitas Sanctorum hibernice conscriptas recenset *Catalogus hagiographicus Hiberniae*, auctore C. PLUMMER, *Misc. Hagiographica Hibernica*. Bruxellis, 1925, p. 179-233; 254-271. Perutiles sunt etiam uberriimae notae historicae P. GROSJEAN in editione critica *Catalogi praecipuorum Sanctorum Hiberniae* Henrici FITZ-SIMON, in *Essays and Studies presented to Prof. Eoin MacNeill*, Dublin, 1940, p. 335-393. — Maximi momenti sunt *Vitae Sanctorum Hiberniae* quas collegit et edidit C. PLUMMER (i-ii, Oxford, 1910), sed textus sunt omnes recentioris aetatis. — De uitis Sanctorum in Anglia conscriptis, cfr B. COLGRAVE, *The Earliest Saints' Lives Written in England*, in *Proceed Brit Acad.*, xlv, 1958, p. 35-60.

2147 **Vita S. Brigidae** auctore COGITOSO (KENNEY, 147, BHL, 1457)AASS, *Febr.*, i, 135-141 — BOLLANDCod. et trad. text.: M. ESPOSITO, in *Hermathena*, xlix, 1935, p. 120-165; S. CONNOLLY, *The Autorsbtp and MSS Tradition of 'Vita I' Sanctae Brigitae*, in *Manuscripta*, xvi, 1972, p. 67-82.Pl., lxxii.
775

Cfr M. ESPOSITO, *On the Earliest Latin Life of St Brigid of Kildare*, in *Proceed Roy. Irish Acad.*, xxx, 1912/13, p. 307-326, P. GROSJEAN, in *ALMA*, xvii, 1943, p. 73-77.

- 2148 **Vita S. Brigidae**, perperam S. VLTANO adscripta (KENNEY, 151, iii; LAPIDGE & SHARPE, 352; BHL, 1455-6)

AASS, *Febr.*, i, 119-135 — BOLLAND, collata cum alia recensione iuxta J. COLGAN, *Triadis Thaumaturgae* . . . *Acta*, Louthani, 1647, p. 527-542.

De **auctore** (AILERANO?) et de **codicibus** uberrime tractauerunt M. ESPOSITO, in *Hermathena*, xxiv, 1935, p. 120-165, et S. CONNOLLY, *a c* [n. 2147].

Vitae S. Columbæ

uide sub nn. 1133 sq.

Vita S. Columbani et discipulorum

uide sub n. 1115.

Vita S. Patricii

uide sub n. 1105.

- 2149 **Vita S. Samsonis episcopi, abbatis Dolensis** (KENNEY, n. 31; LAPIDGE & SHARPE, 950; BHL, 7478-9)

R. FAWTIER, Paris, 1912, p. 93-172.

Circa 600-615 confecta, nisi posterioris sit ætatis, sæc viii-ix, cfr F. BURKITT, in *JTS*, xxvii, 1926, p. 42-57; uide tamen Ch. DE CALAN, *Études de chronologie bretonne*, in *Mém. Soc. hist. archéol. Bretagne*, xi, 1930, p. 1-4; M. WINTERBOTTOM, in *Hermathena*, cxx, 1976, p. 55-58; et præsertim B. MEDRIGNAC, in *Stud. Mon.*, xxx, 1988, p. 243-291, qui et **fontes** adnotauit necnon et quasdam **emendationes** proponit.

- 2150 **Vita S. Guthlaci** auctore FELICE MONACHO WIREMVTHENSI (BHL, 3723)

B. COLGRAVE, Cambridge, 1956, p. 60-170.

Cod.: J. ROBERTS, in *Mediaeval Studies*, xxxii, 1970, p. 193-233.

Fontes: M. P. CICCARESE, in *Studi Storico Religiosi*, vi, 1982, p. 135-142.

Circa 721, cfr C. W. JONES, *Saints Lives and Chronicles in Early England*, Ithaca, 1947, p. 219, adn. 12. Circa uersiones recentiores, cfr W. F. BOLTON, *The Latin Revisions of Felix's Vita S. Guthlaci*, in *Mediaeval Studies*, xxi, 1959, p. 36-52; J. ROBERTS, *a. c*

Vitae SS. Abbatum Wiremuthensium, Ceolfredi, Cuthberti, Felicis et uita Bedae

uide sub nn. 1377-1383

- 2151 **Vita S. Wilfridi Eboracensis** auctore EDDIO (STEPHANO) MONACHO (KENNEY, 66; *BHL*, 8889) MGH, *sc*
mer, vi,
193

B. COLGRAVE, Cambridge, 1927.

Textum denuo excudit C. A. H. MOONEN, *Het leven van Sint Wilfrid*, 's Hertogenbosch, 1946, p. 60-214, uberrimis scholiis historicis, non philologicis, instructum (p. 218-427).

- 2152 **Miracula Nyniae episcopi**. Inc. «Rex deus eternus, patris ueneranda potestas» (*BHL*, 6240b; *SCHALLER & KÖNIGSEN*, 14261)

MGH, *poet. lat.*, iv, 2, 1923 — STRECKER, p. 943-961.

Saec. viii, cfr W. LEVISON, *An eighth-century Poem on St Ninnian*, in *Antiquity*, xiv, 1940, p. 280-291.

- 2153 *Hymnus S. Nynie episcopi* (inc. «Arbiter altithronus», *ibid.*, p. 961-962 [*CHEVALIER*, 35322; *BHL*, 6240c; *SCHALLER & KÖNIGSEN*, 963]) est saec. viii, Alcuino paulo antiquior.

6. VITAE SANCTORVM VRBIS AC TOTIVS ITALIAE

Bonum conspectum praebet V. USSANI, *Indice provvisorio degli spogli italiani per il Dizionario dell'alto medioevo*, in *ALMA*, vi, 1931, p. 1-96, praesertim nn. 837-1124. Optime etiam F. LANZONI, *Le diocesi d'Italia*, i-ii, Faenza, 1927 (*StT*, xxxv) et H. DELEHAYE, *Étude sur le Légendier romain*, Bruxelles, 1936.

- 2156 **Vita Abundii episcopi Comensis** (*BHL*, 15)

AASS, *Apr.*, i, 91-95 — HENSSENS.

Obiit anno 428; uita, etsi antiqua non est, haud spernenda seruauit monumenta; inter ea eminet *epist. THEODORETI CYRENSIS ad Abundum* quae lingua graeca iam non exstat (PG, lxxxiii, 1492-1494 [*CPG*, 6277]).

Emend.: P. MOUTERDE, in *AB*, xlviii, 1930, p. 127 sq.

- 2157 **Passio Aduentoris, Octauli et Solutoris** (*BHL*, 85)

ZACCARIA-CARMINATI, *Della passione e del culto de SS. MM. Solutore, Aduentore ed Ottavio*, Torino, 1844, p. 184-190.

Cod., uar. lect. criticae: Cfr L. BALLARIO, *Monografia sui sancti martyri Torinesi*, Torino, 1968, p. 61-62.

Saec. v posterior, uel omnino recentior (saec. xii iuxta L. BALLARIO, *l. c.* ??)

2158 **Passio S. Agathae** (BHL, 133 et Suppl.)

AASS, *Febr.*, i, 621-624 — BOLLAND; A. FÁBREGA GRAU, *o. c.* (n. 2068), ii, p. 220-226.

Partim tantum, sed multo accuratius, eandem *Passionem* edidit A. HOLDER, *Die Reichenauer Handschriften*, ii, Leipzig, 1914, p. 475-483 (fragm. 75).

Certo ante Bedam confabulata. Cfr F. LANZONI, p. 626. De uariis recensionibus cfr L. BRUSA, *Gli Atti del martirio di S. Agata*, in *Riv. di cultura classica e medioevale*, i, 1959, p. 342-367. Versio originalis fortasse saec. vi confecta est, eodem tempore ac *Passio s. Luciae* (n. 2204).

2159 **Passio S. Agnetis** (Ps. AMBROSIVS, *epist.*, i) (BHL, 156)

PL, xvii,
735 (813)

F. JUBARU, *S^{te} Agnès*, Paris, 1907, p. 358-363; A. FÁBREGA GRAU, *o. c.* [n. 2068], ii, p. 176-182.

C. SALIOU, in *RÉAug*, xxxvi, 1990, p. 286, adn. 8, **genuinitatem** Ambrosianam non recusat.

Passiones graecas (BIIG, 45 et 46) uide apud P. FRANCHI DE CAVALIERI, *S. Agnese*, Roma, 1899. De relatione diuersorum textuum uide P. FRANCHI DE CAVALIERI, *o. c.*, et H. DELEHAYE, in *AB*, xix, 1900, p. 227 sq.

2160 **Passio Alexandri (papae), Euentii, Theoduli, Hermetis et Quirini** (BHL, 266)

AASS, *Mai.*, i, 375-379 — HENSKENS.

Saec. vi, ut opinatus est A. DUFOURCO.

2161 **Passio Alexandri episcopi Baccanensis** (BHL, 273)

AASS, *Sept.*, vi, 230-235 — PÉRIER.

Saec. v-vi, ita LANZONI, p. 529 sq.

2162 **Passio Alexandri Bergomensis** (BHL, 275-6) (duae recensiones)

B. MOMBRITIVS, *o. c.* [n. 2060], i, 1910, p. 51-52; AASS, *Aug.*, v, 803-805 — STILTINGH.

Saec. vi, iuxta LANZONI, p. 971.

Vita S. Ambrosii

uide sub n. 169.

2162a **Passio S. Ambrosii Ferentinensis** (BHL, 373)

HAGIOGRAPHI BOLLANDIANI, *Catalogus Codicum Hagiographi-corum ... Bibl. Nat. Parisiensis*, iii, Bruxellis, 1893, p. 546-548.

- 2163 **Passio SS. Anastasiae, Chrysogoni, Chyoniae, Irenes et Agapes, Theodotae** (BHL, 1795. 118 8093. 401)

H. DELEHAYE, *Étude sur le Légendier romain*, p. 221-249.

Cfr P. DEVOS, in AB. lxxx, 1962, p. 33 sq.; B. DE GAFFIER, AB, lxxxii, 1964, p. 341-353 (prologus).

- 2164 **Passio SS. Ansani et Maximae** (BHL, 515)

HAGIOGRAPHI BOLLANDIANI, *Catalogus Bruxellensis*, i, Bruxellis, 1886, p. 129-132.

Saec. vi, iuxta USSANI.

- 2165 **Passio Anthimi presbyteri, Sisinnii diaconi, Piniani et Lucinae** (BHL, 561-562 et 564)

M. G. MARRA, *Contributo alla studio della « Passio Anthimi »*, Roma, 1964, p. 47-69. Addantur prologus « Vir Dei doctissimus sanctus Eusebius » iuxta AB, ii, 1883, p. 288-289, et capitula additicia recentioris aetatis iuxta AASS, *Mat.*, ii, 614-617 — HENSKENS. Prologus « O frater egregie, coenobii pater », et ipse multo recentior, legitur apud HAGIOGRAPHI BOLLANDIANI, *Catal. Paris.*, iii, Bruxellis, 1893, p. 154-155, quae editio receditur a M. G. MARRA, o. c., p. 99-101.

Cod., fontes, emend.: Fr. DOLBEAU, in *Archivum Bobiense*, iii, 1981, p. 59-64.

De prologis, uide W. LEVISON, *Aus rheinischer und fränkischer Frühzeit*, Düsseldorf, 1948, p. 408, adn. 4.

Saec. vi, iuxta USSANI.

- 2166 **Passio S. Apollinaris episcopi Rauennatensis** (BHL, 623)

AASS, *Iul.*, v, 344-350 — PIEN.

Pro Mauro archiepiscopo [642-671] fabricata? Haud spernendis argumentis *Passionem* ad saec. v-vi reponit G. ORIOL, in *Apollinaris*, lix, 1986, p. 253-267.

- 2167 **Passio SS. Aureae seu Chryses, Censurini et sociorum, martyrum Ostiensium** (BHL, 808-9; 1722)

AASS, *Aug.*, iv, 757-761 — PIEN; B. MOMBRITIVS, o. c. [n. 2060], i, p. 349-351.

Saec. vi.

- 2168 **Passiones SS. Basilides et sociorum** (*BHL*, 1018-1020) (tres recensiones)

AASS, *Iun.*, iii, 6-11 — HENSKENS.

Saec. vi-viii, ita USSANI

- 2169 **Passio S. Bonosae** (*BHL*, 1425)

AASS, *Iul.*, iv, 21-23 — DU SOLIER.

Saec. vi?

APPENDIX

- 2170 **Inscriptiones ii SS. Eutropii, Bonosae et Zosimae**

AASS, *Nou.*, ii, 2, p. 376 — DELEHAYE; E. DIEHL, i, p. 350, n. 1788 A; p. 397, n. 2009.

Saec. iv-v.

- 2171 **Acta et passio beatissimae martyris Caeciliae, Valeriani et Tiburtii** (*BHL*, 1495)

H. DELEHAYE, *Étude sur le Légendier romain*, p. 194-220; A. FÁBREGA GRAU, *o. c.* [n. 2068], ii, p. 25-40.

Post Victorem Vitensem confabulata.

- 2172 **Passio Caesarii diaconi et Iuliani presbyteri** (*BHL*, 1511)

AASS, *Nou.*, i, 106-117 — VAN HOOFF.

Saec. v-vi, iuxta LANZONI, p. 148 sq

- 2173 **Passio SS. Callisti papae, Calepodii presbyteri et sociorum** PG. x. 113 (*BHL*, 1523)

- ¹ AASS, *Oct.*, vi, 439-441 — DE BUE.

Saec. vii?

- 2174 **Passio SS. Caloceri et Parthenii, Victoriae, Anatoliae et Audacis** (*BHL*, 1534. 8591 418)

AASS, *Mai.*, iv, 301-303 — VAN PAPENBROECK; P. PASCHINI, *La Passio delle martiri sabine Vittoria ed Anatolia*, Roma, 1919, p. 33-44: 57-60.

Saec. v-vi, iuxta LANZONI, p. 348.

2175 **Passio SS. Cantii, Cantiani et Cantianillae** (*BHL*, 1547)

B. MOMBRIIVS, o. c. [n. 2060], i, p. 278-280.

Cfr B. DE GAFFIER, in *AB*, lxxxii, 1964, p. 343.

Saec. v medio? cfr LANZONI, p. 807 sq

2176 **Vita S. Cethei seu Peregrini** (*BHL*, 1730)

AASS, *Iun.*, iii, 183-187 — VAN PAPENBROECK.

Saec. vii? cfr LANZONI, p. 363.

2176a **Passio SS. Chrysanthi et Dariae** (*BHL*, 1787)

J. FLOSS, in *Annalen hist. Vereins f. den Niederrhein*, xx, 1869, p. 156-170.

Versio graeca recensita est in *BHG*, 313.

Textus latinus primogenitus est, uide J. NORET, in *AB*, xc, 1972, p. 109-117, É. DE STRYCKER, *ibid.*, p. 336.

Gregorio Turonensi antiquior, cfr J. NORET, *a. c.*, p. 115.

2177 **Passio S. Clementis** (*BHL*, 1848)

F. FUNK & F. DIEKAMP, *Patres Apostolici*, ii, Tübingen, 1913, p. 50-81; A. FÁBREGA GRAU, o. c. [n. 2068], ii, p. 40-46.

Gregorio Turonensi antiquior.

Textus graecus (*BHG*, 349-350) e latino fluxit, cfr P. FRANCHI DE' CAVALLERI, *Note agiografiche*, v, Roma, 1915 (StT, xxvii), p. 3-17. De **indole** huius passionis uide praesertim H. DELEHAYE, o. c. ante n. 2156], p. 96-116.

2178 **Passio Concordii presbyteri** (*BHL*, 1906)

AASS, *Ian.*, i, 9-10.

Saec. vi?

2179 **Vita Constantii episcopi Perusini** (*BHL*, 1938)

AASS, *Ian.*, iii, 540-543.

Saec. v-vi? cfr LANZONI, p. 549.

2180 **Passio S. Cornellii Papae** (*BHL*, 1958)

B. MOMBRIIVS, o. c. [n. 2060], i, p. 373.

Hac passione iam usus est *S. BEATA*

2181 **Vita S. Dalmatii** (BHL, 2082)

F. GABOTTO, *Storia dell'Italia occidentale*, ii, Torino, 1911, p. 620-631. A. M. RIBERI, *S. Dalmazzo di Pedone*, Torino, 1929, p. 352-387.
Saec. vi?

2182 **Passio S. Domnini Parmensis** (BHL, 2264)

AASS, Oct., iv, 991-992 — DE BUE.

Fortasse saec. vi, ita LANZONI, p. 804.

2183 **Passio SS. Donati et Hilariani** (BHL, 2289)

B. MOMBRITIVS, o. c. [n. 2060], i, p. 416-418; C. LAZZERI, *La donazione del Tribuno Romano Zenobio al vescovo d'Arezzo San Donato*, Arezzo, 1938, p. 117-121.

Gregorio M certe antiquior, cfr LANZONI, p. 567-570. — Vide et B. DE GAIFFIER, in AB, lxvi, 1948, p. 276 sq.

2184 **Passio SS. Eugeniae, Prothi et Hyacinthi** (BHL, 2667)

B. MOMBRITIVS, o. c. [n. 2060], ii, p. 391-397.

S. Auito Viennensi antiquior.

Primum latine conscripta uidetur, cfr H. DELEHAYE, *Études sur le Légendier romain*, Bruxelles, 1936, p. 175 sq., ubi etiam de **codicibus**, de **traditione text.** ac de **uersionibus** agitur.

In PL, xxi, 1105-1122 uel lxxiii, 605-620, legitur quaedam uersio recentior (PS RVFINI) (BHL, 2666). **Cod.**: A. SIEGMUND, p. 218; E. MIONI, in *Aeuum*, xxiv, 1950, p. 321.

2185 **Passio SS. Eusebii, Pontiani, Vincentii et Peregrini** (BHL, 2742)

AASS, Aug., v, 115-116 — STILTINGH.

Cod.: T. MARIN, in *Hisp. sacra*, xii, 1959, p. 178.

Saec. vi, si credideris USSANI.

2185a **Passio SS. Eustachii et Placidiae** (BHL, 2761b)

W. MEYER, in *Nachr. Göttingen*, 1915, p. 272-286; 795-798.

Saec. v-vi.

2186 **Passio S. Eutici presbyteri** (BHL, 2779-80)

AASS, Mai., iii, 458-460 — VAN PAPENBROECK; M. MASTROCOLA, *Note storiche circa le diocesi di Civita C., Orte e Gallesse*, i, Civita Castellana, 1964, p. 224-231.

Saec. vi

- 2187 **Passio S. Felicitatis cum vii filiis** (BHL, 2853)

K. KÜNSTLE, *Hagiographische Studien über die Passio Felicitatis*, Paderborn, 1894, p. 60-63.

Saec. iv-v, cfr Petrus Chysologus, *serm* 134 — CC, xxiv B, p. 818 sq.

- 2188 **Passio S. Feliciani episcopi Fulginatis** (BHL, 2846)

D. M. FALOCI PULIGNANI, in *Archivio per la storia ecclesiastica dell'Umbria*, iv, 1917/19, p. 173-179 (scorsim: Perugia, 1917, p. 45-51).

Cod., emend., fontes C.-G. UNDHAGEN, *Zu einer Vergilremniszenz in der sog Vita S. Feliciani*, in *Eranos*, lxi, 1963, p. 45-54.

Saec. vi-vii, cfr LANZONI, p. 451 sq.

- 2189 **Passio S. Felicis presbyteri Romani** (BHL, 2885)

AASS, *Iun.*, ii, 233.

Saec. vi?

- 2190 **Passio SS. Felicis et Adaucti** (BHL, 2878)

AASS, *Aug.*, vi, 546-547 — STILTINGH.

Saec. vi-vii. — Vide P. FRANCHI DE CAVALIERI, *Note agiografiche*, iv, Roma, 1912 (StT, xxiv), p. 41 sq.

- 2191 **Passio SS. Felicis et Fortunati** (BHL, 2860)

AASS, *Iun.*, ii, 456-457 — HENSKENS.

Saec. v-vi, iuxta USSANI

- 2191a **Passio SS. Firmi et Rustici** (BHL, 3020)

B. MOMBRIIVS, *o. c.* [n. 2060], i, p. 544-547.

Saec. vi? cfr LANZONI, p. 920.

- 2192 **Vita S. Fortunati Spoletani** auctore AVDELAO PRESBYTFO (BHL, 3087)

AASS, *Iun.*, i, p. 72-73 — HENSKENS.

Saec. vii-viii. nisi saec. ix e *Libro pontificali* AGNELLI fluxerit, vide F LANZONI, p. 485.

- 2193 **Passio Gallicani, Ioannis et Pauli** (BHL, 3236-7)

B. MOMBRIIVS, *o. c.* [n. 2060], i, p. 569-572.

Cfr H. DEFLEHAYE, *o. c.* [n. 2184], p. 124 sq., B. DE GAFFIER, in AB, lxxvi, 1948, p. 35 sq.

De **textu** uide P. FRANCHI DE' CAVALIERI, *Note agiografiche*. v, Roma, 1915 (SIT. xxvii), p. 43 sq.; K. REINER, in *Festschr. f. M. Spindler*, München, 1969, p. 159-161, M. MURJANOFF, in AB, lxxxiii, 1965, p. 361-364 (**uar. lect.** ad BHL, 3242)

2194 **Vita S. Gaudentii episcopi Nouariensis** (BHL, 3278)

AASS, *Jan.*, iii, p. 31-34.

Saec. viii

2194a **Passio S. Genesii martyris** (BHL, 3320)

W. WEISMANN, *Die «Passio Genesii mimi»* (BHL, 3320), *Mitellatein. Jahrb.*, xii, 1977, p. 22-43.

In Italia concinnata inter saec. vi et vii.

2195 **Inuentio et passio SS. Geruasii et Protasii** (Ps. AMBROSIVS, PL. xvii, *epist.* 2) (SCHIAZZ, iv, i, 354; BHL, 3514) 742 (821)

AASS, *Iun.*, iv, 683-684 — VAN PAPENBROECK; AB, i, 1882, p. 513.

Emend.: M. AUBINEAU (in AB, xc, 1972, p. 5, adn. 5), qui et **uersionem graecam** (BHG, 67a) edidit (*ibid.* p. 6-9), iam a IOHANNE DAMASCENO († 749) allegatam (*ibid.* p. 1-14).

Saec. v medio, iuxta LANZONI, p. 1004. Eiusdem auctoris ac n. 2244? Cfr F. SAVIO, in *Nuovo Bullettino di archeol. crist.*, iii, 1897, p. 153-177. Nuper C. SALIOU, in *REAug.* xxxvi, 1990, p. 286, adn. 8, originem Ambrosianam propugnauit, cfr tamen B. AGOSTI, in *Riv. Cistercense*, vii, 1990, p. 215-217.

2195a **Passio SS. Getulii, Cerealis et sociorum** (BHL, 3524)

M. G. MARA, *I Martiri della Via Salaria*, Roma, 1964, p. 134-146.

Saec. viii? Ita IL.-J. FREDE, p. 68

2196 **Passio SS. Hedisti, Prisci et sociorum** (BHL, 3765)

M. L. RIGOLLOT, *Ad AASS Supplementum*, Paris, 1875, p. 112-113; M. MASTROCOLA, o. c. (n. 2186), p. 209-313.

Saec. v-vi, cfr LANZONI, p. 103.

2197 **Vita S. Hilari abbatis Galtatensis** (BHL, 3913)

AASS, *Mai.*, iii, 471-474 — VAN PAPENBROECK.

Saec. vi, iuxta G. PIFILSCHWITZ, *Der Ostgotenkönig Theodorich*, Münster, 1896, p. 232 et 254

- 2198 **Passio S. Hyacinthi** (*BHL*, 4053)
 AASS, *Iul.*, vi, 304 — DU SOLIER; M. G. MARA, *I Martiri della Via Salaria*, Roma, 1964, p. 104-109
 Incertae aetatis, sed fortasse *Passione S. Caesarii* (n. 2172) recentior, at certe martyrologiis Carolinis antiquior, cfr H. QUENTIN, *Les martyrologes historiques du moyen âge*, Paris, 1908, p. 544-547.
- 2199 **Vita S. Ioannis abbatis Penariensis** (*BHL*, 4420)
 AASS, *Mart.*, iii, p. 32 — HENSKENS.
 Saec. vi, opinatus est LANZONI, p. 445.
- 2200 **Passio SS. Irenaei et Mustiolae** (*BHL*, 4455)
 F. LIVERANI, *Le catacombe e antichità cristiane di Chiusi*, Siena, 1872, p. 267-270; M. MASTROCOLA, *o. c.* [n. 2186], p. 214-217.
 Saec. vi, iuxta USSANI.
- 2201 **Passio S. Iulianae Nicomediae** (*BHL*, 4522, cfr *BHG*, 963)
 AASS, *Febr.*, ii, 875-878 — BOLLAND.
 Beda antiquior, in Italia confecta, cfr A. SIEGMUND, p. 197 sq.
- 2202 **Passio S. Iusti Tergestini** (*BHL*, 4604)
 AASS, *Nov.*, i, 428-430 — VAN HOOFF.
 «Sat sincera uidetur» editor; potius, cum USSANI, saltem saec. vi adscribenda
- 2203 **Passio SS. Luciae et Geminiani** (*BHL*, 4985)
 B. MOMBRITIVS, *o. c.* [n. 2060], ii, p. 109-114.
 Saec. vii, iuxta DUFORCQ.
- 2204 **Passio S. Luciae** (*BHL*, 4992)
 B. MOMBRITIVS, *o. c.* [n. 2060], ii, p. 107-109.
 Saec. vi? Eodem tempore confabulata est ac *Passio S. Agathae* (n. 2158), cfr F. LANZONI, p. 632
- 2205 **Passio SS. Luxorii et sociorum** (*BHL*, 5092)
 AASS, *Aug.*, iv, 416-417 — CUYPERS.
 Saec. vi, iuxta USSANI.
- 2206 **Passio SS. Marcellini et Petri** (*BHL*, 5230-1)
 AASS, *Iun.*, i, 167-169 — HENSKENS.
 Saec. v-vi, iuxta LANZONI, p. 124

- 2207 **Vita et passio SS. Marcelli et Apulei** (*BHL*, 5252b)
H. DELEHAYE, in *AB*, xli, 1923, p. 282-287.
Saec. vi?
- 2208 **Passio SS. Marii, Marthae et sociorum** (*BHL*, 5543)
AASS, *Ian.*, ii, 580-583.
Saec. vi? cfr J. KIRSCH, in *Misc. Ehrle*, ii, Roma, 1924 (StT, xxxviii), p. 96-100. Certe Beda antiquior. cfr C. COEBERGII, in *Stud. Patr.* x, 1970 (TU, cvii), p. 330.
- 2209 **Passio «Martyrum Graecorum» (Eusebii, Marcelli, Hippolyti et sociorum)** (*BHL*, 3970)
AASS, *Nov.*, iv, 90-99 — DELEHAYE.
Saec. v uel vi, iuxta USSANI. — Vide H. DELEHAYE, *Étude sur le Légendier romain*, p. 143-151.

APPENDIX

- 2210 **Carmen epigraphicum.** Inc. «Olim sacrilegam quam misit Graecia turbam» (Ps. DAMASVS, 78) (*SCHALLER & KÖNIGSEN*, 11002)
ibid., p. 99.
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- 2211 **Vita S. Melaniae Iunioris** auctore GERONTIO (*BHL*, 5885; *BHG*, 1241)
M. RAMPOLLA, Roma, 1904.
Vita, conscripta circa 440, extat in recensione latina et graeca (*BHG*, 1241); non certo constat quo idiomate primum conscripta fuerit, cfr A. SIEGMUND, p. 222.
- 2212 **Passio Naboris et Felicis** (*BHL*, 6029)
A. PAREDI, *La passione dei santi martiri Nabore e Felice*, in *Ambrosius*, xxxvi, 1960. p. [81]-[96].
Recensio *BHL*, 6028 (= AASS, *Iul.*, iii, 277-279 — DU SOLLIÉ) fortasse antiquior est.
Saec. v.
- 2213 **Passio Nazarii et Celsi** (*BHL*, 6039)
B. MOMBRITVS, *o. c.* [n. 2060], ii, p. 326-334.
Ennodio antiquior.

Trad. text.: F. SAVIO, *La leggenda dei Santi Nazario e Celso*, in *Ambrosiana*. Milano, 1897, fasc. 7.

De variis versionibus tam latinis quam **graecis** (BHG, 1323) tractavit U. ZANETTI, in AB, xcvi, 1979, p. 69-88.

2214 **Passio SS. Nerei, Achillei et sociorum** (BHL, 6058-66)

AASS. *Mai.*, iii, 6-13 — HENSKENS.

Saec. vi uidetur

Trad. text., fontes. E. PAOLI, *Oralità, scrittura e riscrittura nelle tradizioni agiografiche del Picenum*, in *Santi, monachi e contadini*, Arcoli Piceno, 1992, p. 41-60 (cfr *Medioevo Latino*, xiv, 1993, p. 732, n. 4367). Prologum denuo edidit H. ACHELS, *Acta SS. Nerei et Achillei*, Leipzig, 1883, p. 23-24, qui perperam totam passionem e graeco translata opinatus est.

2215 **Passio S. Pancratii** (BHL, 6420)

AB, x, 1891, p. 53-56.

Saec. vi. Cfr P. FRANCHI DE' CAVALIERI, *Hagiographica*, Roma, 1908 (StT, xix), p. 77-105, qui etiam **graecam** interpretationem (BHG, 1408) edidit (p. 109-112). uide et G. N. VERRANDO, *Le numerose recensioni della Passio Pancratii*, in *Vet. Christ.*, xix, 1982, p. 105-129.

2216 **Vita S. Pastoris presbiteri** (BHL, 6470d)

H. DELEHAYE, *Étude sur le Légendier romain*, p. 264-266.

Saec. vi.

2217 **Passio S. Pastoris martyris** (BHL, 6470d)

H. DELEHAYE, *o. c.* [n. 2184], p. 267-268.

2218 **Passio S. Pimenii** (BHL, 6849)

H. DELEHAYE, *o. c.* [n. 2184], p. 259-263.

Saec. vi?

2219 **Passio Polochronii, Parmenii, Abdon et Sennes, Xysti, Felicissimi et Agapiti et Laurentii et aliorum sanctorum mense augusto die x** (BHL, 6884. 6. 7801 4753. 3961. 4464)

H. DELEHAYE, *Recherches sur le Légendier romain*, in AB, li, 1933, p. 72-98; G. N. VERRANDO, in *Recherches august.*, xxv, 1991, p. 181-221 (partim)

Italia: saec. v-vi

Cod., trad. text. N. KFR, in *Edinburgh Bibliographical Society Transactions*, iii, 1956, p. 171-178, G. N. VERRANDO, *a. c.*

Vita Paulini Nolani

uide sub n. 207.

2220 Passio S. Pontiani Spoletani (BHL, 6891)AASS, *Ian.*, ii, p. 216.

Saec. v-vi, cfr LANZONI, p. 438 sq.

2221 Passio S. Pontii Cimellensis (BHL, 6896)Cl. PASSET, *La Passion de Pons de Cimiez*, Nice, 1977, p. 232-250.**Critica:** B. DE GAIFFIER, in AB, xcvi, 1979, p. 196-198

Saec. vi.

2222 Passio SS. Primi et Feliciani (BHL, 6922)AASS, *Iun.*, ii, 151-152 — VAN PAPENBROECK.

Saec. vi?

2223 Passio SS. Processi et Martiniani (BHL, 6947)P. FRANCHI DE' CAVALIERI, *Note agiografiche*, ix, Città del Vaticano, 1953 (StT, clxxv), p. 47-52.Saec. vi, ita G. N. VERRANDO, in *Vet. Christ.*, xxiv, 1987, p. 353-373.**2224 Passio SS. Pudentianae et Praxedis** (BHL, 6988-9)

PG, ii, 1019

B. VANMAELE, *L'église Pudentielle de Rome*, Averbode, 1965, p. 161-164.

Saec. v-vi.

2225 Passio S. Reguli episcopi Afri (BHL, 7102)M. SIMONETTI, *Nota sulla tradizione agiografica di san Regolo di Populonia*, Viterbo, 1979, p. 15-26.

Saec. vii-viii, uide LANZONI, p. 557.

2226 Passio S. Restituti (BHL, 7197)AASS, *Mai.*, vii, 11-13 — HENSKENS.

Saec. vi.

2227 Passio SS. Rufinae et Secundae (BHL, 7359)AASS, *Iul.*, iii, 30-31 — PIEN.Saec. v mediante. Cfr J. KIRSCH, in *Misc. Ebrle.*, ii, Roma, 1924 (StT xxxviii), p. 94-96

- 2228 **Passio SS. Sabini episcopi et sociorum Spoleti** (BHL, 7451-3)

S. BALUZE, *Miscellanea*, ed. 2^a, i, Lucca, 1761, p. 12-14.

Saec. vi, cfr F. LANZONI, in *Römische Quartalschr.*, xvii, 1903, p. 1-26.

- 2228a **Vita S. Sabini episcopi Canusini** (BHL, 7443)

MGH, *lang.*, 1878, p. 586-589 (excerpta) — WAITZ, cetera leguntur in AASS, *Febr.*, ii, 324-329 (323-328).

Cap. 1-12 saec. vii composita sunt, sequentia saec. ix

- 2229 **Passio S. Sebastiani** (Ps. AMBROSIVS) (BHL, 7543)

PL. xvii

AASS, *Ian.*, ii, 629-642; A. FÁBREGA GRAU, *o. c.* [n. 2068], ii, 148-176.

1021 (11

Cod., trad. text., uar. lect. H. HAGEN, *Palimpsestblätter aus dem 5./6. Jh. zur Passio S. Sebastiani*, in *Sb. Wien*, cviii, 1884, p. 19-50, C. SAHOU, *Du légendier au sermonnaire Les avatars de la « Passio Sebastiani »*, in *REAug.*, xxxvi, 1990, p. 285-297 — Quod attinet ad pseudonymum « AMBROSIVS », uide B. AGOSTI, in *Riv. Cistercense*, vii, 1990, p. 215-217.

Saec. v, cfr B. PESCHI, *Il culto di S. Sebastiano a Roma nell'antichità e nel medioevo*, in *Antonianum*, xx, 1945, p. 180 sq.

- 2230 **Passio SS. Secundiani, Marcelliani et Verani** (BHL, 7550)

AASS, *Iun.*, i, 34-36 — VAN PAPENBROECK.

Saec. v-vi

- 2231 **Passio S. Secundi** (BHL, 7558)

AASS, *Iun.*, i, 51-52 — HENSKENS.

Saec. vi.

De uariis recensionibus codicibusque earum tractat Fr. DOLBEAT, in *AB*, xciv, 1977, p. 367-368.

- 2232 **Passio S. Secundi Thebaei** (BHL, 7568)

AASS, *Aug.*, v, 795-797 — (PIEN).

Saec. vi.

- 2233 **Vita S. Senzii presbyteri** (BHL, 7581)

AASS, *Mai.*, vi, 70-72 — HENSKENS.

Saec. vii-viii

Circa diuersas recensiones huius *Vitae* et earum indolem cfr C. CURTI, *La « Vita » de San Senzio di Blera*, Viterbo, 1979.

2234 **Passio SS. Serapiae et Sabinae** (BHL, 7586 et 7407)

AASS, *Aug.*, vi, 500-504 — STILTINGH.

Saec. v-vi.

2235 **Actus Siluestri papae** (BHL, 7725-7742; BHG, 1628-1630; BHO, 1066-1068)

B. MOMBREVILLE, o. c. [n. 2060], ii, p. 508-531; W. LEVISON, a. c. (uide infra), p. 177-180 (406-408) (duo prologi); F. COMBEFIS, *Martyrum triumphi*, Paris, 1660, p. 253-264.

Saec. v.

De **codicibus**, de **traditione**, de **recensionibus** tum graecis tum orientalibus egit, uberrima denique prolegomena ad nouam editionem praebuit W. LEVISON. *Konstantinische Schenkung und Silvester-Legende*, in *Misc. Ebrle*, ii, Roma, 1924 (StT, xxxviii), p. 159-247 (paulo amplius etiam in *Aus rheinischer und fränkischer Frühzeit*, Düsseldorf, 1948, p. 390-465), cfr etiam A. DOLD, in *Zeitschr. f. schweizerische Kirchengesch.*, xlv, 1951, p. 255 sq.; B. BLUMENKRANZ, in *Stud. Patr.*, i, 1957, p. 473 sq.; H. FUHRMANN, *Konstantinische Schenkung und Silvester-Legende in neuer Sicht*, in *Deutsches Archiv*, xv, 1959, p. 523-540, S. WILLIAMS, *The Oldest Text of the "Constitutum Constantini"*, in *Traditio*, xx, 1964, p. 448-451 (textus p. 451-461); E. PARENTE, in *Riv. Storica Italiana*, xc, 1978, p. 878-897 (textum graecum originale aestimans); N. HUYGHEBAERT, *Une légende de fondation. Le Constitutum Constantini*, in *Le Moyen Age*, lxxxv, 1979, p. 177-209.

Cod. LOWE, 1444a (fragm. Klagenfurt, Studienbibl., perg. 48. saec. v), cfr LOWE, *Suppl.*, 1971, p. 165.

Noua ed. paratur a W. POHLKAMP, qui doctissima prolegomena nuper iam edidit (uide eiusdem *Tradition und Topographie. Papst Silvester I. [313-335] und der Drache vom Forum Romanum*, in *Römische Quartalschr.*, lxxviii, 1983, p. 1-100).

2236 **Passio S. Stephani papae** (BHL, 7845)

AASS, *Aug.*, i, 139-143 — VAN DEN BOSSCHE.

Saec. vi?

2237 **Passio S. Susannae** (BHL, 7937) (duae recensiones)

AASS, *Febr.*, iii, 62-65 — BOLLAND; *Aug.*, ii, 631-632 — CUYPERS.

Saec. vi? Cfr P. FRANCHI DE' CAVALLERI, *Note agiografiche*, vii, Roma, 1928 (StT, xlix), p. 184-202.

- 2238 **Passio S. Symphorosae et vii filiorum martyrum** (*BHL*, 7971) PG, x, 95
AASS, *Iul.*, iv, 355. 358-359 — PIEN; AB, viii, 1889, p. 132.
Saec. vi?
- 2239 **Passio S. Terentiani episcopi Tudertinensis** (*BHL*, 8000)
M. MOMBRITVS, o. c. [n. 2060], ii, p. 595-598.
Saec. vii, iuxta Ussani.
- 2240 **Passio S. Torpetis Pisani** (*BHL*, 8307)
AASS, *Mai.*, iv, 7-10 — VAN PAPENBROECK; G. LAZZARINI, *Storia della chiesa di Lucca*, Lucca, 1968, p. 323-327.
Saec. vi? Cfr LANZONI, p. 598.
- 2241 **Vita S. Valentini episcopi Interamnensis** (Terni) (*BHL*, 8460)
AASS, *Febr.*, ii, 757-758 — HENSKENS; E. ROSSI-PASSAVANTI, *Interamna Nabars*, i, Roma, 1923, p. 257-261.
Beda antiquior.
- 2242 **Passio Victoris Mauri Mediolanensis** (*BHL*, 8580)
AASS, *Mai.*, ii, 285-287 — HENSKENS.
Saec. v, iuxta SAVIO; sed *Passione SS. Nabors et Felicis* (n. 2212) recentior, cfr A. PAREDI, o. c. [n. 2212], p. [83]
- 2243 **Vita S. Vigili Tridentini**
vide sub n. 214
- 2244 **Inuentio SS. Vitalis et Agricolae** (Ps. AMBROSIVS, *epist.* 3) PL, xvii 747 1825
(*SCHANZ*, iv, 1, 354; *BHL*, 8690)
AASS, *Nou.*, ii, 1, 246-247 — VAN DEN GHEYN.
Cfr F. SAVIO, in *Nuovo Bullettino di archeol. crist.*, iii, 1897, p. 153-177
Eiusdem auctoris ac n. 2195?
- 2245 **Passio eorundem** (*BHL*, 8691-2)
ibid., p. 247-249.
Saec. v?
- 2246 **Passio SS. Viti, Modesti et Crescentiae** (*BHL*, 8711)
AASS, *Iun.*, iii, 499-504 — VAN PAPENBROECK; H. KÖNIGS, *Der hl. Vitus und seine Verehrung*, Münster, 1939, p. 561-567.
Saec. vii. ineunte confabulata.

2247 **Passio S. Urbani I Papae** (BHL, 8372-3)AASS, *Mai.*, vi, 10-13 — HENSKENS.Sacc. vi? Cfr H. DELEHAYE, *o. c.* [n. 2184], p. 80 sq.**Vita S. Zenonis**

uide sub n. 209 sq.

7. VITAE SANCTORVM ILLYRICI LATINAE

uide sub nn. 2057 sq.

2248 **Passio S. Anastasii Fullonis** (BHL, 414)L. JELIĆ, in *Ephemeris Salonitana*, Zara, 1894, p. 21-24. R. EGGER, in *Forschungen in Salona*, iii, Wien, 1939, p. 136-137.Saec. vii? Cfr J. ZEILLER, *Les origines chrétiennes dans la province romaine de Dalmatie*, Paris, 1906, p. 59 sq.2248a **Passio Quattuor Coronatorum**, auctore PORPHYRIO (BHL, 1837, BHG, 1600)AASS, *Nou.*, iii, 1910, p. 765-779 — DELEHAYE.**Versio italo-graeca** (recentior ac ineptissima): *ibid* ad calcem paginae.

Saec. v-vi.

Vitae S. Hieronymi

uide sub nn. 622 sq.

Passio S. Irenaei Sirmiensis

uide sub n. 2058a

Passio S. Iulii Durostorensis

uide sub n. 2057a.

Vita S. Seuerini

uide sub n. 678.

XIV. OPERA DE TEMPORE

Cfr C. W. JONES. *Bedae Opera de temporibus*, Cambridge (Mass.), 1943, p. 3-122. *Development of the Latin Ecclesiastical Calendar*.

Elenchus documentorum: A. CORDOLIANI, *Les traités de comput du haut moyen âge (526-1003)*, in *ALMA*, xvii, 1943, p. 51-72 (= CORDOLIANI) (Auctor recenset codices ac singulas editiones nouissimas, percommode quidem, non tamen plene aut sine mendis) Vide etiam eiusdem auctoris *Repertorium initiorum tractatum de computo uersificatorum*, in *Studi med*, iii, 2, 1961, p. 181-208

Cod.: A. CORDOLIANI, in *Anal. Sacra Tarracon*, xxiii, 1950, p. 103-130 (cod. Barcinonenses), *Hispania sacra*, iv, 1951, p. 359-384; v, 1952, p. 121-164 (cod. Catalunienses); vii, 1954, p. 111-143; viii, 1955, p. 177-208 (cod. Matritenses): *La Ciudad de Dios*, clxiii, 1951, p. 277-317 (cod. Escorialenses); *Universidad*, xxvii, 1950, p. 592-616 (cod. Aragonenses); *Rev. bibliográfica y documental*, v, 1951, p. 117-152 (cod. Aemilianensis et Vigelanus); *Rev. de archivos, bibliotecas y museos*, lviii, 1952, p. 323-352 (cod. Toletani); *Zeitschr. f. schweiz. Kirchengesch.*, xlix, 1955, p. 161-200; 288-323; l, 1956, p. 388-397 (cod. Sangallenses [una cum J. D^{FT}]); li, 1957, p. 101-112; lii, 1958, p. 135-150 (cod. Bernenses); Id., *La connaissance du comput ecclésiastique dans les abbayes de l'ancienne province de Normandie*, in *Bull. philol. et histor.*, Paris, 1953/4, p. 359-376; Id., *Le plus ancien manuscrit de comput ecclésiastique du fonds de jumièges*, in *Jumièges Congrès scientifique du xiii^e centenaire*, Rouen, ii, 1955, p. 691-702; Id., *Un autre manuscrit de comput ecclésiastique mal connu de la Biblioteca Nacional de Madrid* (cod. 9605), in *Rev. de archivos, bibliotecas y museos*, lxi, 1955, p. 438-482; Id., *Un manuscrit de comput intéressant* (Schaffhausen, 61), in *Scriptorium*, xii, 1958, p. 247-253; Id., *Les manuscrits de comput des bibliothèques d'Utrecht*, in *Scriptorium*, xv, 1961, p. 76-85; Id., *Contribution à la littérature du comput ecclésiastique au moyen âge*, in *Studi Med*, iii, 1, 1960, p. 107-137; iii, 2, 1961, p. 167-180; J. GOMEZ PAITARES, in *Hispania Sacra*, xxxix, 1978, p. 25-48; Id., in *Hispania Sacra*, xli, 1989, p. 11-34

Ed. praestantiores: C. FRICK, *Chronica minora*, i, Leipzig, 1893 (= FRICK).

MGH, *auct. ant.*, ix, xi & xiii = *Chronica minora*, i-iii, Berlin, 1892/1898, edidit Th. MOMMSEN (= MOMMSEN).

Br. KRUSCH, *Studien zur christlich-mittelalterlichen Chronologie*, i-ii. Leipzig-Berlin, 1880/1938 (= KRUSCH).

Critica: W. LEVISON, *England and the Continent*, Oxford, 1946, p. 270. adn 1 (= KRUSCH, ii).

Noua ed. operum de computo paratur ab A. CORDOLIANI.

I. CHRONOGRAPHI et CHRONISTAE

«**Chronographus anni cccliv**» (SCHANZ, iv, I. 62; HERZOG & SCHMIDT, 531, 2)

Ilic tantum recensenda ducimus quae ad rem Christianam spectant, nempe:

2249 ix. **Cyclus paschalis**

MOMMSEN, i, p. 62-64;

2250 xi. **Depositiones episcoporum Romanorum**

ibid., p. 70;

PL, xiii,
464; CXXV
121

2251 xii. **Feriale Ecclesiae Romanae (Depositio martyrum)**

ibid., p. 71-72;

PL, xiii,
464; CXXV
123

2252 xiii. **Episcopi Romani**

ibid., p. 73-76;

PL, xiii,
447. CXXV
119

2253 xv. **Liber generationis** (tres recensiones)

ibid., p. 89-140.

Depositio episcoporum et *Depositio martyrum* accuratius eduntur in *Codice topografico della Città di Roma* auctoribus R. VALENTINI & G. ZUCCHETTI, ii, Roma, 1942, p. 12-28. Cfr n. 2028

Liber generationis (HERZOG & SCHMIDT, 531, 4) partim est retractatio *Chronici HIPPOLYTI*, cfr ed. synoptica Rudolphi HELM, Berlin, 1955² (GCS, xli [xxxvii]) (CPG, 1896). p. 70-140.

Cod. H. STERN, *Le calendrier de 354. Étude sur son texte et ses illustrations*, Paris, 1953. M. R. SALZMAN, *On Roman Time The Codex-Calendar of 354 and the Rhythms of Urban Life in Late Antiquity*, Berkeley, 1990.

ANONYMVS

Africa: saec. v

- 2254 **Liber genealogus anni ccccxxvii-cccclii seu De genealogiis Patriarcharum uel Origo humani generis** (diuersae recensione) Inc. «Incipiunt genealogiae totius bibliothecae (*aliter*: In nomine D N I C. incipit liber generatio num; *aliter*: Incipit origo humani generis, *aliter*: Vnde homo si natus est habet genitorem; *aliter*: In principio homo primus unde in saeculo)» PL, lix, 523

MOMMSEN, i, p. 160-196; FRICK, i, p. 2-27; 133-152; P. DE LAGARDE, *Septuaginta-Studien*, ii, Göttingen, 1892, p. 5-41.

Cod. W. NEUSS, *Die Apokalypse des hl. Johannes in der altspanischen und altchristlichen Bibel-Illustration*, Münster, 1931, p. 119-125.

Cfr P. MONCEAUX, *Histoire littéraire de l'Afrique chrétienne*, iv, Paris, 1912, p. 101 sq; Th. AYUSO MARAZUELA, in *Est. Bíblicos*, ii, 1943, p. 152-160. B. FISCHER, in *Archivos Leoneses*, xv, 1961, p. 21-23.

Saltem recensio B opus est cuiusdam Donatistae.

ANONYMVS

- 2255 **Fragmentum de creatione mundi**. Inc. «Dein finem saeculi hic inquirendum ... Quo d' tempore factus est mundus» PLS, ii, 1484

A. DOLD & L. EIZENHOFER, *Das Prager Sakramentar*, Beuron, 1949 (TA, i, 38-42), p. 185*-187*.

Emend. PLS, ii, 1485.

Retractatio uidetur Epistolae «fundamenti» (n. 320) a quodam auctore Priscillianista, cfr O. STEGMÜLLER, *Das manichäische Fundamentum in einem Sakramentar der frühen Karolingerzeit*, in *ZkTh*, lxxix, 1952, p. 450-463, uel Hibernicae originis, cfr B. VOLMANN, *Studien zum Priscillianismus*, St. Ottilien, 1965, p. 84-85.

POLEMVS SILVVS

Gallia; saec. v med.

- 2256 **Laterculus** (SCHANZ, iv, 2, 130) PL, xiii, 676

MOMMSEN, i, p. 518-551.

Ibi inserta sunt *Nomina omnium principum Romanorum*, *Nomina prouinciarum*, *Nomina cunctorum spirantium*; addantur et appendices iv: *Montes septem* [quae sint Romae], *Breuiarium temporum*, *Voces uariae animantium* et *Nomina ponderum uel mensurarum*.

Quae sint Romae accuratius excuderunt, una cum opusculo De montibus, portis et utris Urbis Romae, R. VALENTINI & G. ZUCCHETTI, *Codice topografico della Città di Roma*, i, Roma, 1940. p. 294-301; 308-310

2256a ***Excerpta Valesiana*** (HERZOG & SCHMIDT, 535)

J. DE MOREAU, Leipzig, 1968².

Duo sunt fragmenta saec. iv-vi, primum de Constantino Augusto, alterum de Theodorico Rege tractantes. Primum fragm. ab auctore gentili compositum. cfr P. COURCELLE, in *Latomus*, xxi, 1962, p. 173 sq., qui pauca quoque emendauit

I. KÖNIG edidit fragm. I (*Origo Constantini*), Trier, 1987.

Emend.: N. BAGLIVI, in *Orpheus*, n. s., ix, 1988, p. 312-324.

Fragmentum alterum partim denuo edidit W. BRÄCKE, *L'Anonymus Valesianus** II. c. 79-96. Bologna, 1992. Quid censendum de hac editione disce a N. BAGLIVI, in *Orpheus*, n. s., xiv, 1993, p. 401-402.

SVLPICIVS SEVERVS

Chronicorum I. ii

uide sub n. 474

PROSPER AQTIVANVS

uide sub n. 516 sqq.

2257 **Epitoma Chronicorum** (SCHANZ, iv, 2, 499)

PL, li, 535

MOMMSEN, i, p. 385-485.

Cod.: H. MCCUSKER, in *More Books. Bull. of the Boston Public Library*, xiv, 1939, p. 95 sq.

Cfr n. 535.

APPENDIX

2258 **Additamenta diuersa:**

Add. africana a. 446-455;

Add. altera a. 446-457;

Continuatio ad a. 462.

Auctarium Epitomae Vaticanae;**Epitome Carthaginensis;****[Interpolationes Chronicis Prosperi insertae saec. xv]**

(SCHANZ, iv, 2, 500)

MOMMSEN, i, p. 486-499.

2259 Chronica Gallica:

Pl., li, 859

Chronicon a. 452 siue Imperiale uel Pithoeanum (SCHANZ, iv, 2, 500);**Chronicon a. 511** [Ps. SVLPICIUS SEVERVS] (SCHANZ, iv, 2, 647)

MOMMSEN, i, p. 631-666.

2260 Continuatio Prosperi auctore VICTORE TONNENNENSI EPISCOPO a. 444-567 (SCHANZ, iv, 2, 112; MANITIUS, i, 215) Pl., lxxviii, 941

MOMMSEN, ii, p. 184-206.

Emend.: M. PETSCHENIG, in *Philologus*, lviii, 1899, p. 155.**2261 Continuatio Victoris Tonnennensis** auctore IOANNE ABBATE BICLARENSI a. 567-590 (SCHANZ, iv, 2, 114; MANITIUS, i, 216; DÍAZ, 42) Pl., lxxii, 863MOMMSEN, ii, p. 211-220; J. CAMPOS, *Juan de Biclaro*, Madrid, 1960, p. 75-100.**Cod., uar. lect., trad. text., emend.:** D. NORBERG, *Beiträge zur spätlateinischen Syntax*, Uppsala, 1944, p. 35, adn. 2; M. C. DÍAZ Y DÍAZ, in *Anal. Sacra Tarracon*, xxxv, 1962, p. 57-76Cfr P. ALVAREZ RUBIANO, *La Crónica de Juan Biclarense*, in *Anal. Sacra Tarracon*, xvi, 1943, p. 7-44 (ibi et textus Mommsenianus denuo excuditur); J. CAMPOS, *Ediciones del Cronicon de Juan de Biclaro*, in *Salmanticenses*, ii, 1955, p. 688-690. Vide etiam sub nn. 1866 et 2011**2262 Continuatio Prosperi in codice Hauniensi** (saec. vii)

MOMMSEN, i, p. 298-339.

In Italia Septentrionali conflata. Cfr S. MUHLBERGER, in *Florilegium*, vi, 1984, p. 50-95.**2262a Annales Rauennatenses** (saec. vii)

PLS., iv, 1523

B. BISCHOFF & W. KÖHLER, *Un edizione illustrata degli Annali Ravennati del Basso Impero*, in *Studi Romagnoli*, iii, 1952, p. 1-17 (uersio italica e *Mediaeval Studies in Memory of A. Kingsley Porter*, Cambridge [Mass.], i, 1939, p. 125-138).

(HYDATIVS) IDACIVS EPISCOPVS AQVAE FLAVIAE

saec. v medio, in Hispania. Cfr B. SÁNCHEZ ALONSO, *Historia de la historiografía española*, i, Madrid, 1947², p. 67-70; J. M. ALONSO NÚÑEZ, in *Lexikon des Mittelalters*, v, München, 1991, c. 242.

- 2263 **Continuatio Chronicorum Hieronymianorum (a) ad a. 468** PL, li, 8
(SCHANZ, iv, 2, 109) lxiv, 7c

MOMMSEN, ii, p. 13-36; R. W. BURGESS, *The Chronicle of Hydatius and the Consularia Constantinopolitana*, Oxford, 1993, p. 70-122; P. NAUTIN, in RHT, xiv/xv, 1984/85, p. 143-153 (prologus tantum).

Cod. C. TORRES RODRIGUEZ, in *Compostellanum*, i, 1956, p. 401-448; cfr *ibid.*, p. 765-801. *Consideraciones*; A. TRAKOV, *Hydace Chronique*, i-2, Paris, 1974 (SC, ccxviii-ccxix). Etiam utilis est articulus Chr. COURTOIS, *Auteurs et Scribes*, in *Byzantion*, xxi, 1951, p. 23-54.

Emend. R. W. BURGESS, in *Phoenix*, xlii, 1988, p. 357-363

Fontes. C. CARDELLE DE HARTMANN, in *Minerva*, vi, 1992, p. 241-256

- 2264 **Additamentum ad Consularia Constantinopolitana ab a. 395 ad a. 468** (auctore HYDATIO)

MOMMSEN, i, p. 246-247.

Alia additamenta edidit R. W. BURGESS, o. c. [n. 2263], p. 154-171.

ANONYMVS

- 2265 **Chronicon a. 562** (DÍAZ, 16)

E. FLOREZ, *España sagrada*, vi, Madrid, 1751, p. 343-345 (ed. 1773, p. 352-355).

Cfr B. SÁNCHEZ ALONSO, o. c. [ante n. 2263], p. 65.

ANONYMVS

saec. vii

- 2266 **Chronica Regum Visigothorum** (DÍAZ, 241) MGH.
MGH, *leg. sect. i*, 1, 1902 — ZEUMER, p. 457-461. *auct. ant.*
xiii, 464

(a) *HIERONYMI CHRONICON*, una cum opere EUSEBII CAESARIENSIS in CPG inuenies sub n. 3494. «**Chronica S. Geronimi presbyteri**» uide sub n. 1155f, viii

MAXIMVS EPISCOPVS CAESARAVGVSTANVS

Isidori coaetaneus.

- 2267 **Chronicorum reliquiae** (SCHANZ, iv, 2, 630; DÍAZ, 79)

MOMMSEN, ii, p. 222-223.

Textum quem exhibet J. P. MIGNE (lxxx, 617-632) confinxit J. HIGUERA
saec. xvi

ISIDORVS HISPALENSIS**Chronica**

uide sub n. 1205.

MARIVS EPISCOPVS AVENTICENSIS

obiit 594.

- 2268 **Chronica** (SCHANZ, iv, 2, 114)

PL, lxxii,

MOMMSEN, ii, p. 232-239; J. FAVROD, *La Chronique de Marius d'Avanches*, Lausanne, 1991.

793

Fontes: J. FAVROD, in *Francia*, xvii, 1990, p. 1-21.

MARI *Epitaphium* uide sub n. 1045.

CASSIODORVS

- 2269 **Chronica** (SCHANZ, iv, 2, 95; MANITIUS, i, 39)

PL, lxxix,

MOMMSEN, ii, p. 120-161.

1213

MARCELLINVS COMES

Illyricus: saec. vi.

- 2270 **Chronicon** (SCHANZ, iv, 2, 110)

PL, li.

MOMMSEN, ii, p. 60-104.

Critica: M. PETSCHENIG, in *Philologus*, lviii, 1899, p. 154.

- 2271 **Additamentum** (SCHANZ, iv, 2, 112)

PL, li.

ibid., p. 104-108.

ANONYMVS

- 2272 **Chronicon Palatinum** seu **Laterculus Imperatorum Romanorum Malalianus ad a. 573**. Inc. «Iam tempus est ut se ueritas» (CPG, 7511) PL, xciv, 1161

MOMMSEN, iii, p. 424-437.

Cfr A. SIEGMUND, p. 172, et uersio anglica a E. JEFFREYS e. a., *The Chronicle of John Malalas*, Melbourne, 1986. Partim uidetur Latinae originis.

BEDA VENERABILIS

uide sub nn 1343 sqq et 2318 sqq.

- 2273 **Chronica minora et maiora** (exc. ex *Libro de temporibus*, cap. 16-22, et *De temporum ratione*, cap. 66-71) (MANITIUS, i, 79) PL, xc, 288 et 520; MGH, auct ant, xiii, 247

MOMMSEN, iii, p. 247-327 (repetitur a C. W. JONES, in CC, cxxiii C, 1980, p. 601-611; cxxiii B, 1977, p. 463-544).

Cod. THORNDIKE & KIBRE, p. 509, J. GÓMEZ PALLARÉS, in *Emerita*, lix, 1991, p. 101-122.

ii. COMPTISTAE et COMPTATIONES

Cfr A. STROBEL, *Ursprung und Geschichte des frühchristlichen Osterkalenders*, Berlin, 1977 (TU, 121); ID, *Texte zur Geschichte des frühchristlichen Osterkalenders*, Münster, 1984 (LQF, lxiv). Magni momenti, sed interdum minus critice.

AVGVSTALIS (EPISCOPVS?) (HERZOG & SCHMIDT, 531, 1)

Afer; scripsit ante annum 296.

- 2274 **Laterculus ab a. 213 usque ad a. 312**, una cum continuatione AGRIVSTIAE (saec. v)

Opus deperditum, partim restitutum a Br. KRUSCH, i, p. 5-23; 23-30 Cfr H. J. FREDE, p. 304 sq.

[ARCHAEVS EPISCOPVS LEPTITANAE

- 2275 **Fragmentum.** Inc. «Celebrandum est Pascha die dominico»

PG, v, 1489-1490 = MAL.

Certe idem est «Archaeus» (= ἀρχαῖος?) ac s. IRENAEVS IVGVNENNSIS EPISCOPVS, uide H. JORDAN, *Wer war Archaeus?*, in ZntW, xlii, 1912, p. 157-160

Versio est recentioris aetatis excerpti cuiusdam epistolae Irenaei (CPG, 1312; hic ergo omittendum]

PS. CYPRIANVS

- 2276 **De pascha computus.** Inc. «Multo quidem non modico tempore» (SCHANZ, iii, 379 [405]) PL. iv, 939 (1023)

CSEL, iii, 1871 — HARTEL, p. 248-271.

Anno 243 confectus, fortasse in Africa, auctore Nouatianista. iuxta A. STROBEL, *Ursprung*, p. 167-175, *Texte*, p. 43-67.

Cod., trad. text.: H. VON SODEN, *Die cyprianische Briefsammlung*, Leipzig, 1904 (TU, xxv, 3), p. 224 sq.; P. PETITMENGIN, in RĒAug, xx, 1974, p. 28 sq.

Emend. E. HUPMAYR, Würzburg, 1896 (progr.); G. OGG, *The Pseudo-Cyprianic De pascha computus*, London, 1955

Confertur tabella e cod. Remensi iuxta G. OGG, in VC, viii, 1954, p. 134-144; A. STROBEL, *Texte*, p. 57-65

PS. CHRYSOSTOMVS

- 2277 **De solstitia et aequinoctia.** Inc. «Nescio an quisquam ausus sit» (Ps. AVGVSTINVS) (STEGMÜLLER, 5345, i) PLS. i, 557

B. BOTTE, *Les origines de la Noël et de l'Épiphanie*, Louvain, 1932, p. 93-105.

In Africa confectum uidetur saec. v medio; nomen PONTII MAXIMI proferebat A. WILMARI, in JTS, xix, 1918, p. 316, et dubitanter A. VACCAARI, in *Rassegna italiana di lingue e lettere classiche*, ii, 1920, p. 326-328 Sed potius in Syria oriundum est, non ante saec. iv, cfr H. ENGBERDING, in AL, ii, 1952, p. 36; B. BOTTE, in BTAM, vii, 1954/57, p. 198 sq., n. 918.

Trad. text.: M. VAN EMBROECK, in AB, lxxxvi, 1968, p. 351-371; cfr G. FOLLJET, in RĒAug, xvi, 1970, p. 308, n. 75

PS. HIERONYMVS

- 2278 **Disputatio de sollempnitatibus et sabbatis.** Inc. «De sollempnitatibus et sabbatis et neomeniis» (= HIERONYMVS, *epist.* 149; COLVMBANVS, *epist.* 6) (KENNEY, 42, vi; LAPIDGE & SHARPE, 1230; COR-
DOLIANI, xxxiv, CPPM, ii, 530. 826)

G. S. M. WALKER, *S. Columbani opera*, Dublin, 1957, p. 198-207.

Opusculum longis sane erroribus per pelagus agitatum et ab eruditissimis uiris, qui non ita pridem rem attigerunt, adeo diuersae inscriptionis et habitus ut uix ac ne uix quidem credideris Quae quo luculentius perspicantur, succincte narrahimus

Principem editionem curauerat D. VALLARS inter epistulas Hieronymianas (perperam in Maurinos causam infert C. JONES, *o c.* [ante n. 2249], p. 108); unde in Pl. fluxit, neque loco mota est in CSEL.

Ex codicibus sibi eruisse uisus est J. B. PITRA monumentum ineditum quod ad controuersiam spectaret de Paschate sub Victore I Papa, et typis mandauit in suo *Spicilegio Solesmensi*, t. i, Parisiis, 1852, p. 472 sq., in pedes eunte H. LECLERCQ et cum antenicaenis scriptis honorificentissime collocante (*Reliquiae liturgicae uetustissimae*, ii, Paris, 1913, p. 71 sq.).

Interea, anno 1880. Coloniae Agrippinae, in codice 83, 2, reppererat Br. KRUSCH inter alia miscellanea de computatione temporum, primoque aspectu agnouerat iam pridem excusam epistolam pseudo-hieronymianam (*Studien*, i, p. 204); uerum tamen, labente rei memoria, idem ipse Bruno KRUSCH eandem epistolam, tertio iam typis datam, denuo publici iuris fecit ut ineditum s. COLVMBANI foetum in *Neues Archiv*, x, 1885, p. 84 sq.; quod erratum ipse correxit aliquantum post (cfr. MGH, *scr. mer.*, iv, 1902, p. 201).

Alii eruditi ad Graecos patres se uertebant. Th. ZAHN (*Forschungen zur Geschichte des ntl. Kanons*, iv, Leipzig, 1884, p. 182 sq.) linguam ac stylum tum Hippolyti cum Origenis recognoscere sibi uisus est, dum interpolationes e quodam ignoto fonte Alexandrino in opusculo nostro repperire conatus est J. SCHMIDT (*Die Osterfestberechnung in der abend-ländischen Kirche*, Freiburg, 1907, p. 78 sq.).

Prodierat interim anno 1892 in numero epistularum s. COLVMBANI reposita a W. GUNDLACH, qui Brunoni Krusch oscitanti nimium fisus erat (MGH, *epist.*, iii, p. 177-180), reluctantante O. SEEBASS (ZKG, xiv, 1894, p. 93-97; *Realenzyklopädie f. prot. Theologie u. Kirche*, iv, 1898, p. 244).

Indefessam uigilantiam semel intermisit uir ceteroquin apprimè diligens J. F. KENNEY (*The Sources of the Early History of Ireland*, i, New York, 1929, p. 193), quem tamen non latebat hanc epistolam cum Hieronymianis publici iuris factam fuisse, dum mira fallacia sibi persuadet senescentem Columbanum, quam prius acerrime propugnauerat paschalem computationem repudiassè, ut hanc reciperet toto caelo

PL, xxi
1220; C
lvi, 357
MGH,
epist.,
177

diuersam. «Ce serait on ne peut plus invraisemblable», ita merito P. GROSJEAN, in AB, lxi, 1946, p. 240 sq., adn. 3. Nihilominus in similem fere sententiam declinauit et J. LAPORTE, *Sur la lettre «De solemnitatibus...» attribuée à S. Colomban*, in *Rev. Mabillon*, xlv, 1956, p. 9-14, putans discipulum quemdam S. Columbani (fortasse ATTALAM) nostram epistulam conscripsisse, quam postea ipse Columbanus emendasset et retractasset. Censet C. JONES, *o. c.*, p. 109, «the letter may have been written from the Continent to a Patrician house in Ireland in those days when other works were also ascribed to great Fathers» (i. e. saec. v-vi) G. WALKER, *o. c.*, p. lxi, adhuc prudentius aestimat «the authorship can only be left an open question».

Nihilominus nuper A. STROBEL (*Texte*, p. 75 sqq. et 153) obscuram *Disputationem* reponit inter documenta ad litem de die Paschatis spectantia, saeculis ii-iii in Asia et Romae saeuientem.

Tandem PELAGIO suo idem opusculum (quas ob causas, nescitur) uindicauit G. DE PLINVAL (*L'oeuvre littéraire de Pélage*, in *Rev. de philologie*, lx, 1934, p. 40, adn. 4), dum saec. v antiquius esse opinatur B. BLUMENKRANZ, *Die Judenpredigt Augustins*, Basel, 1946, p. 47-49.

Codicum conspectum praebet C. JONES, *o. c.*, p. 108, omissis cod. Turonensi 344, f^o 8^v-10 (saec. ix) (quem etiam WALKER praetermisit). Oxoniensi, Bodl. 309 (8837), f^o 82^v-84. Fortasse etiam extabat in cod. Monasteriensi deperdito 198 (508), saec. xvi, sub titulo *Hieronymus de celebratione paschae*, cfr J. STAENDER, *Chirographorum in Regia Bibliotheca Paulina Monasteriensi catalogus*, Münster-Breslau, 1889, p. 49. Vide etiam A. STROBEL, *Texte*, p. 68; B. LAMBERT, *BHM.* n. 149.

QVINTVS IVLIVS HILARIANVS EPISCOPVS AFER

scripsit anno 397.

2279 De ratione Paschae et mensis

PL, xiii, 1105-1114 = PFAFF.

Critica text.: H. NOLTE, in *Theol. Quartalschr.*, l, 1868, p. 443-445.

2280 De cursu temporum seu De mundi duratione

FRICK, i, p. 153-174.

Cod.: Bremen, Offentl. Bibl., Schrank ii, in-4°, 51.

PL, xiii,
1097

APPENDIX

2281 Expositio temporum Hilariana a. 468. Inc. «Quoniam in superiore libello sollicito lectori»

MOMMSFN, iii, p. 415-417.

INNOCENTIVS I PAPA

uide sub n. 1641 sqq

- 1281a **Epistula ad Aurelium Carthaginensem de ratione paschali anni 414.** Inc. «Charitatis nostrae officium nullo intervallo» (JW, 301; MAASSEN, 276, 8) PL, lxxxiv, 657, cxxx, 709
- PL, xx, 517-518 = COUSTANT

VICTORIVS AQVITANVS

saec. v medio

- 2282 **Cursus paschalis** (SCHANZ, iv, 2, 565) PLS, iii, 381, MGH, auct ant., ix, 677
- KRUSCH, ii, p. 16-52.
- Praemittitur epistula HILARI DIACONI, qui et postea papa primus huius nominis (n. 1662)
- Cod.:** Ch. W. JONES, o. c [ante n. 2249], p. 61, adn. 4.
- Excerptum legitur in nonnullis codicibus sub BEDAE nomine, inscribitur: *De paschali et natiuitate decimae quartae lunae* (PL, xc, 712; inc. «Statutum inuenimus in cyclo Romanorum»); **cod.:** Ch. W. JONES, *Bedae Pseudepigrapha*, Ithaca, 1939, p. 58.
- 2283 **Liber calculi** (PS. BEDA) (SCHANZ, iv, 2, 566) PL, xc, 677
- G. FRIEDLEIN, Roma, 1872.
- Cod.:** Ch. W. JONES, *Bedae Pseudepigrapha*, Ithaca, 1939, p. 53.

DIONYSIVS EXIGVVS

uide sub nn. 652a sqq.

- 2284 **Libellus de cyclo magno Paschae.** Inc. «Paschalis festi rationem» (SCHANZ, iv, 2, 589; CORDOLIANI, xlix) PL, lxxvii, 19; 483
- Br. KRUSCH, ii, p. 63-74.
- Critica et cod.:** C. JONES, o. c [ante n. 2249], p. 68 sq., adn. 6
- 2285 **Argumenta paschalia.** Inc. «Si nosse uis quotus sit annus» uel «Si uis scire quotus annus est» (SCHANZ, iv, 2, 589; CORDOLIANI, xlvii) PL, lxxvii, 497
- Br. KRUSCH, ii, p. 75-81; J. GÓMEZ PALLARÉS, in *Hispania Sacra*, xlvii, 1994, p. 23-31.
- Cod. et genuinitas:** C. JONES, o. c [ante n. 2249], p. 70 sq. et p. 373; J. GÓMEZ PALLARÉS, a. c, p. 19-20

- 2286 **Epistula ad Bonifatium primicerium et Bonum secundicerium de ratione Paschae.** Inc. «Reuerentiae [aliter. Obseruantiae] paschalis regulam» (SCHIAZZ, iv, 2, 589; CORDOLIANI, xlviii) PL, lxvii, 23, 513
Br. KRUSCH, ii, p. 82-86.

APPENDIX

- 2287 **Praefatio** auctore FELICE GHYLLITANO (uel CYRILLITANO) (a. 532). Inc. «Dionisius quondam urbis Romae scientissimus abbas» (CORDOLIANI, lii) PL, cxxix, 133
Br. KRUSCH, ii, p. 86-87.
- 2288 **Prologus** auctore «successore Dionisii» (a. 616)
Br. KRUSCH, ii, p. 87.
Cod. C. JONES, o. c. [ante n. 2249], p. 73, adn 5

BONIFATIVS PRIMICERIVS NOTARIORVM

scripsit anno 526.

- 2289 **Ad Iohannem papam de ratione paschali.** Inc. «Quia dignata est beatitudo uestra praecipere»
Br. KRUSCH, in *Papsttum und Kaisertum. Forschungen P. Kehr dargebracht, herausgegeben von A. Brackmann*, München, 1926, p. 48-58.

VICTOR EPISCOPVS CAPVANVS

De Pascha

uide sub n. 954.

PS. CYRILLVS ALEXANDRINVS

Afer; scripsit anno 482

- 2290 **Praefatio de ratione Paschae.** Inc. «Sanctum Paschae misterium eiusque clara sollempnitas» (CPG, 5243)
C. JONES, o. c. [ante n. 2249], p. 40-43.
Anno 482 in Africa composita. Eiusdem opusculi recensio aucta orta est in Hispania a 577-590.

- 2291 **Prologus de ratione Paschae** (DIAZ, 47; CORDOLIANI, xlv; CPG, PL, cxxix. 5242.) 1275

Br. KRUSCH, i, p. 337-343.

De **cod.** atque **indole** duarum recensionum, cfr C. JONES, o. c. lante n. 2249]. p. 38-52, A. CORDOLIANI, in *Hispania Sacra*, ix, 1956, p. 127-139.

ANONYMI

- 2292 **Computus paschalis a.** 395. Inc. «Cum magnanimo impulsarer»

Fragmenta e cod. Coloniensi et Ambrosiano edidit KRUSCH, i, p. 225-243.

Prologum ad Vitalem e cod. Coloniensi et Oxoniensi accuratius edidit MOMMSEN, i, p. 737-738, uide etiam Br. KRUSCH, in *Papsttum und Kaisertum*, p. 57 sq. (**uar. lect.** cod. Oxoniensis).

- 2293 **Ratio Paschae** seu **Cyclus paschalis annorum lxxxliiii (a.** 354-437). Inc. «Dicente Domino ad Moysen: Mensis hic»

MOMMSEN, i, p. 740-743.

- 2294 **Liber Paschalis codicis Cicensis (a. 447)** (fragmenta)

MOMMSEN, i, p. 507-510; Br. KRUSCH, *Neue Bruchstücke der Zeitzer Ostertafel von 447*, in *Sb. Berlin*, 1933, p. 982-997.

- 2295 **Computatio a.** 452 (hispanica). Inc. «Adam cum esset annorum ccxxx»

MOMMSEN, i, p. 151-153.

- 2296 **De ratione Paschae** seu **Computus Carthaginensis a.** 455. PL, lix, 545. Inc. «Dum mens curiosa in re tam grauiore»

Br. KRUSCH, i, p. 279-297.

Computus a. 562 auctore CASSIODORO

uide sub n. 906^o

- 2297 **Epitoma temporum et Indiculum Paschae** seu **Paschale Campanum a.** 464-599. Inc. «Sanctorum [*aliter*: Iustorum] ac uestris orationibus»

MOMMSEN, i, p. 745-750.

Cod. F. TRONCARELLI, in *Stud. Med.*, n. s., xxx, 1989, p. 567-592

- 2297a **Computus Cottonianus a.** 688 Inc. «Si nosse uis quotus annus est ab incarnatione D. N. I. C., multiplica» (DÍAZ, 333. CORDOLIANI, xli)

[L. SFERRANO, G. PRADO, C. ROJO], *Antipbonarium mozarabicum de la Catedral de León*, León, 1928, p. xlii-l (omittitur a L. BROU [n. 1943])

In Hispania confectus cfr A. CORDOLIANI, in *Hispania Sacra*, xi, 1958, p. 125-136.

- 2297b **Tabula paschalis Petrocoricensis a.** 631. Inc. «Hoc est pascha sine termino»

describitur ab A. CORDOLIANI, in *Cahiers de civilisation médiévale*, iv, 1961, p. 57-60.

- 2298 **Computus paschalis a.** 727. Inc. «Alius interrogare uolo» (CORDOLIANI, xl)

Br. KRUSCH, ii, p. 53-57.

- 2299 **Computus Dionysianus a.** 737. Inc. «Quis numerus primus fuit» (MANITIUS, ii, 705; CORDOLIANI, xxxix)

describitur et partim editur a Br. KRUSCH, *Das älteste fränkische Lehrbuch der dionysianischen Zeitrechnung* (cod. Berlin, 128 [= Meerman/Phillipps 1831], saec. viii/ix) in *Mél. Chablain*, Paris, 1910, p. 232-242.

IOHANNES II EPISCOPVS CAESARAVGVSTANVS

sedit a. 619-631.

- 2299a «**Canon Paschalis seu**» **Argumentum laterculi infra conscripti ad requirendum annuam rationem et paschalem recursum.** Inc. «Nicil aliud plus liquidius» (DÍAZ, 139)

A. C. VEGA, in *La Ciudad de Dios*, clxxii, 1959, p. 522-528.

Genuinitas: cfr ILDEPHONVS TOLETANVS, *De uiris illustribus* c vi

- 2300 **Computus paschalis** auctore LFONE HISPANO (saec. vii ineunte) Inc. «Imperas praecipisque mihi» (DÍAZ, 96; CORDOLIANI, lx)

Br. KRUSCH, i, p. 298-302.

- 301 **Versus de sex aetatibus et mundi principio** auctore THEODORICO EPISCOPO AMBIANENSI (obit post 683). Inc. "Ante secula et mundi principium" (MANITIUS, i, 200, CORDOLIANI, lxviii; SCHAEFER & KÖNIGEN, 878)

MGH. *poet. lat.*, iv, 2 — STRECKER, n. xl, p. 559-564.

Cod. R. P. ROBINSON, MSS. 27 (*Sém* 29) and 107 (*Sém* 129) of the Municipal Library of Autun. Roma, 1939. p. 71 (cod. 107, saec. viii. f.^o 46)

CEOLFRIDVS ABBAS WIREMVTHENSIS

Epistula de legitima obseruatione Paschae

uide sub n. 1377^o.

iii. COMPUTISTAE HIBERNICI

- 2302 **Tractatus de ratione Paschae** (a. 577^o). Inc. "Plerique [qui] mysterium Paschae" (Ps. ATIANASIVS; Ps. MARTINVS BRACARENSIS [NICETAS REMESIAN.]) (SCHIAZZ, iv, 1, 407; KENNEY, 54, ii; DÍAZ, 36; CORDOLIANI, xvii, CPM, ii, 1231. 1271)

PL, lxxii, 47; PG, xxviii, 1605

C. W. BARLOW, *Martini episcopi Bracarenensis opera omnia*, New Haven, 1950, p. 270-275.

Cod. et trad. text. W. M. LINDSAY, in *Palaeographia latina*, v, 1927, p. 28 sq.; C. JONES, in *English Historical Review*, lii, 1937, p. 212 sq.; addantur Leiden, Voss. F 26, saec. viii; Oxford. Bodl. 309, saec. ix.

Latinitas. C. WEYMAN, in ALL, xiv, 1906, p. 498-501.

Opus genuinum Martini Bracarenensis esse putant C. JONES et C. W. BARLOW; potius saec. v et Hiberniae vindicat A. CORDOLIANI, *Les computistes insulaires et les écrits pseudo-alexandrins*, in *Bibl. École des Chartes*, cvi, 1945/46, p. 23 sqq.; P. DAVID, in *Bull. des études portugaises*, xiv, 1950, p. 283-299 (= *Un Traité priscillianiste de comput pascal*, Coimbra, 1951), opusculum saec. vi et Gallaeciae adscribit; quam sententiam admittunt P. MARTINS (*Broteria*, lv, 1952, p. 234-235) et B. DE GAFFIER (AB, lxx, 1952, p. 414) et ipse A. CORDOLIANI, *Textes de comput espagnols. Encore le problème des traités de comput de Martin de Braga*, in *Rev. de archivos, bibliotecas y museos*, lxii, 1956, p. 685-697.

- 2303 **De ratione Paschae.** Inc. "De ratione ordinationis temporum" (Ps. ANATOLIVS) (KENNEY, 54, iii; LAPIDGE & SHARPE, 320; CORDOLIANI, xvi; CPG, 1620)

Br. KRUSCH, i, p. 316-328.

Cod. et emend. C. JONES, *o. c.* [ante n. 2249], p. 82, adn. 4; A. STROBEL, *Texte*, p. 1-2.

Anno 547, cfr A. CORDOLIANI, *a. c.* [n. 2302], p. 6-21.

- 2304 **«Epistula Cyrilli»**. Inc. «Scripta uenerationis uestrae multam» (KENNEY, 54, iv, CORDOLIANI, xlv) PL, liv. 601 (exc.)

Br. KRUSCH, i, p. 344-349.

Cod.: C. JONES, *o. c.* [ante n. 2249], p. 93 sq., adn. 6.

Prior pars epistulae reuera est *CYRILLI ALEXANDRINI* (CPG, 5385), ed. C. MUNIER, in CC, cil, 1974, p. 162-163; altera in Hibernia confecta saeculo vii ineunte, cfr A. CORDOLIANI, *a. c.* [n. 2302], p. 24-28, et melius P. GROSJEAN, *Recherches sur les débuts de la controverse pascale chez les Celtes*, in AB, lxiv, 1946, p. 231 sq.

- 2305 **«Epistula Cyrilli» [altera]**. Inc. «Antiquitus Ecclesia Pascha quartadecima luna» (LAPIDGE & SHARPE, 321)

PL, cxxix, 1353-1354 = MURATORI.

Hibernica origine; saec. viii, cfr C. JONES, *o. c.* [ante n. 2249], p. 97, adn. 1.

- 2306 **Disputatio de ratione paschali** auctore «MORIALNO ALEXANDRINO EPISCOPO». Inc. «[Eo quod senserunt alii diuerse] de eo quod scriptum est» (LAPIDGE & SHARPE, 326; CORDOLIANI, lxii) PL, cxxix, 1337

A. CORDOLIANI, *a. c.* [n. 2302], p. 30-34.

Cod. etc. C. JONES, *o. c.* [ante n. 2249], p. 97 sq., adn. 2; J.-B. PITRA, *Spicil. Solesm.*, i, Paris, 1852, p. 14-15; A. STROBEL, *Texte*, p. 116.

Saec. vii ineunte, cfr CORDOLIANI et GROSJEAN, saec. v-vi in Gallia, ita STROBEL, p. 120.

- 2307 **Acta [suppositi] concilii Caesareae**. Inc. «Cum omnes apostoli» (KENNEY, 54, i; LAPIDGE & SHARPE, 317; CORDOLIANI, xxix-xxxii) PL, xc, 607, xciv, 682, cxxix, 1350
- A. WILMART — [Br. KRUSCH], *Analecta Regimensia*, Roma, 1933 (StT, lix), p. 19-27.

Cod., uar. lect.: H. SILVESTRE, in SE, v, 1953, p. 190-192; A. CORDOLIANI, in *Zeitschr. f. schweiz. Kirchengesch.*, li, 1957, p. 108, adn. 5.

Saec. vii; fortasse ex Africa originem duxerunt, cfr A. WILMART, *o. c.*, p. 20, adn. 1; C. JONES, *o. c.* [ante n. 2249], p. 88, uel ex Anglia, iuxta H. J. FREDÉ, p. 124, et Br. KRUSCH, i, p. 304.

- 2308 **Frustulum Sillani**. Inc. «Mosinu maccu Min, scriba et abbas Benncuir» (KENNEY, 55, LAPIDGE & SHARPE, 288)

W. STOKES & J. STRACHAN, *Thesaurus palaeohibernicus*, ii, Cambridge, 1903, p. 285.

Cfr P. GROSJEAN, *a. c.* [n. 2304], p. 215 sq.

Saec. vii ineunte.

- 2309 **Versus S. Pachomio perperam adscripti.** Inc. «Nonae aprilis norunt quinos» (SCHALLER & KÖNIGEN, 10525; LAPIDGE & SHARPE, 1307) MGH, *poet. lat.*, iv, 2, 1923 — STRECKER, n. cviii, p. 670-671.

Cfr C. W. JONES, *A Legend of St Pachomius*, in *Speculum*, xviii, 1943, p. 198-210; P. GROSJEAN, *a. c.* [n. 2304], p. 244.

- 2310 **Epistula ad Segienum et Beccanum de controuersia paschali** auctore CVMMIANO (ABBATE DVROMAGENSIS?). Inc. «Verba excusationis meae» (KENNEY, 57; LAPIDGE & SHARPE, 289; CORDOLIANI, xlv) (saec. vii medio) PL, lxxxvii, 969

J. USSHER, *Complete Works*, iv, Dublin, 1864, p. 432-443; M. WALSH & D. O'CROININ, *Cummián's letter «De controuersia paschali»*, Toronto, 1988.

Cod. et trad. text.: M. ESPOSITO, in *Hermathena*, xlv, 1930, p. 240-245; J. E. L. OULTON, in *Hermathena*, xlix, 1935, p. 88-90; ID in *Stud Patr.*, i, 1957, p. 128-133; C. JONES, *o. c.* [ante n. 2249], p. 89 sq., adn. 4.

De Cummeano, cfr n. 632^o.

- 2311 **Versus de annis a principio.** Inc. «Deus a quo facta fuit huius mundi machina» (MANITIUS, i, 201, adn. 4; WALTHER, 4305; SCHALLER & KÖNIGEN, 3538)

MGH, *poet. lat.*, iv, 2, 1923 — STRECKER, n. cxviii, p. 695-697.

Saec. vii mediante.

- 2312 **Computus hibernicus seu Sententiae sancti Augustini et Isidori in laude computi** (CORDOLIANI, lxvii; LAPIDGE & SHARPE, 323; CPPM, ii, 3097)

Beda antiquior, cfr C. JONES, *o. c.* [ante n. 2249], p. 110.

Prologum «De numero igitur, fratres carissimi, Deo adiuvante» edit C. JONES, *o. c.*, p. 393-394; *excerpta* quaedam praebet PL, cxxix, 1290 et 1292 = MURATORI (cfr C. JONES, *o. c.*, p. 368 sq.); xc, 647-664 = GILLES *De computo dialogus et De diuisionibus temporum* (inc. «Augustinus dixit de quattuor diuisionibus»; «Diuisiones temporis quot sunt») (PS BEDA), *capitulum de hebdomadibus* (inc. «Septem dies septemanam faciunt») apud C. JONES, *o. c.*, p. 394-395; cetera adhuc inedita sunt

Prologus sub nomine *AUGUSTINI* his iam editus est, ab A. CAILLAU (cfr G. MORIN, in *Misc. Agost.*, i, p. 731) et iterum in *Florilegio Casinensi*, iv, p. 361 (cod. Monte Cassino, clx).

Cod.: THORNDIKE & KIBRE, p. 72, 179; 195, 207

- 2313 **De initio primi mensis** (seu **De natiuitate lunae**). Inc. PL, cxxix, 1284
 «Quaerenda est natiuitas lunae»
 CC, cxxiii, 1980, p. 681 — C. JONES.
 Saec. viii ineunte, in Anglia (cfr n. 1384e)
- 2314 **Item**. Inc. «Constat igitur quod primo anno»
ibid., p. 677.
 Saec. viii ineunte, in Anglia.
- 2315 **De ratione embolismorum**. Inc. «In primo igitur anno embolismi» (PS. MANFREDVS) PL, cxxix, 1335 (exc.)
ibid., p. 685-689.
 Cfr C. JONES, *o. c.* [ante n. 2249], p. 380.
 Saec. viii ineunte, in Anglia.

PS. ALCVINVS

Hibernus est, qui ante Bedam scripsit, adhibito, ut credibile est, *Computo Hibernico* (n. 2312), cfr C. JONES, *The «Lost» Sirmond MS. of Bede's Computus*, in *English Historical Review*, lii, 1937, p. 214, adn. 6a; Id., *Beda's Opera de Temporibus*, p. 376.

- 2316 **De bissexto (ac de cursu et saltu lunae)** (*MANITIUS*, i, 286; *CORDOLIANI*, vi-vii; *LAPIDGE & SHARPE*, 1232)
 PL, ci, 981-999 = FROBEN.
 Cfr C. JONES, *o. c.* [ante n. 2249], p. 110 et 375 sq.
 Nonnulla alia documenta computistica hibernicae originis et fortasse Beda antiquiora extant in *Computo Graecorum siue Latinorum* seu *Libro de computo* (*CORDOLIANI*, xlii), quem e cod. Milano, Ambros., H 150 inf. (a. 810), edidit I. MURATORI (PL, cxxix, 1275-1372), cfr KRUSCH, i, 206-210, et C. JONES, *o. c.*, p. 110 sq., necnon inter «rhythmos computisticos», quos edidit K. STRECKER, in MGH, *poet. lat.*, iv, 2, 1923, n. cviii-cxviii, p. 667-702.

PS. COLVMBANVS

Beda antiquior uidetur, cfr C. JONES, *o. c.* [ante n. 2249], p. 376.

- 2317 **De saltu lunae.** Inc. «Sanctus Columbanus haec de saltu lunae ait: de lunari mutatione» (MANITIUS, i, 187; KENNEY, 43, iii; CORDOLIANI, xxxiii; LAPIDGE & SHARPE, 1231)

G. WALKER, *S. Columbanii opera*, Dublin, 1957, p. 212-215.

Cod.: A. MUNDÓ, in *Scriptorium*, xii, 1958, p. 293

Elenchum aliorum tractatum *de saltu lunae*, Bedae temporibus confectorum, praebet C. JONES, o. c. lante n. 2249], p. 375-377 Partim inuenies in PL, xc, 472-478

iv. BEDA VENERABILIS

uide sub nn. 1343 et 2273.

- 2318 **De temporibus liber** (MANITIUS, i, 77; ii, 795; CORDOLIANI, xx) PL, xc, 277; MGH, *aucl ant.*, xlii, 247 (exc.)
 CC, cxxiii C, 1980, p. 585-611 — JONES.
 Cfr H. HENEL, *The New Edition of Bede's Computistical Treatise*, in *Journal of Engl & Germanic Philology*, xliii, 1944, p. 411-416, W. LEVISON, *The Beginning of the Year in Bede*, in *England and the Continent*, Oxford, 1946, app. vi, p. 265-279.
Emend.: F. SCHULZ, in *Traditio*, iii, 1945, p. 278 sq., adn. 42.
Fontes: A. CORDOLIANI, in *Le Moyen Age*, liv, 1948, p. 209-223
- 2319 **Epistula ad Pleguinam de aetatibus saeculi** (STEGMÜLLER, 1599) PL, xciv, 669
ibid., p. 617-626.
- 2320 **De temporum ratione** (MANITIUS, i, 78; CORDOLIANI, xxi) PL, xc, 293
 CC, cxxiii B, 1977, p. 263-460 — JONES.
 Addantur C. FORDYCE, *A Rhythmical Version of Bede's De ratione temporum* (inc. «Tenditur ratio temporum trimoda») (saec. ix), in ALMA, iii, 1927, p. 59-73; 129-141 (edidit K. STRECKER, in MGH, *poet. lat.*, vi, 1, 1951, p. 188-208 [SCHALLER & KÖNIGSEN, 16230 etc]); Br. STOCK & E. A. SYMAN, *A Tenth-Century Preface to Bede's De temporum ratione*, in *Manuscripta*, xxiii, 1979, p. 113-115 (SCHALLER & KÖNIGSEN, 4777).
Cod.: A. CORDOLIANI, in *Biblioth. de l'École des Chartes*, ciii, 1942, p. 61-65 (Paris, B. N., lat. 7418); civ, 1943, p. 237-243 (Paris, B. N., lat. 16 361); K. FORSTNER, in *Scriptorium*, xiv, 1960, p. 239, adn. 11 (Salzburg, St-Peter, fragm. 2); F. F. HEINZER, *Zur Datierung des Karlsruber Beda* (Aug. clxvii), in *Scriptorium*, xxxvii, 1983, p. 239-241; M. ROPER, *A fragment of Bede's De ratione temporum in the Public Record Office*, in *Anglo-Saxon England*, xii, 1983, p. 125-128 (cfr *Ann Phil.*, lx, 1991, p. 71, n. 1084).
Emend. F. SCHULZ, I c. [n. 2318]

- 2321 **Epistula ad Wicthedum de paschae celebratione** (CORDLIANI, PL, xc, xix) 599; xciv, 675
 CC, cxxiii C, 1980, p. 635-642 — JONES.
Cod. THORNDIKE & KIBRE, p. 627.
 Fragmenta qua sequuntur in PL, xc, 605-606; xciv, 680-682 (inc «Primo anno circuli decemnouennalis», «Vnius semper horae do-drante») spuria sunt ac posterioris aetatis, cfr C. JONES, *Bedaes Pseude-pigrapha*, p. 41-44; 94.
- 2321a **Magnus circulus seu Tabula paschalis annis Domini DXXXII ad MLXIII**
 reconstruxit C. JONES, *ibid.*, p. 550-562.
- 2322 **Epistula ad Helmualdum de bissexto** (CORDLIANI, xxii)
ibid., p. 629.
Cod.: C. JONES, *Bedaes Opera de temporibus*, p. 172.
 Praeter salutationem idem est ac cap. xxxviii-xxxix operis *de tempo- PL, xc, 466*
rum ratione, ed. JONES, in CC, cxxiii B, p. 399-404.
- 2323 **De cursu solis per menses et signa qualiter bissectilem diem quarto suo compleat anno.** Inc. «Primo igitur anno praeparationis bissexti»
ibid., p. 649-653.
Cod. et **genuinitas**: C. JONES, *Bedaes Opera de temporibus*, p. 372; cfr M. LAUSNER, *Hand-List of Bede MSS.*, p. 155.
- 2323a **Ex Bedae computo.** Inc. «Itaque stella Veneris et Mercurii»
ibid., p. 658-659.
- 2323b **Epistola de Pascha et cyclo (a. 721).** Inc. «Sacratissimus festi Paschalis dies»
ibid., p. 695-697.

XV. ITINERARIA ET ALIA GEOGRAPHICA

ITINERARIA HIEROSOLYMITANA

ANONYMVS BURDIGALENSIS

anno 333.

- 24 **Itinerarium a Burdigala Hierusalem usque.** Inc. «Ciuitas Burdigala, ubi est fluuius Garonna» (SCHANZ, iv, I, 112; HERZOG & SCHMIDT, 518) PL, viii, 783; CSEL, xxxix, 3

CC, clxxv, 1961, p. 1-26, ad fidem editionum P. GEYER, in CSEL, xxxix, 1898, p. 3-33, et O. CUNTZ, *Itineraria Romana*, i, Leipzig, 1929, p. 86-102.

Cod. et uar. lect.: Z. GARCÍA VILLADA, *Descripciones desconocidas de Tierra Santa en códices españoles*, in *Estud. Ecles.*, iv, 1925, p. 178-184.

Fontes, trad. text.: C. MILANI, in *Aeuum*, lvii, 1983, p. 99-108.

Emend.: R. GELSOMINO, *L'itinerarium Burdigalense e la Puglia*, in *Vet. Christ.*, iii, 1966, p. 161-208.

EGERIA

scripsit uerisimile iter faciens per Loca Sancta annis 381-384. Cfr P. DEVOS, *Une nouvelle Égérie*, in AB, ci, 1983, p. 43-70; cv, 1987, p. 415-424 (ibi et quaedam **emend.** in textu Petri MARAVAL proponuntur).

- 325 **Itinerarium seu Peregrinatio ad loca sancta.** Inc. «... ostendebantur iuxta scripturas» (SCHANZ, iv, I, 399) PLS, i, 1047; CSEL, xxxix, 37

E. FRANCESCHINI & R. WEBER, Turnholti, 1958 (exc. e CC, clxxv, 1965).

P. 93-103 collegerunt editores *fragmenta Matritensia* quae detexit D DE BRUYNE (RB, xxvi, 1909, p. 481-483) et *excerpta* seruata apud PLURIMUM DIACONVM.

Inter ed. recentiores eminent quae parauerunt O. PRINZ (Heidelberg, 1960), P. MARAVAL, in SC, ccxcvi, 1982, N. NATALUCCI, Fiesole, 1990 (*Bibl. Patristica*, xvii)

Bibliographia a Marek STAROWIEYSKI collecta (in *Augustinianum*, xix, 1979, p. 297-317) recenset 296 opuscula aliasque inuestigationes; nostris studiis praeceteris sectio 7^a (*Lingua. Critica del testo*) perutilis est. Nonnulla tamen adduntur a G. SANDERS & M. VAN UYTFANGHE, p. 52-54. Magni momenti sunt etiam elucubrationes V. VAANAN, *Le journal-épître d'Égène Étude linguistique*, Helsinki, 1987; ID., *Aspects littéraires. Diasystème éclairé par l'itinerarium Egeriae*, apud J. HERMAN, *Latin vulgaire - Latin tardif*, Tübingen, 1987, p. 207-214.

Latinitas: E. LÖFSTEDT, *Philologischer Kommentar zur Peregrinatio Aetheriae*, Uppsala, 1911, et ceteri qui nominati sunt a M. STAROWIEYSKI, a. c., p. 314-317; addatur T. PIKUS, *Itinerarii Egeriae loci corrupti restituantur*, in *Meander*, xxxvi, 1981, p. 495-507 (cfr *Ann Phil.*, lii, 1983, p. 7, n. 98).

Index uerborum: W. VAN OORDE, *Lexicon Aetherianum*, Amsterdam, 1930; D. R. BLACKMANN & G. G. BETIS, *Hildesheim*, 1989.

Cfr *Atti di Convegno internazionale sulla «Peregrinatio Egeriae»*, Arezzo, 1987.

APPENDIX

Epistula de beatissimae Aetheriae [Egeriae] laude auctore VALERIO BERGIDENSI

uide sub n. 1276.

ANONYMVS

scripsit ante Bedam qui «EVCHERIVM» inter fontes enumerat. Probabiliter etiam Adomnani anterior est, cfr T. O'LOUGHLIN, in *RB*, cv, 1995, p. 9-19.

- 2326 **De situ Hierosolimae**. Inc. «Hierusolimitanae urbis situm atque ipsius Iudaeae» (Ps. EVCHERIVS LVGDVNENSIS) (*SCHANZ*, iv, 1, 404; *CPM*, ii, 2185) CSEL. xxxix, 12¹

CC, clxxv, 1961, p. 235-243 — FRAIPONT.

Fontes: I. OPPELT, in *JAC*, v, 1962, p. 175-176

ANONYMVS

sacc vi ineunte, cfr H. VINCENT & E. M. ABEL, *Jérusalem*, ii, Paris, 1914, p. xxxv.

- 2327 **Breuiarius de Hierosolyma**. Inc. «Ipsa ciuitas in monte posita» (*SCHANZ*, iv, 1, 404) CSEL. xxxix, 15¹
- ibid*, p. 105-112 — WEBER.

THEODOSIVS

saec. vi medio

- 2328 **De situ terrae sanctae.** Inc. «Ciuitas Hierusalem habens portas maiores vi» (SCHANZ, iv, I, 404)

CSEL, xxxix, 1898, p. 137-150, uel CC, clxxv, 1961, p. 113-125 — GEYER.

Cod.: H. OMONT, in *Bibl. École des Chartes*, lxxiv, 1913, p. 508 (Paris, B. N., n. a. l. 1065, saec. ix-x, sub titulo *Dicta S. Hieronymi presbiteri*); B. LAMBERT, *BHM*, iii B, p. 497-498, n. 620.

E codice s. Gravenhage AA 176 (165) fragmenta huius opusculi edidit Card. PITRA, *Anal. sacra et classica*, v, Paris, 1888, p. 118-121, sub nomine *VIRGILI*.

[ANONYMVS

- 2329 **Descriptio parrochie Iherusalem.** Inc. «Descriptio parrochie sancte Dei ciuitatis» (SCHANZ, iv, I, 405)

T. TOBLER & A. MOLINIER, *Itinera Hierosolymitana*, i, Genève, 1879, p. 323-327.

Graece concinnata, non ante saec. ix, cfr R. DEVREESSE, *Les anciens évêchés de Palestine*, in *Mémorial Lagrange*, Paris, 1940, p. 223 sq., hic ergo omittenda est.]

ANONYMVS (PERPERAM ANTONINVS DICTVS) PLACENTINVS

circa 560-570.

- 2330 **Itinerarium** (triplex recensio). Inc. «Praecedente (aliter: Procedente) beato Antonino martyre» (SCHANZ, iv, I, 404) PL, lxxii, 899

CSEL, xxxix, 1898, p. 159-218, uel CC, clxxv, 1961, p. 127-174 — GEYER, et accuratius C. MILANI, Milano, 1977.

Trad. text.: J. H. WASZINK, in VC, xxxv, 1981, p. 440-444.

Text. bibl.: A. ORENGO, in *Studi e Saggi linguistici*, xxv, 1985, p. 67-109.

Cfr L. BEILANGER, in *Antonini Placentini Itinerarium grammatica disquisitio*, Paris, 1902; G. F. M. VERMEER, *Observations sur le vocabulaire du pèlerinage chez Égérie et chez Antonin de Plaisance*, Nijmegen, 1965.

[IACINTHVS PRESBYTER

Hispanus: saec. x; hic ergo omittendus est.

- 2331 **Descriptio Terrae Sanctae** (fragm.). Inc. «Ego Iacintus in Dei nomine sacer» (DÍAZ, 593)

J. CAMPOS, in *Helmántica*, viii, 1957, p. 79-82.]

ADOMNANVS ABBAS HIENSIS

uide sub n. 1134.

- 2332 **De locis sanctis**. Inc. «Arculfus sanctus episcopus gente Gal-lus ... De situ Hierusalem nunc quaedam scribenda» (SCHANZ, PL, lxxxviii.
iv, 1, 404; MANITIUS, i, 237; KENNEY, 112; LAPIDGE & SHARPE, 304) 779, CSEL, xxxix, 221
CC, clxxv, 1961, p. 175-234 — BIELER.

Cod.: K. FORSTNER, in *Scriptorium*, xiv, 1960, p. 244; R. SIMEK, in *Codices Manuscripti*, xvi, 1992, p. 132, adnot. 70 et p. 152, tab. 20

Text. bibl.: Th. O'LOUGHLIN, in *Peritia*, viii, 1994, p. 18-26.

BEDA VENERABILIS

uide sub n. 1343.

- 2333 **De locis sanctis**. Inc. «Descripsi breuiter finesque situsque locorum ... Situs urbis Hierusalem» (MANITIUS, i, 85; ii, 795; STEG-MÜLLER, 1644)
ibid., p. 245-280 — FRAIPONT.

ITINERARIA ROMANA

uide etiam sub n. 2256.

- 2334 **Notula de olea sanctorum martyrum qui Romae corpore requiescunt seu Itinerarium Ioannis presbyteri**. Inc. «Oleo sancti Petri Apostoli»

R. VALENTINI & G. ZUCCHETTI, *Codice topografico della Città di Roma*, ii, Roma, 1942 (ed. anastatica, 1960), p. 36-47, uel CC, clxxv, 1965, p. 286-295 — GLORIE.

Cod.: A. BACCI, in *Studi Monzesi*, viii, Monza, 1992, p. 51-53.

Sub Gregorio M

- 2335 **Cimiteria totius Roman[ae Urbis]**. Inc. «Cymiterium Priscillae»
R. VALENTINI & G. ZUCCHETTI, *o. c.*, [n. 2334], p. 60-66, uel CC, o. c., p. 299-300.

Saec. vii.

- 2336 **Notitia ecclesiarum Urbis Romae. De locis sanctis** [*aliter: sanctorum*] **martyrum quae sunt foris ciuitatem Romae.** Inc. «Primum in Urbe Roma» PL, ci, 1359
R. VALENTINI & G. ZUCCHETTI, *o. c.* [n. 2334], p. 72-99, uel CC, *o. c.*, p. 305-311.
Sub Honorio I, sed partim posterioris aetatis.
- 2337 **Itinerarium Malmesburiense.** Inc. «Paruane sunt haec ad demonstrandam» (apud GVLIELMVM MALMESBURIENSEM, *De gestis Regum Anglorum*, iv, 352) PL, cxxvii, 375; clxxix. 1303
R. VALENTINI & G. ZUCCHETTI, *o. c.* [n. 2334], p. 141-153, uel CC, *o. c.*, p. 325-328.
Post 648, sed ante 682.
- 2338 **Itinerarium Einsidlense.** Inc. «In s[inistra] Sancti Laurentii et theatrum Pompei» PL, cxxvii. 351
R. VALENTINI & G. ZUCCHETTI, *o. c.* [n. 2334], p. 170-207, uel CC, *o. c.*, p. 331-343, et locupletius G. WALSER, *Die Einsiedler Inschriftensammlung und der Pilgerführer durch Rom (cod. Einsiedelensis, 326). Faksimile, Umschrift, Übersetzung und Kommentar*, Stuttgart, 1987.
Post 687, partim sub Hadriano I
- 2339 **De locis sanctis martyrum quae sunt foris ciuitatis Romae.** Inc. «Primum Petrus in parte occidentali» PL, xciv, 1159; ci, 1363
R. VALENTINI & G. ZUCCHETTI, *o. c.* [n. 2334], p. 106-131, uel CC, *o. c.*, p. 315-322.

GEOGRAPHICA

- 2340 **De terminatione prouinciarum Italiae.** Inc. «Omnis Italia quae uersus meridiem» (Ps. SOLINVS) (*MANITIUS*, i, 269) CC, clxxv, 1965, p. 349-363 — GLORIE.
- 2340a **Catalogus prouinciarum Italiae.** Inc. «Prima prouincia Venetia. Sunt huius Venetiae» MGH, *lang.*, 1878, p. 188-189 — WAITZ, uel CC, *o. c.* [n. 2334], p. 367-368 — GLORIE.

Cod.: Bruxellensis 3095 (3897-919), saec. xii, f^o 3-7.

Paulo Diacono anterior, sed post a. 613 confectus. Differt cum *Descriptione prouintiarum italicarum*, quae legitur in cod. Vat. lat. 5764, saec. ix-x, f^o 152^v-156^v (inc. «Prima igitur Italiae prouincia Venetia appellatur. Venetia enim non solum») et paene in omnibus concordat cum *PAULI DIACONI Historia Langobardorum* (II, 14-24 — MGH, t. c., p. 81.8-86.13).

- 2341 **Versum de Mediolana ciuitate.** Inc. «Alta urbs et spaciosa manet in Italia» (*MANITIUS*, i, 200; *SCHALLER & KÖNIGSEN*, 651) MGH. poet. lat., i, 24

L. TRAUBE, *Karolingische Dichtungen*, München, 1888, p. 119-122, uel CC, o. c. [n. 2334], p. 372-377.

Emend.: D. NORBERG, *La poésie latine rythmique du haut moyen âge*, Stockholm, 1954, p. 110, adn. 18

Langobardus quidam scripsit a. 738.

- 2341a «*Libellus de situ ciuitatis Mediolani*» olim saepius saec. vi uel etiam antiquior aestimatur et interdum *PAVLINO NOLANO* uel *SULPICIO SEVERO* tribuitur. Reuera est multo recentior, cfr. P. TOMEA, in *Aeuum*, lxiii, 1989, p. 172-185.

Cfr. Fr. DELLA CORTE, *Laudes Mediolani dal tardo antico all'alto medioevo*, in *Cultura e Scuola*, xcii, 1984, p. 49-55 (= Fr. DELLA CORTE, *Opuscula*, x, Genova, 1987, p. 217-223).

- 2342 **Notitia prouinciarum et ciuitatum Galliae.** Inc. «Notitia in prouinciis Galliarum uel Gallicanis» (*MAASSEN*, 533)

MGH, *auct. ant.*, ix (*Cbron. min.*, i), 1892 — MOMMSEN, p. 584-612, uel CC, o. c. [n. 2334], p. 385-406.

Cod.: A. WILMART, *Codices Reginenses latini*, ii, Città del Vaticano, 1945, p. 483 (cod. 407, saec. ix, f^o 29^v-32).

Saec. v ineunte concinnata

- 2343 **De urbibus Gallicis.** Inc. «Lugdunum desideratum montem» *ibid.*, p. 613; uel CC, o. c. [n. 2334], p. 409-410. PL, viii. 796
Saec. viii

Notitia prouinciarum et ciuitatum Africae

uide sub n. 801, in appendice *VICTORIS VITENSIS*.

- 2344 **Parochiale Sueuum** (seu **Diuisio Theodemiri** seu **Concilium Lucense anno 569**). Inc. «[In antico tempore numerus dioecesis ... Tempore Sueuorum sub era dcvii ...] Ad cathedram Bracaraensem» (a. 572-582) (*DIAZ*, 33; cfr. 891)

P. DAVID, *Études historiques sur la Galice et le Portugal*, Lisboa, 1947, p. 30-44; uel CC, o. c. [n. 2334], p. 413-420.

- 2345 **Nomina Hispanarum sedium seu Prouinciale Visigothicum.** Inc. «Toleto. Oreto»; alt. recensio: «Bracara metropolis» (saec vii) (DÍAZ, 318)

L. VÁZQUEZ DE PARGA, *La División de Wamba*. Madrid, 1943, p. 23-30; uel CC, o. c. [n. 2334], p. 424-428.

Cfr P. DAVID, o. c. [n. 2334], p. 1 sqq.; L. DUART ALABARTA, *Obispadogodos de Levante*, Madrid, 1961.

- 2346 **De nominibus locorum uel cursu ribulorum.** Inc. «Tres itaque sedes principales sunt in mundo» (DÍAZ, 528. 529)

J. LECLERCQ, in *Hispania Sacra*, ii, 1949, p. 91-95; uel CC, o. c., p. 431.

Auctore IULIANO TOLETANO? Saec. viii uel ix relegat M. C. DÍAZ Y DÍAZ

- 2346a **Mappa mundi** e cod. Albigeni 29. saec. viii (LOWE, 705)

K. MILLER, *Mappae mundi. Die ältesten Weltkarten*, iii, Stuttgart, 1895, p. 57 et tab. xii; uel CC, o. c. [n. 2334], p. 469-487 et tabula ii.

Saec. vii in Hispania confecta?

Additur in codice *Descriptio orbis tripartiti* e libro i *Historiarum* PAVLI OROSII (inc. «Maiores nostri orbem totius terrae» [ed. ZANGEMEISTER, p. 9, 1-40, 5]).

Mappae mundi posterioris aetatis quae in codicibus repertae sunt, recensentur a A.-D. VAN DEN BRINCKEN, *Mappa mundi et Chronographia*, in *Deutsches Archiv*, xxiv, 1968, p. 118-186.

- 2346b **Mappa mundi** e cod. Vat. lat. 6018, saec. viii-ix

CC, clxxv, 1965, p. 457-463 — GLORIE.

Haec *Mappa mundi*, in uno codice *Etymologiarum* ISIDORI seruata, a primo editore R. UHLEN (in Mn, III, iii, 1935/36, p. 1-28) doctori Hispanensi tribuitur. Attamen textus propius accedit ad capita geographica in PAVLI OROSII *Historiarum* libris.

- 2347 **Versus de Asia et de uniuersi mundi rota.** Inc. «Asia ab oriente» (MANITIUS, i, 201; ii, 798; DÍAZ, 391; WALTIER, 1569; SCHALLER & KÖNIGEN, 1106)

MGH, *poet. lat.*, iv, 2, 1923 — STRECKER, n. xxxix, p. 545-559; uel CC, clxxv, 1965, p. 441-454.

Auctorem nonnulli Hispanum quendam saec. vii putant, alii hos uersus cum *Carmine de sex aetatibus mundi* THEODO[FRIDO] AMBIANENSI EPISCOPO (n. 2301) adscribunt; D. NORBERG, *La poésie latine rythmique du haut moyen âge*, Stockholm, 1954, p. 82-86, auctori saec. viii medij atque Hispano tribuit

- 2347a **Situs orbis terre uel regionum** (cod. Paris, B. N., lat. 4841). Inc. praefatio «Si scire uis absque errore totius orbis»; textus: «Oceanum et Greci et Latini ideo nominant»

P. GAUTHIER DALCHÉ, in RHT, xii/xiii, 1982/83, p. 149-179.

Saec. vii/viii, in Hispania confectum.

«AETHICVS ISTER»

Eundem esse ac VIRGILIVM EPISCOPVM SALISBURGENSEM († 784), sibi uisus est H. LÖWE, *Ein literarischer Widersacher des Bonifaz*, Mainz, 1951. Probauerunt fere omnes, cfr B. BISCHOFF, *Leben und Leiden des bl. Emmeran*, München, 1953, p. 86; P. GROSJEAN, *Virgile de Salzbourg en Irlande*, in AB, lxxviii, 1960, p. 99, adn. 1. Attamen H. J. FREDE (p. 119 sq.) *Cosmographiam* in Aquileia conflatam esse et quidem saec. vii post medium aestimat. Sed uide M. HERRFEN, in *Lateinische Kultur im viii Jabrb.*, St Ottilien, 1989 (= *Traube Gedenkschrift*), p. 145-159; M. ZELZER, in WSt, civ, 1991, p. 183-207.

- 2348 **Cosmographia**. Inc. «Philosophorum scidolas sagace indagatione» (SCHANZ, iv, 2, 124; MANITIUS, i, 229; ii, 799; iii, 1061; KENNEY, 21; LAPIDGE & SHARPE, 647)

H. WUTKE, *Die Kosmographie des Istriers Aithicos im lateinischen Auszuge des Hieronymus*, Leipzig, 1853; O. PRINZ, *Die Kosmographie des Aethicus*, München, 1993 (MGH, *Quellen zur Geistesgeschichte des Mittelalters*, xiv, 1993).

Cod. fontesque enumerans, capita 102-104 critice edidit Br. KRUSCH, in MGH, *scr. mer.*, vii, 1920, p. 517-527; codicum elencho addantur Admont 472 (fragm.) (cfr W. STELZER, in *Mitteil. Österreichisches Institut f. Geschichtsforschung*, c, 1992, p. 132-149), Vat Pal. lat. 973, saec. ix-x et Sangall. 570, saec. ix, et alii nonnulli quos recenset B. LAMBERT, *BHM*, iij B, n. 621

Latinitas: H. SCHMEJA, apud J. HERMAN, *Latin vulgaire-Latin tardif*, Tübingen, 1987 (1992), p. 293-305.

Ceteri quos de geographia scriptores recensuit M. SCHANZ, *t c* [n. 2318], p. 120-130, siue graeco primum sermone usos esse uidentur siue christiani non fuisse.

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 GREGORIUS THAVMAT 945"
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IV. INITIA

Praeter initia in corpore operis allegata haud pauca inseruimus initia sermonum qui solo nomine auctorum in elencho nostro memorantur, ut u. g. sermones Epiphaniae Latini (n. 914), Ioannis Mediocris (n. 915), Eusebii Gallicani (n. 966) aliorumque, praesertim quando haec initia desiderantur in praestantioribus huiusmodi repertoriis, nempe.

- (J. AUMER), *Initia librorum Patrum Latinorum*, Wien, 1865;
 M. VATTASSO, *Initia Patrum*, Roma, 1906/1908 (StT, xvi-xvii);
 G. MORIN, *Initia et censura sermonum singulorum* [S. Augustino adscriptorum] qui post Maurinos editi sunt, in *Misc Agost.* i, p. 721-769;
 G. MORIN, *Initia et censura sermonum* [S. Caesario adscriptorum], ad calcem *S. Caesarii operum omnium*, i, 2, Maredsous, 1937, p. 907-938 (= CC, civ, p. 955-990);
 D. AMAND, in RB, lv, 1943/44, p. 277-297: *Table des incipit [de tous les textes littéraires publiés d'après les manuscrits dans les 54 premiers tomes de la Revue bénédictine]*;
 B. HAURÉAU, *Initia Operum Scriptorum Latinorum Medii potissimum Aevi* Accedit *Schedarium* ab A. G. SCHMELLER et G. MEYER collectum vi et ii uol., Turnhout, [1974].
 J.-M. CLÉMENT, *Initia Patrum Latinorum*, i-ii, Turnhout, 1971-1979 (t. iii paratur a M. STROOBANI).

Alia repertoria initiorum uide apud:

- A PELZER, *Répertoires d'incipit pour la littérature latine, philosophique et théologique, du moyen âge*, in RHE, xliii, 1948, p. 495-512 (altera editio aucta, Romae, 1951).

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| A principium uocis ueterumque inuentio mira 1562 | Abraham filius Thare 1191 |
| A prophetis inquisiui 1370° | Absit enim ne hoc loco parabola 1269 |
| A superna caeli parte angelus dirigitur 1521 | Ac si dixisset rex magnus aliquis terrenus: pignorabo uobis 369°a |
| Ab origine mundi castitas Deo placuit 176 | Accedentibus ad nos legatis uestris 1066 |
| Ab ortu natiuitatis in custodiam sui 1168 | Accepi litteras tuas. Intellego desiderantem 465 |
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- Audi filia derelicta quae perdidisti 1019a
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- Augmen ingenii uestri non ueraciter excusatis 1061
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- Augustinus dixit de quatuor diuisionibus 2312^o
- Aurea concordie quae fulgent 1479
- Aurum et argentum non est mecum 1754

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1852
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1273a
Beatifica, domine, peccatricem me
2015a
Beatissimi, dum adhuc uiueret,
patris mei Eusebii 1123
Beatissimus frater et consacerdos 844
Beatitudinis tuae iustitiam obsecro
169"
Beato domino Petro adiuuante
oblatus est 1505
Beatorum martyrum praeclara ge-
sta 966 (*serm.* 33)
Beatos apostolos sermo diuinus
sub appellatione 226 966 (*serm.*
49)
Beatum Ioannem fuisse Christi
nuntiorum nuntium 233c 943
Beatus apostolus sermonem diui-
num sub appellatione 226 966
(*sermo* 49)
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conus a uestra societate 663a
Beatus Gregorius Papa librum
beati lob 1715
Beatus Hysidorus de consanguini-
tate sic loquitur 1375"
Beatus igitur Sedactus [*sic*] episco-
pus ... peccatoribus monuit, di-
cens: Non enim nocent homini
1005"
Beatus Iohannes a sancto Spiritu
etiam in maiorum 966 (*serm.* 31)
Beatus itaque Ysaïas filius Amos
1200a
Beatus martyr Romanus, cuius ad-
mirabilem 966 (*serm.* 57)
Beatus noster apostolus Paulus
doctor gentium docet, exhorta-
tur 914 (*serm.* 56)

Beatus quidem opifex 1530
Beatus uir. Christus est immortalis
1167d
Beatus uir Contra beatitudinem
miseria ponitur 1167c
Bene nostis, fratres carissimi, et
mecum fideliter 966 (*serm.* 2)
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Bona quidem sunt et utilia 1147
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Caelestis prudentiae dominus
226a
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Caeli et terre creationis 1153f
Celis enarrantibus gloriam Dei
286a
Caelorum conditor habitauit in
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Calcato capite diaboli 110
Canon in ebraica, regula in greca
795

- Canonum constitutio, gradus uel religio 1680
 Cantica Daudico Christum modulantia plectro 524
 Canticum in omni die 1794^o
 Canticum laudis Domino canentes 679
 Capitula patrum traditionum suscipimus 1925
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 Caucat lector bonus ne suo sensui 1862
 Celebra Iuda 1136 1882
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 Celebrauimus ante hos dies 232
 Celebritas confessionis perficitur 915 (*serm.* 8)
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 Christus lorica militum 1132
 Christus unam cum Patre 915 (*serm.* 19)
 Cymiterium Priscillae 2335
 Circulo consecrato, anno reuoluto 915 (*serm.* 3)
 Ciuitas Burdigala, ubi est fluuius Garonna 2324
 Ciuitas Hierusalem habens portas maiores vi 2328
 Clarum tanti martyris natalis diem 836
 Clemens et pius dominus deus noster incomprehensibilis 914 (*serm.* 20)
 Clemens Trinitas est una diuinitas, Pater itaque 1748

- Clemens Trinitas est una diuinitas,
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 princeps, praecepisti 1098
 Clementissime Pater omnipotens
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 Clementissimus omnipotens Deus
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 Coegisti me. famula Dei 1010
 Cogitanti mihi et intolerabiliter 76
 Cogitanti mihi et una cum animo
 meo 79
 Cogitis me 633 (*epist.* 9)
 Cognitam habens congregationem
 uestram 1839c
 Cognoscat itaque, fili dilectissime
 1885^o
 Cognosce te, propter quod Ec-
 clesiam Dei 1296
 Cognouimus prouinciales adque
 uniuersos 1802a
 Cogor a te, ut tibi, Dardane, de
 aliquibus generibus 633 (*epist.*
 23)
 Colonia est initium ab Antimolima
 1125
 Commonitorium quod per subdia-
 conum Arcontium 988
 Communi definitione decreuimus
 1872
 Compello caelum, uoco terram
 228 (*serm.* 14)
 Compunctionis licet in omnibus
 bonum 966 (*serm.* 57)
 Confido, reuerentissime fili, pepi-
 gisse 1336
 Confitemur dominum nostrum Ie-
 sum Christum, filium Dei unige-
 nitum, ante omnia saecula 167a
 Confitemur et credimus sanctam
 et indiuiduam Trinitatem 111^o
 Congregauit nos in unum 2013
 Congrua satis ualdeque 1267
 Congruae prouisionis 1053^o
 Congruum ac ualde necessarium
 est, dilectissimi fratres 966
 (*serm.* 25)
 Coniugii dulcis hoc est 1058^o
 Consideremus terrena, dilectis-
 simi, ut possimus 914 (*serm.*
 32)
 Constantinensis urbis rector 1532a
 Constat Dominum nostrum omni
 die 633 (*epist.* 49)
 Constat igitur quod primo anno
 decennouenalis cycli 1384^od
 2314
 Consulte et prudenter in hac
 nocte 1163c
 Contensio non dicitur 756
 Continent priora statuta 445
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 tur 1167c
 Contra fariseos loqui nos hodie
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 Corinthus metropolis 759^o 952^o
 Corpus ad eximii merito uenera-
 bile Petri 1377^o
 ... corruerint. Aliter fecit dñs in
 eis 1165
 Creator mundi diuinus 1229a
 Creatoris et omnium rerum consti-
 tutoris 915 (*serm.* 1)
 Crebra inquisitio 160a
 Crebra inquisitio omnes pigre-
 scentis amputat moras 160a
 Credebamus, post epistulas nos-
 tras 1656 (*epist.* 5)
 Credimus hoc Deo propitio
 1819
 Credimus in Deum Patrem omni-
 potentem, cunctorum 731
 Credimus in Deum Patrem omni-
 potentem et unigenitum Iesum
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 Credimus in Deum Patrem omni-
 potentem, omnium uisibilium
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 Credimus in unum Deum ... non
 tamen ut sit Pater 638
 Credimus in unum deum non tres
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- Credimus in [unum] Deum [Patrem] omnipotentem et [in unum] unigenitum Iesum Christum 552
- Credimus in unum Deum Patrem omnipotentem et unigenitum Filium eius 554
- Credimus [in] unum deum patrem omnipotentem, institutorem et creatorem 441
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- Credimus patrem et filium et spiritum sanctum 1302^o
- Credimus unum Deum secundum Scripturam esse credendum 190
- Credimus, unum esse Deum, Patrem et Filium et Spiritum Sanctum, sine initio existentem 960
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- Credo in Deum ... Symbolum est quod seniores nostri 1758
- Credo in patrem omnipotentem. Si credidisti 229a
- Credo in unum Deum omnipotentem, Patrem et Filium et Spiritum sanctum, tres personas 1714^o
- Credo in unum Deum (patrem omnipotentem), id est patrem et filium et spiritum sanctum 1752a
- Credo in unum Deum, sanctam Trinitatem 1752
- Credo in unum Patrem omnipotentem, uisibilem et inuisibilem factorem 553
- Credo te retinere, sanctissime Cypriane 38
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- Cum anathemauerint eandem haeresim 533
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daemonium ... Qui erat, num-
quam incipit esse 914 (*serm.* 48)
 Et in ipso cognitus est Pater 788
 Et ipsi scitis, fratres, quod non
 desinam 225a
 Et reclinauit eum mater 598
 Et si aliquoties, tumultuose licet 562
 Etiam si martyribus regionis extra-
 neae 966 (*serm.* 11)
 Etiamne te ausus est 567
 Etsi gloriari in Christo licet quod
 huiusmodi principis 1155
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 Etsi incongruens est 58
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 Etsi quis gloriari in Christo licet
 quod huiusmodi principis 1155
 Euangelica modo claudenda nobis
 est tuba 231a
 Euangelicae lectionis doctrina
 testatur 1602
 Euangeliorum tubam nuper au-
 diuimus 1163c
 Euangelium in cuius lingua nun-
 cupatur 1129b
 Eusebius qui a beato Pamphilo
 martyre 581a
 Eutropium hic, XPE 2099a
 Ex plenitudine uerbi 915 (*serm.* 7)
 Ex quo famam uestrae sanctitatis
 1341b
Exaudi deus . Spiritus enim pro-
 phetalis 428^o
 Excellentissimum est testimonium
 ueridicis excrutare 1264
 Exercitia legis animam corrigunt
 915 (*serm.* 25)
 Exhortatur nos Dominus Deus
 noster 1251
 Exhortatur nos sermo diuinus, ut
 curramus 966 (*serm.* 36)
 Exigit a nobis, fratres carissimi,
 ipsa sollemnitas 1160a, 6
 Exoptatus uotis omnium cristiano-
 rum dies aduenit 695 (*serm.* 4)

- Expedit itaque nobis ut (omnes
proximos habeamus et) amicos
966 (*serm.* 54)
Experientia compertum est 1855
Explicatio tandem tanto tamque
periculoso labore 1363^o
Exposita breuiter catholicae fidei
professione 660
Exsurgens ergo Ioseph 228 (*serm.*
3)
Exulta caelum et in laetitia esto
966 (*sermo* 12 A)
Exulta caelum et laetare terra.
Dies ... hodie 966 (*sermo* 8)
Exulta caelum et laetare terra.
Dies iste amplius 966 (*serm.* 12)
Exultet iam angelica turba caelo-
rum 162
Exulto in domino 1009
- F
- Fabulas poete a fando nomina-
uerant 849 (*a*)
Faciamus hominem ad imaginem
171b
Faciens furtum semel 1878
Facta itaque die egressus ibat ...
Sed requiramus, quare dixerit
914 (*serm.* 45)
Factum est autem, cum adpropin-
quaret Hiericho ... Dominus
enim noster 914 (*serm.* 41)
Factum est autem post haec uerba
... Hoc sanctus Lucas refert
Discipulus 914 (*serm.* 47)
Factum est cum turbae irruerunt
ad Iesum 177a
Fateor, Domine Constantine
maxime inuicte 1386a
Felicem beatumque te, beatissime
Pater 1062
Felicis patriae praeconanda fertili-
tas 1047
Felicitatem regni 1826
Felix conuersus ex Manichaeis
322^o
Felix militiae sumpsit 1486
Feras a continenti terra in insulis
1123^o
Feria quarta quod est pridie ce-
nae domini 2003c
Fertilem cantum. habitator omnis
216
Festiuitas Ascensionis dominicae
uenerabiliter ueneranda est 856
Festiuitas praesens, fratres dilec-
tissimi, nomen ex numero
sumpsit 233
Festiuitatem hanc omnium esse
solemniorem festiuitatum 1184
Festiuitates istae, carissimi, cele-
britates 966 (*serm.* 21)
Fidelium exhortatores animarum
966 (*serm.* 61)
... fidelium qui in iudicium non
ibunt 1155c
Fides dicitur credulitas siue cre-
dentia 1747
Fides est religionis sanctissimae
fundamentum 923
Fides quae a patribus nostris ex-
posita est 1745
Fides religionis catholicae lumen
est animae 966 (*serm.* 10)
Fili hominis, speculatorem posui
te ... Videtis filii carissimi quale
nobis incumbit periculum 1164b
Fili, patientiam arripe quia maxi-
ma uirtus 1155^oa
Filii carissimi, diutius uobiscum
esse mallet 208a
Filii lucis in libertatem uocati 915
(*serm.* 5)
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Firmum fidei est fundamentum
817a
Fit porta Christi per uia 1247
Flagitatus caritati tuae adminicu-
lum rationis fidei 574
Forensis elatio fori 479
Fortiter te contra hereticos dimi-
casse 620, *epist.* 151
Frater Martinus exigit litteras 949

Fraternitatis uestrae pietatem intimis obsecramus precibus 1342^o
 Fratres carissimi, admonitio diuina cessare non debet 1163*a*
 Fratres carissimi, gubernator 220 (*bom* 72) 368 (*serm.* 202)
 Fratres charissimi, hodierna die anniuersaria sollempnitas 838^o
 Fratres carissimi, in hic corroboramini 369*q*
 Fratres charissimi, omnis scriptura diuinitus 645
 Fratres carissimi, quantum magnitudo 231
 Fratres karissimi, qui in xpisto deum colentes 369^o 792
 Fratres carissimi, quid quaerit Dñs a nobis, nisi salutem 1145
 Fratres carissimi, Spiritui sancto credite qui loquitur 1144
 Fratres dilectissimi, hodie 368 (*serm.* 193)
 Fratres dilectissimi, quamdiu sumus 1160*a* 1997*a*
 Fratres estote fideles in omnibus, ut per fidem 1162*a*
 Fratres, oportet nos satis timere 1225
 Frequenter diximus: semper Christiani 606
 Frigore digredior 1518*a*
 Fuit in Frantia 1853
 Fulgens Eunuomia decensque uirgo 1422*a*
 Fulget hic honor sepulchri 1273
 Fulgida regna potens 509*a* *Add.*

G

Gaudeamus, fratres karissimi, simul in unum 1658*a*
 Gaudeant sanctissimi commilitones nostri commune remuneratione meritorum 579*a*
 Gaudemus et congratulamur 1160*a*, 2
 Gaudete et exsultate in Domino uenerabiles filiae 1010

Genitorem nati atque filium 1454
 Gens sacraanda polis 1657*b*
 ... Genuit Christum illa in senectute aetatis 695 (*serm.* 1)
 Gloria enim impiorum iniquitas 695*a*, 22
 Gloriosissimi Vincentii martyris disseminatas toto orbe uictorias 1092
 Grandem sollicitudinem atque excubias 1638
 Grandi, fratres, stupore 541
 Grata uobis et uotiuua sollempnitas 237
 Gratantissime suscepi 1374
 Gratia dñi Ihcv Xti & tuis 1326
 Gratia uobis et pax a Deo Patre 178
 Gratias agere non cesso 1342^o
 Gratias agimus, Domine, semper 1163
 Gratias ago Deo meo 1077
 Gratias, dilectissimi, Domino Deo nostro, quod quanta sit 1657*a*
 Gratias quidem agimus Deo patri 722
 Gregorius sanctissimus apostolicus papa, ante corpus beatissimi Petri 1714^o

II

Haec Augustini ex sacris epigrammata dictis 518^o
 Haec interim cursim, ne modum liber supergredi 664*c*
 Haec nos de intimo Hebreorum fonte libauimus 1122^o*a*
 Haec nostra fides est, quam didicimus 200
 Haec omnium credentium mater 368 (*serm.* 231) 966 (*serm.* 57)
 Haec prima sapientia 787
 Haec quoque Symphosius carmine lusit inepto 1518
 Haec subsequens uerba non conuenit monacho 1154*b*

- Haec sunt quae obseruetis . Pri-
mum propter quod in unum
1839*b*
- Haec tu alme decus 1275
- Haec tua perpetuae 1453
- Haec uero de Grecorum pruden-
tia ... Sapiens sapientem
adiuuat 1130
- Haeret, nisi fallor, sensibus uestris
424
- Haeret sensibus nostris prioris
sermonis 1160*a* 1997*a*
- Haereticus est qui diuinae legis
873*a*
- Hanc baptismi Domini nostri 599
- Hanc igitur principalem esse 77
- Hanc praefatiunculam alii adfir-
mant 1561*d*
- Hauriat hinc populus uitam 1071
- Hebraicarum litterarum formae
624
- Heia uiri nostrum reboans 1113^o
- Helpis dicta fui, Siculae regionis
alumna 1539^o
- Heri celebrauimus temporalem
830
- Heu me, quid agam? 931
- Heu mihi, quid agam? Vnde ser-
monis exordium 1143^o
- Illic est sapientia et intellectus, id
est sapere 637
- Hic liber qui attulatur ruini non
te seducat 200^o 905
- Hic locus prouidus factus 579^o*a*
- Hic posuit cineres 1485
- Hic sacer in tumba 1885^o
- Hic sacra beati membra Cumiani
soluuntur 1541
- Hic sunt reliquias sancti Victuri
episcopi 1312*c*
- Hieronymus uir memoriae Ec-
clesiae 1883
- Hierusalem gloriosa mater 1242
- Hierusalem solimane urbis situm at-
que ipsius Iudaeae 2326
- Hinc, carissimi, de domini ser-
mone 694, 4
- Hoc est ergo caeleste mysterium
218*a* (*serm* 1)
- Hoc est Pascha sine termino
2297*b*
- Hoc futurum et Isaias ante prae-
dixit 218*a* (*serm.* 2)
- Hoc sanctus Lucas refert Discipu-
lus 914 (*serm.* 47)
- Hodie, dilectissimi fratres, Iohan-
nis qui domini 966 (*serm* 30)
- Hodie, dilectissimi, omnium Sanc-
torum 1369
- Hodie Dominus et Saluator noster
1156*b*
- Hodie Dominus et Saluator noster
Iesus Christus filius Dei ap-
paruit 695*a*
- Hodie donante Domino huius fe-
licissimi diei 695 (*serm* 7)
- Hodie duos christiani nominis
fundatores 975
- Hodie, fratres, iubante domino
beati Stephani 695, 10
- Hodiae, fratres, iubante domino
de beatis martyribus 695, 15
- Hodie, fratres, iuuante domino
beatorum martyrum sollemnia
695, 13
- Hodie, fratres karissimi, caeli
desuper rorauerunt 370 (*serm*
1)
- Hodie, fratres karissimi, natus est
nobis Dominus (*aliter* Christus)
Paremus illi 1005
- Hodie, fratres dilectissimi, cele-
bramus Dominicam natiuitatis
diem 809
- Hodie, fratres, iuuante Domino
beati Stephani passionis 695
(*serm* 10)
- Hodie, fratres, iuuante Domino
beatorum martyrum sollemnia
celebramus. Isti sunt 695 (*serm*
13)
- Hodie, fratres, iuuante Domino de
beatis martyribus locuturus
impetramus 695 (*serm* 15)

Hodie itaque sacras septem martyrum palmas 966 (*serm.* 32)
 Hodie natale sancti Genesii celebramus 966 (*serm.* 56)
 Hodiae natus est Dominus noster Ihesus filius Dei uelut 369b
 Hodie nobis Ioannis uirtus 930
 Hodie nos solitum deferre sermonem 802
 Hodie populus Israhel et uere homo 601
 Hodie puer natus est nobis ... hodierna enim natiuitas 1157a, 4
 Hodie recitatum est in sancto euangelio 694, 1 694, 9
 Hodie recitatum est nobis in sancto euangelio quia dominus Iesus in deserto 694, 9
 Hodie tertius dies agitur 370 (*serm.* 6)
 Hodierni diei sacrosancta sollemnitas hebraice phase 966 (*serm.* 15)
 Hodierno die, carissimi, sollemnitate, sicut scitis, Ascensionis 288
 Homo Adam prophetauit de muliere sua 84
 Homo Epictauus commendauit 1155f
Homo quidam descendebat ab Ierusalem ... Cum in euangelica lectione hoc legeretur 1161
Homo quidam erat diues et habebat ... Dominus enim noster ideo dignatus est 914 (*serm.* 51)
 ὁμολογοῦμεν τὸν κύριον ἡμῶν Ἰησοῦν Χριστὸν, τὸν υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, πρὸ πάντων μὲν τῶν αἰώνων 167a
 Honesta, inquit Epicurus 1089
 Honor matris gloria filiorum est 966 (*serm.* 59)
 Honorificentiae tuae litteras legi quibus factum 736'' 761 763''
 Hora diei prima 2007a
 Hucusque completum est uetus testamentum 904''

Huius sollemnitatis expositionem uestris auditibus 1997
 Humanae referunt litterae 732 735''
 ... humanitatis creatricis et creatae 1661''
 Humilitati meae coronam uestri apostolatus 1064
 Hunc ergo puerum accipere Ioseph iussus est 218a (*serm.* 3)
 Hunc librum esther, sicut ait beatus hieronimus 904''
 Hymnum dicat turba fratrum 464
 Ymnum laudis, Medarde, tibi 1520a

I

Iacobus, Cephas, Iohannes, Thateus 1362
 Iam Deus omnipotens 1425
 Iam dudum animis nostris insedit, dilectissimi fratres, monachorum singularis uitae propositum 1290
 Iam dudum temerasse duces 1480
 Iam quidem suggereram 573
 Iam tempus est ut se ueritas 2272
 Id est diuinitus operabatur 368 (*serm.* 154) 966 (*serm.* 23)
 Ideo istas uobis chartas transmisi-mus 1695
 Iesus saluator. Si saluator, et deus 914 (*serm.* 23)
 Igitur ab alimificae memoriae patre nostro 1318
 Igitur cognoscat uniuersalis ecclesiam 1864
 Imitatores Christi lineas tenent humilitatis 915 (*serm.* 18)
 Immortale nihil 1385''
 Imperante domno Mauritio Tyberio perpetuo Augusto 1714''
 Imperas praecipisque mihi 2300
 Imperitiae culpam 453
 Impietas profunda mali 36
 Impositae mihi uotorum 1003
 Impimis dicendum est cur apostolus 1122a

- Imprimis ergo hortamur, ut timorem Dei 1850
 Imprimis monasterium uestrum miram conclauis diligentiam 1839c^o 1873
 In afflictione et dolore 1153e
 In antico tempore numerus dioecesisum .. Tempore Sueuorum sub era dcvii Ad cathedram Bracarensem 2344
 In cena uero domini tondant capita sua 1858
 In Christi generatione Matthaeus 177
 In ecclesia dei, fratres mei, summum locum 1119
 In eo quod dixit angelus ad Ioseph: Mortui sunt 218a (*serm.* 4)
 In finem huius mundi complebitur 634b
 In hebraeo libro psalmorum 625
 In hoc loco continetur sinodus Arausicae 1017
 In hodiernum conuiuium qui 937
 In hunc fere modum 498
 In illis diebus, dicit Dominus .. Aduertamus summam diuitias bonitatis 966 (*serm.* 29)
 In illis, inquit, diebus, ait euangelista in praesenti lectione, cum turba 914 (*serm.* 60)
 In lacrimas cuncta si possem uertere membra 1240
 In lectione reuelationis b. Iohannis 1016
 In mente habe quia hospes es 1841
 In nomine XPI. Fuit in Frantia 1853
 In nomine D.N.I.C. incipit liber generalitolum 2254
 In nomine Patris ... Beato domino Petro adiuuante oblatus est 1505
 In nouissimis temporibus iam 1063
 In omni quidem psalterio 604
 In primis in septuagesima 1991
 In primis nocturnis horis 1857b
 In primis quidem si ceperit homo 1843a
 In primo igitur anni embolismo 1384^o
 In primo igitur anno embolismi 2315
 In primo sermone huius operis 95
 In principio erat Verbum et Verbum erat apud Deum, id est in Patre 1168a
 In principio erat Verbum, id est in Patre 632a
 In principio fecit Deus caelum et terram Quis hoc dixit? 1129c^o
 In principio homo primus unde in saeculo 2254
 In sanctitatis uestrae notitiam 1689
 In [sinistra] Sancti Laurentii et theatrum Pompei 2338
 In subsequenti hoc libro 1203^o
 In te Christe credentium 1132
 In terris uisus est ... et in ipso cognitus est Pater 788
 In ueste Aaron quattuor ordines 104
 In unum, id est, in diuino timore, uno eodemque consensu 966 (*serm.* 71)
 Incarnationis diuinae mysterium, nostrae reconciliationis 841
 Incipit concilium urbis Romae sub Damaso papa 1676
 Incipit origo humani generis 2254
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 Incipiunt genealogiae totius bibliothecae 2254
 Incipiunt regulae fidei catholicae contra omnes haereses 559
 Incipiunt uirtutes quas Dominus 1155e^o
 Indicium uerae ac perfectae religionis 226
 Inenarrabilia sunt dominicae incarnationis mysteria 607
 Ingrediente Domino in nauiculam 674

- Ingressus, inquit, dominus Iesus in domum 694, 23
 Iniquitas dicitur quicquid contrarium 1154*a*
 Inlustrati pietatis tuae scriptis 443
 Inreparabilis esset humana fragilitas 238
 Insani capitis censetur 1262*b*
 Instruit nos atque hortatur sermo diuinus 966 (*serm.* 38) 1107^o
 Intellegere possumus, fratres karissimi, quantam 228 (*serm.* 6)
 Intelligere ergo debemus super egeum 375
 Inter aestuosa et ripis tumentia 416
 Inter aptum et utile 1187
 Inter caetera et ad locum diuinarum scripturarum 1757
 Inter chisticolas celebres quos fama frequentat 1463*a*
 Inter Deum et dominum 1202
 Inter florigeras 1370
 Inter haec, quia in nullo 457
 Inter maximam leticiam uotorum meorum 51
 Inter multos sacpe quaeritur 1716
 Inter polliceri et promittere 1226
 Inter praecipuas quas cingunt aequora terras 1058^o
 Inter pressuras atque angustias 404
 Inter uarios et multiplices 73
 Interea comprehenso Salbatore 188
 ... introducti sunt 194*b*
 Intueamur primam lectionem 312
 Inuenimus etiam in aliorum decretis 1375^o
 Inuocare Deum, beneficium est Dei 1157*b*
 Iob Christi gessisse personam 643
 Iob qui dolens uel magnus 643
 Iohannis celsi rimans misteria caeli 1128
 Iohannis euangelista quasi diuinorum conscio sacramentorum 1154*e*
 Ioannes (inquit) audiens in uinculis . Beatum Ioannem fuisse Christi nuntiorum nuntium 233*c* 943
 Ioannes per tres causas hunc librum scripsit 1121*d*
 Ipsa ciuitas in monte posita 2327
 Ipsius te deuouisti 747
 Isaia → Esaias
 Ysidorus lectori salutem Origenes quondam ille qui apud grecos 1197
 Isocrates in exhortationibus suis 578
 Ista Arator secundum Augustinum 1505
 Istae sunt pigmentae quas ad Cameracum debemus comparare 1312*b*
 Istam Patricius sanctus 1127
 Ita habitatio hominis in hoc mundo 369*r*
 Ita in arcano pectoris uestrae dulcedinis 1061
 Ita saepius fluente spiritalis eloqui 848
 Ita se in omnibus gentibus 948 1697
 Itaque stella Veneris et Mercurii 2323*a*
 Iterato asinae ora reserastis 1475
 Iterum de beata Maria, credo 1753
 Iterum gaudii euangelia, iterum libertatis 945
 Iterum nos sancta et superlaudabilis Dei genitrix 944
 Iubente Deo ex praecepto pietatis tuae 442
 Iucunditate plenus pro natale sancti martyris Cypriani 695 (*serm.* 12)
 Iudicia Domini sicut abyssus 915 (*serm.* 17)
 Iustitiae nobis hodie sol magnus 1157*a*, 8
 Iustorum ac uestris orationibus 2297

Iuuenis homo, Epictitus nomine,
commendauit se 1155f

K

Κεχαρισμένα, καὶ γὰρ οὐκ ὀλίγον
1653

L

Laetetur in Domino, fratres dilec-
tissimi, omni laetitia 480

Letifica, domine, peccatricem ani-
mam 2015a

Largiente Domino haec tibi pauca
1875

Latinitas est obseruatio 1557

Laudabiles fides huius principis
694, 6

Laudanda est decessorum nostro-
rum sollicitudo 1182^o

Laudate Altithronum, pueri 1371c

Laurentius uir clarissimus 366

Lectio euangelica quam nunc au-
diuimus in hunc modum cep-
tum 421

Lectio euangelii quam audiuimus,
dilectissimi, multis 423

Lectis epistulis tuis multo modo
746

Lector casses catholicae 1337

Lectum est de fariseo et publi-
cano 694, 10

Legatur autem omnis scriptura
1990

Legimus et fideliter retinemus 969

Legimus in apocalypsin septem si-
gillis librum esse signatum 1152c

Legimus in ecclesiasticis historiis
1368^o

Legimus in quodam diuinarum
scribaturarum libro sic esse ueri-
tatis praecones 695 (*serm* 11)

Legimus sanctum Moysen populo
Dei 1251^o

Legimus spiritum sanctum 368
(*serm* 175)

Leuatus est Maximus praesumptor
1714^o

Libellum quem mihi religio tua
380

Libenter nos 220 (*bom.* 109)

Libentius, fratres, clariusque 371

Libros De Ciuitate Dei quos a me
313a

Licet ante dies breuiter 1997a

Licet domnus et germanus meus
479

Licet fixo in transitu dente mordi-
cus laceres 642a

Licet ingentia 221(*serm* 70)

Licet multi et probatissimi uiri
diuerso quidem stilo 373a

Licet nos multis Dominus noster
.. Qua me ui multorum et fu-
rore 107

Licet proxima scribita dedimus
1647

Licet regni nostri cura 1234

Licet tam sera scriptorum officia
iustissime 1055

Ligna colligam 417b

Lignorum copia ingentem excitat
flammas 1843

Lingua non sufficit 221(*serm* 87)

Lingua prophetarum cecinit 1044a

Litterae uestrae gloriae per locun-
dum 1062a

Litteras celsitudinis 1075

Litteras gloriae uestrae, Andrea
comite 1067

Litteras pietatis tuae omni humili-
tate 392

Litteras sinceritatis tuae accepi 108
438

Litteras tuas, domine Caesar, ab
Asacrate 1125

Litteris tuis cursim mihi allatis 952

Litteris tuis paruitatem meam pos-
tulasti 1307

Loca uel insulas in Oriente, ubi
diuersa 1125

Loquuturi de perfectione summi
antistitis 966 (*serm* 35)

Locutus est ad nos sermo Dei 310
Loqui eum qui iam olim multa
lectione 83

Loquitur Euangelium: *Qui non bo-
nificat Filium* 469

Lucas medicus Antiochensis ut eius
scripta indicent 1121c

Lucas Syrus natione Antiochensis
632^o

Lucis largitor splendide 466

Lugdunum desideratum montem
2343

Lux oculis, lux blanda, meis lux
mentibus apta 1508a

M

Magister gentium beatus Paulus
1718a *Add*

Magna est atque honesta pollicita-
tio 796

... magna nobis ob uniuersam
fraternitatem 60

Magna plaga, uulneris magnum 412

Magna quidem est et uenerabilis
285 (*sermo* 394)

Magnam humilitati 738

Magnam tuam intelligentiam, o
generose Candide, quis festina-
uit 96

Magnificentissimi patres nostri
apud Laudiciam 1164b

Magnitudo caelestium beneficio-
rum angustias 966 (*serm.* 17)

Magnum cumulatur 762 763^o

Magnum est quidem, amice (Vin-
centi) 587a

Magnum et admirabile paschae bap-
tismi sacramentum 966 (*serm.* 14)

Magnum et indeficientem 875

Magnum Hieremiae sanctissimi 928

Magnum hodie, fratres, suscipia-
mus 371^o

Magnum quidem est publicis at-
que communibus 966 (*serm.* 58)

Magnum uere sacramentum quod
nobis a Deo 369f

Maiores nostri orbem totius terrae
2346a

Mandare mihi dignatus es 655

Maria ueniens ad Christi 940

Maria ueniens ad Christi Domini
monumentum 372, 35

Mariae enim Magdalene quemad-
modum audistis 372, 35

Marina animalia ad littora caden-
tia 1792

Martyres sancti quorum hodie 415

Martyres sancti, testes Christi, us-
que ad sanguinem 288

Matheus instituit uirtutum 1385^o

Maxima pars lapsis abiit 532

Me, frater carissime, ad solatium
uitae praesentis 111a

Melius est, dilectissimi nobis, ani-
mam frequenter 914 (*serm.* 54)

Memini te hesterno dixisse anno
1376

Meminimus et tenemus et habe-
mus 539a

Meminit sanctitas uestra ante dies
1160a 1997a

Meminit sanctitas uestra, dilectissi-
mi fratres, ante paucos dies 247

Memorare igitur uobis uolo 1313

Mens tua que et discere 169^o

Mente canam Domino gratias
laudesque rependens 1379^o

Mentitur qui te totum legisse fate-
tur 640

... meriti agitur et inobedientiae
pocna 652

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debent componere gressus 1842

.. mirabilibus facere uoluit, ut
Christus de uirgine nasceretur

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dula clara 2011^o

- Mirandum prae ceteris festiuitati-
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 Mirificum diuini operis munus
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 interrogauit 846*a*
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 Natalem sancti Felicis, fratres, fe-
 liciter 1997^o
 Natalem sancti Ioannis, fratres ka-
 rissimi 860 1008^o
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- Nemo miretur si sancta Ecclesia,
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- Nemo qui nesciat, fratres dilectis-
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- Nemo qui nesciat principio homi-
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- Nescio an quisquam ausus sit
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- Nescit mens nostra fixum seruare
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- Nihil sic Deo placet 605
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CAN Hib	1794	PS-CHRY sol	2277
CAN Hisp	1789	CLAU an	983
CAN Serd	539	CLAU ep	984
CAn co	512	PS-CLAU pa	1461, 1636 ^o
CAn in	513	Claudius	1312 ^b
CAn Ne	514	CLAU-T Gn	498 ^o
CAND Eus	681	CLAU-T Rg	498 ^o
CAN gen	680	CO 1,2	1624
CAP	397-400	CO RUS-CO 1,3	946 ^o
CAr an	897	CO RUS-CO 1.4	946 ^o
CAr app	906 ^o	CO SCY.CO 1,5	cfr 664 ^o
CAr chr	899	CO 1,5 Q (321-340)	1770
CAr cpl	903	CO 2,2	1771
CAr Est	904 ^o	CO RUS.CO 2,3	cfr 947
CAr Est epi	904 ^o	CO 4,2	cfr 1771
CAr frg	898	CO-Ag	1784
CAr gen	909	CO-And	1780
CAr hist	899 ^o	CO-Aq	160 ^o
CAr in	906	CO-Arv	1785 ^k
CAr or	908	CO-Barc	1790
CAr orth	907	CO-Brac	1790
CAr pr	904	CO-Burd	1785
CAr pr fi	905	CO-Byz	1765
CAr Ps	900	CO-Cab	1785
CAr Ps notae	901	CO-Caes	1790
CAr Rm. 1-2 Cor.		CO-Carp	1785
Gal, Eph, Phil, Col,		CO-Cli	1785
1-2 Th, 1-2 Tm, Tt,		CO-Col	1786
Phlm	902	CO-Eg	1790
CAr var	896	CO-Elib	1790
CAr ap JOR Get	899 ^o	CO-Elus	1785
CE	813	CO-Em	1790
Cellanus acr	1128	CO-Ep	1785
Cellanus carm	1127	CO-Gall	1785
Ceolfriid	1377 ^o	CO-Ger	1790
CHA	578-579	CO-Hisp	1790
Childebert II. (et		CO-Ilerd	1790
Brunichild)	1057	CO-Lat	1774
Chintilla	1534	CO-Latun	1785
CHRO Mt	218	CO-Mas	1785

<i>FREIDE</i>	<i>CPL</i>	<i>FREIDE</i>	<i>CPL</i>
CO-Maslac	1785	CU-L hy	1136
CO-Med ep	1170	CU-L pae	1882
CO-Med fi	1171	CUTH ep	1383
CO-Narb	1785	CY Dem	46
CO-Nem	1779	CY Don	38
CO-Osc	1790	CY ep	50
CO-Reg	1779a	CY Fo	45
CO-Rom 679	1775	CY hab	40
CO-Tar	1790	CY id	57
CO-Taur	1773	CY lap	42
CO-Thel	1770a	CY mort	44
CO-Tol	1790	CY op	47
CO-Tur ep	1785	CY or	43
CO-Valent	1790	CY pat	48
CO-Ven	1783	CY sent	56
COL carm	1112, 1113,	CY Sil	51
	1117	CY te	39
COL coe	1109	CY un	41
COL ep	1111	CY ze	49
COL in	1170, cfr	CY Indiculum Caecilii	
	978	Cypriani (Canon	
COL mon	1108	Mommensenianus)	54
COL oratio	1114	CY Indiculum Wirce-	
COL pae	1110	burgense	55
COL viv	1465 ^o	PS-CY ab	1106
COL ap BEN-A	1108 ^o	PS-CY al	60
PS-COL carm	1118	PS-CY cent	67
PS-COL ep	2278	PS-CY ep	63-64
PS-COL epit	1116	PS-CY Jud	75
PS-COL exh	1119	PS-CY mart	58
PS-COL lu	2317	PS-CY mont	61
PS-COL vg	1109 ^o	PS-CY Nov	76
COL-AR	1625	PS-CY or	67 ^o
COL-AV	1570-1622	PS-CY pa	2276
COL-B	1625 ^o	PS-CY pae	65
COM ap	1471	PS-CY reb	59
COM in	1470	PS-CY sng	62, 770,
Constantinus I.	1744		cfr 721 ^o
COR	50 ^o	PS-CY Vig	67 ^o
CORI Jo	1515	CY-G cen	1430
CORI Ju	1516	CY-G frig	1424
Cresconius	716	CY-G hept	1423
Cresconius-E	1769	CY-G Jon	1426
CU-D ep	2310	CY-G Sod	1425
CU-D Mc	632	CY-T Caе	1018

<i>*REDE</i>	<i>CPI</i>	<i>FREDE</i>	<i>CPL</i>
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CY-T pr	1021	Emeritus ap AU	713
CYR h	239 ^o	EN carm	1490-1491
PS-CYR ep	2305	EN ep	1487
PS-CYR pa	2304	EN op	1492-1500
PS-CYR pr	2290-2291	EN s	1488-1489
DAM decr	1632	PS-EN Lau	1502
DAM ep	1633	PS-EN Ven	1503
DAM epigr	1635	EP-L	914
PS-DAM epigr	1636	EP-SA gem	1621
PS-DAM fi D	554	EPH bea	1143,2
PS-DAM Melch	633 <i>a</i>	EPH cor	1143,6
DEF	1302	EPH iud	1143,5
DES	1303	EPH luct	1143,4
Dictinius	797	EPH pae	1143,3
DIN ep	1058	EPH res	1143,1
DIN Max	2125	PS-EPH di	1145
DIN:POE anth 786 <i>a</i>	1058 ^o	PS-EPH flor	1145
DIN:PS-AV tit 21	997 ^o	PS-EPH pae	1143 <i>a</i>
DION-E pa	2284-2286	ER s	387-388
DION-E pa app	2287-2288	EUCH Ag	490
[DION-E] in CO 1,5 (294-295)	653 <i>a</i>	EUCH Ag ep	491
DION-E:COL-AV 102	1618	EUCH ep	496 ^o
DO	724	EUCH her	492
DOM carm	1506	EUCH inst	489
DOM hist	1507	EUCH int	488
DON vg	1860	EUCH Val	493
Donatistae ap AU		EUCH ap CLAU an	
Cre, Don, Em,		2,9 (135-136)	494
Gau, Par, Pet	718	EUCH ap [REV] 11,	
Donatistae ap AU Ps		ap HIL-A Hon 22	496 ^o
36 s 2,20	724 ^o	PS-EUCH exh	497
DRA lau	1509	PS-EUCH sent	498
DRA lau E	1510	EUGE-C ap GR-T hist	
DRA Or	1514	2,3	799
DRA Rom	1513	EUGE-C ap VIC-V	
DRA sat	1511	2,41-42.56-101	799
DRA sat E	1512	EUGE-T carm	1236
Dulcitius	291	EUGE-T reg	1236 <i>a</i>
DY	536 <i>a</i>	PS-EUGE-T carm	1239
PS-EGB pae	1887	PS-EUGE-T epit	1240
[PS-ELE]	1004 <i>a</i>	EUGI ep	677
ELI cha	2095	EUGI Sev	678
ELI s	2096	Eulogius	1152 <i>b</i>
		EUS-G h	966

<i>FREDE</i>	<i>CPL</i>	<i>FREDE</i>	<i>CPL</i>
EUS-V ep	106-108	FID Hisp	1753
[EUS-V] ep	109-111	FID Jac	1752
EUTR	1095-1096	FID int	1755
EUTR-P cir	566	FID sent	1754
EUTR-P her	565	FID sim	1756
EUTR-P perf	566 <i>a</i>	FID tri	1749
EUTR-P sim	567	FIL	121
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EVAN	1076	FIR err	102
EVO fi	390	FIR math	101
EVO Val	389	PS-FIR con	103
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FAC ep	868	FLO	1059
FAC Moc	867	FO-A	104
FAS Mor	763	FO-M (in AU Fo)	318
Fastidiosus	708	Foebadius , uide	
FAU-M ap AU Fau	726	PIIOE	
FAU-R ep	963	FOR And	1831
FAU-R gr	961	FOR Arv	1832
FAU-R fgr	961	FOR Dion	1836
FAU-R s	965, 969-	FOR Marc	1833
	974	FOR Sen	1835
FAU-R sp	962	FOR Tur	1834
PS-FAU asc	979	FOR Vis	1837
PS-FAU fi	964	Francus	1000
PS-FAU pae	981	FRE	1314-1316
PS-FAU tri	980	FRU com	1870
FAUn Ar	120	FRU mon	1869
FAUn cf	119	FRU pac	1871
FAUn fi	1571	FRU Recc	1274
[PS-FEL II.]	1631 ^o	PS-FRU carm	1275
FEL III.	1665	FU Ar	815
FEL III. [GEL] ep 1	1667	FU ep	817
FEL IV.	1686-1690	FU Fab	824
FEL-M	322	FU Fas	820
FEL-T	1252	FU fi	826
FEnd can	1768	FU frg	825, 825 <i>a</i>
FEnd ep	848	FU Hil	818, 433 ^a
FEnd Fu	847	FU inc	822
FEol	1849	FU Mon	814
FID Aldama	1748	FU prae	823
FID Am	789	FU ps	827
FID Burn	1758-1762	FU rem	821
FID Casp	1751	FU s	828-832,
FID dil	1757		836-839

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FU Thr	816	Gogo	1061
FU tri	819	GR-I arc	548
PS-FU Pin	843	GR-I Ct	547
PS-FU s	844	GR-I Ecl	556 <i>b</i>
PS-FU s Le	835	GR-I fi	551
PS-FU s Mor	846	GR-I frg	556 <i>a</i>
FU-D	717	GR-I Gn	549
FU-M aet	852	GR-I Ps	550
FU-M ant	851	GR-I tr	546
FU-M my	849	GR-M And	1714 ^o
FU-M Virg	850	GR-M Ct	1709
GAU	215	GR-M decr	1714 ^o
PS-GAU Fil	216	GR-M dia	1713
GAU-D ap AU Gau	715	GR-M ep	1714
GEL Ac	1670	GR-M Ev	1711
GEL ana	1672	GR-M Ez	1710
GEL And	1671	GR-M Ez frg	1710 ^o
GEL dam	1674	GR-M Jb	1708
GEL depr	1675	GR-M past	1712
GEL ep	1667	GR-M pri	1714 ^o
GEL Eut	1673	GR-M res	1714 ^o
GEL frg	1667	GR-M Rg	1719
GEL Pel	1669	GR-M ap Paterium	1718
GEL-COL-B	1668	PS-GR-M conc	1717
PS-GEL decr	1676	PS-GR-M Th	1719 <i>a</i>
GEN dog	958	GR-T And	1027
GEN hae	959	GR-T curs	1025
GEN ill	957	GR-T dorm	1029
PS-GEN dog	958 <i>a</i>	GR-T hist	1023
PS-GEN fi	960	GR-T mir	1024
GEO loc	1265	GR-T Ps	1026
GEO map Alb	2346 <i>a</i>	PS-GR-T Jul	1031
GEO map Vat	1186 ^o	PS-GR-T Lugd	1032
GEO par Sue	2344	PS-GR-T Tho	1028
GEO prov Gal	2342	GUL	877
GEO prov It	2340 <i>a</i>	GUN	1234
GEO prov Vis	2345	PS-HEG	122
GEO urb Gal	2343	HI Abd	589
GER	2211	HI Agg	589
GERM	1060	HI alt	608
PS-GERM	1925	HI Am	589
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GI exc	1319	HI Apc	80 ^o
		HI Dn	588

<i>FREDE</i>	<i>CPL</i>	<i>FREDE</i>	<i>CPL</i>
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HI ep	620, 620 ^o	HI Proph	591a B
HI Eph	591	HI Ps	582
HI Esr	591a C	HI Ps frg	607a
HI Est	591a D	HI Ps h	592-593
HI Ev	591a E	HI q	580
HI Ez	587	HI Rg	591a R
HI Gal	591	HI Ruf	614
HI h	595-598, 601-606	HI s	599-600
HI Hab	589	HI Sal G	591a S
HI Hel	609	HI Sal H	591a T
HI Hil	618	HI So	589
HI Jb G	591a G	HI Tb	591a X
HI Jb H	591a H	HI Tt	591
HI Jdt	591a I	HI Vig	611
HI Jl	589	HI Za	589
HI ill	616	HI ap Albarum Cor- dubensem	607
HI Joan	612	HI ap DEF	607a ^o
HI Jon	589	PS-HI alph	623a
HI Jos	591a J	PS-HI bre	629
HI Jov	610	PS-HI chr	1155f viii
HI Jr	586	PS-HI Const	1960
HI Is	584	PS-HI curs	633c
HI Is tr	585	PS-HI doctr	635
HI Mal	589	PS-HI ep	633
HI Malch	619	PS-HI ep Mor	723
HI Mc	594	PS-HI Ev	631
HI Mi	589	PS-HI fi	638
HI Mt	590	PS-HI h	639
HI Na	589	PS-HI hae	636
HI nom	581	PS-HI hora	633b
HI Os	589	PS-HI Lam	630
HI Par G	591a M	PS-HI litt	624
HI Par H	591a N	PS-HI mart	2031
HI Pau	617	PS-HI mob	642
HI Pel	615	PS-HI mon	637
HI Pent	591a P	PS-HI pae	1896
HI Phlm	591	PS-HI Ps 50	628
HI pr Dn	591a A	PS-HI Rm, 1-2 Cor, Gal, Eph, Phil, Col, 1-2 Th, 1-2 Tm, Tt, Phlm	759 953
HI pr Ez	591a F	PS-HI Sal	555
HI pr Jr	591a L	PS-HI sp	634
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<i>FREDE</i>	<i>CPL</i>	<i>FREDE</i>	<i>CPL</i>
HIL ad Co	460	HY	2263
HIL ap	435	HYM ant	2008
HIL Ar	462	HYM Ilib	2012
HIL c Co	461	HYM Sp	2011
HIL col	436-459	JAN	392
HIL frg	429-432,	IDA	1258 ¹¹
	461	ILD ba	1248
HIL hy	463-464	ILD ep	1250
HIL Mt	430	ILD ill	1252
HIL Mt cap	430 ¹⁰	ILD it	1249
HIL my	427	ILD vgt	1247
HIL Ps	428	PS-ILD s	1257
HIL Ps in	428	IN	1641
HIL syn	434	INS Mart	478
HIL tri	433	JO II.	1692
PS-HIL ap	470	JO III. sen	950 ¹⁰
PS-HIL cas	472	JO IV. ap BED hist	
PS-HIL ep	465	2,19	1730
PS-HIL Ev	1429	JO VI.	1742
PS-HIL Gn	1427	JO VII.	1743
PS-HIL h	472 ¹⁰	JO-A	1174
PS-HIL hy	466	JO-Arel	1848
PS-HIL Mcc	1428	JO-B	1866
PS-HIL pra	471	JO-B chr	2261
PS-HIL Ps	428 ¹⁰	JO-D ep	950
PS-HIL tr	472 ¹⁰	JO-M aceph	660
HIL-A fi	505	JO-M Aug	664
HIL-A Hon	501	JO-M cap	657
HIL-A mir	504	JO-M fi	656
PS-HIL-A	508	JO-M Hor	662
HILn curs	2280	JO-M Ne	661
HILn pa	2279	JO-M pro	658
PS-HILn	2281	JO-M rat	659
HILs	1662	JO-T	665
HILs frg	1727	JON Col	1115
HON	426	JON Jo	1177
HON I.	1726	JON Ved	1176
HON I. Bob	1728	JOR Get	913
HON I. frg	1727	JOR Rom	912
Honorius Pamp	579a	Jovinianus ap Hl	
HOR	1683	Jov	783
Hosius. uide Ossius		IS Gn, Ex, Lv, Nm,	
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abb 19 = ap A-SS		Ru), Rg, Esr, Mcc	1195
Ceolfrid 30	1342 ¹¹	IS all	1190

<i>FREDE</i>	<i>CPL</i>	<i>FREDE</i>	<i>CPL</i>
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IS chr	1205	JUL-E frg	751, 775 <i>c</i> ,
IS dif	1187, 1202		752, 775 <i>d</i>
IS ety	1186	JUL-E Jb	777
IS fi	1198	JUL-E Jl	776
IS hist	1204	JUL-E Os	776
IS ill	1206	JUL-E proph	776
IS na	1188	JUL-E Ps	777 <i>a</i> , 777 <i>b</i>
IS off	1207	JUL-E <i>ap</i> AU Jul im,	
IS pro	1192	nu	775
IS ptr	1191	JUL-E <i>ap</i> MAR-M	
IS reg	1868	10.11.14	775
IS sent	1199	JUL-E <i>ap</i> MAR-M 13	775 <i>a</i>
IS syn	1203	JUL-E <i>ap</i> AU Pel	
PS-IS cant	1208	(Epist. ad Ruf.	
PS-IS cf	1229	Thess.)	775
PS-IS com	1219	JUL-E <i>ap</i> AU Jul, Jul	
PS-IS corr	1228	im, nu	774
PS-IS hae	1201	JUL-E <i>ap</i> AU Pel	
PS-IS in	1216	(Epist. ad Rm.)	775
PS-IS Jud	1229 ^u	JUL-E <i>ap</i> AU Jul im	773
PS-IS nu I	1193	JUL-P	998
PS-IS nu II	1193 ^u	JUL-T aet	1260
PS-IS off	1222	JUL-T ant	1261
PS-IS ord	1189	JUL-T ars	1266
PS-IS pro	1196	JUL-T cap	1259
PS-IS Ps	1197	JUL-T lld	1252, 1262 <i>b</i>
PS-IS ptr	1191 ^u	JUL-T Mod	1262 <i>a</i>
PS-IS s	1225	JUL-T pro	1258
PS-IS test	1194	JUL-T Wa	1262
PS-IS tri	1200	JUL-T <i>ap</i> Albarum	
IT Ae	2325	Cordubensem	1262 <i>b</i>
IT Ae app	2325 ^u	PS-JUL-T tr	1263
IT Bu	2324	PS-JUL-T tri	1264
IT Eu	2326	JUN	872
IT Hi	2327	JUS-U Ct	1091
IT Pla	2330	JUS-U s	1092
IT Rom cim	2335	JUSn cod	1796
IT Rom eccl	2336	JUSn dig	1797
IT Rom Ein	2338	JUSn in	1798
IT Rom for	2339	JUSn nov	1799
IT Rom Malm	2337	JUV	1385
IT Rom ol	2334	LAC an	92
IT The	2328	LAC epit	86
JUL-E Am	776	LAC frg	89

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LAC in	85	LEX Theudi	1802a
LAC ira	88	LEX Vis	1802
LAC mort	91	LI-D	1626
LAC op	87	LI-P	1568
LAC Phoe	90	LI-P cat	1569
LATH	1716	LIB	865
LATH lor	1139 = 1323	Liberius ep	111a-d =
LAU Cha	645 ^o		1628
LAU el	645	Liberius in HIL col	1630
LAU pae	644	LIC	1097
LAU-C	1328	Licinius	1000a
LEA h	1184	LUC Ath	114
LEA vg	1183 = 1867	LUC con	112
LEO ep	1656	LUC ep	117, 117 ^o
LEO : [BON I.] ep 5,	1648 ^o ,	LUC mor	116
1-3	1656 ^o	LUC par	115
LEO s	1657, 1657a	LUC reg	113
PS-LEO 1	1658	PS-LUC fi	118
PS-LEO s Cai	1660 ^o	[LUCU]	953
PS-LEO s Liv	1660	[LUCU] Gal	953
LEO II.	1738	Lupus	988
LEO-B	483	M-Ben Pet	1912
LEO-H	2300	M-Ben Vat	1914
LEO-S	1075	M-Bo	1924
LEOD can	1785	M-Fr	1923
LEOD ep	1077	M-Ga	1922
LEOD test	1078	M-Go	1919
LEP	515	M-R	1933
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LEX Alaric	1800	PS-MAC reg	1842
LEX Angl	1827-1830	Manichaeus	cfr 727
LEX Bai	1817	MAP	1062
LEX Cham	1815	MAR Ar	95
LEX Cur	1802b	MAR ars	1543
LEX Gaud	1801	MAR bar	1544a
LEX Gundob	1804	MAR Cic	1544
LEX Lang	1808-1812	MAR def	94
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LEX Papian	1803	MAR Gal	98
LEX Rib	1814	MAR gen	96
LEX Sal	1813	MAR gram	1543a
LEX Theod	1795	MAR hom	97
LEX Thod nov	1795	MAR hy	99
LEX Theoderic	1805-1806	MAR metr	1543b

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PS-MAR Ju	83	MER frg	1436
PS-MAR phy	100	MIN	37, 37 ^a
PS-MAR scr	82	MONT	1094
MAR-A	2268	MOR	2306
MAR-M	780-781	MUIR	1105
MARC add	2271	NEM	1325
MARC chr	2270	NIC app	646
Marcionista ap AU		NIC ep	652
leg	326	NIC fi	647
MART Aeg	1079 ^c	NIC frg	647
MART can	1787	NIC lap	651
MART corr	1086	NIC sp	647
MART form	1080	NIC sy	647
MART hum	1084	NIC ut	649
MART iac	1082	NIC vig	648
MART ira	1081	PS-NIC pa	cfr 2302
MART mers	1085	NICus	1063, 1064
MART pa	2302	NO cib	68
MART sup	1083	NO pud	69
PS-MART mor	1090	NO spec	70
PS-MART pau	1089	NO tri	71
MART I.	1733-1734	NO:[CY] ep	30, 31, 36
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		OPT Par	244
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JO-M		OPTn	1154 ^a
MAX h	220	ORA brev	2015 ^a
MAX s	221	ORA Ps	2015
MAX s Mu	221	ORA Vis	2016
PS-MAX ep	225	PS-ORI Cas	670, 671,
PS-MAX h	224		675
PS-MAX s	223	PS-ORI inf	669
PS-MAX s Mur	226 ^a	PS-ORI Mt	668, 672-
PS-MAX tr	222		674
MAX-A	484	ORIE com	1465
MAX-C	2267	PS-ORIE carm	1466
MAX-E	1519	PS-ORIE or	1467
MAXn Am	692	ORO ap	572
MAXn co	699	ORO com	573
MER Aet	1434	ORO hist	571
MER carm	1433	PS-ORO hae	574

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PS-Ossius	540	PAU-Pel euch	1472
PAC ep	561	PAU-Pel or	1473
PAC pac	562	PAU-Pet ep	1475
PAC s	563	PAU-Pet Mart	1474
PACA	1152a	PAU-Pet or	1477
PAE Big	1883	PAU-Pet vis	1476
PAE Brevi	1877	PEL Rm, 1-2 Cor.	
PAE Burg	1891	Gal, Eph, Phil, Col,	
PAE Cle	1890	1-2 Th, 1-2 Tm, Tt,	
PAE Dav	1879	Phlm	728
PAE Hib	1884	PEL Ar	748a
PAE Lucus	1878	PEL Dem	737
PAE rem	1889	PEL fi	731
PAE Vin	1881	PEL Mor	755
PAE Wal	1880	PEL Sou	749 ^o
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1246	1484	954	1158
1249-1255	1682	955-958	1159
1256-1257	100 <i>b</i>	966	1162 <i>a</i>
1275	1683 <i>a</i>	967-969	1163
1276-1280	1539	969-973	1163 <i>a</i>
1282-1329	1001	973-975	1164
1366-1370	845	978	1164 <i>d</i>
1408-1412	853	978-980	1165
1412-1424	855	993-994	1168
1429	1485 <i>a</i>	1200	1154 <i>a</i>
1429-1430	1485 <i>b</i>	1206-1207	1847
1431-1434	1430 <i>a</i>	1211-1221	873
1438-1440	1853	1222-1248	1093
1441	1856	1250-1252	1695
1442	1857	1262	1326
iv, 22-36	848 ^o	1263-1269	1130
36-39	848 ^u	1281	1485 <i>a</i>
235-237	1091 ^u	1313-1369	1703
490-493	1165 <i>a</i>	1378-1388	1155 <i>c</i>

<i>PLS</i>	<i>CPL</i>	<i>PLS</i>	<i>CPL</i>
1387-1390	904	2020	1285
1393-1395	1085	2020-2021	1286
1395-1403	1086	2021	1286 <i>a</i>
1412-1420	1022 <i>a</i>	2022	1287
1415	1045	2022-2023	1287 <i>a</i>
1416-1420	953	2028	1287 <i>c</i>
1450-1455	2015 <i>a</i>	2029-2034	1290
1495-1496	1532 <i>a</i>	2037	1312 <i>b</i>
1498-1516	1754	2066-2068	1140
1518-1519	1756	2068-2069	1141
1523-1524	2162 <i>a</i>	2070-2071	1142
1526-1528	1755	2090	1735
1565-1586	1720	2093	1537
1612-1613	1120	2144-2145	1749
1627-1653	1120	2145-2148	1751
1659	1726	2148-2155	1753
1664-1665	1233	2156-2159	1759
1669	1240	2160-2176	1760
1680-1712	1269	2165-2167	1763
1793-1800	1269 ^o	2191-2192	1127
1800	1534	2191-2292	1264
1807-1815	1200	2192	1168
1822-1838	1200 <i>a</i>	2195-2196	1744
1841	1533 <i>a</i>	2197-2203	1154 <i>a</i>
1845-1846	1216	2204-2205	1154 <i>b</i>
1863-1864	1222	2222	1361
1864-1865	1129	2224	1362 ^o
1865-1876	2007 <i>a</i>	2223-2224	1362 ^o
1921-1922	1758	2274	1741
1927-1929	1005	v, 395	160 <i>a</i>
1938-1940	1658 <i>a</i>	396-397	633 <i>b</i>
2005-2008	876	401	1463 <i>a</i>
2008-2010	877	402-403	1009 1895
2019-2020	1281 <i>a</i>		

IV. PATROLOGIA GRAECA

PG	CPL	PG	CPL
i, 1205-1208	198 <i>n</i>	xxxii, 709-713	160 ^o
ii, 1019-1024	222 <i>d</i>	xxxiii, 1541-1546	189
v, 1025-1028	1152 <i>d</i>	xxxiv, 441-444	1843
1455-1462	2097	967-971	1842
1463-1468	2143	971-978	1859
1467-1474	2114	977-979	1859 <i>a</i>
1489-1490	2275	979-983	1859 <i>b</i>
x, 95-98	2238	983-990	1840
113-120	2173	xxxvi, 735-739	198 <i>g</i>
209-222	2303	xlili, 321-366	1621
1171-1173	945	xlvi, 8-12	1641 ^o
xi, 111-114	198 <i>e</i>	12-13	1641 ^o
247-250	198 <i>e</i>	14-15	1641 ^o
xii, 203-210	1149 ^o	xlx, 399-408	368 ^o
583-586	1980		(s. 155)
823-826	198 <i>l</i>	l, 471-472	772
1319-1320 A	198 <i>f</i>	791-796	945
xiv, 831-832	198 <i>m</i>	lii, 529-536	1641 ^o 535 ^o
1291-1294	198 <i>m</i>		536 1641 ^o
xvii, 253-262	199 ^o	lvi, 611-946	707
539-542	198 <i>b</i>	lviii, 975-978	771
615-632	198 <i>a</i>	lix, 707-714	942
xxv, 281-308	1627	lxv, 27-28	231 <i>a</i>
343-347	1627	715-722	942
355 A	451 683	lxvii, 251-258	1627 ^o
744 D-747 B	537	305-308	684 ^o
xxvi, 1181-1186	117 ^o	489-494	1629
1191-1218	105 ^o	1583-1586	1641 ^o
xxviii, 849-906	513 ^o	1585-1590	1641 ^o
1581-1584	167	lxxxii, 1051-1056	1633 ^o
1605-1610	2302	1219-1222	1633 ^o
xxxix, 169-181	368	1222-1226	1633 ^o
	(s. 144)	lxxxiv, 858-862	1661
620-625	1147 ^o	lxxxv, 1249-1259	539 ^o
1687-1704	999	lxxxvi, 75-86	656
1723 A-B	198 <i>c</i>	87-88	657
1744-1753	2250 <i>d</i>	89-90	658

<i>PG</i>	<i>CPL</i>		<i>PG</i>	<i>CPL</i>
89-92	659	{	cxlvi, 1029-1032	1641 ^u
91-94	1683 ^u		1031-1034	1641 ^u
93-112	662		1037-1040	1643 ^u
111-116	660		cxlvii, 1131-1158	278
115-158	661		clviii, 485-487	1643 ^u
CXXXVII, 1096-1121	56 ^u			

V. M. GEERARD
CLAVIS PATRVM GRAECORVM

<i>CPG</i>	<i>CPL</i>	<i>CPG</i>	<i>CPI</i>
1015, 5	198 <i>n</i>	2403	1859
1040	1152 <i>a</i>	2403	1859 <i>a</i>
1098	1093 <i>a</i>	2403	1859 <i>b</i>
1101	67 ^o	2415, 3.4	1843
1115	198 <i>h</i>	2415, 3.4	1843 <i>a</i>
1312	2275	2544	615 <i>b</i>
1411	1149	2585, 8	620
1418	1980	2596, 9	620
1420	198 <i>l</i>	2598	620
1428	198 <i>f</i>	2677	620
1429	593	2845	208 ^o
1441	587 <i>a</i>	2855	208 ^o
1457	198 <i>m</i>	2847	208 ^o
1479/80	954 <i>a</i>	2888	1147
1482	198 <i>e</i>	2898 ^o	1155 <i>a</i>
1493	954 <i>a</i>	3010	198 <i>g</i>
1495	954 <i>a</i>	3154 <i>a</i>	652 <i>a</i>
1522	1153 <i>e</i>	3466	581 <i>a</i>
1620	2303	3467 ^o	625, 2
1715	198 <i>b</i>	3476	198 <i>b</i>
1726	198 <i>i</i>	3571	122
1862	83 <i>a</i>	3748	1621
1896	2253	3754,	5 620
2045 <i>a</i>	681	3817	954 <i>a</i>
2108	117	3833	777 <i>a</i>
2109	545	3909	1143
2123, 2.8	1627	3915	1143
2123, 4	448	3920	1143
2123, 14	451	3935, 2a	1143
2127, 3	537	3935, 2b	1143
2232	117	3938	1143
2266	513 ^o	3939	1150
2291	1630 ^o	3940	1143
2295	167	3944/46	1144
2403	1840	3968	1143
2403	1842	3994	615 <i>c</i>

<i>CPG</i>	<i>CPL</i>	<i>CPG</i>	<i>CPI</i>
4001	1143	5956	1656,
4002	1143		<i>epist.</i> 53
4012	1144	5957	1656, 98
4080	1143	5959	1656,
4081	1143		<i>epist.</i> 101
4082	1149	5959	1656,
4090	1145		<i>epist.</i> 132
4090 A	1145	5990	1664
4090 C	1145 <i>a</i>	6028	1629
4091	1152	6037	1641,
4129	1152		<i>epist.</i> 9
4195	954 <i>a</i>	6038	169 ^o
4214	227, s. 149	6077 <i>a-b</i>	513 ^o
4316	2105 ^o	6240	1656
4344	772	6240,	113 1656,
4402	1641,		52
	<i>epist.</i> 4	6277	2156
4403	1641,	6525	1607
	<i>epist.</i> 11	6838	1620
4403 ^o <i>b</i>	1641,	6840	1620
	<i>epist.</i> 7,	6855/40	1620
	8, 9	6874	1613 1615
4403 <i>b</i> ^o	1592	6874	1692
4424	771	6875	1615
4569	707	6876	1615
4968/70	1656, 69-72	6877	1615
5240	239 ^o	6887	1694 <i>a</i>
5242	2291	6893	1613
5243	2290	6893	1796 <i>a</i>
5301	239 ^o	6923	1615
5385	1765 ^o	7435	620
5385	2304 ^o	7511	2272
5473	1656, 133	7969	1734
5570	1145	8512	452
5572	1079 <i>C</i>	8520	452
5596	1656, 53	8560	448
5605 ^o	1713	8564	449 538
5620	198 <i>p</i>	8566	539 <i>a</i>
5761	781 <i>a</i>	8569	459
5800	1660 ^o	8570/1	538 539
5897	653 <i>C</i>	8572	440
5933	1656,	8575	441
	<i>epist.</i> 22, 26	8582	445
5948 <i>b</i>	1656,	8585	442
	<i>epist.</i> 21	8590	458

<i>CPG</i>	<i>CPI</i>	<i>CPG</i>	<i>CPL</i>
8619, 2	1624	8980	1656,
8619, 3.4	946		<i>epist.</i> 82
8619, 5	664 <i>a</i>	8983/5	1656,
8675	397		<i>epist.</i> 93-95
8785	1653	9025	1656,
8792	1655		<i>epist.</i> 100
8793	1655	9025/9097	1656
8911	1656,	9026	1656,
	<i>epist.</i> 72		<i>epist.</i> 101
8922	1656,	9027	1656,
	<i>epist.</i> 28		<i>epist.</i> 135
8922/8995	1656	9027/37	1656,
8923/9	1656,		<i>epist.</i> 102-109
	<i>epist.</i> 29-35	9043	1656,
8931/2	1656,		<i>epist.</i> 110
	<i>epist.</i> 37-38	9044/6	1656,
8934	1656,		<i>epist.</i> 111-113
	<i>epist.</i> 39	9047/50	1656,
8936	1656,		<i>epist.</i> 114-117
	<i>epist.</i> 43	9051	1656,
8948/9	1656,		<i>epist.</i> 118
	<i>epist.</i> 44-45	9052/6	1656,
8950	1656,		<i>epist.</i> 119-123
	<i>epist.</i> 46	9092/7	1656,
8951	1652,		<i>epist.</i> 160-165
	<i>epist.</i> 55	9057/64	1656,
8951/3	1656,		<i>epist.</i> 124-129
	<i>epist.</i> 47-49	9062	1656,
8954/5	1656,		<i>epist.</i> 134
	<i>epist.</i> 50-51	9068	1656,
8956	1656,		<i>epist.</i> 136
	<i>epist.</i> 54	9069	1656,
8958	1656,		<i>epist.</i> 137
	<i>epist.</i> 56	9070	1656,
8959	1656,		<i>epist.</i> 138
	<i>epist.</i> 57	9071	1656,
8960/3	1656,		<i>epist.</i> 140
	<i>epist.</i> 58-61	9075/86	1656,
8965/7	1656,		<i>epist.</i> 141-153
	<i>epist.</i> 59-61	9087	1656,
8971	1656,		<i>epist.</i> 154
	<i>epist.</i> 73	9088/91	1656,
8972/9	1656,		<i>epist.</i> 155-158
	<i>epist.</i> 74-81	9100/4	1604

CPG	CPL	CPG	CPL
9108	1605	9173	1683
9109	1605	9174	1684
9110	1605	9175	1620
9112	1605	9177/8	1620
9113	1664	9182	1620
9114	1664	9199	1620
9115/21	1665	9203	1620
9125	1664,	9207	1620
	<i>epist.</i> 9	9210/23	1683
9126	1665,	9224/35	1620 1683
	<i>epist.</i> 18	9236	1683
9126/7	1665,	9237	1683
	<i>epist.</i> 17	9239/41	1620
9128	1664	9246/9307	1620 1683
9130/33	1665	9315	1620
9130/50	1665	9316	1620 1692
9136	1665,	9318	1615, 3
	<i>epist.</i> 9	9320/2	1620
9143	1666,	9323	1611 1620
	<i>epist.</i> 11	9332	1620 1694
9150	1665,	9333	1620 1694
	<i>epist.</i> 16	9344	1694
9151/54	1667	9345	1697 8948
9151/8	1667	9347	1695
9154	1667,	9350	1694
	<i>epist.</i> 7	9363	1620 1694
9155	1609	9365	1696
9156	1667,	9383	1729
	<i>epist.</i> 18	9386	1731
9157	1667,	9388/9	1732
	<i>epist.</i> 30	9393	875
9158	1667,	9394	876
	<i>epist.</i> 26	9395	877
9159/61	1677	9396	874
9160	1677,	9398,	3 1169
	<i>epist.</i> 3	9403	1733
9161	1618	9417	1737
9164	1678,	9423	1737
	<i>epist.</i> 13	9441	1738
9167/9307	1620		

VI. BIBLIOTHECA HAGIOGRAPHICA LATINA

<i>BHL</i>	<i>CPL</i>	<i>BHL</i>	<i>CPL</i>
15	2156	652	1899 ¹¹
73	2111	659	2059
85	2157	669	2086
100	1231	689-92	2087
107b	2077	742	1115
118	2163	750	2088
131	2050	763-64	2089a
133	2158	785	358
142	2076	786	359
148	2078	808-9	2167
156	2159	831-33	2089a
210d	2079	839-841	2089b
211-11a	2079	879	2089c
234	1040	885	997
266	2160	905-8	2090
273	2161	997	1313
275-76	2162	1018-20	2168
332	2080	1068	1383
356	2083	1102	1852
358	2111	1103	1854
377	169	1153	2114
401	2163	1311-12	1115
408	1382a	1324	2145
414	2248	1387	2107
418	2174	1418	2091
423	2117	1425	2169
424	2114	1455-56	2148
430	1027	1457	2147
473	2084	1487-89	1115
515	2164	1495	2171
520	2089	1503-5	2068
561-62	2165	1508-9	1018
564	2165	1511	2172
584	1495	1523	2173
615	2085	1534	2174
617	2085a	1547	2175
623	2166	1559	2092

<i>BHL</i>	<i>CPL</i>	<i>BHL</i>	<i>CPL</i>
1592-1596	2092 <i>b</i>	2666-67	2184
1626	2060	2693	2069 <i>a</i>
1722	2167	2700	2069 <i>b</i>
1726	1342 1377	2742	2185
1730	2176	2748-49	111 <i>e</i>
1787	2176 <i>a</i>	2761 <i>b</i>	2185 <i>a</i>
1789	1636 ^o	2772	2098
1795	2163	2773	1115
1837	2248 <i>a</i>	2779-80	2186
1848	2177	2782	2099
1884	1133	2818	2061
1886	1134	2841	2070
1888	1135	2846	2188
1892-1896	2092 <i>b</i>	2853	2187
1898	1115	2860	2191
1906	2178	2864	2069 <i>c</i>
1937	2248 <i>a</i>	2873	1382
1938	2179	2878	2190
1958	2180	2885	2189
1989	2049 <i>a</i>	2894-95	2054
2019	1342 1379	2896	2115
2020	1380	2903	2116
2021	1381	2911	2100
2037-40	53	3020	2191 <i>a</i>
2041	52	3087	2192
2067	2066	3190	1292
2082	2181	3194	1293
2143	1304	3196	2056
2145	1310	3208	847
2148	1298	3209-10	2101
2171	1051	3211	2102
2264	2182	3236-37	2193
2275	2093	3278	2194
2289	2183	3286	2103
2303 <i>b</i>	719	3304-5	509
2313	1029	3306-7	503
2382	1276	3320	2194 <i>a</i>
2459-66	1004 <i>a</i>	3334-37	2104
2474-76	2094	3453	2105
2530	2069	3467	2106
2554	1496	3468	1039
2570	1494	3490	2109
2574-75	2097	3495	2110
2660	2097 <i>a</i>	3514	2195
2665	2119	3524	2195 <i>a</i>

<i>HHL</i>	<i>CPL</i>	<i>BHL</i>	<i>CPL</i>
3637	1722	4849b-51	1079 1079a
3639-43	1723	4855a	1079b
3647	1715	4906	800
3648	1270	4907	1681
3723	2150	4986	2203
3765	2196	4992	2204
3798	2070a	5073	2119
3861	2118	5087	989
3867-68	367	5092	2205
3869	623	5112	1428
3870	622	5190	619
3879	618	5200-1	2092a
3882	506	5205-6	2062
3885-87	1038	5219	2072a
3913	2197	5227	2122
39178	1252 1262b	5230-31	2206
3961	2219	5248	1043
3970	2209	5252b	2207
3975	501	5253-54	2053
3993	2112	5271	720
4053	2198	5543	2208
4420	2199	5592-94	1734
4424	2113	5610	475
4455	2200	5611-16	476 477
4457-58	2114	5617	1474
4464	2219	5624	1037
4466	2058a	5624b-d	478
4473	721	5730	2123
4482	1213	5737-41	490
4483	1206	5804	2124
4486	1214 1215	5809	2063
4522	2201	5813	2052
4540	1030	5852	966,
4542	1031		<i>sermo</i> 34
4554	1252	5853	2125
4555	2057a	5864	1049
4566	2070a	5885	2211
4595	2071	5911	2127
4599	2120	5973	2128
4604	2202	5999	367
4677	2121	6009	2051
4751	1488	6028-29	2212
4753	2219	6039	2213
4847	1050	6058-66	2214
4848	2072	6088	2129

<i>BHL</i>	<i>CPL</i>	<i>BHL</i>	<i>CPL</i>
6240b	2152	7443	2228a
6240c	2152 ¹¹	7451-53	2228
6344-45	1468	7467	2064
6420	2215	7478-79	2149
6458-60	2130	7492	2055
6470d	2216	7495	2137
6470g	2216	7509	157
6477	1041	7527-29	2049
6492	1100	7543	2229
6493	1099	7550	2230
6494	1104	7558	2231
6495	1101	7568	2232
6496-6500	1105	7570-71	2141
6520	2130a	7581	2233
6524	1980	7586	2234
6558	207	7595-96	2057
6596	617	7611	2139
6623	2131	7652	1044
6633-35	32	7655-57	678
6805-6	2132	7717	2140
6849	2218	7725-42	2235
6884	2219	7794	212
6886	2219	7795	213
6891	2220	7801	2219
6896	2221	7813	1682
6915-17	2133	7814	1682 (h)
6922	2222	7829	1309
6944	2076	7845	2236
6947	2223	7850-56	575
6988-89	2224	7859	576
7035	2058	7860-61	391
7048	1042	7927-28	2142
7049	1053	7937	2237
7102	2225	7967-68	2143
7150	1052 1073	7971	2238
7160	1072	8000	2239
7197	2226	8093	2163
7245	2134	8140	1028
7305g	2135	8307	2240
7306	2136	8308	2073
7309	2119	8318b-d	509
7322	2111	8354	2067
7359	2227	8372-73	2247
7405	2136a	8460	2241
7407	2234	8497	1282

<i>BHL</i>	<i>CPL</i>	<i>BHL</i>	<i>CPL</i>
8501-3	2144	8690	2244
8580	2242	8691-92	2245
8591	2174	8711	2246
8602	214	8775	1863
8603a	214 ^o	8804	2146
8619-20	2074	8889	2151
8622	2144a	8968	1342 1378
8627-8631	2073a	9001-2	209
8679	2144b	9009	209a

VII. BIBLIOTHECA HAGIOGRAPHICA GRAECA

<i>BHG</i>	<i>CPL</i>	<i>BHG</i>	<i>CPL</i>
45-6	2159	1408	2215
313	2176 <i>a</i>	1445y-481	1713
349-50	2177	1482	32
453-55	53	1585-91	1196
941g	1149	1600	2248 <i>a</i>
948-951	2059 <i>a</i>	1628-30	2235
963	2201	1645	2049
1134	942	1648x-1649	575
1241	2211	1982	1150
1323	2214	2182	537

VIII. FR. STEGMÜLLER
REPERTORIUM BIBLICVM MEDII AEVI

<i>STEGMÜLLER</i>	<i>CPL</i>	<i>STEGMÜLLER</i>	<i>CPL</i>
160, i	633	1459	266
191, i	1899 ⁿ	1460	269
234	191	1461	270
263	796	1462	271
279	575	1463	283
280	796a	1465	284 1351
283	790/795	1466	277
284	620	1467	273
291	620	1468	275
300	620	1469	276
307	620	1470	274
340	904	1471	278
435	633	1472	281
570	1191	1473	280
620 sq.	632	1475	282
677	952	1477	279
689	952	1479	272
704	952	1480	384
843	1121	1483	1123
852-53	1991 1992	1484-89	185
944-45	1120	1495	1016
1100	1168	1496, i	365
1227-32	123-28	1597	710
1241-43	140-43	1598	1344
1244	170	1599	2319
1246	177	1601	1365
1249-73	184	1602	1345
1279	953a	1603-4	1346
1421	194	1605	1348
1422	1092	1606	1347
1423-25	1504 1505	1607	1349
1439	242	1608	1350
1440-42	240	1609	1351
1455	263	1610	1353
1456	265	1611	1366
1457	290	1612	1354

<i>STEGMÜLLER</i>	<i>CPL</i>	<i>STEGMULLER</i>	<i>CPL</i>
1613	1355	2069, 2	585
1614	1356	2191	1509
1615	1357	2192	1511
1616-17	1358	2237	1507
1617	1357	2238	1506
1618	1359	2245, 1	914
1619-31	1360	2257-58	488
1632-39	1362	2259-60	495
1640	1363	2261	489
1641	1354	2262	496
1642	1363C	2265	1510
1643	1567	2266	676
1644	2333	2269, 1-2	966
1646, 1	1370	2269, 3	977
1664	643	2292	104
1665	1384	2341	824
1668	1352	2366-67	215
1669	1351	2445	1016
1670	1384	2446	958a
1677	1384	2447	960
1682	1358	2625	546
1864	1447	2626	548
1865	1448	2627	556
1866	1449	2628	550
1885	100	2629-31	547
1886	82	2633	1719
1890	1428	2634-37	1708
1893	906	2639-41	1709
1894	900	2643-45	1710
1895	910	2646	1711
1896-1918	903	2648	1719
1941	218	2649	1721
1941, 1	219	2655	1717
1942	217	2661	1026
1945	1455	3079	910
1955	498	3114	902
1989	777	3234	1721
2029	43	3305	581
2030	39	3312	595-598
2035	1480		601-606
2036-37	1423	3313	580
2038	1425 1426	3318	606
2045	1635	3319	620
2046-48	1636	3325	592
2056-57	1302	3326	582

STEGMULLER	CPL	STEGMULLER	CPL
3327	628	3540	428
3330-31	593	3542-43	430
3332	777	3546-47	472
3333	629	3548	431
3334	592	3571	499
3341	593	4334	916
3342	625	4348	771
3351	583	4350	707
3353	584	4353, i	594
3354, 1-2	585	4354, ii	598
3356	586	4354, iii	596
3357	587	4360	772
3358	588	4428-34	951
3359-71	589	5162	1205
3372	590	5164	1186
3377	594	5166	1187
3379	620	5169	1191
3381	591	5172	1229
3400-2	591	5173	1190
3405	553	5174-75	1193
3410	169	5176-5231	1192
3419	757	5232	1194
3420	643	5233-66	1195
3421	757	5266	1220
3423	630	5271	1221
3424-31	631	5307	1220
3436	632	5316	777
3437	632	5316, 3	751
3438	591	5317-19	776
3439-52	952	5322	1261
3454	902	5324	1235 1269
3455	760 1122a	5327-29	872
3456, 1	80	5332	1091
3457	80	5334	1385
3458	637	5345, i	2277
3459-60	80	5356	597
3461	1221	5384	1716
3515	777	5394	168
3525-31	508	5395	199
3532	1427	5401	194
3533	1428	5408-18	953
3534	1429	5442	1384
3536	1427	5574-5577	1093a
3538	427	5659	647
3539	429	5660-61	649

NUMERUS	CPI	NUMERUS	CPI
5662	648	7011, 1	535
5663	646	7012	1444
6191	429	7018	413
6192 & S	707 <i>d</i>	7192	1384
6226	571	7255	78
6264-77	1718	7488	1721
6278-6316	1718	7533-34	195
6317	1718	7535	199
6323-33	169	7541	196
6325	203	7541, 1	198
6355-67	728	7541, 2	199
6367, 2	952	7541, 3	200
6367, 3-9	902	7589-90	499
6368, 1	760	7590, 1-2	499
6369	952	7592, 1	485
6370	729	7963	474
6370, 1	757	7974	7
6370, 2	751	8014-15	1001
6370, 3	737	8263-64, 1	709
6370, 4	740	8265-66	710
6370, 5	566	8282	1034
6370, 6	766	8283	1035
6370, 7	731	8284	1052
6371	750	8285	870
6970	643	8288	79
6971, 1	643	8296, 1	187
6984	1481	8296, 2	186
6988	873	8296, 3	188
6989-7002	902	8297	81
7003-7, 1	785	8299-8302	80
7008	786	8308	199
7009	1480	8672	1430 ^o
7010-11	524	9381, 7	1123 <i>d</i>

IX. U. CHEVALIER

REPEDITORIVM HYMNOLOGICVM

<i>CHEVALIER</i>	<i>CPL</i>	<i>CHEVALIER</i>	<i>CPL</i>
26	1449	8270	464
41	1521	9021	1370
107	466	9446	1242
315	463	10701	466
552	1243	11470	1379
553	1218	11814	1117
839	1369	12069	1132
844	1523	13169	1232
961.	1 131	13556	1539
1068	1462	15076	1254
1179	1524	15589	1435
1240	1522 <i>a</i>	15772	1253
1446	1522	16756	1386
1454	1533	16792	1457
1497-1504	209 <i>a</i>	16917	1539
1525	1101	16918	1539
1527	1531	18579	1244
1596	1539	20271	2014
2317	1273 <i>a</i>	20593	1525
2371	1539	22083	2138
2596	1449	22561	99
2717	1136	23286	1479
2854	1246	25420	99
2921	1461	26119	679
3192	1245	35290	463
4298	1539	35322	2153
4791	1539	35412	518
5547	1458	36071	1371 <i>a</i>
5985	463	36665	1520
6060	1539	38061	1520 <i>a</i>
6105	216	38588	1371 <i>c</i>
6346	1241	38977	99
6627	1273		

X. H. WALTHER
ALPHABETISCHES VERZEICHNIS DER VERSANFÄNGE
MITTELLATEINISCHER DICHTUNGEN

<i>WALTHER</i>	<i>c.Pt</i>	<i>WALTHER</i>	<i>c.Pt</i>
74	1562	7569a	1465
87	1449	7578	1518
409	1141	7639	1331
479	643	7651	1331
781	1369	7689	1113
1308	463	7695	1539 ¹¹
1364	1522 <i>d</i>	8617	464
1569	2347	8772	1132
1668	2107	9456	1370
1687	1522	9480	1058
1692	1533	9677	1362
1729	1531	9696	1480
1732	1532 <i>ddd</i>	9873	1128
1760	518	10215	1337
1792	1479	10517	1508 <i>d</i>
2262	1854	10787	1385
2295	1406	10935	1379
2382	1449	10962	640
2385	524	11250a	1045
2533	1112	11372	1381
2558	1371 <i>d</i>	11469	1430 <i>d</i>
2703	1461	11608	1554
3531	1542	11614	175
3852b	1072	11749	642
4305	2311	12585a	1373
4554	1534	13288	166
5125	1021	13330	1482
5266	1561	13678	1140
5352	1539 ¹¹	14094	1473
5425	1113	14419	1508 <i>d</i>
5658	1414	14546	1416
5721	1458	14885	64
6318	1047	15143	1121
6335	1486	15281	1188
7475	518	15282	906

NUMBER	CPI	NUMBER	CPI
15307	1188	18433	1484
15459	1430 ¹¹	18826	1212
15528	1856	18950	1112
16131	1465	18952	1714
16136	1508 <i>d</i>	19000	2014
16147	1268 ¹⁰	19035	640
16153	1268 ¹¹	19103	1415
16274	1508 <i>el</i>	20052	1490
17305	1331	20227	1505
17473	1452	20390	1414
17646	1173	21115	1485
17730	193	21234	1465

XI. D. SCHALLER & E. KÖNSGEN
INITIA CARMINVM LATINORVM SAEC. XI ANTIQVIORVM

SCHALLER & KÖNSGEN	CPI	SCHALLER & KÖNSGEN	CPI
		1106	2347
24	1370 ¹¹	1180	1243
33	1449	1181	1218
37	1521	1206	1515
119	1112 <i>a</i>	1276	1287 ^b
130	1413	1284	2107
152	466	1305	1522
233	463	1314	1533
251	1141	1335	1529
290	99	1339	209 <i>a</i>
355	1519	1345	1528
396	1409	1351	1101
437	1340	1352	1527
458	531	1355	1531
502	1388	1360	1532 <i>aaa</i>
532	1438	1390	518 ¹²
581	1380	1411	1433
582	1369 <i>a</i> ¹³	1429	1479
588	1523	1439	1539
640	1532 <i>aaa</i>	1510	1389
651	2341	1602	1273 <i>a</i>
685	1131	1628	1530
716	2089	1767	1854
745	1137	1826	1406
780	1462	1883	1518 <i>a</i>
851	1433	1904	1449
853	1301	1907	524 ¹¹
857	1455	1911	679
878	2301	1963	1399
879	1524	2007	1112
880	463	2060	1136
908	507	2167	1246
945	1522 <i>a</i>	2131	1371 <i>a</i>
961	1335	2187	1441
963	2152 ¹⁴	2209	1461
1098	1526	2291	1429

SCHEER & KOVSEGA	CPI	SCHEER & KOVSEGA	CPI
2297	1132	4453	1113
2437	1377 ^o	4478	1501
2507	1058	4500	90
2523	1036	4506	1537
2528	164	4589	1458
2561	1506	4629	1439
2581	1442	4731	1444
2666	1532 <i>dat</i>	4732	1507
2667	1404	4827	1433
2704	1516	4840	1447
2728	518	4980	463
2820	1377 ^o	4992	1047
2851	1442	5011	1486
2858	1419	5017	1539
2929	1408	5057	216
2959	1059 <i>a</i>	5142	1474
2961	1542	5163	1241
3143	1447	5180	111C
3150	1432	5249	330
3173	1072 ^o	5358	1440
3217	1227	5387	1518 <i>a</i>
3319	1434	5401	1385
3451	1324	5407	1422 <i>a</i>
3480	1466	5417	1273
3481	1424	5536	1514
3507	1142	5559	1454
3538	2311	5803	1455
3546	99	5810	1442
3551	1132	5836	518 ^o
3554	1520	5984	1518
3557	1516	6035	1453
3664	1431	6061	1331
3763	1534	6092	1331
3790	206	6143	1447
3834	1073	6161	1071
3893	827	6291	1331
3910	357	6193	1539
4044	1515	6240 <i>b</i>	2152
4055	526	6240C	2152 ^o
4178	1021	6618	1485
4194	1046	6694	1541
4207	1245	6814	1242
4300	1561	7116	1331
4372	1110	7445	464
4473	1472	7446	1520 <i>a</i>

SCHALLER & KONSGEN	CP	SCHALLER & KONSGEN	CP
7477	1425	9706	640
7484	1385	9735	1504
7487	1480	9796	1045
7572	1515	9848	1380
7531	1447	9888	1117
7548	1474	9889	1430 <i>a</i>
7596	1392	10028	1554
7609	1466	10032	175
7610	1466	10177	642
7688	1405	10181	519
7689	1407	10296	1132
7761	1516	10318	1396
7775	1445	10332	1400
7777	1385	10336	1391
7786	1560	10420	1087
7806	36	10450	1422
7860	1240	10517	1508 <i>a</i>
8027	1433	10525	2309
8086	997	10728	641
8172	1474	10755	1518 <i>a</i>
8198	1463 <i>a</i>	10788	1340
8236	1515	10861	1373
8207	1370	10924	1232
8222	1058	10965	1478
8331	1128	11002	2210
8406	1127	11077	205
8675	1424 ¹¹	11146	164
8705	1371 <i>c</i>	11272	1418
8824	1337	11282	166
8941	1044 <i>a</i>	11304	1509
9044	466	11325	1333
9090	1509	11328	1473
9230	165	11331	1482
9230(1)	165	11345	1468 ¹²
9254	1390	11354	1532
9370	997 ¹¹	11360	1118
9418	1518 <i>a</i>	11448	1236 <i>a</i>
9446	1385 ¹¹	11466	1513
9460	532	11559	1474
9568	1379 ¹¹	11592	1088
9582	640	11608	1140
9616	1333	11635	1427
9670	1416	11692	1447
9670	1417	11766	1442
9691	99	11827	1515

XII. M. C. DIÁZ Y DIÁZ
INDEX SCRIPTORVM LATINORVM MEDII AEVI HISPANORVM

<i>DIÁZ</i>	<i>CPL</i>	<i>DIÁZ</i>	<i>CPL</i>
1-6	1790	71	1089
4-5	1094	72	1183
7-9	1091	73	1184 1790
10	1092	74	1185
11-12	1790	75	1234 1790
13	1802 <i>a</i>	76	1790
14	1093	77	1295
15	1221	78	1294
16	2265	79	2267
17-18	1790	80	1790
19	171	81	1296
20	1079 <i>C</i>	82-84	1299
21	1082	85	1790
22	1083	86	1298
23	1084	92	1300
24	1787 1790	93	2072
26	1086	94	1788 1789
27	1080	95	2068
28	1085	96	2300
29	1087 1088	97-100	1790
30	1089 1090	101	1187 1202
	1714 1748 <i>a</i>	102	1192
33	2344	103	1191
34	1790	104	1207
36	2302	105	1203
37	1096	106	1188
38	1095	107-8	1193
39-41	1790	108, <i>adn</i>	38 1194
42	2261	109	1190
43	1866	110	1201
44-46	1097	111	1199
47	2291	112	1205
48-50	1790	113	1198
51	1714	114	1206
58	1192	115	1868
59	1290	116-17	1204

<i>DLÁZ</i>	<i>CPI</i>	<i>DLÁZ</i>	<i>CPI</i>
118	1211	198-200	1510
119-20	1204	201	1236a
121	1195	202	1236 1538
121, adn	55 1194	203	1238
122	1186	205	1229
123	1212	206	1267
124	1209	208-9	1268
125-31	1211	210	1269
132	1208	211	1271
133	1197	212-13	1272
134	636 1144	214	2069
	1189 1194	215	2070a
	1200 1210	216	1229
	1216 1217	217	1274
	1219 1220	218	1869
	1221 1222	221	1248
	1224 1225	222	1249
	1226 1229	223	1247
	1289	224-25	1250
135	1235 1269	226	1257
136	1213	226, adn.	114 1251
137	2071	227-29	1790
138	1790	230	1252
	2007a	230-31	1266
139	2299a	230-33	1790a
140	1790	234	1239 1536
141-43	1791	235	2069c
144	1534	236-37	1239
145	385	238-39	1262
146-47	1229	240	1537
148	1790	241	2266
149	1240	242-44	1790
150	1932	245-47	1275
151	1217a	248-51	1790
152-53	1229	252	1802
154-55	1229	253-54	1258
156-57	1231	255-59	1790
158	1232	260-61	1293
159	1206	262	1188
160-87	1229	263	906
188	1204 1233	264-65	1262
190-93	1790	266-68	1260
194	1237a	269	1259
194-95	1790	270-72	1258
197-98	1237	273	1261

<i>DLAZ</i>	<i>CP1</i>	<i>DLAZ</i>	<i>CP1</i>
274	1262 <i>a</i>	331	1473
275	1262 <i>b</i>	333	2297 <i>a</i>
276	1252 1262 <i>b</i>	334	2015 <i>a</i> 2016
277	1264 1266	335	2015
278-84	1790	336-67	2011
285	1276	339	1243
286	1277	340	1218
288	1279	343	1273 <i>a</i>
289	1280	344	1246
290	1281	349	1245
291	1281 <i>a</i>	350	1241
292	1282	352	1273
293	1285	359	1254
294	1283	360	1253
295	1284	363	1244
296	1286	376	1535
297	1286 <i>a</i>	380	1214
298	1287	381	1269
299	1287 <i>a</i>	383	1289
300	1287 <i>b</i>	384	1839 <i>c</i>
301	1287 <i>c</i>	385	1076 1205
302	1288	390	498
303	1289 1292	391	2347
304	1533	395	2073
305	1227	397	1205 1270 ¹¹
306	1228	400	579 <i>a</i>
307	1229	401	1229
308	1555	402	1263
309	1252	406	1753
310	2074	411	2070
311	2069 <i>b</i>	412	710
312-13	1239	413	1752 <i>a</i>
314	1870	425	1837
315	1871	426	1269
316	2069 <i>a</i>	427-37	2011
317	1872	449	1754
318	2345	450	2075
319	223	451	1755
320	1185	452	1756
321	1533 <i>a</i>	453	1223
323-24	1997	454	757
325	1929	468	1894
326	1930	502	1302
327	1997	527	2046 <i>a</i>
330	1196	528	2346

<i>DIAZ</i>	<i>CPL</i>	<i>DIAZ</i>	<i>CPL</i>
529	2346	639	1929
535	1895	640	1992 1993
562	1264	641, addn.	1946
571-72	2046 <i>a</i>	700	1715
593	2331	704	2017
633	2072 <i>a</i>	751	943
634	2011	846	1215
637	1930	891	2344
638	1943 1943 <i>d</i>	1082	1214

XIII. J. F. KENNEY

THE SOURCES FOR THE EARLY HISTORY OF IRELAND

KENNEY	CPL	KENNEY	CPL
20	1559	62	1340
21	2348	63	1126
23	1319	64	1377
24	1325	66	2151
27	2105	67	1375
29	1099 1100	72	1881
	1104	73	1882
30	1102	74	1883
31	2149	77	1882
42. i-v	1111	78	1884
42. vi	2278	79	1791
42. viii	1111 1112	80	1792
42. ix	1112	82	1320 1322
42. x	1112		1794
42. xi	1117	83	1793
43. i	1113	84	1137
43. ii	1113 1465	85	1140
43. iii	2317	86	1141
43. iv	1118	87	1101
44	978 1107	88-99	2012
	1119	91	1131
44. xiv	1112	93	1136
45. i	1108	100	1142 1323
45. ii	1109		1324
46	1110	103	1562
47	1114	104-5	1123
48	1115	105	1123 <i>a</i>
54. i	2307	106	1716
54. ii	2302	107. ii	1121
54. iii	2303	108	1454
54. iv	2304	109-10	1106
55	2308	112	2332
57	2310	113	1134 (<i>a</i>)
61. i	1379	128-29	1105
61. ii	1380	147	2147
61. iii	1381	151. iii	2148

<i>KENNEY</i>	<i>CPH</i>	<i>KENNEY</i>	<i>CPH</i>
162, i-ii	2012	541	1129
181	2012	548	2047
186	2012	555	1926
213	1132	556	1928
214	1134	557	1927
219, i	1135	558	1928 1928 <i>d</i>
271	2035	559	1928 <i>b</i>
280, i	2134	560 sqq	1928 <i>c</i>
284	1304	565	1927 <i>d</i>
286	2094	568	1938
296, i	2101	569	1937
299	2109	570	1936
306, i-iii	1127 1128	576	1379 2018
321	1541	578	2019
379, i	1136	588	1138
524	2022		

XIV. M. LAPIDGE & R. SHARPE
A BIBLIOGRAPHY OF CELTIC LITERATURE 401-1200

<i>LAPIDGE & SHARPE</i>	<i>CPL</i>	<i>LAPIDGE & SHARPE</i>	<i>CPL</i>
1	1326	303	1105
2	728	305	1134
3	757	306	1561 ^b
4	730	314	1140
5	729	317	2307
6	731	320	2303
7	737	321	2305
8	738	323	2312
9	739	325-330	1137
10	741	326	2306
11	745	339	1106
13	743	341	631
15	733	342	1189
16	734	343	629
17	735	345	632
18	748	346	508
19	749	352	2148
20	755	356	1104
21	961	361	1135
23	962, 964	363	2035
24	963	364	1103
25	1100	384	2101
27	1319	532	1937
28	1320	532	1938
29	1099	533	1138
144	1879	537	1926
145	1878	573	1101
146	1877	578-591	2012
252	1225	580	1131
288	2308	582	1136
289	2310	587	1132
291	1123	601	1882
294	1323	602-608	1884
295-297	1559	609	1792
299	1120	612-613	1794
300	1121	614	1883

<i>LAPIDGE & SHARPE</i>	<i>CP1</i>	<i>LAPIDGE & SHARPE</i>	<i>CP1</i>
639	1111	897	1141
640	1110	903-905	1155 ^{ee}
641	1108	950	2149
642	1109	1179	730
643	1127 ^u	1180	966
644	1127.1130	1229	2032 ^u
645	1121 ^e	1230	2278
647	2348	1231	2317
650-652	1112	1232	2316
653-654	1113	1239	1142
731	1562	1245	742
763	1121 ^a	1247	747
764	1168	1248	761
766	112 ^c	1249	762
773	1121 ^c	1250	763
774	1521 ^d	1251	978 1107
775	1121 ^b	1252	789 ^u
777	1129 ^c	1254	1193
778	1193	1255	268 ^a
780	1191	1257	1129
781	1221	1264	1129 ^a
785	2047	1270	2109
791-792	1927	1274	1133
793	1927 ^a	1275	1129 ^b
796	1928 ^c	1277	1928 ^c
797 ^a	2022	1278	2018
802	1122	1281	2019
803	1163 ^b	1283	2020
811	1936	1287	1523
814	1532 ^{aaa}	1307	2309
819	1117	1309	1126
823	1680 ^a	1310	1124

XV. FR. MAASSEN
GESCHICHTE DER QUELLEN UND LITERATUR DES CANONISCHEN
RECHTS

<i>MAASSEN</i>	<i>CPL</i>	<i>MAASSEN</i>	<i>CPL</i>
133. 3	1767	278	1648
134	1765 <i>a</i>	278. 1	1649
139-40	1764	278. 4	1656
151-52	1641	279	1652
155	1765 <i>g</i>	279. 2	1650
155-59	1765	279.	1651
160	1766	279. 12	1652
161	394	281	1656
162	1766	282	1662
164	1767	283	1664
168	1779	284	1665
169	1773	285	1667
173-74	1777	286	1677
176	1777	287. 1-6	1678
177	1767	288	1683
178	1782	289	1686
179	1783	290. 1-2	1691
180	1784	291. 1-4	1692
181-210	1785	292	1693
219	1786 <i>a</i>	293	1694
223-57	1790	294	1698
229-230	1786 <i>a</i>	295	1707
268	1170	296	1714
273. 1	1630	296. 4	1714
273. 2	1628	296. 15	1714
273. 3	1630	297	1724
274	1633	298	1726
275	1637	299	1733 1774
275. 7	1632	300	1737
276	1641	301	1738
276. 8	2281 <i>a</i>	302	1739
276. 19	1642	303. 1	1714
277	1644	317. 1	1641
277. 8	1647	318. 9-10.	1644

MAASSEN V	CPI	MAASSEN	CPL
318, 39-40	1648	435, 1	1656
320, 46-49	1656	445, 1	988
321, 1-2	1656	445, 2	988
321, 10	1656	446	483 1781
330	1807	447-48	963
330, 5	1806	449	1664
331	1234 1790	450	1665
332	1790	452	1667 1677
333, 3	1790	453	1000a
334, 1-5	1790	454	1678
335, 1-7	1790	457-58	933
336	1818	476, 1-2	1094 1790
337	1819	484	1020
338	1825	485	1075
339	1822	486	1074
340	1826	489, 1	1223
344	1876	489, 2	1209
353	119	490	1726
355, 1	314	493-503	1776
355, 3	285	504	1772
	(s 392)	505	789
355, 4	1171	506	552
355, 6	664	507	368, s 233
361	534	530	1790
362	958		2007a
364	1184 1790	531	1569
366	1833	533	2342
371	120 ¹¹	537-39	540
371	1571	537-39	1679
372	1637	540	1786
374	169 ¹¹ 1644	557-59	1679
376	395	618-23	1770
379	1783	674	1767
384	397	703-9	1789
418, 1	1656	703, 4	1788
418, 3	1656	705	1656
419	1656 1662 ¹¹	710-29	1790
420, 1-2	1656	730-731	1787b
421	1656	739-42	1624
422, 1	1656	747	1771
423	1656	783-85	1623
424	499 ¹¹ 1656	786-90	1625
426, 4	1656	814-17	1569
427	229	819-23	1795
434	564	828-34	1768

MAASSA	CPI	MAASSA	CPI
835-41	1787 1790	850-58	1790 <i>d</i>
840	1788	877-85	1794
842-49	1769	884-86	1769

XVI. PH. JAFFÉ & G. WATTENBACH
REGESTA PONTIFICVM ROMANORVM

<i>JW</i>	<i>CPL</i>	<i>JW</i>	<i>CPL</i>
117	63	389 sq.	1655
186	1627	391 sqq.	1655
188	1627	398 sqq.	1656
209 sqq	1630	413	1656
211	1628	446	1656
213	1628	552 sqq.	1662
215	1628	565	1663
216	1628	570 sqq	1664
228	1629	591 sqq	1665
229	1630 ^o	621 sqq	1667
230-31	1631	744 sqq.	1677
232 sqq.	1633	752 sqq.	1678
246	633 <i>b</i>	770 sqq.	1683
251	1633 ^o	872 sq	1685
255 sqq.	1637	874	1686
276	1638	877	1687
280	1655	879a	1688 1689
281	1639	880	1690
282	1640	881	1691
285	1632	884	1692
285 sqq	1641	885	1692
290 sq.	1643	886 sqq	1692
301	2281 <i>a</i>	890 sqq.	1693
312	1642	906 sqq.	1694
319	1643	932	1694
328 sqq.	1644	937	1696
335	1646	938 sqq.	1698
337	1647	1041	1704
343	1645	1048	1707
348	1649	1052	1705
348 sqq	1648	1054 sqq	1706
351	1656	1057	1707
366 sqq	1652	1067 sqq	1714
369	1650	1239	1714
371	1651	1366	1714
381	1652	1368	1708 ^o

<i>PL</i>	<i>CPI</i>	<i>W</i>	<i>GPL</i>
1883 <i>a</i>	1714	2042 <i>a</i>	1731
1926	1714	2049	1732
1934	1714	2052-53	1732
1936-37	1714	2056	1732
1939	1714	2058 sqq.	1733
1942-63	1714	2089 sqq.	1735
1951	1721	2105	1736
1981-87	1714	2109 sq	1737
1989	1714	2118 sqq.	1738
2001 sqq.	1724	2125	1739
2006 sqq.	1725	2136	1741
2010 sqq.	1726	2138	1741 <i>a</i>
2016	1726	2140	1740
2017	1728	2142	1742
2018	1726	2145	1743
2024	1726	2148	1744
2026	1726	2158	1714
2028	1726	2445	825 <i>a</i>
2030	1727	2479	825 <i>a</i>
2037	1727	2813	1666
2040	1730	2819	1666
2042	1729	2993	1730''

XVII. J. MACHIELSEN
CLAVIS PATRISTICA PSEUDEPIGRAPHORVM MEDII AEVI

<i>CPTM i</i>	<i>CPI</i>	<i>CPTM i</i>	<i>CPI</i>
1, 1-38	180	599	284, 218
11-74	180	603	284, 224
56	555	605	284, 225
80	599	610	284, 235
132-134	181	615	284, 239
137	183	616	284, 240
138	178	618	284, 242
143	858	619	284, 243
153	227, 148	625	284, 251
164	842	631	284, 259
169	633, 25	643	284, 276
169	855	643	838''
171/2	1164 <i>d</i>	647	284, 279
173	182	651	284, 285
178	177 <i>d</i>	660	1004 <i>d</i>
450/3387	368/372	662	284, 295
456	284, 9	665	284, 299 A
463	284, 20	672	284, 305
474	284, 37	680	284, 311
478	284, 59	682	284, 313 B
493	284, 65	684/703	966
513	284, 93	694	284, 325
518	284, 104	695	284, 327
525	284, 110	700	284, 334
527	284, 113	708	284, 335 I.
528	284, 114	710	284, 336
575	284, 186	722	284, 353
577	284, 190	743	284, 376 et
578	284, 191		376 A
579	284, 192	745-747	284,
581	284, 194		379-381
589	284, 205	748	3711
591	284, 208	748-750	284,
594	284, 211		382-384
595	284, 212	751	284, 385
598	284, 217	753	284, 387

<i>CPL</i> i	<i>CPL</i>	<i>CPL</i> i	<i>CPL</i>
754	284, 388	942	368, 157
756	284, 391	943	368, 158
758	284, 393	944	603
759	234, 394	945	368, 160
786	368, 1	946	368, 161
786-1102	368	947	368, 162
840	368, 55	950	368, 165
850	368, 65	956	368, 171
857	388	957	368, 172
858	368, 73	960	368, 175
866	914	961	368, 176
882	1164 <i>a</i>	964/6	368, 179/81
882 <i>b</i>	368, 97	968	368, 183
883	368, 98	968	838
891	412 <i>a</i>	969	368/184
893	368, 108	970	368, 185
894	1158	971	368, 186
898	368, 113	973	368, 188
899	551 ¹¹	973	1185
902	368, 117	974/5	368,
902	1006		189-190
903	368, 109	978	368, 193
903	809	979	368, 194
904	368, 119	980	368, 195
904	969	981	368, 196
905	368, 120	981	860
908	368, 122	984	368, 199
912	368, 127	986/8	368,
913	368, 128		201/203
916	248	989	368, 204
916-917	368, 131-132	991/7	368
917	249		206/219
921	368, 136	998	975
921	1007	1000	368, 215
922	599	1002/4	368, 217/9
923	368, 138	1006	368, 222
929	368, 144	1016	368, 231
932	1157	1018	559
935	368, 150	1019	368, 234
936	368, 151	1020	368, 235
938	368, 153	1021	731
938	968	1022-24	368, 109
939	368, 154	1022/7	368,
940	368, 155		237/242
941	368, 156	1030	368, 245

<i>CPM i</i>	<i>CPL</i>	<i>CPM i</i>	<i>CPL</i>
1031	368, 246	1335	840
1033	368, 248	1357	937
1036	368, 251	1369	369
1039	368, 254	1371	284, 306 B
1076	368, 291	1401	238
1082	368, 297	1421	841
1087	368, 302	1432	972
1089	368, 304	1440	633, 25
1095	368, 310	1487	920
1103/1108	401/407	1515-1599	371C
1115	601	1604	231a
1116	502	1606	228, 1
1116	604	1607	227, 99bis
1117-19	368, 109	1608	228, 11
1117*-1119*	222	1609	228, 12
1123	605	1613	228, 16
1125	375	1617	346b
1126	376	1618	284, 113 B
1127-1203	377''	1619	350a
1181	605	1620	284, 22 A
1187	606	1621	284, 23 A
1204	410	1623	284, 293 A
1207	371e	1624	284, 299 A
1209	411	1625	284, 64 A
1211	371e	1627	284, 341 A
1212	284, 293 A	1628	371, 23
1212/3	371f	1630	284, 63 A
1217	841	1631	284, 60 A
1224	633, 24	1635	233a
1224	966a, 8	1636	233b
1230-1497	371c	1636	939
1231-1497	371	1640	371, 35
1238	231	1646	941
1242	230	1670	371, 63
1243	855	1680	1157a, 2
1249	232	1683	371, 76
1254	597	1687	371, 80
1272	914	1690	284, 229 E
1291/2	1659	1695	284, 230
1299	972	1696	284, 260 B
1308	922	1699	284, 255 A
1317	284, 112 A	1701	284, 260 C
1322	1660	1702	284, 375 C
1329	417	1704	1149
1332	633, 25	1705	284, 263a

<i>CPM i</i>	<i>CPI</i>	<i>CPM i</i>	<i>CPI</i>
1707	234	1964	227, 155bis
1708	284, 293 C	1964	231a
1716	227, 152	1973	245
1719	560	1978	415
1728/9	408/9	1983	247
1730	412	1983	371l
1732	371, 123	1985	966a, 3
1733	920	1985	1017a
1734	284, 139 A	1986	369
1735	284, 68	1990/2	371b
1736	284, 70 A	2001	246
1737	284, 125 A	2002	1720
1738	284, 132 A	2107/11	227
1748	967	2113	227, 95
1751	371, 142	2114	227, 142
1767	272b	2115	227, 143
1778	371, 166	2117	227, 151
1780-2	368, 109	2122	227, 75
1782	368, 109	2135	596
1783	371, 174	2136	600
1784	140a	2140	830
1785	840	2153	966a, 7
1801	1157a, 9	2188	1005
1828	1997a	2258	842
1830	633, 10	2291	372i
1837	633, 25		1157a, 2
1840	3711	2292	844, 5
1850	1163a	2313	1251
1884	1157c	2351	792
1884	1160a, 6	2368	857
1887	1997a	2810	647
1889	1997a	3543	1017a''
1890	1160a, 21	3582a	179
1891	1160a, 23	3870-4130	1368
1896	1997a	3985	635
1907/24	369a-s	4037	674
1912	369a	4046	1368
1933	1164	4060	1368
1935/42	418/425	4085	1369
1945	1157a, 5	4210, 4415	1008
1947	1157a, 7	4370	1005
1948	371111	4374	633, 24
1955	284, 265 A	4380	971
1955	284, 72 A	4388	1019a
1958:60	171d	4391	1019

<i>CPPI</i> i	<i>CPI</i>	<i>CPPI</i> i	<i>CPI</i>
4393	606	4838	841
4398a	1019a	4842	838
4401	606	4864	836
4401	970	4874	836
4401	971	4875	837
4556	67	4876	838
4557	66	4879	842
4558	75	4883	846
4568/85	2096 ^o	4884	835
4590/4602	498	4887	831
4604	498	4888	969
4606	504	4889	846a
4628/9	633, 24	4918	555
4629	966a, 8	4918	368, 113
4673	503	4923	1720
4694	974	4930	698
4695	977	5006/7	601
4696	966a, 3	5010	638
4696	1017a	5011	635
4697	975a	5016	842
4698	968	5026	633, 24
4699	971	5026	966a, 8
4700	966a, 7	5027	555
4701	633, 24	5032	841
4702	966a, 9	5050	633, 25
4709	969	5201	509 ^o
4714	1007	5203	504
4717	970	5205	467
4731	971	5205/15	472 ^o
4734	972	5212	177a
4735	973	5255/70	1257
4736	974	5264	633, 10
4741	975	5269	1251
4749a	633, 24	5306	1225
4749a	966a, 8	5317	1144
4749c	633, 38	5321	698
4751	975a	5474/7	1658
4753	977	5474-5497	1658
4785	828	5480	972
4786	834	5498-5506	1660
4791/4872	844	5507/8	1660
4821	837	5510	1659
4823	633, 24	5511	1660
4824	966a, 8	5511/5600	1660 ^o
4825	604	5529	1659

<i>CPPI</i> i	<i>CPI</i>	<i>C.PPI</i> i/ii	<i>CPI</i>
5555	937	6361	939
5573	1156 <i>a</i> , 3	6362	234
5573	1156 <i>a</i>	6363	233
5573	1157 <i>a</i> , 3	6364	231
5575	941	6400	404
5580	1660	6401	370
5600	1660	6401 <i>a</i>	416
5683-5745	219 <i>a</i>	6401 <i>b</i>	417 <i>b</i>
5758-5820	220	6402	370
5821-5908	221	6402	414
5825	633, 25	6413	1007
5826	599	6416	1005
5896	1997 <i>a</i>	6417	1005 <i>a</i>
5910	223	6418	1005 <i>b</i>
5933/65	223	6419	1006
5944	633, 10	6421	970
5962	603	6425	1007 <i>a</i>
5966/9	224	6441	1004
5970/7	226 <i>a</i>	6450	802
6009	633, 25	ii, 10	1335
6010	599	11	1338
6061/2	226	15, 15 <i>a</i>	189, 190
6064	226 <i>b</i>	16	778
6073	1005 <i>a</i>	21 <i>a</i>	166
6075	1157 <i>a</i> , 4	25	120
6175	647	26	167 <i>a</i>
6212-6366	237 ¹¹	27	171
6337	227, 53	28 <i>b</i>	1289
6338	227, 107	29	551
6339	227, 119	30	172
6340	227, 129	32	153
6341	227, 135	34	173
6342	227, 138	34	481
6343	227, 149	35	633, 14
6344	227, 159	36 <i>a</i>	789
6344	232	37	105
6347	1164 <i>a</i>	38	167
6348	235	39	1747
6349	236	46	385
6350	227, 24 <i>bis</i>	48	191
6350	237	49	174
6352	231 <i>a</i>	50	175
6353/5	924/7	52	170
6360	233 <i>a</i>	100	206
6361	233 <i>b</i>	110	1757

<i>CPM</i> ii	<i>CPL</i>	<i>CPM</i> ii	<i>CPL</i>
115/303	386 ^o	189	817
115 <i>a</i>	334	190	819
120	329	190	843
120 <i>a</i>	328	191	105
120 <i>b</i>	329 ^o	192	378
121	313	197	664
122	314	200. ii	262, <i>ep</i> 156
122 <i>a. b</i>	314	206	976
124	356	207	363
126	263	306	1289
127	251 ^o	375	993
143	196	390	568
145	367	391/3	570
145, 17	737	400	1364
145, 18-19	367 ^o	401	1370
145, 20	366	407	1129
146, 1	64	408	635 <i>a</i>
146, 2	367 ^o	412	1370 ^o
150	373	450	1542 ^o
151	373 <i>a</i>	460	1229 ^o
152	826	461	1206
155	1106 ^o	470	1138
157	730	480	769
162	575	481	768 ^o
163	577	490	1106 ^o
164	390	495	680/1
165	533	505	513 ^o
165	534	510	1230 ^o
167	322	515/7	633, 48/49
168	808	517	633, 50
171	379 ^o	518/20	633, 48/49
172	633, 10	525	1461
173	379	526	1462
174	958	527	1435
175	334	529	1111
176	958	530	2278
178	381	543	1432
179	382	544	1458
180	383	545	1463
181	663	546	1457
182	516	547	71
183	523	548	59
184	520	549	76
187	518	550	57
188	364	551	61

<i>CPM</i> ii	<i>CPI</i>	<i>CPM</i> ii	<i>CPI</i>
552	67	718	1015
553 ^a	63	720	964
553 ^b	63	721	976
553 ^c	722	722	980
553 ^d	64	723 add.	977
554	51	730	103
555	196	750	382
556	1106 ^{''}	751	843
580	633 ^a	752	883 ^{''}
580	1636 ^{''}	752 ^a	824
581/3	1636	760	216
584	1431	765	959
585	641	767	960
586	1461	775	1319
595	641	776	1323
611	1636 ^o	780	766
617	1435	781	554
626	554	782	553
627/30	552	784	552
628	452	785	556
628	553	786	551
665	1306	788	120
670	1502	795	1714 ^{''}
671	1503	796	1721 ^o
675	488/9	805	122
675	495	815	1155 ⁱ
676	513 ^{''}	824	620
677	496 ^{''}	826	2278
687	1236 ^{''}	827	620
689	1538	828	640
690	1239	830	470
691	1238	833	1015
692	171	835	633, 48/49
693	676	836	569
699	167	840	196
700	108	841	199
701	105	849-902	633
702	111 ^e	862	633, 10
706	762	897/8	633, 48/49
707	763	899	633, 50
707/7 ^a	742	903	633 ^a
708	1019 ^a	904/4 ^a	633 ^b
709	761	905	633 ^c
710	730	906	635 ^a
715/9	963	908	202, 25

<i>CPM</i> ii	<i>CPL</i>	<i>CPM</i> ii	<i>CPL</i>
911	1219	1159	87
912	723	1160	1457
913	761	1161	1518
916	574	1170	1015
918	1960	1171	528
924 <i>a</i>	636	1172	483
925	634 <i>a</i>	1177	1224
929	641	1190	117
934	634	1191	117
936	560	1192	117
939	638	1210/7	984 ¹¹
940	637	1214	1461
941	1749	1216	1435
942	196 <i>a</i>	1217	1462
1015	427	1218	36
1015	532	1219	100
1017	461	1227 <i>a</i>	179 ¹¹
1020	470	1230/40	1748 <i>a</i>
1022	469	1231	2302
1024	500	1250	692
1026	466	1251	698
1040	364	1252	693
1060	656	1260	697
1061	664	1261	696
1065	189	1262	225
1075	1223	1263	225
1076	1209	1263	566 <i>a</i>
1078	1224 ¹¹	1270	646
1079	1210	1271	2302
1080	1199 ¹¹	1286/91	1466
1081	1229 ¹¹	1289	179 ¹¹
1084	1189	1296	574
1085	958	1300	539 ¹¹
1086	1201	1302	731
1088/9	1200	1310	567
1091	1533 <i>a</i>	1315	962
1112	1217 <i>c</i>	1341/60	1106 ¹¹
1124	745	1371	205 ¹¹
1124	762	1371 <i>a</i>	1473
1125	778 ¹¹	1371 <i>a</i> -1377	205 ¹¹
1125 <i>a</i>	778	1371 <i>b</i>	1390
1126	737	1372	206
1135	1263	1373	205
1136	1264	1374	531
1150	1386	1376	1469

<i>CPPM</i> ii	<i>CPI</i>	<i>CPPM</i> ii	<i>CPI</i>
1378	205 ¹¹	1640	1052
1380	205 ¹¹	1641	1747
1381	204	1642/4	1033
1387	741	1645/56	1048
1391	737	1646	1044 <i>a</i>
1416/22	732/6	1665	1463
1423	762	1670	83
1425	763	1670 <i>a</i>	1458
1426/32	748	1680/1	1460
1433	200	1691	366
1445	664 <i>a</i>	1692	812 ¹¹
1450	551	1693	105
1451	552	1694	364
1451	730	1695	552
1505	544	1695	688
1512	788	1695	692
1520 <i>a</i>	530	1696	363
1521	532	1697/1713	811
1522	534	1798	177
1523	525	1726	521
1530	199	1735	1120
1531	200	1746	185
1532	201	1747	185
1540	1508	1748-1761	184
1550	487	1762-1765	186
1555	1454	1766	187
1560	1480	1767	188
1561	182	1769	184
1565	577	1785	136
1566	576	1786	168
1585	476	1790	143
1585/92	479	1795	170 <i>a</i>
1586	746	1799	185
1591	758	1800/19	1016
1594/8	478	1830	1444
1616	433	1831	771
1617	15	1835 1835 <i>a</i>	194
1621	34	1840	1093
1621 <i>a</i>	36	1846/52	386 ¹⁰
1622	1463	1850/1	1123
1623	1432	1864	272
1624	1458	1865	265
1625	35	1868	275
1626	71	1869	278
1627	68	1869 <i>a</i>	283

<i>CPPM</i> ii	<i>CPI</i>	<i>CPPM</i> ii	<i>CPI</i>
1869 ^b	524 ^o	2241	1716
1889	185	2244	179 ^o
1895	277	2288	1710
1896	1123	2289	1711
1900	1016	2290	1709
1904 ^a	649	2290	1721 ^o
1909	384	2291	1721 ^o
1909 ^a	385	2292	1717
2000	1423	2296/6c	631
2002	1458	2335	592
2010	1361	2335 ^a	593
2011	1362	2336/6a	584
2012	1363	2336 ^b	585
2013	1360	2336 ^l	585
2024	1016	2337	80
2037/48	1363 ^a	2343	1359
2070	643	2344	623 ^a
2126	1721 ^o	2350	643
2135	777	2351/3	757
2136	777 ^a	2354	630
2145	1423	2355	643
2146	1425	2356	629 ^o
2146	1463	2357	629
2147	1426	2361	624
2148	1430	2364/2365 ^b	631
2155	1425	2382	628
2156	1426	2383	625
2157	1423	2385-2385 ^m	194
2159	179 ^o	2392	556 ^a
2159	1430	2393	1221
2160	1427	2405	1359
2162	1429	2406	795
2163	1432	2407	1899
2170	633 ^a	2409	632 ^a
2180	1510	2410	729
2181	1512	2411 ^{a-b}	627
2185	2326	2413	649
2195	179 ^o	2600	508
2205	1016	2606	430
2210	556 ^a	2606 ^a	430 ^o
2211	556 ^b	2607	428
2212	557	2614/9	428 ^o
2215	547 ^o	2640	950
2220	1026	2655	1195
2231-2267	1708	2656/2656g	1191

<i>CPM</i> ii	<i>CPI</i>	<i>CPM</i> ii	<i>CPI</i>
2670	1193	3011	176
2671	1194	3060	252
2674	1193 ^a	3060/3150	386 ^a
2675	1196	3061	295
2677/2677e	1217	3065b	1216
2678	1200a	3066	62
2679	1222	3067	1106
2680	1197	3080	374
2682	760	3093	1302
2775	1235	3097	1312
2780	1423	3186	1522
2812	648	3188	1302
2811	649	3200	1219
2815	169	3206	1302
2815	648	3215	1112
2816	649	3215a	1117
2820	1718	3215b c	1112a
2840	729	3215c	1117
2842	751	3215c	1117 ^a
2843	757	3215d	1113
2845	728	3216d	1118
2850	760	3225	70
2851	728	3226	58
2885	643	3227	69
2891/2	873 ^a	3228	60
2900/1	785/6	3229	62
2902	795	3230	1106
2910	524 ^a	3231	65
2911	535	3232	67
2920	1980	3250	1302
2922	1980 ^a	3270	1236
2930/31a	499	3330/3	1275
2949	709	3344	1712
2950/50b	710	3356	642
2954	1455	3398	1287
2955	82	3400	471
2960a-c	956	3402	465
2971	80	3401	472
2972	186	3425	1203
2973	81	3430	1106
3004	1333	3431	1289
3005a	171b	3433	1085
3007	854	3436	1533
3010	529	3437	1228
3010a	1219	3438	1302

<i>CPPM</i> ii	<i>CPL</i>	<i>CPPM</i> ii	<i>CPI</i>
3439	1219	3590C/93	1838sqq.
3440	1229	3591	1872
3441	869	3596	1155 <i>a</i>
3456	1227	3605/ <i>sk</i>	1852
3465	529	3606 <i>a</i>	1856
3467	540 <i>a</i>	3606 <i>d</i>	1840
3470	62	3607	1855
3480	7080	3608	1854
3481	1086	3611	1857 <i>b</i>
3483	1090	3613	1010
3484	1089	3615 <i>a</i>	1012
3490	540	3615 <i>b</i>	1844
3495	1302	3616	1011
3500	1100	3617	1010
3505	1106 ^o	3625	512
3506	1106	3626	1874
3510	1106 ^o	3635	1119
3515	1464	3636	1108
3520	765	3636 <i>a</i>	1109
3521	755	3637	1109 ^o
3522 <i>a-b</i>	756	3645	1858 <i>a</i>
3523	756 <i>a</i>	3650	1872
3525	531	3651/2	1870-1871
3540	1291	3675	1155 <i>f</i>
3541	1289	3675 <i>a</i>	1868
3550	1227	3680	1843
3555	990	3687	1859
3560	1464	3688	1858
3575	147	3690/901	651
3580	651	3695	652
3581	747	3696	1850
3582 <i>b</i>	179 ^o	3700	998
3583	998	3705	1851
3589-3716	386 ^o	3714	1279
3590C	1873	3715	

ADDENDA

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- [2313 **De initio primi mensis** idem est ac n. 1384a, hic ergo omit-tendum est.]
- [2314 Hic textus idem est ac *PS BFD1*, n. 1384^od Ergo omittatur.]

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